6400 COMMERCIAL/INDUSTRIAL NOISE 6780 NOISE ABATEMENT

6781 VIBRATION ABATEMENT

6900 TECHNICAL ASSISTANCE

### 840600045

#### ADDRESS

DIRECTOR-ENVIRONMENTAL MGMT. CUMMINS ENGINE COMPANY, INC. ENVIRONMENTAL MANAGEMENT ... OFFICE/1000 STREET **COLUMBUS INDIANA 47201 TELEPHONE 812 379 8346** TELEX 217411 COLUMBUS CABLE CUMDIEX COLUMBUS

## SOURCE DESCRIPTION

ONE OF THE LEADING WORLDWIDE MANUFACTURERS OF HIGH SPEED DIESEL ENGINES USED IN HEAVY-DUTY 'TRUCKING, CONSTRUCTION, INDUSTRIAL & MARINE APPLICATIONS. PROFICIENT IN DIESEL ENGINE RESEARCH, DESIGN & TECHNOLOGY.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL I IO GLOBAL

130 NATIONAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

**410 RESEARCH** 

**500 TECHNICAL DEVELOPMENT** 

200 ENVIRONMENTAL UNIT **440 ENQUIRY CENTRE** 

#### COUNTRY

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

**140 NORMALLY WITHOUT CHARGE** 

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

4170 FREIGHT TRANSPORT

4600 ENVIRONMENTAL LEGISLATION

5341 COMBUSTION ENGINES

6020 GASEOUS AIR POLLUTANTS

6410 TRAFFIC NOISE

6500 POLLUT CONTROL TECHNOLOGY

6780 NOISE ABATEMENT 7021 ENVIRONMENTAL POLICY 3541 CARAVANS AND TRAILERS

4240 ROAD TRANSPORT

6010 MOTOR VEHICLE EMISSIONS

## 840600046

## ADDRESS .

0

IT STONEBACK-VICE PRESIDENT
FULLAM INC. (ERNEST F.)
OFFICE OF THE VICE PRESIDENT/900 ALBANY SHAKER ROAD LATHAM NEW YORK 12110

TELEPHONE 518 785 5533 TELEX 710 444 4966 CABLE FULLAM LATM

#### SOURCE DESCRIPTION

MICROSTRUCTURAL & CHEMICAL ASSESSMENT OF PAR-TICULATES THAT POLLUTE AIR & WATER & OF OB-JECTS AFFECTED BY POLLUTION. SUPPLIER OF ACCES-SORIES FOR LIGHT & ELECTRON MICROSCOPY.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION 480 PROVISION OF INFORMATION

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

## FUNCTION

220 LABORATORY

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

590 ADVISORY SERVICE

690 CONSULTANT

## COUNTRY

840 UNITED STATES

**G50 EUROPE** 

036 AUSTRALIA

124 CANADA G26 SOUTH AMERICA

**EN ENGLISH** 

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

2770 MICROBIOLOGY

**4640 POLLUTANT IDENTIFICATION** 

4660 POLLUTANT ASSESSMENT

4790 POLLUTANT CHEMISTRY 4940 AIR POLLUTION

4960 WATER POLLUTION/CONTAMINATE

**5212 SAMPLING DEVICES** 

**5290 CHEM STRUCTURES/PROPERTIES** 

5400 CORROSION

**5491 METALLURGY** 

6040 ATMOSPHERIC PARTICULATES 6060 DEPOSIT PARTICULATE MATTER

6990 SCIENTIFIC/TECHNICAL INFO

# 840600047

## **ADDRESS**

GEORGE A GREEN-MARKETING MGR BECKMAN INSTRUMENTS, INC PROCESS INSTRUMENTS DIVISION/2500 HARBOR BOU-**LEVARD FULLERTON CALIFORNIA 92634** TELEPHONE 714 871 4848 X1015 TELEX **CABLE** 

# SOURCE DESCRIPTION

ENGAGED IN THE DESIGN, DEVELOPMENT & MANUFAC-TURE OF SCIENTIFIC INSTRUMENTS, SYSTEMS, MOBILE OR STATIONARY LABORATORIES FOR THE ANALYSIS, MEASUREMENT, DISPLAY & CONTROL OF ENVIRON-



MENTAL POLLUTANTS, WITH EMPHASIS ON AIR & WATER POLLUTION

#### SPONSORSHIP/COMMUNITY

- 330 INDUSTRIAL/COMMERCIAL 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL

#### ACTIVITIES

- 120 MANAGEMENT
- 230 PRODUCTION
- 240 MARKETING AND DISTRIBUTION
- 250 PROVISION OF SERVICES
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- 420 MONITORING & MEASUREMENT
- 50¢ TECHNICAL DEVELOPMENT

#### PUNCTION

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABOR OTRY
- 240 PRODUCTION UNIT
- 250 MARKET & DISTRIBUTION DEPT

#### COUNTRY

- 840 UNITED STATES
- 124 CANADA
- **G26 SOUTH AMERICA**
- G50 EUROPE
- **GI6 SOUTHERN AFRICA**

**EN ENGLISH** 

### AVAILABILITY '

- 120 NEGOTIATION
- 140-NORMALLY WITHOUT CHARGE
- 170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

- **050 PUBLICATIONS OR REPORTS**
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 320 GRAPHIC MATERIAL

## SUBJECT ATTRIBUTES

- 2870 PROCESS WATERS & EFFLUENTS
- 5200 MONITORING
- **5201 ATMOSPHERIC MONITORING**
- **5202 FRESHWATER MONITORING**
- 5203 MARINE MONITORING
- 5213 INSTRUMENTATION
- **5230 ANALYTICAL APPARATUS**
- **6290 ORGANIC EFFLUENTS**
- 6350 WATER QUALITY
- 2231 OCCUPATIONAL SAFETY
- 2880 COOLING WATERS
- 4941 AIR QUALITY
- **5212 SAMPLING DEVICES**
- **5220 RECORDING DEVICES**
- 5240 AUTOMATIC DETECTION
- 5240 AUTOMATIC DETECTION
- 6500 POLLUT CONTROL TECHNOLOGY
- 6610 CONTROL SYSTEMS

### 840600048

## ADDRESS

DR F W FENTER-PRESIDENT VOUGHT ADVANCED TECHNOLOGY CENTER OFFICE OF THE PRESIDENT/PO BOX 6144 DALLAS TEXAS 75222 TELEPHONE 214 641 2150 **TELEX** CABLE

#### SOURCE DESCRIPTION

APPLIED RESEARCH CONDUCTS BASIC å WEATHER/METEOROLOGICAL MODELLING, REMOTE SENSING OF PARTICULATES IN THE UPPER & LOWER ATMOSPHERE, & AIR POLLUTION DIFFUSION MODELS. HAS ALSO CONDUCTED RESEARCH ON HEAVY METAL POLLUTANTS WITH MAJOR EMPHASIS ON MERCURY IN FRESHWATER SEDIMENTS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 330 INDUSTRIAL/COMMERCIAL
- 110 GLOBAL
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY

- 230 PRODUCTION
- 410 RESEARCH

#### **FUNCTION**

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 290 REMOTE SENSING FACILITY
- 320 MONITORING STATION

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 120 NEGOTIATION
- 150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

- 010 UNPROCESSED DATA
- 020 PROCESSED/ANALYSED DATA
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED.
- 330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

- 1750 CLIMATE AND METEOROLOGY
- 1761 ATMOSPHERIC PHYSICS
- 1763 ATMOSPHERIC MODELS
- 1942 SEDIMENT TRANSPORT
- 1943 SEDIMENTATION 4112 AVIATION ENGINEERING
- 4940 AIR POLLUTION
- **5204 RADIATION MONITORING**
- 5206 REMOTE SENSING
- 5282 MODELLING AND SIMULATION 5492 HEAVY METALS
- 5520 MERCURY
- 6040 ATMOSPHERIC PARTICULATES
- 6410 TRAFFIC NOISE
- 6780 NOISE ABATEMENT

#### 840600049

### **ADDRESS**

MANAGING DIRECTOR AQUA-AEROBIC INTERNATIONAL OFFICE OF THE DIRECTOR/6306 NORTH ALPINE ROAD ROCKFORD ILLINOIS 61111 TELEPHONE 815 654 2501 **TELEX** CABLE

# SOURCE DESCRIPTION,

MANUFACTURER OF AERATORS, AQUA TUBES CLARIFIERS.

## SPONSORSHIP/COMMUNI, Y

- 330 INDUSTRIAL/COMMERCIAL
- 110 GLOBAL



#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

430 FORECASTING

#### **FUNCTION**

180 DEVPMT ASSISTANCE AGENCY

250 MARKET & DISTRIBUTION DEPT 440 ENQUIRY CENTRE

### COUNTRY

**G00 WORLDWIDE** 

# LANGUAGE

**EN ENGLISH** 

FR FRENCH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

### SUBJECT ATTRIBUTES

2673 FISH FARMING

2820 WATER RESOURCES

**2861 WATER TREATMENT** 

4771 POLLUTANT EFFECT ON FISH 4960 WATER POLLUTION/CONTAMINATE

4961 WATER SALINATION

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

**5442 LIQUID WASTES** 

6280 SEWAGE

### 840600050

### ADDRESS

JOHN S LARSEN-DIRECTOR

WEYERHAFUSER COMPANY 1 ENVIRONMENTAL, AFFAIRS GROUP

TACOMA WASHINGTON 98401 TELEPHONE 206 924 2345

TELEX-

CABLE 910 441 2615 WEYCO

## SOURCE DESCRIPTION

MANUFACTURER OF PULP & PAPER PRODUCTS. EXPER-TISE IN POLLUTION CONTROL TECHNOLOGY: FORESTRY TECHNIQUES & HIGH YIELD MANAGEMENT: COMBUSTION TECHNOLOGY & USE OF WOOD WASTES AS ALTERNATE FUEL; WILDLIFE MANAGEMENT INTER-RELATIONSHIP WITH HERBICIDES. **PESTICIDES** 

FOREST MANAGEMENT TECHNIQUES.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

470 TRANSFER OF TECHNOLOG

480 PROVISION OF INFORMATIO.

#### FUNCTION

200 ENVIRONMENTAL UNIT

#### COUNTRY:

840 UNITED STATES

124 CANADA

G40 ASIA

LANGUAGE. **EN ENGLISH** 

## AVAILABILITY:

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

510 COPIED

#### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

2700 FORESTRY

2711 AFORESTATION/REAFORESTATION

2774 AQUATIC MICROBIOLOGY

**4020 FOREST PRODUCTS** 

4021 WOOD PRODUCTS

4091 PULP AND PAPER PRODUCTS

4560 ENVIRONMENTAL ASSESSMENT

**4710 POLLUTION CONTROL** 

6500 POLLUT CONTROL TECHNOLOGY

1966 FRESHWATER ECOLOGY

1967 BENTHIC ECOLOGY

2450. WILDLIFE

2673 FISH FARMING

2713 TEMPERATE FOREST/WOODLANDS

3000 MARINE ECOLOGY

3722 FIREWOOD

6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGNT

# 840600051

### ADDRESS

INFORMATION SPECIALIST

AMAX INC

**ENVIRONMENTAL SERVICES GROUP/4704 HARLAN** 

**DENVER COLORADO 80212** 

TELEPHONE 303 433 6151

**TELEX 45 556** 

CABLE

#### SOURCE DESCRIPTION

A DIVERSIFIED MINING COMPANY. ENVIRONMENTAL GROUP HAS LIMITED ENVIRONMENTAL INFORMATION AVAILABLE FOR PUBLIC USE.

# SPONSORSHIP/COMMUNITY 330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOT& DEVPMT RESOURCES

230 PRODUCTION

240 MARKETING, AND DISTRIBUTION

### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

590 ADVISORY SERVICE

COUNTRY

840 UNITED STATES

LANGUAGE EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES 300 HAND-WRITTEN/TYPED

510 COPIED

### SUBJECT ATTRIBUTES

2300 LAND RECLAMATION

3672 MINING

4560 ENVIRONMENTAL ASSESSMENT

4940 AIR POLLUTION

6350 WATER OUALITY

# 840600052

#### ADDRESS

DIRECTOR

APPLIED BIOCHEMISTS INCORPORATED

ENVIRONMENTAL ACTIVITIES OFFICE/5300 W COUNTY

LINE ROAD

MEQUON WISCONSIN 53092

**TELEPHONE 414 242 5870** 

TELEX

CABLE

#### SOURCE DESCRIPTION

CHEMICAL FORMULATOR/MANUFACTURER WHICH MARKETS AND DISTRIBUTES CHEMICALS FOR WATER WEED AND ALGAE CONTROL AND SWIMMING POOL CARE AS WELL AS ENZYME PRODUCTS. AQUATIC PESTICIDE RESEARCH AND PEST CONTROL INFORMA-TION CAPABILITIES

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

110 GLOBAL ---

130 NATIONAL

## **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

230 PRÔDUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

490 CONSULTATION

## **FUNCTION**

140 MANAGEMENT, UNIT

220 LABORATORY

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

### COUNTRY

840 UNITED STATES

## LANGUAGE

174

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

.050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310:PRINTED

SUBJECT ATTRIBUTES
1727 FRESHWATER ECOSYSTEMS
1966 FRESHWATER ECOLOGY

2311 MAN-MADE LAKES 2432 FRESHWATER BIO RESOURCES

2790 PEST CONTROL

2792 AQUATIC PEST CONTROL

2842 LAKES AND PONDS 2850 LIMNOLOGY

5600 COPPER

6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGN'I'

6132 APPLICATION OF PESTICIDES

7200 ENZYMES

2673 FISH FARMING

2721 AQUATIC PLANT BIOLOGY

2820 WATER RESOURCES

**3010 FISHERIES** 

3011 AQUACULTURE

4.771 POLLUTANT EFFECT ON FISH

5300 CHEMISTRY

6340 EUTROPHICATION

6350 WATER OUALITY

7150 FISH

## 840600053

#### ADDRESS

WILLIAM J GILBERT JR-MANAGER CROLL-REYNOLDS COMPANY INC POLLUTION DEPARTMENT/751 CENTRAL AVENUE WESTFIELD NEW JERSEY 07091 **TELEPHONE 201 232 4200** TELEX

**CABLE** SOURCE DESCRIPTION

DESIGNS & SUPPLIES AIR POLLUTION CONTROL EQUIP-MENT (PRIMARILY WET SCRUBBERS) TO THE CHEMI-CAL, PROCESS & RELATED FIELDS.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

TID GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

240 MARKETING AND DISTRIBUTION

200 ENVIRONMENTAL UNIT

250 MARKET & DISTRIBUTION DEPT

**440 ENQUIRY CENTRE** 

#### COUNTRY

**840 UNITED STATES** 

**826 UNITED KINGDOM** 

250 FRANCE

124 CANADA

376 ISRAEL

#### LANGUAGE EN ENGLISH

AVAILABILITY 170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

SUBJECT ATTRIBUTES

4111 CHEMICAL ENGINEERING

4940 AIR POLLUTION

6500 POLLUT CONTROL TECHNOLOGY 6680 SCRUBBERS SEPARATORS/FILTER

## 840700001

#### ADDRESS

MARY L PIKE

NATIONAL ASSOCIATION OF HOUSING & REDEVELOP-MENT OFFICIALS

NAHRO/2600 VIRGINIA AVENUE SUITE 404 WASHINGTON DC 20410

TELEPHONE 202 333 2020

TELEX CABLE

SOURCE DESCRIPTION

NAHRO LIBRARY MAINTAINS INFORMATION ON HOUSING LOW INCOME PERSONS (USUALLY THROUGH USE OF GOVERNMENT FINANCIAL ASSISTANCE) AND COMMUNICATION NITY DEVELOPMENT, MOST MATERIAL PUBLISHED BOOKS, REPORTS & PERIODICALS.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION.

490 CONSULTATION "-

## **FUNCTION**

**420 LIBRARY** 

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

3430 SLUM CLEARANCE

2155 URBAN DEVELOPMENT

3330 HOUSING PROGRAMS

3300 LOW-COST HOUSING
2150 URBAN REDEVELOPMENT
2120 RESIDENTIAL AREAS
3360 HOUSING ASSOC/COOPERATIVES
3510 HISTORIC BUILDINGS

2180 NEW COMMUNITIES

1550 COMMUNITY SERVICES

2140 URBAN DECAY

3461 DISPLACED PERSONS

2152 URBAN GROWTH

3260 HOUSING NEEDS

2170 NEIGHBORHOOD IMPROVE SCHEME

3420 REHOUSING

1560 SOCIAL SERVICES

#### 840700002

### ADDRESS

DIRECTOR

FOUNDATION FOR COOPERATIVE HOUSING INTERNATIONAL PROGRAMS/1001 15TH STREET NW WASHINGTON DC 20005

TELEPHONE 202 737 3411

TELEX 440271 CABLE FCHSERV

#### SOURCE DESCRIPTION

PRIVATE NON-PROFIT ORGANIZATION TO DEVELOP HOUSING FOR LOW-INCOME FAMILIES USING COOPL RATILE TECHNIQUES. PROVIDES ADVICE & ASSISTANCE IN COOPERATIVE & HOUSING FIELD. MATERIALS PRODUCED SPECIFICALLY FOR DEVELOP-ING COUNTRIES.

#### SPONSORSHIP/COMMUNITY

210 UNITED NATIONS

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

### **FUNCTION**

690 CONSULTANT

## COUNTRY

G00 WORLDWIDE

## LANGUAGE

EN ENGLISH

FR FRENCH

SP SPANISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

200 TIME-USE-RESTRICTIONS

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

# SUBJECT ATTRIBUTES

3300 LOW-COST HOUSING 2170 NEIGHBORHOOD IMPROVE SCHEME

3440 TEMPORARY SETTLEMENTS

3360 HOUSING ASSOC/COOPERATIVES
3390 HOME OWNERSHIP
3410 HOUSING IMPROVEMENTS
3260 HOUSING NEEDS

3330 HOUSING PROGRAMS

3320 MAKESHIFT DWELLINGS

3420 REHOUSING

3470 SQUATTING

3340 HOUSING STANDARDS

3430 SLUM CLEARANCE

3140 CONSTRUCT/BUILDING MATERIAL

2151 URBAN DESIGN

2155-URBAN-DEVELOPMENT

3461 DISPLACED PERSONS 2190 EXPERIMENT HUMAN SETTLEMENT

3370 HOUSING FINANCE & SUBSIDIES
3380 BUILD SOCIETIES & HOME LOAN

3270 SINGLE-FAMILY HOUSES

3350 HOUSING DENSITY

3410 HOUSING IMPROVEMENTS

### 840700003

#### **ADDRESS**

WILLIAM L BLASER

BLASER ZENI AND COMPANY

OFFICE OF THE PRESIDENT/WRIGLEY BLDG SUITE 1244

410 N MICHIGAN AVE

CHICAGO ILLINOIS 60611

TELEPHONE 312 828 0511 -

TELEX.

CABLE

#### SOURCE DESCRIPTION

BROAD-BASED PRIVATELY OWNED MANAGEMENT FIRM WITH SPECIALIZED EXPERTISE IN FIELD OF GOVERN-MENTAL & PRIVATE ENVIRONMENTAL, ENERGY, AND GENERAL MANAGEMENT TECHNOLOGY SYSTEMS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

330 TEÇHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

430 FORECASTING

440 ASSESSMENT & EVALUATION 480 PROVISION OF INFORMATION 490 CONSULTATION

#### FUNCTION

680 SOCIO-ECONOMIC STUDY CENTRE

690 CONSULTANT

710 MANAGEMENT STUDIES CENTRE

810 INDIVIDUAL EXPERT

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### **AVAILABILITY**

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210/ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

7040 ENVIRONMENT R&D FROG/POLICY

7080 COST BENEFIT ANALYSIS

7090 PROGRAM ANALYSIS & REVIEW

5366 MUNICIPAL WASTE DISPOSAL **4570 ENVIRONMENTAL PRIORITIES** 

4560 ENVIRONMENTAL ASSESSMENT

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

1050 ECONOMIC PLANNING

1300 MANPOWER AND EMPLOYMENT

1360 PRODUCTIVITY & GROWTH RATES

1440 SUBSIDIES AND INCENTIVES

1970 PLANNING AND DEVELOPMENT

1050 ECONOMIC PLANNING

1190 ENVIRONMENTAL MISCONDUCT

1380 LEVIES AND PENALTIES.
4570 ENVIRONMENTAL PRIORITIES

2220 LOCATION OF INDUSTRY

4600 ENVIRONMENTAL LEGISLATION

4220 INTEGRATED TRANSPORT SYSTEM

4630 ANTI-POLLUTION INCENTIVES 4750 POLLUT EFFECT MAN/SOCIETY

1966 FRESHWATER ECOLOGY 3110 CIVIL ENGINEERING

6771 ENVIRONMENTAL ACOUSTICS

5364 WASTE WATER TREATMENT

5441 SOLID WASTE DISPOSAL TECH

4710 POLLUTION CONTROL

4700 POLLUTANT DISPOSAL

### 840700004

#### ADDRESS

DR WHITMAN BASSOW CENTER FOR INTERNATIONAL ENVIRONMENT INFO

UN ASSN OF US/345 EAST 46TH STREET

**NEW YORK NEW YORK 10017** 

TELEPHONE 212 697 3232

TELEX

CABLE UNASAMER

#### SOURCE DESCRIPTION

REPORTS ON ENVIRONMENTAL DEVELOPMENTS IN VARI-OUS COUNTRIES, INCLUDING LEGISLATION, PROBLEMS, AND ISSUES, NEW TECHNOLOGY RESEARCH, AND NA-TIONAL ACTION PROGRAMS. AREAS INCLUDE ENERGY MANAGEMENT OF NATURAL RESOURCES, WATER RESOURCES, CONSERVATION, WILDLIFE, AIR POLLU-TION, UN SYSTEM.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

#### ACTIVITIES

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

200 ENVIRONMENTAL UNIT

350 COMMUNICATIONS NETWORK 440 ENQUIRY CENTRE

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE **EN ENGLISH**

-150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

080 POPULAR PUBLICATIONS

510 COPIED

## SUBJECT ATTRIBUTES

4941 AIR QUALITY

3050 DUMPING AT SEA 1010 NATURAL RESOURCES 3730 ATOMIC ENERGY ESTABLISHMENT

6133 PERSISTANCE OF PESTICIDES

6780 NOISE ABATEMENT

2481 ARID LANDS

2550 ENDANGERED SPECIES

3673 STRIP MINING

5201 ATMOSPHERIC MONITORING 6500 POLLUT CONTROL TECHNOLOGY

5110 ENVIRONMENTAL QUAL STANDARD

4600 ENVIRONMENTAL LEGISLATION

### 840700005

#### ADDRESS

**ELEANOR W WINSOR EXEC DIRECTOR** PENNSYLVANIA ENVIRONMENTAL COUNCIL DIRECTOR'S OFFICE/225 S 15TH STREET PHILADELPHIA PENNSYLVANIA 19102 TELEPHONE 215 735 0966 TELEX **CABLE** 

#### SOURCE DESCRIPTION

THE PENNSYLVANIA ENVIRONMENTAL COUNCIL IS A STATE WIDE ENVIRONMENTAL ACTION ORGANIZA-TION. ITS ACTIVITIES ARE CONCENTRATED IN THREE MAJOR AREAS-LEGISLATIVE/ADMINISTRATIVE AC-TION:PUBLIC INFORMATION; & ENVIRONMENTAL RESEARCH ITS ACTIVITILS ARE CONCENTRATED IN PENNSYLVANIA.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

320 POLITICAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

460 EDUCATION

480 PROVISION OF INFORMATION

200 ENVIRONMENTAL UNIT

390 REFERRAL/DIRECTORY SERVICE

**425 DOCUMENTATION CENTRE** 

590 ADVISORY SERVICE

785 PUBLIC INFO SERVICE MEDIA

790 CITIZEN ACTION GROUP

## COUNTRY

840 UNITED STATES

## LINGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1570 PUBLIC PARTICIPATION.

**4610 POLLUTION LIABILITIES** 

2030 LAND USE

2100 LAND USE CLASSIFICATION

7010 LEGISLATIVE INFORMATION

1190 ENVIRONMENTAL MISCONDUCT

2420 NATURE CONSERVATION

7021 ENVIRONMENTAL POLICY

1040 RESOURCES MANAGEMENT

1000 QUALITY OF LIFE

4570 ENVIRONMENTAL PRIORITIES

1060 ENVIRONMENTAL IMPACT

4600 ENVIRONMENTAL LEGISLATION 6050 GLASSHOUSE EFFECTS

1970 PLANNING AND DEVELOPMENT 4560 ENVIRONMENTAL ASSESSMENT **4710 POLLUTION CONTROL** 

### 840700006

#### ADDRESS

HELEN PFUDERER-DIRECTOR OAK RIDGE NATIONAL LABORATORY ECOLOGICAL SCIENCES INFORMATION CENTER OAK RIDGE TENNESSEE 37830 TELEPHONE 615 483 8611X6524 TELEX **CABLE** 

#### SOURCE DESCRIPTION

HAS COMPUTERIZED INFO FILES ON THE ENVIRONMENT. EFFECTS OF COOLING OF ELECTRIC GENERATING STA-TIONS & ON RADIOECOLOGY. INFO AVAILABLE ON TEMPERATURE EFFECTS, CHLORINATION, AND ENTRAINMENT OF AQUATIC ORGANISM DATA BASES BEING BUILT ON URANIUM & RADIONUCLIDE CYCLING ON SOILS & PLANT UPTAKE.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

# ACTIVITIES

140 PLANNING

# FUNCTION

200 ENVIRONMENTAL UNIT

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

# 450 INFORMATION ANALYSIS CENTRE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS 040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

330 COMPUTER PRINT-OUT 410 MACHINE-READABLE

420 ON-LINE

### SUBJECT ATTRIBUTES

6491 RADIOACTIVE DECONTAMINATION

5731 URANIUM

3740 ELECTRIC POWER GENERATION

3730 ATOMIC ENERGY ESTABLISHMENT 2880 COOLING WATERS

1910 SOIL CAPABILITIES 3743 NUCLEAR ELEC POW GENERATION

2774 AQUATIC PEST CONTROL

## 840700007

CABLE

## ADDRESS

MARY CONWAY KOHLER-DIRECTOR NATIONAL/COMMISSION ON RESOURCES FOR YOUTH INC OFFICE OF DIRECTOR/36 WEST, 44TH STREET NEW YORK NEW YORK 10036 TELEPHÓNE 212 682 3339 TELEX.



SOURCE DESCRIPTION

PROVIDES INFORMATION ABOUT CONTRIBUTIONS MADE BY YOUTH OF 18 YEARS OLD & YOUNGER TO THEIR COMMUNITIES THROUGH ENVIRONMENTAL & OTHER PROJECTS. COMMUNITY IMPROVEMENT & THE EDUCA-TION OF YOUTH ARE OBJECTIVES OF PROGRAM INFO PROVIDED.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT)

ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

130 NATIONAL

**460 EDUCATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

350 COMMUNICATIONS NETWORK 785 PUBLIC INFO SERVICE MEDIA

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR RÉPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

1570 PUBLIC PARTICIPATION

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700008

J D HOFFMAN-EXECUTIVE DIRECTOR SIERRA CLUB LEGAL DEFENSE FUND INC OFFICE OF THE DIRECTOR/311 CALIFORNIA STREET SUIT : 311 SAN FRANCISCO CALIFORNIA 94104 TELEPHONE 415 398 1411 TELEX **CABLE** 

SOURCE DESCRIPTION

GENERAL FIELD OF ACTIVITY IS ENVIRONMENTAL LAW. THE TYPE OF INFORMATION OBTAINABLE WOULD IN-VOLVE ENVIRONMENTAL LITIGATION, I.E. CURRENT & PAST CASES WHICH UPHOLD AND DEFINE ENVIRON-MENTAL LAWS OF THE UNITED STATES. THE MAJOR AREA OF SPECIALITY IS FOREST LAW.

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 130 NATIONAL

210 PROTECTION & CONSERVATION

**FUNCTION** 

**200 ENVIRONMENTAL UNIT** 

COUNTRY

840 UNITED STATES

LANGUAGE EN ENGLISH

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

**4941 AIR QUALITY** 

2822 DAMS AND RESERVOIRS

4960 WATER POLLUTION/CONTAMINATE

1040 RESOURCES MANAGEMENT

2390 NAT'L PARKS/PROTECTED AREAS

2420 NATURE CONSERVATION-

1060 ENVIRONMENTAL IMPACT

**4710 POLLUTION CONTROL** 

4940 AIR POLLUTION

2700 FORESTRY

4600 ENVIRONMENTAL LEGISLATION

2970 COASTAL DEVPMT & PROTECTION

3630 PIPELINES

3671 OFFSHORE DRILLING

3673 STRIP MINING.

2030 LAND USE

2152 URBAN GROWTH

2480 DESERTS

1724 ARCTIC ECOSYSTEMS

2450 WILDLIFE

2550 ENDANGERED SPECIES

6136 PESTICIDES PATHWAYS/FATE

3581 MOTORWAYS AND FREEWAYS

3590 AIRPORTS

2470 WETLANDS AND SWAMPS

#### 840700009

**ADDRESS** 

HELEN PHILOS-LIBRARIAN

AMERICAN SOCIETY OF INTERNATIONAL LAW LIBRARY/2223 MASSACHUSETTS AVENUE NW

WASHINGTON DC 20008

TELEPHONE 202 265 4313

TELEX

CABLE AMINTLAW

SOURCE DESCRIPTION

THE AMERICAN SOCIETY OF INTERNATIONAL LAW HAS AN INTERNATIONAL LAW LIBRARY.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

**420 LIBRARY** 

720 ACADEMIC OR LEARNED SOCIET

780 PUBLISHER

COUNTRY

840 UNITED STATES G00 WORLDWIDE

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES
1060 ENVIRONMENTAL-IMPACT **4600 ENVIRONMENTAL LEGISLATION** 7040 ENVIRONMENT R&D PROG/POLICY 7010 LEGISLATIVE INFORMATION

## 840700010

#### ADDRESS

ADMINISTRATIVE ASST-INFORMATION NATIONAL PARKS AND CONSERVATION ASSOCIATION INFORMATION OFFICE/1701 18TH STREET NW WASHINGTON DC 20009 TELEPHONE 202 265 2717 TELEX CABLE

## SOURCE DESCRIPTION

INDEPENDENT, NON-PROFIT, EDUCATIONAL, SCIENTIFIC SERVICE ORGANIZATION, PRIMARY CONCENTRATIONS: PROTECTION OF NATIONAL PARKS & MONUMENTS, COOPERATES & MONITORS NATIONAL PARK SERVICE, PROTECTION & RESTORATION OF ENVIRONMENT.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS

2420 NATURE CONSERVATION

3020 COMMERCIAL WHA'LING.

4521 OIL TANKERS

2550 ENDANGERED SPECIES

2560 PROTECTED SPECIES

2560 PROTECTED SPECIES

-7010-LEGISLATIVE-INFORMATION
-7021 ENVIRONMENTAL POLICY
4600 ENVIRONMENTAL LEGISLATION
4570 ENVIRONMENTAL PRIORITIES
2970 COASTAL DEVPMT & PROTECTION
3030 TERRITORIAL LIMITS.
3673 STRIP MINING
1720 INTERNAT'L SIG ECOSYSTEMS
1071 OVERCROWDING

4560 ENVIRONMENTAL ASSESSMENT

1860 MAPPING AND PHOTO SURVEYS

1190 ENVIRONMENTAL MISCONDUCT

3040 INTERNATIONAL WATERS

3510 HISTORIC BUILDINGS

6130 PESTICIDES & OTHER BIOCIDES

3560 GOVT/PUBLIC BUILDINGS/WORKS

## 840700011

## ADDRESS

A DEXTER HINCKLEY-ASSOC. DIR INSTITUTE OF ECOLOGY (THE)
TIE/1315 16TH STREET NW **WASHINGTON DC 20036** TELEPHONE 202 332 1712 TELEX CABLE

#### SOURCE DESCRIPTION

TIE IS A GROUP OF 110, UNIVERSITIES & RESEARCH IN-STITUTIONS IN NORTH & SOUTH AMERICA WHICH CONDUCTS LARGE SCALE ECOLOGICAL STUDIES THAT ARE BEYOND CAPABILITY OF INDIVIDUALS OR SMALL INSTITUTIONS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES 7

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

430 FORECASTING

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT

350 COMMUNICATIONS NETWORK

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** 

### LANGUAGE

**EN ENGLISH** 

SP SPANISH

PR PORTUGUESE

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

190 HANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

1050 ECONOMIC PLANNING 1060 ENVIRONMENTAL IMPACT

1970 PLANNING AND DEVELOPMENT 4560 ENVIRONMENTAL ASSESSMENT

4570 ENVIRONMENTAL PRIORITIES

4580 FORECASTING/LONG-TERM TREND

7040 ENVIRONMENT R&D PROG/POLICY

5110 ENVIRONMENTAL QUAL STANDARD

3581 MOTORWAYS AND FREEWAYS

3690-MINERAL EXTRACT/PROCESSING.



4660 POLLUTANT ASSESSMENT 4671 TRACE-ELEMENT POLLUTANTS 4750 POLLUT EFFECT MAN/SOCIETY 4776 POLLUT INTERACT W/ ENVIRONM 4930 LAND POLLUTION 4940 AIR POLLUTION

4970 MARINE POLLUTION 6110 AGRICULTURAL CHEMICALS 6135 METABOLISM OF PESTICIDES 2300 LAND RECLAMATION

1920 SOIL DEGRADATION 2530 ANIMAL POPULATION ASSESSMENT

3000 MARINE ECOLOGY 3001 ESTUARINE ECOLOGY 1966 FRESHWATER ECOLOGY 2841 RIVERS AND STREAMS

4771 POLLUTANT EFFECT ON FISH 2450 WILDLIFE 2700 FORESTRY

## 840700012

DR MICHAEL D KNOX-DIRECTOR **ORGANIZATION FOR APPLIED SCIENCE INC** OFFICE OF THE DIRECTOR/320 NORTH MAIN STREET ANN ARBOR MICHIGAN 48104 TELEPHONE 313 995 1011 TELEX CABLE

#### SOURCE DESCRIPTION

ORGANIZATION FOR APPLIED SCIENCE, INC IS A CON-SULTING & RESEARCH FIRM WHICH PROVIDES TECHNI-CAL ASSISTANCE, INFORMATION & OTHER SERVICES IN THE AREAS OF: HOUSING MANAGEMENT: HOUSING PROGRAM EVALUATION, MONITORING & REPORTING; COMMUNITY SERVICES; AND TECHNOLOGY TRANSFER.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

110 GLÖBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES-

330 TECHNICAL ASSIST, & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**470 TRANSFER OF TECHNOLOGY** 

**490 CONSULTATION** 

#### **FUNCTION**

690 CONSULTANT

## COUNTRY

G00 WORLDWIDE

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

050 PÚBLICATIONS OR REPORTS

.090 EXPERT ASSISTANCE OR ADVICE

210 ORAL.

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

3410 HOUSING IMPROVEMENTS

3300 LOW-COST HOUSING

3330 HOUSING PROGRAMS

1550 COMMUNITY SERVICES

3360 HOUSING ASSOC/COOPERATIVES

1560 SOCIAL SERVICES

3260 HOUSING NEEDS

# 180

#### 2180 NEW COMMUNITIES 1200 URBAN STRESSES

## 840700013

#### ADDRESS

INFORMATION CENTER ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN CENTER FOR REMOTE SENSING INFORMATION & ANALY-

SIS/PO BOX 618

ANN ARBOR MICHIGAN 48107

TELEPHONE 313 994 1200

TELEX 8102237019 CABLE '7105993211

#### SOURCE DESCRIPTION

ERIM CONDUCTS RESEARCH IN AREAS OF LAND USE' PLANNING; ECONOMIC DEVELOPMENT; HEALTH CARE SYSTEMS; DEFENSE POSTURE; TRANSPORTATION; SPACE SYSTEMS; ENVIRONMENTAL MONITORING; & EARTH RESOURCES SURVEY.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT 290 REMOTE SENSING FACILITY

450 INFORMATION ANALYSIS CENTRE

**G00 WORLDWIDE** 840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION ?

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED 310 PRINTED

# SUBJECT ATTRIBUTES

**5206 REMOTE SENSING** 

**5250 REMOTE SENSING PROGRAMS** 1060 ENVIRONMENTAL IMPACT

**5213 INSTRUMENTATION** 

5200 MONITORING

5207 MONITORING (BASELINE)

5240 AUTOMATIC DETECTION 5282 MODELLING AND SIMULATION

6840 TECHNOLOGICAL DEVELOPMENT 6790 TECHNOLOGY TRANSFER

2030 LAND USE

2100 LAND USE CLASSIFICATION 2150 URBAN REDEVELOPMENT

3090 HYDROLOGY

2820 WATER RESOURCES

1800 FLOODING

2470 WETLANDS AND SWAMPS

**5202 FRESHWATER MONITORING** 

6350 WATER QUALITY

5201 ATMOSPHERIC MONITORING

**6340 EUTROPHICATION** 

4660 POLLUTANT ASSESSMENT

3080 OCEANOGRAPHY

## 840700013-(Cont'd)

5203 MARINE MONITORING

5240 AUTOMATIC DETECTION ,

**3672 MINING** 

3711 OIL/NATURAL GAS EXPLORATION

1890 SOIL SCIENCE

2620 AGRICULTURE 2700 FORESTRY

## 840700014

#### ADDRESS

T C O'CALLAGHAN-DIRECTOR

GENERAL PUBLISHING SERVICES INC

OFFICE OF THE DIRECTOR/5205 LEESBURG PIKE 0 1305

FALLS CHURCH VIRGINIA 22041

TELEPHONE 703 931 5090

TELEX **CABLE** 

### SOURCE DESCRIPTION

LITERATURE RESEARCH; COMPILATION OF REFERENCE LIST: PUBLISHING OF BIBLIOGRAPHIES: CONSULTANT FOR AUTOMATED LIBRARY SERVICES; INDEXING; & ABSTRACTING SERVICES IN AREAS OF AIR & WATER POLLUTION, EFFECTS OF NUCLEAR EVENTS. TER-RESTRIAL HEAT FLOW, NUTRITION, GEOPHYSICS & FISHERIES.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

#### ACTIVITIES

250 PROVISION OF SERVICES

480 PROVISION OF INFORMATION

#### FUNCTION

400 INDEXING/ABSTRACTING

780 PUBLISHER

\$10 INDIVIDUAL EXPERT

## COUNTRY

G00 WORLDWIDE

## LANGUAGE

EN ENGLISH

## AVAILABILITY

120 NEGOTIATION

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCE

040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

4941 AIR QUALITY

4950 UPPER ATMOSPHERE POLLUTION

6020 GASËOUS AIR POLLUTANTS

4970 MARINE POLILUTION

3982 BASIC FOOD REQUIREMENTS

4000 APPLIED NUTRITION

1880 GEOLOGY

3010 FISHERIES

## 840700015

DIRECTOR

CENTER FOR NATURAL AREAS

OFFICE OF DIRECTOR/1525 NEW HAMPSHIRE AVENUE NW

WASHINGTON DC 20036

TELEPHONE 202 265 0066

TELEX

CABLE

### SOURCE DESCRIPTION

AN INDEPENDENT, NON-PROFIT ORGANIZATION PROVID-ING RESEARCH, GUIDANCE & ASSISTANCE IN LAND-USE PLANNING & RESOURCE MANAGEMENT, AND IN COLLECTING & REGISTERING INFORMATION ON POL-LUTION MONITORING=ACTIVITIES, POLLUTION EVENTS & ENVIRONMENTAL LEGISLATION & POLICY.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL .
350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION.

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

**450 LEGISLATION & REGULATION** 

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

200 ENVIRONMENTÁL UNIT

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY-CENTRE

**590 ADVISORY SERVICE** 

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

**G00 WORLDWIDE** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES 175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

060 EXTRACTS: PUBLICATION/REPORT

040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

\$10 COPIED

## SUBJECT ATTRIBUTES

2030 LAND USE

2100 LAND USE CLASSIFICATION

2320 GREEN BELTS

2390 NAT'L PARKS/PROTECTED AREAS 2420 NATURE CONSERVATION

1140 WORLD HERITAGE

1710 BIOTOPES AND ECOSYSTEMS

1720 INTERNAT'L SIG ECOSYSTEMS

2490 ISLANDS FOR SCIENCE

2550 ENDANGERED SPECIES 2560 PROTECTED SPECIES

**2680 ESTATE MANAGEMENT** 

1011 RESOURCE DEVELOPMENT 1040 RESOURCES MANAGEMENT

4570 ENVIRONMENTAL PRIORITIES

6810 LOW-LEVEL TECHNOLOGIES 2470 WETLANDS AND SWAMPS

2843 ESTUARIES

3001 ESTUARINE ECOLOGY

4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION

4550 CRASHES AND WRECKS

1010 NATURAL RESOURCES

2330 RECREATION 2390 NAT'L PARKS/PROTECTED 'AREAS 2970 COASTAL DEVPMT & PROTECTION 3213 INSTRUMENTATION 1860 MAPPING AND PHOTO SURVEYS 6790 TECHNOLOGY TRANSFER 4521 OIL TANKERS

### 840700016

#### ADDRESS

WILLIAM J GARTNER-PRESIDENT AQUALAB INCORPORATED
OFFICE OF THE PRESIDENT/RT 20 AT VALLEY LANE
STREAMWOOD ILLINOIS 60103 TELEPHONE 312 289 3100 TELEX CABLE

### SOURCE DESCRIPTION

AQUALAB IS AN ANALYTICAL SERVICES LABORATORY SPECIALIZING IN DRINKING WATER, EFFLUENTS. LAKES, WATERWAYS, & SOILS. SERVICES INCLUDE ANALYSIS, SAMPLING, LAKE RECLAMATION, ANALYTIGAL METHODOLOGY CONSULTING, POTABLE WATER TREATMENT. CONSULTING & EXPERT WITNESS TESTIMONY.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

130\NATIONAL

#### ACTIVIT'S

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

240 MARKETING AND DISTRIBUTION

330"TECHNICAL & TRAINING

420 MONITORING & MEASUREMENT

**490 CONSULTATION** 

#### PUNCTION

140 MANAGEMENT UNIT

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

220 LABORATORY

690 CONSULTANT

810 INDIVIDUAL EXPERT

#### COUNTRY

\*840 UNITED STATES

### CANGUAGE

EN ENGLISH

## AVAILABILITY

110 NO RESTRICTION

175 AD HOC PAYMENT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED\_ 300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

### SUBJECT ATTRIBUTES

6040 ATMOSPHERIC PARTICULATES

6080 POLLUTANTS IN RAIN

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

2860 DRINKING WATER

2870 PROCESS WATERS & EFFLUENTS

5202 FRESHWATER MONITORING

2842 LAKES AND PONDS

2311 MAN-MADE LAKES

4960 WATER POLLUTION/CONTAMINATE

6510 PURIFICATION .

6350 WATER QUALITY 2841 RIVERS AND STREAMS 1241 ENVIRONMENTAL EMERGENCIES

2930 AQUATIC AMENITIES

2311 MAN-MADE LAKES

2860 DRINKING WATER

4560 ENVIRONMENTAL ASSESSMENT

5020 BIOCHEM POLLUTION CRITERIA

5202 FRESHWATER MONITORING

5200 MONITORING

4680 POLLUTANT SURVEILLANCE

6300 INDUSTRIAL EFFLUENTS,

6340 EUTROPHICATION

2870 PROCESS WATERS & EFFLUENTS

**4652 INORGANIC POLLUTANTS** 

**4640 POLLUTANT IDENTIFICATION** 

5410 TRACE MATERIALS AND RESIDUE

4671 TRACE-ELEMENT POLLUTANTS

### 840700017 -

## ADDRÉSS

LEE LANGAN-PRESIDENT ENVIRONMENTAL MEASUREMENTS INC OFFICE OF PRESIDENT/215 LEIDESDORFF STREET SAN FRANCISCO CALIFORNIA 94111. TELEPHONE-415 398 7664 TELEX 910 372 7270

## CABLE

#### SOURCE DESCRIPTION

AN ENGINEERING CONSULTING FIRM WHICH SPECIAL-IZES IN AIR QUALITY MEASURING-INSTRUMENTS. METHODOLOGIES, DATA INTERPRETATION, MODELLING. SPECIALTIES ARE: REMOTE SENSING OF INDUSTRIAL EMISSIONS AND ATMOSPHERIC MODELING. AIR MONITORING SYSTEMS OFFERED.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

## FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

320 MONITORING STATION

460 MODELLING/SIMULATION UNIT

## COUNTRY

**G22 NORTH AMERICA** 

**G50 EUROPE** 

#### LANGUAGE

**EN ENGLISH** 

FR FRENCH

## AVAILABILITY

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS** 010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

060 EXTRACTS: PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT

**410 MACHINE-READABLE** 

182

**1.** 

#### SUBJECT ATTRIBUTES

1763 ATMOSPHERIC MODELS

4650 POLLUTANT SOURCE

4680 POLLUTANT SURVEILLANCE

4690 POLLUTANT DISTRIBUTION
4760 POLLUT EFF BEYOND NAT'L BOU
4941 AIR QUALITY
5201 ATMOSFHERIC MONITORING
5206 REMOTE SENSING

5208 MONITORING (REGIONAL)

5209 MONITORING (LOCAL)

5200 MONITORING

**5250 REMOTE SENSING PROGRAMS** 

5213 INSTRUMENTATION

5282 MODELLING, AND SIMULATION

5214 NOISE MONITORING

5390 INDUSTRIAL EMISSIONS

5740 SULPHUR AND SULPHUR DIOXIDE

5780 NITROGEN OXIDES

5870 OZONE

6020 GASEOUS AIR POLLUTANTS

1750 CLIMATE AND METEOROLOGY

1762 ATMOSPHERE CHEM/COMPOSITION

1761 ATMOSPHERIC PHYSICS

3120 MECHANICAL ENGINEERING

3650 PUBLIC UTILITIES & SERVICES

3741 STEAM ELEC POWER GENERATION

32/70 PETROLEUM REFINING

3850 IRON AND STEEL MANUFACTURE

3860 METAL SMELTING AND REFINING

**4940 AIR POLLUTION** 

### 840700018

INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND

**DEVELOPMENT** IIED/1525 NEW HAMPSHIRE AVENUE NW

WASHINGTON DC 20036 TELEPHONE 202 462 0900

TELEX

### SOURCE DESCRIPTION

CONCENTRATES ON ISSUES OF INTERNATIONAL ECO-DEVELOPMENT INCLUDING: HUMAN SETTLEMENTS; LAW OF THE SEA; OTHER ENVIRONMENTAL LAW QUESTIONS; NET ENERGY ANALYSIS; ENERGY ALTERNATIVES; FOOD PRODUCTION AND DISTRIBUTION; AND ENVIRONMENTAL ANAL'SIS OF DEVELOPMENT PRO-JECTS.

## SPONSORSHIP/COMMUNITY

210 UNITED NATIONS

220 INTERGOVERNMENTAL

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

## ACTIVITIES

410 RESEARCH

460 EDUCATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

### **FUNCTION**

230 OPERATIONAL UNIT

790 CITIZEN ACTION GROUP

### COUNTRY

**G00 WORLDWIDE** 

## LANGUAGE

EN ENGLISH

FR FRENCH

### AVAILABILITY

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

**3040 INTERNATIONAL WATERS** 

3000 MARINE ECOLOGY

4970 MARINE POLLUTION

**3030 TERRITORIAL LIMITS** 

1040 RESOURCES MANAGEMENT

1011 RESOURCE DEVELOPMENT

**264C AGRICULTURAL PRACTICES** 

2150 URBAN REDEVELOPMENT

1200 URBAN STRESSES

2151 URBAN DESIGN

2152 URBAN GROWTH

4600 ENVIRONMENTAL LEGISLATION

4950 UPPER ATMOSPHERE POLLUTION.

4740 POLLUTANT EFFECTS CLIMATES

5870 OZONE

2420 NATURE CONSERVATION

2431 MARINE AQUATIC BIO RESOURCE

3050 DUMPING AT SEA

3060 SEA FLOOR EXPLORE/EXPLOIT

3725 NON-POLLUTING FUELS

1450 DOMESTIC RESOURCES

3960 FOOD PROCESSING INDUSTRY

1071 OVERCROWDING

3100 ARCHITECTURE

1620 ENVIRONMENTAL HEALTH

6471 THERMAL INSULATE TECHNIQUES

### 840700019 Ó

#### ADDRESS

PEG TILESTON

ALASKA CENTER FOR THE ENVIRONMENT

ANCHORAGE OFFICE/913 WEST SIXTH AVENUE

ANCHORAGE ALASKA 99501 TELEPHONE 907 274 3621

TELEX CABLE

## SOURCE DESCRIPTION

THE CENTER IS AN EDUCATION, RESEARCH & COOR-DINATION ORGANIZATION STAFFED BY VOLUNTEERS TO BRING ENVIRONMENTAL AWARNESS AMONG GENERAL PUBLIC. DEALS WITH ALASKA'S ENVIRON-MENTAL PROBLEMS. PUBLISHES TWO MONTHLY NEWSPAPERS. LIBRARY FACILITIES ARE AVAILABLE AT CENTER.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

410 RESEARCH

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

785 PUBLIC INFO SERVICE MEDIA 790 CITIZEN ACTION GROUP

**840 UNITED STATES** 

**G92 ARCTIC AREA** 

124 CANADA

LANGUAGE EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1724 ARCTIC ECOSYSTEMS

4940 AIR POLLUTION

4941 AIR QUALITY

2390 NAT'L PARKS/PROTECTED AREAS

1010 NATURAL RESOURCES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

2970 COASTAL DEVPMT & PROTECTION

2100 LAND USE CLASSIFICATION

3010 FISHERIES

**6350 WATER QUALITY** 

2030 LAND USE

2420 NATURE CONSERVATION

3721 FOSSIL FUELS

2020 AMENITY VALUÉS

1070 POP DISTRIBUTION/ABUNDANCE

3671 OFFSHORE DRILLING

1060 ENVIRONMENTAL IMPACT

2152 URBAN GROWTH

4560 ENVIRONMENTAL ASSESSMENT

3630 PIPELINES

**4291 TRANSPORT PLANNING** 

**5070 QUALITY OBJECTIVES** 

1241 ENVIRONMENTAL EMERGENCIES

1000 QUALITY OF LIFE

### 840700020

#### ADDRESS

J A EIKELMAN JR-SPECIAL ASST STANFORD RESEARCH INSTITUTE INSTITUTE PROGRAMS/333 RAVENSWOODS AVENUE **MENLO PARK CALIFORNIA 94025** TELEPHONE 415 326 6200EXT3861 TELEX 910 373, 1246 CABLE STANRES-MENLO PARK

#### SOURCE DESCRIPTION

UNDER THE ENVIRONMENTAL PROGRAM SRI CONDUCTS RESEARCH AIMED AT SOLVING PROBLEMS CAUSED BY BOTH NATURAL & MAN-MADE CHANGES IN THE EN-VIRONMENT. OF PRIMARY CONCERN ARE THE EFFECTS OF AIR & WATER QUALITY, SOLID WASTE DISPOSAL, NOISE & HAZARDOUS MATERIALS OF HUMAN, PLANT & ANIMAL LIFE.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

#### **ACTIVITIES**

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

**500 TECHNICAL DEVELOPMENT** 

184

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

. 360 DATA BANK

380 DATA ASSESSMENT CENTRE

**450 INFORMATION ANALYSIS CENTRE** 

#### COUNTRY

840 UNITED STATES G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

120 NEGOTIATION

175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORM.

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

070 SPECIAL OSESTANCE OR ADVICE 210 ORAL 310 PRINTED

510 COPIED

520 TELE-FACSIMILE

### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

5441 SOLID WASTE DISPOSAL TECH

4210 MOVEMENT HAZARDOUS MATERIAL

6220 CARCINOGENS

2155 URBAN DEVELOPMENT

4941 AIR QUALITY 5440 SOLID WASTES

4960 WATER POLLUTION/CONTAMINATE

5320 TOXIC CHEMICALS

2030 LAND USE

6350 WATER QUALITY.

6780 NOISE ABATEMENT

3721 FOSSIL FUELS

6431 RADIOACTIVE FALLOUT

4560 ENVIRONMENTAL ASSESSMENT

2661 AGRICULTURAL ECONOMICS

1630 OCCUPATIONAL HEALTH

3890 CHEMICAL/ALLIED INDUSTRIES

4771 POLLUTANT EFFECT ON FISH

1762 ATMOSPHERE CHEM/COMPOSITION

**5206 REMOTE SENSING** 

4700 POLLUTANT DISPOSAL

1060 ENVIRONMENTAL IMPACT

4800. TOXICOLOGY

1761 ATMOSPHERIC PHYSICS

1620 ENVIRONMENTAL HEALTH

**4291 TRANSPORT PLANNING** 

**4790 POLLUTANT CHEMISTRY** 

2774 AQUATIC MICROBIOLOGY

5301 BIOCHEMISTRY

## 840700021

SABERT OGLESBY-VICE PRESIDENT

SOUTHERN RESEARCH INSTITUTE

OFFICE OF THE VICE PRESIDENT/2000 9TH AVENUE

SOUTH **BIRMINGHAM ALABAMA 35205** 

TELEPHONE 205 323 6592

TELEX

CABLE

#### SOURCE DESCRIPTION

RESEARCH ON AIR & WATER POLLUTION CONTROL TECHNOLOGY IS A SIGNIFICANT COMPONENT OF THE INSTITUTE STUDIES IN THE BIOLOGICAL, PHYSICAL, & ENGINEERING SCIENCES. PROJECTS ARE SUPPORTED BY CONTRACTS WITH GOVERNMENTAL AGENCIES. FOUNDATIONS AND INDUSTRY.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 110 GLOBAL

ACTIVITIES

410 RESEARCH

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

SUBJECT ATTRIBUTES

4660 POLLUTANT ASSESSMENT

5211 SAMPLING TECHNIQUES

5212 SAMPLING DEVICES

5230 ANALYTICAL APPARATUS

5364 WASTE WATER TREATMENT 6560 ELECTRODIALYSIS

4940 AIR POLLUTION 4960 WATER POLLUTION/CONTAMINATE

6500 POLLUT CONTROL TECHNOLOGY

6530 DESALINATION

5282 MODELLING AND SIMULATION

6570 ELECTROSTATIC PRECIPITATION

### 840700022

**ADDRESS** 

**EDWARD C EIMUTIS** MONSANTO RESEARCH CORPORATION DATA CENTER/BOX 8 STATION B **DAYTON OHIO 45407** TELEPHONE 513 268 341

TELEX 810 459 1681

CABLE

SOURCE DESCRIPTION

COMPUTER RETRIEVAL OF ENVIRONMENTAL EMISSIONS DATA AVAILABLE. INDUSTRIAL EMISSION & EF-FLUENTS INFORMATION. ASSESSMENT OF POLLUTION SEVERITY.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

**500 TECHNICAL DEVELOPMENT** 

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

380 DATA ASSESSMENT CENTRE

410 COMPUTERIZED BIBLIOGR SER

**460 MODELLING/SIMULATION UNIT** 

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION

**150 AS RESOURCES PERMIT** 

210 PUBLICATION RESTRICTIONS

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

SUBJECT ATTRIBUTES

4940 AIR POLLUTION

**4652 INORGANIC POLLUTANTS** 

**5282 MODELLING AND SIMULATION** 

4941 AIR QUALITY

**4651 ORGANIC POLLUTANTS** 

**5201 ATMOSPHERIC MONITORING** 

1763 ATMOSPHERIC MODELS

4671 TRACE-ELEMENT POLLUTANTS

**4600 ENVIRONMENTAL LEGISLATION** 

6020 GASEOUS AIR POLLUTANTS

**4710 POLLUTION CONTROL** 

4560 ENVIRONMENTAL ASSESSMENT

6350 WATER QUALITY

6500 POLLUT CONTROL TECHNOLOGY 4111 CHEMICAL ENGINEERING

5390 INDUSTRIAL EMISSIONS

#### 840700023

ADDRESS

VICE PRESIDENT

ENERGY RESOURCES CO INC
MARKETING OFFICE/185 ALEWIFE BROOK PARKWAY

CAMBRIDGE MASSACHUSETTS 02138

TELEPHONE 617 661 3700 TELEX

CABLE

SOURCE DESCRIPTION

SOLUTION OF COMPLEX ENERGY & ENVIRONMENTAL. PROBLEMS; MODELLING; PILOT STUDY DESIGN & CONSTRUCTION; POLICY ANALYSIS; AIR & WATER QUALI-TY ANALYSIS; ENERGY SYSTEMS ANALYSIS; WASTE TO ENERGY PROCESSES; ECONOMIC & ENVIRONMENTAL IMPACTS OF A MYRIAD OF FACTORS & PROCESSES.

SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

ACTIVITIES

110 POLICY FORMULATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT 430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 490 CONSULTATION

500 TECHNICAL DEVELOPMENT

**FUNCTION** 

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

360 DATA BANK

380 DATA ASSESSMENT CENTRE

460 MODELLING/SIMULATION UNIT 680 SOCIO-ECONOMIC STUDY CENTRE

COUNTRY 840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL



310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE 510 COPIED

#### SUBJECT ATTRIBUTES

5282 MODELLING AND SIMULATION

6800 ALTERNATIVE TECHNOLOGIES

4560 ENVIRONMENTAL ASSESSMENT

**1060 ENVIRONMENTAL IMPACT** 6860 PILOT STUDIES

7080 COST BENEFIT ANALYSIS

5440 SOLID WASTES

**4660 POLLUTANT ASSESSMENT** 

6500 POLLUT CONTROL TECHNOLOGY

4730 POLLUTANT EFFECTS

**4980 POLLUTION INDICES** 

**4650 POLLUTANT SOURCE** 

5482 WASTE RECOVERY

4750 POLLUT EFFECT MAN/SOCIETY

4940 AIR POLLUTION

**4941 AIR QUALITY** 

1751 AIR-WATER INTERACTION

1726 MARINE ECOSYSTEMS

4970 MARINE POLLUTION

6350 WATER QUALITY

2860 DRINKING WATER

4960 WATER POLLUTION/CONTAMINATE

6780 NOISE ABATEMENT

4880 LONG-TERM EFFECTS OF CHEM

1620 ENVIRONMENTAL HEALTH

6283 HUMAN EXCREMENT-DISPOSE/USE

5320 TOXIC CHEMICALS

5201 ATMOSPHERIC MONITORING

**5203 MARINE MONITORING** 

1966 FRESHWATER ECOLOGY

## 840700024

## ADDRESS

PRALL CULVINER-VICE PRESIDENT

**EDISON ELECTRIC INSTITUTE** 

OFFICE OF VICE PRESIDENT/90 PARK AVENUE

NEW YORK NEW YORK 10016 TELEPHONE 212 573 8740

TELEX 212 573 8809

CABLE

#### SOURCE DESCRIPTION

THE INSTITUTE IS THE PRINCIPAL ASSOCIATION OF IN-VESTOR-OWNED ELECTRIC UTILITY COMPANIES IN THE U.S. THE INSTITUTE'S ENVIRONMENTAL ORGANIZATION DEALS WITH POLICY & OPERATIONAL MATTERS RE-GARDING **ENVIRONMENT** ELECTRIC SUPPLY. ASSISTS ELECTRIC POWER FACILITIES ON IM-PACT STATEMENTS.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

## PUNCTION

120 POLICY UNIT

150 REPRESENT/NEGOTIATING UNIT

200 ENVIRONMENTAL UNIT

360 DATA BANK

**455 FORECASTING UNIT** 

### 186

830 INDUSTRIAL TRADE/PROF ASSOC

COUNTRY

840 UNITED STATES

**LANGUAGE** 

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

SUBJECT ATTRIBUTES 3720 FUEL AND POWER

3721 FOSSIL FUELS

3741 STEAM ELEC POWER GENERATION

3740 ELECTRIC POWER GENERATION

3742 HYDRO ELEC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

3744 GEOTHERMAĻ ELEC POWER GENER

3750 ELECTRIC POWER TRANSMISSION

3751 ELECTRICITY UTILIZATION

3760 ARTIFICIAL LIGHTING 6440 RADIOACTIVE WASTES

6470 WASTE HEAT

6471 THERMAL INSULATE TECHNIQUES

4115 ELECTRICAL ENGINEERING

3650 PUBLIC UTILITIES & SERVICES

2220 LOCATION OF INDUSTRY

2310 MAN-MADE LAKES

2410 PUBLIC RIGHTS OF WAY 2822 DAMS AND RESERVOIRS

6780 NOISE ABATEMENT

4940 AIR POLLUTION 4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

2774 AQUATIC MICROBIOLOGY

2870 PROCESS WATERS & EFFLUENTS

5481 WASTE CONVERSION TECHNIQUES 6550 DESULPHURIZATION

6570 ELECTROSTATIC PRECIPITATION

6660 FURNACES

6680 SCRUBBERS SEPARATORS/FILTER

# 840700025

## ADDRESS

C L COMAR

**ELECTRIC POWER RESEARCH INSTITUTE** 

ENVIRONMENTAL ASSESSMENT DEPT/3412 HILLVIEW AVENUE

PALO ALTO CALIFORNIA 94303 TELEPHONE 415 493 4800

TELEX **CABLE** 

## SOURCE DESCRIPTION

THE FUNCTION OF THIS ORGANIZATION IS TO ASSESS THE EFFECTS OF ELECTRIC POWER PRODUCTION ON THE ENVIRONMENT. INFORMATION IN ANY OF THE CODED SUBJECT AREAS IS AVAILABLE ONLY AS IT DIRECTLY RELATES TO ELECTRICITY PRODUCTION AND TRANSMISSION.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

**410 RESEARCH** 

440 ASSESSMENT & EVALUATION 480 PROVISION OF INFORMATION

#### FUNCTION

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT 450 INFORMATION ANALYSIS CENTRE 590 ADVISORY SERVICE 830 INDUSTRIAL TRADE/PROF ASSOC

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

140 NORMALLY WITHOUT CHARGE **150 AS RESOURCES PERMIT** 

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS 300 HAND-WRITTEN/TYPED 310 PRINTED 510 COPIED

520 TELE-FACSIMILE

SUBJECT ATTRIBUTES **4660 POLLUTANT ASSESSMENT** 1060 ENVIRONMENTAL IMPACT **4730 POLLUTANT EFFECTS** 3743 NUCLEAR ELEC POW GENERATION 3744 GEOTHERMAL ELEC POWER GENER 6470 WASTE HEAT 3640 AERIALS PYLONS TRANSM LINES 3650 PUBLIC UTILITIES & SERVICES 3740 ELECTRIC POWER GENERATION
3650 PUBLIC UTILITIES & SERVICES
3640 AERIALS PYLONS TRANSM LINES 4680 POLLUTANT SURVEILLANCE 4770 POLLUT INTERACT W/ ENVIRONM 2880 COOLING WATERS 1966 FRESHWATER ECOLOGY 2870 PROCESS WATERS & EFFLUENTS 3010 FISHERIES 5890 POLYCYCLIC HYDROCARBONS 6090 ACIDIC DEPOSITION 6100 ACIDIC PARTICLES & AEROSOLS 6020 GASEOUS AIR POLLUTANTS 5320 TOXIC CHEMICALS 5321 TOXICITY 5100 LOW LEVEL EXPOSURES 4750 POLLUT EFFECT MAN/SOCIETY

**4820 SYNERGISTIC EFFECTS** 

## 840700026

### ADDRESS

ARNOLD DOYLE-GENERAL MANAGER WALDEN RESEARCH DIVISION OF ABCOR, INC OFFICE OF GEN MGR/850 MAIN STREET WILMINGTON MASSACHUSETTS 01887 TELEPHONE 617 657 4250 TELEX 710 347 6537 CABLE ABCORWIL

#### SOURCE DESCRIPTION

PROVIDES CONSULTANT SERVICES IN ENVIRONMENTAL CONTROL TO GOVERNMENT & INDUSTRIAL CLIENTS. FIELDS OF SPECIALTY ARE AIR POLLUTION & WATER POLLUTION CONTROL. EXPERTISE IN POLLUTION DISPERSION ANALYSIS, IMPACT EVALUATION, CON-TROL STRATEGY ANALYSIS, EMISSION INVENTORIES, AMBIENT MONITORING.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT

**490 CONSULTATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT 455 FORECASTING UNIT 460 MODELLING/SIMUEATION UNIT

COUNTRY .

# 840 UNITED STATES

LANGUAGE

EN ENGLISH

## AVAILABILITY ...

1 TO NO RESTRICTION 150 AS RESOURCES PERMIT 175 AD HOC PAYMENT 190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 310 PRINTED 320 GRAPHIC MATERIAL 330, COMPUTER PRINT-OUT 410 MACHINE-READABLE

SUBJECT ATTRIBUTES 6020 GASEOUS ÄIR POLLUTANTS 4710 POLLUTION CONTROL 3721 FOSSIL FUELS 6030 SMOKE 1763 ATMOSPHERIC MODELS 5140 EMISSION STANDARDS 4941 AIR QUALITY 6500 POLLUT CONTROL TECHNOLOGY 2152 URBAN-GROWTH 6350 WATER QUALITY 6650 BOILERS AND BURNERS 5870 OZONE 4950 UPPER ATMOSPHERE POLLUTION 2861 WATER TREATMENT 5201 ATMOSPHERIC MONITORING 4960 WATER POLLUTION/CONTAMINATE 3590 AIRPORTS 5362 INDUSTRIAL SOLID WASTES 6290 ORGANIC EFFLUENTS 5390 INDUSTRIAL EMISSIONS

60L0 MOTOR VEHICLE EMISSIONS 5364 WASTE WATER TREATMENT

4990 POLLUTION CRITERIA 5341 COMBUSTION ENGINES 5363 INDUSTRIAL LIQUID WASTES

4111 CHEMICAL ENGINEERING 6300 INDUSTRIAL EFFLUENTS

4940 AIR POLLUTION

3741 STEAM ELEC POWER GENERATION 3744 GEOTHERMAL ELEC POWER GENER

## 840700027

## ADDRESS

EDITH NISBET-LIBRARY MANAGER AMERICAN GAS ASSOCIATION (AGA) LIBRARY SERVICES/1515 WILSON BLVD **ARLINGTON VIRGINIA 22202** TELEPHONE 703 524 2000,EXT 218 TELEX 710 955 9848 CABLE

## SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ALL ASPECTS OF NATU-RAL GAS INDUSTRY; INCLUDING GAS PRODUCTION,



TRANSMISSION, DISTRIBUTION, APPLIANCES & EQUIP-MENT, LIQUIFIED NATURAL GAS COAL GASIFICATION. SUBSTITUTE NATURAL GAS, STANDARDS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 130 NATIONAL

#### ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

370 STATISTICAL UNIT

420 LIBRARY

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

200 AUDIO-VISUAL

310 PRINTED

500 REDUCED (MICROFORM)

510 COPIED

520 TELE-FACSIMILE

## SUBJECT ATTRIBUTES

3683 NATURAL GAS

3780 NATURAL GAS INDUSTRY

3710 OIL/NATURAL GAS EXTRACTION

3711 OIL/NATURAL GAS EXPLORATION

3721 FOSSIL FUELS

3630 PIPELINES

**4221 PIPELINE TRANSPORTATION** 

3800 COAL GAS & COKE MANUFACTURE

6650 BOILERS AND BURNERS

6660 FURNACES

3210 HEATING

**3671 OFFSHORE DRILLING** 

3725 NON-POLLUTING FUELS

:6780 NOISE ABATEMENT

6020 GASEOUS AIR POLLUTANTS

3610 TUNNELS

3724 ANIMAL DUNG AS FUEL

5366 MUNICIPAL WASTÉ DISPOSAL

## 840700028

#### ADDRESS

REFERENCE LIBRARIAN FP NATIONAL LEAGUE OF CITIES (NLC) LIBRARY/1620 EYE ST NW WASHINGTON DC 20006 TELEPHONE 202 293 7177 TELEX CABLE

#### 188

#### SOURCE DESCRIPTION

NATIONAL LEAGUE OF CITIES IS THE NATIONAL ACTION ARM OF APPROXIMATELY 15,000 USA CITIES. ITS EX-ECUTIVES AND STAFF SERVE SIX COMMITTEES AND TASK FORCES TO ANALYZE AND PROMOTE POLICY POSITIONS ON EFFECTIVE GOVERNMENT, ENVIRON-MENTAL QUALITY, CMMUNITY HUMAN RESOURCES DEVELOPMENT. **CMMUNITY** DEVELOPMENT.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

320 POLITICAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

150 LOCAL/MUNICIPAL

110 POLICY FORMULATION

250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

490 CONSULTATION

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

**420 LIBRARY** 

## 440 ENQUIRY CENTRE

COUNTRY 840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

210 ORAL

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

2150 URBAN REDEVELOPMENT

2155 URBAN DEVELOPMENT

1050 ECONOMIC PLANNING

2 3370 HOUSING FINANCE & SUBSIDIES

1300 MANPOWER AND EMPLOYMENT

7021 ENVIRONMENTAL POLICY

2153 URBAN TRANSPORT

1000 QUALITY OF LIFE.

3560 GOVT/PUBLIC BUILDINGS/WORKS

7060 MATHEMATICS AND STATISTICS

1370 FINANCE TAXATION & CURRENCY

2030 LAND USE

3650 PUBLIC UTILITIES & SERVICES

1510 €RIME PREVENT/LAW ENFORCE

5366 MUNICIPAL WASTE DISPOSAL 2170 NEIGHBORHOOD IMPROVE SCHEME

4200 MASS TRANSPORT SYSTEMS

2200 LOCATION OF OFFICES/SHOPS

6670 FIRE PRECAUTIONS

1640 SANITATION & PUBLIC HEALTH

2130 URBAN PARKS AND GARDENS

4220 INTEGRATED TRANSPORT SYSTEM 2920 WATERSIDE DEVELOPMENTS

6780 NOISE ABATEMENT

3330 HOUSING PROGRAMS

2350 RECREATION

2220 LOCATION OF INDUSTRY

1540 DISASTERS PREPARED/RELIEF

1550 COMMUNITY SERVICES

## 840700029

## ADDRESS

REFERENCE LIBRARIAN FP

UNITED STATES CONFERENCE OF MAYORS (USCM) LIBRARY/1620 EYE ST NW WASHINGTON DC 20006 **TELEPHONE 202 293 7177** TELEX. CABLE

#### SOURCE DESCRIPTION

UNITED STATES CONFERENCE OF MAYORS IS THE AGEN-C3 OF THE CHIEF ELECTED OFFICIAL OF MAJOR USA CITIES. IT SERVES AS A NATIONAL FORUM AND CLEARINGHOUSE FOR SOLUTIONS TO URBAN PROBLEMS, ESPECIALLY IN REGARD TO FEDERAL POLICY AND LEGISLATION AFFECTING CITIES.

## SPONSORSHIP/COMMUNITY

40 NON-GOVERNMENTAL

320 POLITICAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

150 LOCAL/MUNICIPAL

110 POLICY FORMULATION

250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

**420 LIBRARY** 

**440 ENQUIRY CENTRE** 

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT 170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

210 ORAL

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES 1050 ECONOMIC PLANNING

2150 URBAN REDEVELOPMENT

2030 LAND USE

1510 CRIME PREVENT/LAW ENFORCE

3560 GOVT/PUBLIC BUILDINGS/WORKS 1370 FINANCE TAXATION & CURRENCY 1060 ENVIRONMENTAL IMPACT

4220 INTEGRATED TRANSPORT SYSTEM
1300 MANPOWER AND EMPLOYMENT
3650 PUBLIC UTILITIES & SERVICES

7021 ENVIRONMENTAL POLICY 2155 URBAN DEVELORMENT

4200 MASS TRANSPORT SYSTEMS

1640 SANITATION & PUBLIC HEALTH

1000 QUALITY OF LIFE

2130 URBAN PARKS AND GARDENS

3330 HOUSING PROGRAMS

5366 MUNICIPAL WASTE DISPOSAL

2350 RECREATION

1040 RESOURCES MANAGEMENT

2153 URBAN TRANSPORT

3370 HOUSING FINANCE & SUBSIDIES

6780 NOISE ABATEMENT

2220 LOCATION OF INDUSTRY 3510 HISTORIC BUILDINGS

2170 NEIGHBORHOOD IMPROVE SCHEME

3600 PORTS AND HARBORS

1560 SOCIAL SERVICES

-2920-WATERSIDE DEVELOPMENTS 2890 STORM WATER & FLASH FLOODS

## 840700030

#### ADDRESS

CHAIRMAN RESEARCH COUNCIL AMERICAN ACADEMY OF ALLERGY RESEARCH OFFICE/611 EAST WELLS STREET MILWAUKEE WISCONSIN 53202 TELEPHONE 414 272 6071 TELEX CABLE

#### SOURCE DESCRIPTION

COMPONENT COMMITTEES OF THE RESEARCH COUNCIL OF THE ACADEMY ARE INVOLVED IN COLLECTING DATA ON WEATHER & AIR POLLUTION, ATMOSPHERIC CONTAMINATION WITH ALLERGENS AND ALLERGIC RESPIRATORY DISEASES CAUSED BY SAME.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION 🔩

#### FUNCTION

440 ENQUIRY CENTRE

590 ADVISORY SERVICE

720 ACADEMIC OR LEARNED SOCIETY

#### COUNTRY

840 UNITED STATES

124 CANADA

#### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

6020 GASEOUS AIR POLLUTANTS 1754 CLIMATE/WEATHER MODIF

6232 IMMUNOLOGY

4940 AIR POLLUTION

**4810 ADDITIVE EFFECTS** 

4830 ANTAGONISTIC EFFECTS 6040 ATMOSPHERIC PARTICULATES

6150 DRUGS AND FOOD ADDITIVES

4890 BIOLOGICAL INDICATORS

1762 ATMOSPHERE CHEM/COMPOSITION

2771 AEROBIC PROCESSES

6200 COSMETICS

5201 ATMOSPHERIC MONITORING 6230 ALLERGENS

6190 DRUG RESIDUES

5492 HEAVY METALS

3981 PROTEINS

5980 STEROIDS

2581 GENETIC EFFECTS

1620 ENVIRONMENTAL HEALTH

2720 PLANT BIOLOGY

6231 ALLERGIC REACTIONS 6180 DRUG SIDE EFFECTS

2230 OCCUPATIONAL ENVIRONMENT

1590 MEDICINE

1690 HUMAN PHYSIOLOGY/PATHOLOGY

5350 HAZARDOUS SUBSTANCES

#### 840700031

#### ADDRESS

RIG HAND-MANAGER PUBLICATIONS INSTRUMENT SOCIETY OF AMERICA (ISA) **OFFICE OF PUBLICATIONS/400 STANWICK STREET** PITTSBURGH PENNSYLVANIA 15222 TELEPHONE 412 281 3171 TELEX

CABLE:

### COURCE DESCRIPTION

THE ISA IS A TECHNICAL, SCIENTIFIC & EDUCATIONAL ORGANIZATION DEDICATED TO ADVANCING THE ARTS & SCIENCES RELATED TO THEORY, DESIGN, MANUFAC-TURE & . USE OF INSTRUMENTS & CONTROLS. PUBLISHES & DISSEMINATES INFORMATION, DEVELOPS STANDARDS, CONDUCTS CONFERENCES, SYMPOSIA & EXHIBITS.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAIN

**420 MONITORING & MEASUREMENT** 

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

## **FUNCTION**

**425 DOCUMENTATION CENTRE** 

580 STANDARDS & SPECS CENTRE

840 UNITED STATES

124 CANADA

484 MEXICO

**G50 EUROPE** 

392 JAPAN

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

1 210 PUBLICATION RESTRICTION

# **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

310 PRINTED -

500 REDUCED (MICROFORM)

510 COPIED

### SUBJECT ATTRIBUTES

4941 AIR QUALITY
2870 PROCESS WATERS & EFFLUENTS
4960 WATER POLLUTION/CONTAMINATE

2840 AUTOMATIC DETECTION
2870 PROCESS WATERS & EFFLUENTS
5201 ATMOSPHERIC MONITORING
5202 FRESHWATER MONITORING

5780 NITROGEN OXIDES

3230 BUILDING COMPONENT DESIGN

5213 INSTRUMENTATION

4940 AIR POLLUTION

6350 WATER QUALITY

5208 MONITORING (REGIONAL)

6840 TECHNOLOGICAL DEVELOPMENT

6350 WATER QUALITY

6790 TECHNOLOGY TRANSFER 5364 WASTE WATER TREATMENT 6010 MOTOR VEHICLE EMISSIONS

6650 BOILERS AND BURNERS
3740 ELECTRIC POWER GENERATION

3741 STEAM ELEC POWER GENERATION

3721 FOSSIL FUELS

3720 FUEL AND POWER

#### 840700032

### ADDRESS

ERIC F JOHNSON-EXECUTIVE DIR AMERICAN WATER WORKS ASSOCIATION (AWWA) OFFICE OF THE DIRECTOR/6666 WEST QUINCY **DENVER COLORADO 80235** TELEPHONE 303 794 7711 TELEX / CABLE

## SOURCE DESCRIPTION

THE AMERICAN WATER WORKS ASSOCIATION IS SCIENTIFIC AND EDUCATIONAL SOCIETY OF MANAGERS, ENGINEERS, GOVERNMENT OFFICIALS AND OTHERS DEVOTED TO PROVIDING BETTER WATER FOR PEOPLE.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460 EDUCATION

**480 PROVISION OF INFORMATION** 

## **FUNCTION**

140 MANAGEMENT UNIT

580, STANDARDS & SPECS CENTRE

650 TRAINING CENTRE

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

830 INDUSTRIAL TRADE/PROF ASSOC

**840 UNITED STATES** 

484 MEXICO

124 CANADA

#### LANGUAGE

EN ENGLISH

SP SPANISH

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 070 SPECIAL USE-ORIENTED REPORT

.080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

6690 TREATMENT PLANTS

2861 WATER TREATMENT

2860 DRINKING WATER 2820 WATER RESQUECES 6510 PURIFICATION 6350 WATER QUALITY 1040 RESOURCES MANAGEMENT 4961 WATER SALINATION 2831 WATERSHED DEVELOPMENT 2774 AQUATIC MICROBIOLOGY 6340 EUTROPHICATION

#### 840700033

#### ADDRESS

KATHLEEN RILEY-DEVELOPMENT DIV. AMERICAN SOCIETY FOR TESTING AND MATERIALS ASTM/1916 RACE STREET PHILADELPHIA PENNSYLVANIA 19103 TELEPHONE 215 299 5480 TELEX .CABLE

## SOURCE DESCRIPTION

ASTM WAS FORMED TO/ DEVELOP STANDARDS CHARACTERISTICS & PERFORMANCE OF MATERIALS, PRODUCTS, SYSTEMS, & SERVICES AND THE PROMO-TION OF RELATED KNOWLEDGE. ASTM TERMINOLOGY STANDARDS INCLUDE TEST METHODS, DEFINITIONS, RECOMMENDED PRACTICES, CLASSIFICATIONS, SPECIFICATIONS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

470 TRANSFER OF TECHNOLOGY

### **FUNCTION**

580 STANDARDS & SPECS CENTRE 780 PUBLISHER

### COUNTRY

840 UNITED STATES 124 CANADA

# LANGUAGE/

EN ENGLISH

### AVAILABILITY

140/NORMALLY WITHOUT CHARGE 175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

310 PRINTED

### SUBJECT ATTRIBUTES

6100 ACIDIC PARTICLES & AEROSOLS 2870 PROCESS WATERS & EFFLUENTS

6650 BOILERS AND BURNERS 5201 ATMOSPHERIC MONITORING 6700 RECECLING PROCESSES

4941 AIR QUALITY

2861 WATER TREATMENT
5291 CATALYSTS/CATALYTIC REACTNS

3230 BUILDING COMPONENT DESIGN

3860 METAL SMELTING AND REFINING

5140 EMISSION STANDARDS

6350 WATER QUALITY

**3681 COAL** 

**4710 POLLUTION CONTROL** 

3850 IRON AND STEEL MANUFACTURE

5330 PLASTICS AND PLASTICISERS

5490 METALS

3930 PAINT MANUFACTURE

3770 PETROLEUM REFINING

3910 RUBBER PROCESSING

1940 EROSION

4151 PACKAGING

1890 SOIL SCIENCE

5400 CORROSION

3080 OCEANOGRAPHY

4091 PULP AND PAPER PRODUCTS

6471 THERMAL INSULATE TECHNIQUES

6970 INTERNAT'L STANDARDIZATION 7011 ADMIN & MANAGERIAL INFO 3160 MATERIALS SCIENCE

## 840700034

#### ADDRESS

W. E MCCORMICK-MANAGING DIRECTOR AMERICAN INDUSTRIAL HYGIENE ASSOCIATION AIHA/66'S MILLER ROAD **AKRON OHIO 44313** TELEPHONE 216 836 9537 TELEX CABLE

#### SOURCE DESCRIPTION

THIS ORGANIZATION IS COMPRISED OF OVER 2500 MEM-BERS WITH A COMMON INTEREST IN INDUSTRIAL HY-GIENE & OCCUPATIONAL HEALTH. INTERESTS IN-CLUDE NOISE, AIR QUALITY, TOXIC MATERIALS, RADIATION & SAFETY. A WIDE VARIETY OF PER-TINENT PUBLICATIONS ARE OFFERED.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

110 GLOBAL

# ACTIVITIES

110 POLICY FORMULATION 330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION 460 EDUCATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

650 TRAINING CENTRE

670 ADULT EDUCATION CENTRE

690 CONSULTANT

778 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

GOO WORLDWIDE

## LANGUAGE `

EN ENGLISH

## AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES 210 PUBLICATION RESTRICTIONS

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 080 POPULAR PUBLICATIONS

310 PRINTED

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

**4941 AIR QUALITY** 

6350 WATER QUALITY

4480 SUPERSONIC AIRCRAFT.

6771 ENVIRONMENTAL ACOUSTICS

6430 IONISING RADIATION

5214 NOISE MONITORING

5204 RADIATION MONITORING 6400 COMMERCIAL/INDUSTRIAL NOISE

2861 WATER TREATMENT

6220 CARCINOGENS

4880 LONG TERM EFFECTS OF CHEM



5320 TOXIC CHEMICALS

2230 OCCUPATIONAL ENVIRONMENT

1620 ENVIRONMENTAL HEALTH

1610 EPIDEMIOLOGY

5350 HAZAKDOUS SUBSTANCES

4750 POLLUT EFFECT MAN/SOCIETY

5390 INDUSTRIAL EMISSIONS

4870 TOXICOLOGY TEST/EXTRAPOLATE

4800 TOXICOLOGY

2231 OCCUPATIONAL SAFETY

6240 TERATOGENS

4560 ENVIRONMENTAL ASSESSMENT

5201 ATMOSPHERIC MONITORING

5321 TOXICITY

#### 840700035

#### ADDRESS

MR TONY PRYOR

RESOURCES FOR THE FUTURE

INSTITUTIONS & PUBLIC DECISIONS DIVISION/1755 MAS-

SACHUSETTS NW

WASHINGTON DC 20036

TELEPHONE 202 462 4400 TELEX

CABLE RESOURCES

#### SOURCE DESCRIPTION

INFORMATION IS AVAILABLE ON SCIENTIFIC MEDIUM-LONG TERM ANALYSES OF NATURAL RESOURCE AND ENVIRONMENTAL MANAGEMENT, URBAN, RURAL AND RECREATIONAL LAND USE, POPULATION, INTERNATIONAL ECONOMIC GROWTH & THE ENVIRONMENT IN SOCIETAL FRAMEWORK.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

440 ASSESSMENT & EVALUATION

## **FUNCTION**

120 POLICY UNIT

210 RESEARCH & DEVELOPMENT UNIT

**420 LIBRARY** 

460 MODELLING/SIMULATION UNIT

#### COUNTRY

**840 UNITED STATES** 

**G26 SOUTH AMERICA** 

G00 WORLDWIDE

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

TIO NO RESTRICTION

**T40 NORMALLY WITHOUT CHARGE** 

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS 170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**040 ABSTRACTS** 

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1020 NON-RENEWABLE RESOURCES

1010 NATURAL RESOURCES

1050 ECONOMIC PLANNING

1060 ENVIRONMENTAL IMPACT

2661 AGRICULTURAL ECONOMICS **4930 LAND POLLUTION** 1070 POP DISTRIBUTION/ABUNDANCE 2700 FORESTRY 1021 MINERAL RESOURCES 2152 URBAN GROWTH 3741 STEAM ELEC POWER GENERATION 6350 WATER QUALITY 4960 WATER POLLUTION/CONTAMINATE **4940 AIR POLLUTION** 4941 AIR QUALITY 6130 PESTICIDES & OTHER BIOCIDES 2350 RECREATION 3681 COAL 3682 CRUDE OIL 3683 NATURAL GAS

**3740 ELECTRIC POWER GENERATION** 

5340 OILS AND PETROLS

## 840700036

#### ADDRESS

LARRY WILLIAMS-EXEC DIRECTOR OREGON ENVIRONMENTAL COUNCIL OFFICE OF THE DIRECTOR/2637 SW WATER AVENUE **PORTLAND OREGON 97201** TELEPHONE 503 222 1963 TELEX CABLE

#### SOURCE DESCRIPTION

POLITICAL AND LEGAL ACTION ORIENTED ORGANIZA-TION. REFERENCE INFORMATION CAPABILITIES ONLY.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT, OR PROFIT)

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

790 CITIZEN ACTION GROUP

## COÙNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### VAILABILITY

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2714 CONIFER FORESTS

6780 NOISE ABATEMENT

2030 LAND USE

2152 URBAN GROWTH

2970 COASTAL DEVPMT & PROTECTION

4360 OFF-ROAD VEHICLES

1060 ENVIRONMENTAL IMPACT 4600 ENVIRONMENTAL LEGISLATION

## 840700037

EXECTIVE DIRECTOR MARINE TECHNOLOGY SOCIETY MTS/1730 M STREET NW **WASHINGTON DC 20036** TELEPHONE 202 659 3251

**TELEX** CABLE

#### SOURCE DESCRIPTION

THE SOCIETY SERVES AS THE PRINCIPAL INTERDISCIPLI-NARY COMMUNICATIONS ORGANIZATION IN THE MARINE FIELD & INVOLVES ALL BRANCHES OF SCIENCE & TECHNOLOGY PLUS LAND-USE PLANNING, LAW, ECONOMICS & SOCIAL SCIENCES IN UNITED STATES & ABROAD, CONDUCTS ANNUAL CONFERENCE IN OCEANOGRAPHY.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

#### **ACTIVITIES**

.460 EDUCATION

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

380 DATA ASSESSMENT CENTRE

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE

830 INDUSTRIAL TRADE/PROF ASSOC

**840 UNITED STATES** 

124 CANADA

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY \

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OF ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

3080 OCEANOGRAPHY

2970 COASTAL DEVPMT & PROTECTION

1880 GEOLOGY .

2741 MARINE BIOLOGY/BIOCHEMISTRY

1726 MARINE ECOSYSTEMS

3070 MARINE TECHNOLOGY

6350 WATER QUALITY

2431 MARINE AQUATIC BIO RESOURCE

**3040 INTERNATIONAL WATERS** 

## 840700038

## ADDRESS

DR ISAIAH GELLMAN-TECHNICAL DIR NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR & STREAM IMPROVEMENT

NCASI/260 MADISON AVENUE

NEW YORK NEW YORK 10016

TELEPHONE 212 883 8083

TELEX 710 581 5104

CABLE

#### SOURCE DESCRIPTION

CONDUCTS RESEARCH ON STREAM POLLUTION, AIR POL-LUTION, & WASTE DISPOSAL PROBLEMS FOR THE PULP & PAPER INDUSTRY. REPORTS ARE AVAILABLE ON THESE RESEARCH STUDIES.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

#### 130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARÇH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY .\*\*
480 PROVISION OF INFORMATION

**500 TEGHNICAL DEVELOPMENT** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

380 DATA ASSESSMENT CENTRE

440 ENQUIRY CENTRE

650 TRAINING CENTRE

830 INDUSTRIAL TRADE/ASSOC

#### COUNTRY.

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200. AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

4091 PULP AND PAPER PRODUCTS

2861 WATER TREATMENT

2910 IRRIGATION

6480 ODORS 6470 WASTE HEAT

7150 FISH

2741 MARINE BIOLOGY/BIOCHEMISTRY

5366 MUNICIPAL WASTE DISPOSAL

5364 WASTE WATER TREATMENT

4940 AIR POLLUTION

6500 POLLUT CONTROL TECHNOLOGY

5362 INDUSTRIAL SOLID WASTES

6350 WATER QUALITY

# 840700039

#### ADDRESS

LARRY N SPILLER-EXEC DIR

AMERICAN CONSULTING ENGINEERS COUNCIL

OFFICE OF GOVERNMENT AFFAIRS/1155 15TH STREET NW SUITE 713

**WASHINGTON DC 20005** 

TELEPHONE 202-296 1780

**TELEX** 

**CABLE** 

# SOURCE DESCRIPTION

COMMUNICATES INFORMATION TO AND FROM EN-GINEERING DESIGN FIRMS; ADVISES GOVERNMENT OF SPECIAL PROBLEMS OR CAPABILITIES; PUBLISHES STANDARD FORMS, CONTRACTS, CODES MANUALS, AND GUIDES; CONDUCTS EDUCATIONAL SEMINARS, SPECIAL STUDIES' AND RESEARCH.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTÁL

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

130 NATIONAL



#### ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

390 REFERRAL/DIRECTORY SERVICE

690 CONSULTANT

830 INDUSTRIAL TRADE/PROF ASSOC

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

**310 PRINTED** 

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

3110 CIVIL ENGINEERING

5364 WASTE WATER TREATMENT

4960 WATER POLLUTION/CONTAMINATE

**2861 WATER TREATMENT** 

7050 ENVIRONMENT EDUCATION/TRAIN

6690 TREATMENT PLANTS

6350 WATER QUALITY

5366 MUNICIPAL WASTE DISPOSAL

## 840700040

#### ADDRESS

MICHAEL FRANKEL-VICE PRESIDENT

CENTAUR MANAGEMENT CONSULTANTS INC.

OFFICE OF THE VICE PRESIDENT/1120 CONNECTICUT AVE

**NW-SUITE 465** 

WASHINGTON DC 20036 TELEPHONE 202 223 8098

TELEX

CABLE

## SOURCE DESCRIPTION

CONSULTING FIRM ENGAGED IN ECONOMIC PLANNING, RESOURCE MANAGEMENT, RIVER BASIN PLANNING AND MANAGEMENT

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

130 NATIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL

### ACTIVITIES

110 POLICY FORMULATION

120 MANAGÈMENT

130 PLANNING

220 EXPLOIT & DEVPMT RESOURCES

240 MARKETING AND DISTRIBUTION

310 SUPPORT & PROGRAM BUDGETING

330 TECHNICAL ASSIST & TRAINING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION 500 TECHNICAL DEVELOPMENT

#### FUNCTION

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

690 CONSULTANT

760 CONTRACTOR

#### COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1763 ATMOSPHERIC MODELS

2840 RIVER BASINS

2831 WATERSHED DEVELOPMENT

6350 WATER QUALITY

2820 WATER RESOURCES

1014 RESOURCE APPRAISAL

1011 RESOURCE DEVELOPMENT

7011 ADMIN & MANAGERIAL INFO

**5280 DATA-ANALYSIS TECHNIQUES** 

7090 PROGRAM ANALYSIS & REVIEW

7080 COST BENEFIT ANALYSIS

4560 ENVIRONMENTAL ASSESSMENT

1050 ECONOMIC PLANNING

1970 PLANNING AND DEVELOPMENT

1040 RESOURCES MANAGEMENT 7021 ENVIRONMENTAL POLICY

6941 INDUSTRIAL DEVELOPMENT

1060 ENVIRONMENTAL IMPACT

1150 SOCIAL/CULTURAL INDICATORS 5282 MODELLING AND SIMULATION

2231 OCCUPATIONAL SAFETY

## 840700041

#### ADDRESS

ROBT DENNIS-EXECUTIVE DIRECTOR ZERO POPULATION GROWTH INC ZPG/1346 CONNECTICUT AVENUE NW **WASHINGTON DC 20036** TELEPHONE 202 785 0100 TELEX CABLE

## SOURCE DESCRIPTION

CITIZENS ADVOCACY ORGANIZATION CONCERNED ABOUT HUMAN CARRYING CAPACITY OF UNITED STATES AND WORLD. BASIC GOALS ARE STABILIZA-TION & REDUCTION OF HUMAN POPULATION WORLD-WIDE, & REDUCTION IN RESOURCE CONSUMPTION IN THE UNITED STATES.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

320 POLITICAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

430 FORECASTING

450 LEGISLATION & REGULATION

**480 PROVISION OF INFORMATION** 

#### FUNCTION

-790 CITIZEN ACTION GROUP

#### COUNTRY.

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

1070 POP DISTRIBUTION/ABUNDANCE

1080 AGE DISTRIBUTION

1100 FAMILY PLAN/BIRTH CONTROL

1261 DEMOGRAPHY

1260 POPULATION MOVEMENT

1071 OVERCROWDING 2151 URBAN DESIGN

2152 URBAN GROWTH

1620 ENVIRONMENTAL HEALTH

1000 QUALITY OF LIFE

1570 PUBLIC PARTICIPATION

1040 RESOURCES MANAGEMENT

2030 LAND USE

2152 URBAN GROWTH

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700042

#### ADDRESS

JAMES G KOLLEGGER-PRESIDENT **ENVIRONMENT INFORMATION CENTER INC** EIC/124 EAST 39TH STREET NEW YORK NEW YORK 10016 TELEPHONE 212 685 0845 TELEX CABLE

### SOURCE DESCRIPTION

CLEARINGHOUSE FOR ENERGY AND ENVIRONMENTAL LEARINGHOUSE FOR ENERGY AND ENVIRONMENTAL INFORMATION INCLUDING ARTICLES, PAPERS, REPORTS, HEARINGS, SPECIAL STUDIES, FILMS, BOOKS, STATISTICS, LAWS & REGULATIONS; ORGANIZATIONAL DATA BASE PROFILES GOVERNMENT AGENCIES, ASSOCIATIONS, CORPORATIONS & INDIVIDUALS IN ENERGY FIELD.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

## ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

## **FUNCTION**

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

425 DOCUMENTATION CENTRE

780 PUBLISHER

## COUNTRY

840 UNITED STATES

**G00 WORLDWIDE** 

#### LANGUAGE

EN ENĞLISH

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA
030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS 050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

500 REDUCED (MICROFORM)

510 COPIED

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

2030 LAND USE

5200 MONITORING

4660 POLLUTANT ASSESSMENT

4131 AGRICULTURAL INDUSTRY-FOOD

7021 ENVIRONMENTAL POLICY

6700 RECYCLING PROCESSES

1100 FAMILY PLAN/BIRTH CONTROL

4291 TRANSPORT PLANNING

1754 CLIMATE/WEATHER MODIF 4880 LONG-TERM EFFECTS OF CHEM

1012 RESOURCE ENHANCEMENT. 1013 RESOURCE EXPLOITATION

1620 ENVIRONMENTAL HEALTH

5440 SOLID WASTES

4480 SUPERSONIC AIRCRAFT

2151 URBAN DESIGN

1011 RESOURCE DEVELOPMENT

2820 WATER RESOURCES

2552 ENDANGERED ANIMALS 1620 ENVIRONMENTAL HEALTH

1960 TERRESTRIAL ECOLOGY

3740 ELECTRIC POWER GENERATION

1020 NON-RENEWABLE RESOURCES

# 840700043

EXECUTIVE DIRECTOR

NATIONAL ASSOCIATION FOR HEARING AND SPEECH AC

NAHSA/814 THAYER AVENUE SILVER SPRING MARYLAND 20910

TELEPHONE 301 588 5242

TELEX

CABLE

### SOURCE DESCRIPTION

INFORMATION & ASSISTANCE ARE AVAILABLE ON HEAR-ING & SPEECH HANDICAPS PLUS RELATED DISORDERS.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

## ACTIVITIES

130 PLANNING

130 PLANNING
210 PROTECTION & CONSERVATION
330 TECHNICAL ASSIST & TRAINING
350 DEVELOPMENT ASSISTANCE
440 ASSESSMENT & EVALUATION
480 PROVISION OF INFORMATION

490 CONSULTATION

## FUNCTION

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY 390 REFERRAL/DIRECTORY SERVICE

690 CONSULTANT

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 



124 GANADA

LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS 080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED 1.2 1.5

SUBJECT ATTRIBUTES

6780 NOISE ABATEMENT

1970 PLANNING AND DEVELOPMENT 1011 RESOURCE DEVELOPMENT 6400 COMMERCIAL/INDUSTRIAL NOISE

1620 ENVIRONMENTAL HEALTH

6410 TRAFFIC NOISE

**5214 NOISE MONITORING** 

1630 OCCUPATIONAL HEALTH

## 840700044

## ADDRESS

TECHNICAL DIRECTOR

NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION

NSWMA/1730 RHODE ISLAND AVENUE NW SUITE 800 WASHINGTON DC 20036

TELEPHONE 202 659 4613

TELEX

CABLE

### SOURCE DESCRIPTION

INFORMATION IS AVAILABLE ON LIQUID & SOLID WASTE MANAGEMENT (STORAGE, PROCESSING, COLLECTION, RESOURCE RECOVERY & DISPOSAL).

## SPONSORSHIP/COMMUNITY

240. NON-GOVERNMENTAL

370. PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

460 EDUCATION

480 PROVISION OF INFORMATION
490 CONSULTATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### VAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

210 PUBLICATION RESTRICTIONS

196

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES -

6750 DISPOSAL TIPS/DUMPS 5362 INDUSTRIAL SOLID WASTES

6700 RECYCLING PROCESSES

5440 SOLID WASTES

5482 WASTE RECOVERY 6740 INCINERATION

5442 LIQUID WASTES

6730 SANITARY LANDFILL & TIPPING 5481 WASTE CONVERSION TECHNIQUES

5363 INDUSTRIAL LIQUID WASTES

5366 MUNICIPAL WASTE DISPOSAL 5441 SOLID WASTE DISPOSAL TECH

4430 ABANDONED VEHICLES

**5480 RECYCLED MATERIALS** 

5450 DISPOSABLES

6760 REUSABLE CONTAINERS

5460 LITTER AND SCRAP

## 840700045

## **ADDRESS**

**JOHN S BANTA** 

CONSERVATION FOUNDATION (THE)

INTERNATIONAL LAND USE OFFICE/1717

SACHUSETTS AVENUE NW WASHINGTON DC 20036

TELEPHONE 202 797 4300

TELEX

CABLE CONSERVIT

#### SOURCE DESCRIPTION

THE CONSERVATION FOUNDATION CONDUCTS ONGOING PROGRAMS OF INSTITUTIONS & POLICY ANALYSIS IN THE FIELDS OF LAND USE; THE BUILT ENVIRONMENT; NATIONAL FORESTS; COASTAL ZONE MANAGEMENT; BUSINESS/ENVIRONMENTAL RELATIONS; CITIZEN TRAINING IN WATER QUALITY & ENERGY CONSERVA-TION.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

## **ACTIVITIES**

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES 410 RESEARCH

## **FUNCTION**

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

710 MANAGEMENT STUDIES CENTRE

790 CITIZEN ACTION GROUP

## COUNTRY

**840 UNITED STATES** 

G52 WESTERN EUROPE

392 JAPAN

036 AUSTRALIA

#### LANGUAGE

EN ENGLISH

FR FRENCH

SP SPANISH **GE GERMAN** 

#### AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

210 PUBLICATION RESTRICTIONS

## 840700045-(Cont'd)

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL 310 PRINTED

SUBJECT ATTRIBUTES

2981 BEACHES AND SEA SHORES

2970 COASTAL DEVPMT & PROTECTION

3001 ESTUARINE ECOLOGY

2000 BUILT ENVIRONMENT

2152 URBAN GROWTH

2030 LAND USE

2390-NAT'L PARKS/PROTECTED AREAS

3671 OFFSHORE DRILLING

3510 HISTORIC BUILDINGS

**2713 TEMPERATE FOREST/WOODLANDS** 

1570 PUBLIC PARTICIPATION

6350 WATER QUALITY

### 840700046

ADDRESS

CLIFFORD HUMPHREY-EXEC DIRECTOR **ECOLOGY ACTION EDUCATIONAL INSTITUTE** OFFICE OF THE EXECUTIVE DIRECTOR/PO BOX 3895 MODESTO CALIFORNIA 95352 TELEPHONE 209 529 3784

CABLE

SOURCE DESCRIPTION

THIS IS A PUBLIC SUPPORTED EDUCATIONAL INSTITUTE THAT OPERATES PILOT PROJECTS WHICH INVOLVE THE PUBLIC & SUPPLIES INFORMATION TO OTHER GROUPS AND INDIVIDUALS. CURRENTLY OPERATING A CITY WIDE CURBSIDE RECYCLING PROGRAM, DEVELOPING LOWS TECHNOLOGY SOLAR HEATING SYSTEMS.

SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

150 LOCAL/MUNICIPAL

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

350 DEVELOPMENT ASSISTANCE

**460 EDUCATION** 

**ZUNCTION** 

**590 ADVISORY SERVICE** 

680 SOCIO-ECONOMIC STUDY CENTRE

790 CITIZEN ACTION GROUP

COUNTRY

**G22 NORTH AMERICA** 

Ø10 AFRICA

**G60 PACIFIC AREA 840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY'

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

**OUTPUT/OUTPUT FORMS** 

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310'PRINTED

320 GRAPHIC MATERIAL

SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

6970 INTERNAT'L STANDARDIZATION 1011 RESCURCE DEVELOPMENT

2151 URBAN DESIGN

6850 DEMONSTRATION PROJECTS 5366 MUNICIPAL WASTE DISPOSAL 2130 URBAN PARKS AND GARDENS

1190 ENVIRONMENTAL MISCONDUCT

1570 PUBLIC PARTICIPATION

2180 NEW COMMUNITIES

2101 LAND CAPABILITIES

3747 SOLAR ELEC POWER GENERATION

2831 WATERSHED DEVELOPMENT

2010 RURAL ENVIRONMENT

2010 RURAL ENVIRONMENT

1040 RESOURCES MANAGEMENT

1040 RESOURCES MANAGEMENT

1140 WORLD HERITAGE

1020 NON-RENEWABLE RESOURCES

2152 URBAN GROWTH

1014 RESOURCE APPRAISAL 2820 WATER RESOURCES

1921 SOIL CONSERVATION

### 840700047

ADDRESS

**BRIAN M GREENMAN** 

NATIONAL ECONOMIC RESEARCH ASSOCIATES INC.

NERA/80 BROAD STREET

NEW YORK NEW YORK 10004

TELEPHONE 212 747 3939 TELEX

CABLE

SOURCE DESCRIPTION

ECONOMIC CONSULTING FIRM WHICH HANDLES A WIDE: SPECTRUM OF ENERGY PROBLEMS ON BOTH THE DE-MAND & SUPPLY SIDE OF THE MARKET INCLUDING. WORK ON FUELS AVAILABILITY, PRICING AND EN-VIRONMENTAL ACCEPTABILITY.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

250 PROVISION OF SERVICES

**410 RESEARCH** 

**430 FORECASTING** 

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

**FUNCTION** 

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

370 STATISTICAL UNIT 455 FORECASTING UNIT

690 CONSULTANT

COUNTRY

840 UNITED STATES

124 CANADA

LANGUAGE

EN ENĜLISH

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED 310 PRINTED

SUBJECT ATTRIBUTES

6020 GASEOUS AIR POLLUTANTS

6040 ATMOSPHERIC PARTICULATES 4771 POLLUTANT EFFECT ON FISH

3743 NUCLEAR ELEC POW GENERATION 3742 HYDRO ELEC POWER GENERATION 4940 AIR POLLUTION 5140 EMISSION STANDARDS 1011 RESOURCE DEVELOPMENT 3721 FOSSIL FUELS 3780 NATURAL GAS INDUSTRY 4941 AIR QUALITY **3000 MARINE ECOLOGY** 3740 ELECTRIC POWER GENERATION 3683 NATURAL GAS 3750 ELECTRIC POWER TRANSMISSION 3751 ELECTRICITY UTILIZATION 2431 MARINE AQUATIC BIO RESOURCE 2930 AQUATIC AMENITIES 6860 PILOT STUDIES 6982 ENVIRONMENTAL STATISTICS 3681 COAL 1963 TEMPERATE ECOLOGY 7080 COST BENEFIT ANALYSIS 4580 FORECASTING/LONG-TERM TREND 6771 ENVIRONMENTAL ACOUSTICS 2020 AMENITY VALUES 3751 ELECTRICITY UTILIZATION **4560 ENVIRONMENTAL ASSESSMENT** 

## 840700048

#### ADDRESS

PRESIDENT
NATIONAL SANITATION FOUNDATION
OFFICE OF THE PRESIDENT/3475 PLYMOUTH ROAD
ANN ARBOR MICHIGAN 48106
TELEPHONE 313 769 8010
TELEX
CABLE

#### SOURCE DESCRIPTION

ENVIRONMENTAL PRODUCT STANDARDS AND TESTING, WASTEWATER TREATMENT, WATER QUALITY, PLASTICS TESTING, FOOD SERVICE EQUIPMENT, ENVIRONMENTAL TRAINING AND EDUCATION, WATER AND WASTEWATER MONITORING.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 370 PROFESSIONAL 130 NATIONAL

## ACTIVITIES

250 PROVISION OF SERVICES
330 TECHNICAL ASSIST & TRAINING
410 RESEARCH
420 MONITORING & MEASUREMENT
460 EDUCATION
470 TRANSFER OF TECHNOLOGY
480 PROVISION OF INFORMATION
490 CONSULTATION
500 TECHNICAL DEVELOPMENT

#### PUNCTION

200 ENVIRONMENTAL UNIT
210 RESEARCH & DEVELOPMENT UNIT
220 LABORATORY
230 OPERATIONAL UNIT
650 TRAINING CENTRE
690 CONSULTANT

# COUNTRY 840 UNITED STATES

LANGUAGE EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT 170 FIXED SCHEDULE OF CHARGES 210 PUBLICATION RESTRICTIONS

### 198

**OUTPUT/OUTPUT FORMS** 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE 120 FORMATTED 200 AUDIO-VISUAL 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED 320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT SUBJECT ATTRIBUTES 1640 SANITATION & PUBLIC HEALTH 2861 WATER TREATMENT **4710 POLLUTION CONTROL** 5160 OPERATING STANDARDS 5280 DATA-ANALYSIS TECHNIQUES 2771 AEROBIC PROCESSES 2870 PROCESS WATERS & EFFLUENTS 5202 FRESHWATER MONITORING 5330 PLASTICS AND PLASTICISERS 5282 MODELLING AND SIMULATION 2823 WATER RETICULATION SYSTEMS 3190 DRAINAGE AND PLUMBING 5120 PRODUCT STANDARDS 5230 ANALYTICAL APPARATUS 5363 INDUSTRIAL LIQUID WASTES 6280 SEWAGE 6300 INDUSTRIAL EFFLUENTS 6380 CHEMICAL OXYGEN DEMAND 6690 TREATMENT PLANTS 5364 WASTE, WATER TREATMENT **6281 SEWAGE SYSTEMS** 6360 BIOLOGICAL OXYGEN DEMAND 6500 POLLUT CONTROL TECHNOLOGY 6700 RECYCLING PROCESSES

## 840700049

5442 LIQUID WASTES 6282 SEPTIC TANKS

6540 DENITRIFICATION

6370 BIOCHEMICAL OXYGEN DEMAND

1620 ENVIRONMENTAL HEALTH

#### **ADDRESS**

DIRECTOR OF PUBLIC AFFAIRS
NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION
NEIWPCC/607 BOLYSTON
BOSTON MASSACHUSETTS 02116
TELEPHONE 617 261 3758
TELEX
CABLE

## SOURCE DESCRIPTION

NEIWPCC IS AN INTERSTATE AGENCY COMPOSED OF THE SIX NEW ENGLAND STATES & EASTERN NEW YORK. FUNCTIONS INCLUDE PUBLIC INFORMATION, COORDINATING INTERSTATE WATER POLLUTION CONTROL EFFORTS, AND TRAINING & EDUCATION OF PERSONNEL FOR WATER POLLUTION CONTROL CAREERS.

# SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL 900 INTERSTATE FUNDING 130 NATIONAL 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION
420 MONITORING & MEASUREMENT
460 EDUCATION

## 480 PROVISION OF INFORMATION

## **FUNCTION**

200 ENVIRONMENTAL UNIT 550 COMMISSION/STAND COMMITTEE 630 SCHOOL 785 PUBLIC-INFO SERVICE MEDIA

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT 080 POPULAR PUBLICATIONS

310 PRINTED

SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE

5364 WASTE WATER TREATMENT

7050 ENVIRONMENT EDUCATION/TRAIN

5362 INDUSTRIAL SOLID WASTES

5363 INDUSTRIAL LIQUID WASTES

6350 WATER QUALITY

### 840700050

**ADDRESS** 

KEVIN FLYNN.

INTERSTATE COMMISSION ON THE POTOMAC RIVER

ICPRB/4350 EAST-WEST HIGHWAY SUITE 814

**BETHESDA MARYLAND 20906** 

TELEPHONE 301 652 5758

**TELEX** 

CABLE

SOURCE DESCRIPTION

THE ICPRB COORDINATES WORK ON WATER PROBLEMS WITHIN THE POTOMAC RIVER BASIN OF DISTRICT OF COLUMBIA, MARYLAND, PENNSYLVANIA, VIRGINIA, & WEST VIRGINIA PARTICIPATES IN WATER RESOURCES PLANNING. EVALUATES & REPORTS ON WATER QUALI-TY TRENDS IN THE RIVERS OF THE BASIN.

SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

130 PLANNING

420 MONITORING & MEASUREMENT

460 EDUCATION

480 PROVISION OF INFORMATION

550 COMMISSION/STAND COMMITTEE

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

200 AUDIO-VISUAL

310 PRINTED

SUBJECT ATTRIBUTES

2420 NATURE CONSERVATION

6350 WATER QUALITY

2840 RIVER BASINS

2820 WATER RESOURCES

5207 MONITORING (BASELINE)

**4680 POLLUTANT SURVEILLANCE** 

2900 RUN-OFF AND SEEPAGE

**2843 ESTUARIES** 

5202 FRESHWATER MONITORING

1921 SOIL CONSERVATION

4710 POLLUTION CONTROL

#### 840700051

ADDRESS

JACKSON FROST

COMMITTEE FOR THE FUTURE, INC. (THE)

**NETWORK OPERATIONS/2325 PORTER STREET NW** 

**WASHINGTON DC 20008** 

TELEPHONE 202 966 8776

TELEX CABLE

SOURCE DESCRIPTION

PURPOSE IS TO BRING POSITIVE OPTIONS FOR THE FU-TURE (NEW BREAKTHROUGHS IN MAJOR FIELDS) INTO

THE PUBLIC ARENA FOR DECISION & ACTION.

SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

FUNCTION

350 COMMUNICATIONS NETWORK

390 REFERRAL/DIRECTORY SERVICE

650 TRAINING CENTRE

785 PUBLIC INFO SERVICE MEDIA

COUNTRY

**G00 WORLDWIDE** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

SUBJECT ATTRIBUTES

1030 LONG-TERM GLOBAL TRENDS

1150 SOCIAL/CULTURAL INDICATORS

1290 FRONTIERS AND BOUNDRIES

1570 PUBLIC PARTICIPATION 1691 HUMAN PSYCHOLOGY

2000 BUILT ENVIRONMENT

2590 EVOLUTION

3011 AQUACULTURE

4500 SPACE EXPLORATION

6830 INNOVATION

6840 TECHNOLOGICAL DEVELOPMENT

**6880 INTERNATIONAL COOPERATION** 



#### ADDRESS

EXECUTIVE DIRECTOR ... OHIO RIVER VALLEY WATER SANITATION COMMISSION ORSANCO/414 WALNUT STREET **CINCINNATI OHIO 45202** TELEPHONE 513 421 1151 TELEX CABLE

SOURCE DESCRIPTION

ORSANCO IS AN INTERSTATE AGENCY WHICH COOK DINATES WATER QUALITY & WATER POLLUTION CON-TROL EFFORTS WITHIN THE OHIO RIVER BASIN REGION (ILLINOIS, INDIANA, KENTUCKY, NEW YORK, OHIO, PENNSYLVANIA, VIRGINIA, & WEST VIRGINIA).

SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**480 PROVISION OF INFORMATION** 

**FUNCTION** 

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

380 DATA ASSESSMENT CENTRE

550 COMMISSION/STAND COMMITTEE

610 INSPECT & REGULATING AGENCY

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** AVAILABILITY

110 NO RESTRICTION

**140 NORMALLY WITHOUT CHARGE** 

**150 AS RESOURCES PERMIT** 

**OUTPUT/OUTPUT FORMS** 

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

120 FORMATTED

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

4710 POLLUTION CONTROL

4680 POLLUTANT SURVEILLANCE

5350 HAZARDOUS SUBSTANCES

6300 INDUSTRIAL EFFLUENTS 4960 WATER POLLUTION/CONTAMINATE

4730 POLLUTANT EFFECTS
4771 POLLUTANT EFFECT ON FISH
4990 POLLUTION CRITERIA

2870 PROCESS WATERS & EFFLUENTS
4640 POLLUTANT IDENTIFICATION

4660 POLLUTANT ASSESSMENT

4770 POLLUT INTERACT W/ ENVIRONM

6350 WATER QUALITY
4690 POLLUTANT DISTRIBUTION

**4651 ORGANIC POLLUTANTS** 

2900 RUN-OFF AND SEEPAGE

6500 POLLUT CONTROL TECHNOLOGY

6360 BIOLOGICAL OXYGEN DEMAND

5320 TOXIC CHEMICALS

5420 ACCIDENTAL RELEASE/SPILLAGE

6090 ACIDIC DEPOSITION

#### 840700053

ADDRESS

**PRESIDENT** SALT INSTITUTE OFFICE OF THE PRESIDENT/206 N WASHINGTON STREET **ALEXANDRIA VIRGINIA 22314** TELEPHONE 703 549 4648 TELEX **CABLE** 

SOURCE DESCRIPTION

THE SALT INSTITUTE IS A NON-PROFIT ASSOCIATION SUPPORTED BY THE WORLD'S SALT PRODUCERS. THE ORGANIZATION WAS FOUNDED IN 1914. THE INSTITUTE'S ACTIVITIES INCLUDE RESEARCH, INFORMA-TION SERVICES, GOVERNMENTAL RELATIONS, MEMBER SERVICES AND FIELD SERVICES TO USERS OF SALT.

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

430 FORECASTING

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**FUNCTION** 

440 ENQUIRY CENTRE

580 STANDARDS & SPECS CENTRE

830 INDUSTRIAL TRADE/PROF ASSOC

**G00 WORLDWIDE** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

110 NO RESTRICTION

OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL.

300 HAND-WRITTEN/TYPÉD

SUBJECT ATTRIBUTES

6990 SCIENTIFIC/TECHNICAL INFO

2861 WATER TREATMENT 6981 ENVIRONMENTAL DATA

6150 DRUGS AND FOOD ADDITIVES 2640 AGRICULTURAL PRACTICES

5660 \$ODIUM

## 840700054

ADDRESS

**ELIZABETH HANNON-EDITOR INFORUM** ATOMIC INDUSTRIAL FORUM INC. NESP/1747 PENNSYLVANIA AVENUE NW SUITE 1150 **WASHINGTON DC 20006** TELEPHONE 301 654 9260 TELEX 710 824 9602 CABLE ATOMFORUM

SOURCE DESCRIPTION

INDEX OF DATA IN NUCLEAR & FOSSIL POWER PLANT ENVIRONMENTAL REPORTS. EMPHASIS ON THERMAL DISCHARGES, ENTRAINMENT, PLANT DESIGN. CON-STRUCTION, SOCIOECONOMIC EFFECTS, RADIATION EF-FLUENT, AQUATIC ECOLOGY TRANSMISSION LINES, & NEED FOR POWER. CUSTOM SEARCHES ON REQUEST

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

#### ACTIVITIES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

**480 PROVISION OF INFORMATION** 

360 DATA BANK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

440 ENQUIRY CENTRE

780 PUBLISHER

#### COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

#### SUBJECT ATTRIBUTES

6981 ENVIRONMENTAL DATA

6350 WATER QUALITY

3750 ELECTRIC POWER TRANSMISSION

3730 ATOMIC ENERGY ESTABLISHMENT

4771 POLLUTANT EFFECT ON FISH

**4560 ENVIRONMENTAL ASSESSMENT** 

6300 INDUSTRIAL EFFLUENTS

3741 STEAM ELEC POWER GENERATION

6982 ENVIRONMENTAL STATISTICS

2880 COOLING WATERS

1060 ENVIRONMENTAL IMPACT

3740 ELECTRIC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

6470 WASTE HEAT

5204 RADIATION MONITORING

3751 ELECTRICITY UTILIZATION

7080 COST BENEFIT ANALYSIS

6440 RADIOACTIVE WASTES 3721 FOSSIL FUELS

5202 FRESHWATER MONITORING

## 840700055

#### ADDRESS

JAMES R MAHONEY ERT INTERNATIONAL, INC OFFICE OF THE PRESIDENT/696 VIRGINIA ROAD CONCORD MASSACHUSETTS 01742 TELEPHONE 617 369 8910 **TELEX 923335** CABLE ERT CON

### SOURCE DESCRIPTION

CONSULTING FIRM SPECIALIZING DEVELOPING AIR, ONSULTING FIRM SPECIALIZING DEVELOPING AIR, WATER- RADIATION & NOISE MONITORING SYSTEMS, OPERATING DYNAMIC EMISSION CONTROL SYSTEMS & CONDUCTING ENVIRONMENTAL IMPACT ASSESSMENTS. PROJECT REPORTS, HISTORICAL MONITORING DATA & SPECIFIC STUDIES DEVELOPED ARE AVAILABLE UPON REQUEST.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION 490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

200 ENVIRONMENTAL UNIT

690 CONSULTANT

840 UNITED STATES

**EN ENGLISH** 

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

2100 LAND USE CLASSIFICATION 4960 WATER POLLUTION/CONTAMINATE

5201 ATMOSPHERIC MONITORING

5364 WASTE WATER TREATMENT 5203 MARINE MONITORING

5203 MARINE MONITORING 4710 POLLUTION CONTROL 1763 ATMOSPHERIC MODELS 5860 PHOTOCHEMICAL OXIDANTS

4990 POLLUTION CRITERIA

1771 SHORT-RANGE WEATHER FORCAST

4950 UPPER ATMOSPHERE POLLUTION

5205 WEATHER/CLIMATE MONITORING

5202 FRESHWATER MONITORING

5214 NOISE MONITORING

2220 LOCATION OF INDUSTRY

**5204 RADIATION MONITORING** 

5870 OZONE .

6350 WATER QUALITY

6410 TRAFFIC NOISE

4690 POLLUTANT DISTRIBUTION

5740 SULPHUR AND SULPHUR DIOXIDE 6010 MOTOR VEHICLE EMISSIONS

6100 ACIDIC PARTICLES & AEROSOLS 5209 MONITORING (LOCAL)

5780 NITROGEN OXIDES

6040 ATMOSPHERIC PARTICULATES

6020 GASEOUS AIR POLLUTANTS

1960 TERRESTRIAL ECOLOGY

1754 CLIMATE/WEATHER MODIF

## 840700056

#### ADDRESS

INFORMATION SERVICES ACADEMY OF NATURAL SCIENCES LIMNOLOGY DEPARTMENT/19TH STREET AND THE PARK-PHILADELPHIA PENNSYLVANIA 19103 TELEPHONE 215 567 3700 TELEX CABLE

## SOURCE DESCRIPTION

CONDUCTS RESEARCH AND CONSULTING ACTIVITIES RE-LATED TO FRESH AND ESTAURINE WATERS INCLUD-ING MAINTENANCE; DIAGNOSIS AND MONITORING OF POLLUTION; MEASUREMENT OF ABILITY TO ASSIMILATE WASTES; EFFECTS OF SUB-LETHAL CONTAMINENTS ON PRODUCTIVITY CORRECTION OF



WATER POLLUTION, MANAGEMENT WATERSHEDS.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

ACTIVITIES .

210 PROTECTION & CONSERVATION

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

470 MUSEUM

690 CONSULTANT

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

110 NO RESTRICTION

**OUTPUT/OUTPUT FORMS.** 

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

SUBJECT ATTRIBUTES

- 2850 LIMNOLOGY

5202 FRESHWATER MONITORING

2600 TAXONOMY 4710 POLLUTION CONTROL

7180 SHELLFISH

1966 FRESHWATER ECOLOGY

4960 WATER POLLUTION/CONTAMINATE 7040 ENVIRONMENT R&D PROG/POLICY

4730 POLLUTANT EFFECTS

4560 ENVIRONMENTAL ASSESSMENT

3001 ESTUARINE ECOLOGY 2842 LAKES AND PONDS 2432 FRESHWATER BIO RESOURCES

**3010 FISHERIES** 

2831 WATERSHED DEVELOPMENT

5212 SAMPLING DEVICES

3011 AQUACULTURE

5321 TOXICITY

**4710 POLLUTION CONTROL** 

6350 WATER QUALITY

**5211 SAMPLING TECHNIQUES** 

1727 FRESHWATER ECOSYSTEMS

5370 TOXIC WASTES

2930 AQUATIC AMENITIES

4890 BIOLOGICAL INDICATORS

5207 MONITORING (BASELINE)

4771 POLLUTANT EFFECT ON FISH 2440 BIOLOGICAL PARAMETERS

4990 POLLUTION CRITERIA 4870 TOXICOLOGY TEST/EXTRAPOLATE

## 840700057

ROBERT MCILVAINE-PRESIDENT MCILVAINE CO OFFICE OF THE PRESIDENT/2970 MAR!A NORTHBROOK ILLINOIS 60062 TELEPHONE 312 272 0010

## 202

TELEX CABLE

OF

SOURCE DESCRIPTION

PUBLISHES MANUALS, NEWSLETTERS, ABSTRACTS ON PRECIPITATORS, SCRUBBERS & FABRIC FILTERS. SEARCH SERVICE ALSO AVAILABLE IN THESE AREAS.
INFORMATION AVAILABLE ON AIR POLLUTION PATENTS.

SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

430 FORECASTING 440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

FUNCTION

400 INDEXING/ABSTRACTING SER

450 INFORMATION ANALYSIS CENTRE

780 PUBLISHER

COUNTRY

**G00 WORLDWIDE** 

**LANGUAGE** 

EN ENGLISH

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS 050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

UBJECT ATTRIBUTES

6570 ELECTROSTATIC PRECIPITATION

4940 AIR POLLUTION

6680 SCRUBBERS SEPARATORS/FILTER

6500 POLLUT CONTROL TECHNOLOGY

## 840700058

## ADDRESS

BETTY F MASKEWITZ

OAK RIDGE NATIONAL LABORATORY

RADIATION. SHIELDING INFORMATION

(RSIC)/P.O. BOX X OAK RIDGE TENNESSEE 37830

TELEPHONE 615 483 8611 X36944

TELEX

CABLE

SOURCE DESCRIPTION

RSIC PROVIDES ENGINEERS INFORMATION ON RADIA-TION ANALYSIS OF REACTORS, RADIOISOTOPES, WEAPONS, AND ACCELERATORS ALSO AVAILABLE ARE COMPUTER CODES, CROSS SECTION SETS, AND BENCHMARK PROBLEM DATA.

CENTER

SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

110 GLOBAL

ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

360 DATA BANK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**450 INFORMATION ANALYSIS CENTRE** 

#### COUNTRY G00 WORLDWIDE

# LANGUAGE

## EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

6430 IONISING RADIATION

6431 RADIOACTIVE FALLOUT

3743 NUCLEAR ELEC POW GENERATION

3730 ATOMIC ENERGY ESTABLISHMENT

### 840700059

#### ADDRESS

NICHOLAS POHLIT-EXEC DIRECTOR NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION OFFICE OF THE DIRECTOR/1600 PENNSYLVANIA AVE DENVER COLORADO 80203

TELEPHONE 303 832 1550 TELEX

CABLE

#### SOURCE DESCRIPTION

A PROFESSIONAL SOCIETY OF PERSONS ENGAGED IN EN-VIRONMENTAL HEALTH MANAGEMENT & INTERESTED IN PROMOTING OPTIMUM HEALTH SAFETY, COMFORT & PROTECTION OF CURRENT & FUTURE GENERATIONS

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

## ACTIVITIES

110 POLICY FORMULATION 120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

480 PROVISION OF INFORMATION

## **FUNCTION**

200 ENVIRONMENTAL UNIT

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE

650 TRAINING CENTRE

## COUNTRY

840 UNITED STATES

# LANGUAGE.

**EN ENGLISH** 

AVAILABILITY

110 NO RESTRICTION

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY 200 TIME-USE RESTRICTIONS

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1640 SANITATION & PUBLIC HEALTH

5440 SOLID WASTES

2030 LAND USE

6780 NOISE ABATEMENT

2230 OCCUPATIONAL ENVIRONMENT

4940 AIR POLLUTION

4750 POLLUT EFFECT MAN/SOCIETY

6160 FOOD CONTAMINATION 6430 IONISING RADIATION

5208 MONITORING (REGIONAL)

7050 ENVIRONMENT EDUCATION/TRAIN

1620 ENVIRONMENTAL HEALTH

6350 WATER QUALITY

3340 HOUSING STANDARDS

1630 OCCUPATIONAL HEALTH

1060 ENVIRONMENTAL IMPACT

5320 TOXIC CHEMICALS

3220 LIGHTING 1020 NON-RENEWABLE RESOURCES

1643 EPIDEMIĆS

1040 RESOURCES MANAGEMENT 1261 DEMOGRAPHY

6282 SEPTIC TANKS

4960 WATER POLLUTION/CONTAMINATE

1701 ECOLOGICAL BALANCE 1610 EPIDEMIOLOGY

3530 HOTELS/HOSTELS/BOARD HOUSES

2155 URBAN DEVELOPMENT 1241 ENVIRONMENTAL EMERGENCIES

#### 840700060

## ADDRESS

BARBARA G CLARK-CHAIRMAN NORTHERN ENVIRONMENT COUNCIL EXECUTIVE COMMITTEE/BOX 89 **ASHLAND WISCONSIN 54806** TELEPHONE 906 482 8276 TELEX **CABLE** 

### SOURCE DESCRIPTION

STUDIES REGIONAL ENVIRONMENTAL PROBLEMS IN CONNECTION WITH LAND USE, NATURAL RESOURCES, EAKE SUPERIOR QUALITY, NATIONAL FOREST & PARKS, ALSO PREPARES POLICY RESEARCH PAPERS & CONDUCTS PUBLIC AWARENESS WORKSHOPS ON THE ABOVE MENTIONED AREAS.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT) 170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

### FUNCTION

790 CITIZEN ACTION GROUP

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

2700 FORESTRY

2713 TEMPERATE FOREST/WOODLANDS

4360 OFF-ROAD VEHICLES

1040 RESOURCES MANAGEMENT

2030 LAND USE

2420 NATURE CONSERVATION

2390 NAT'L PARKS/PROTECTED AREAS

2552 ENDANGERED ANIMALS

1010 NATURAL RESOURCES

4930 LAND POLLUTION

1570 PUBLIC PARTICIPATION

4600 ENVIRONMENTAL LEGISLATION

4620 POLLUTER PAYS PRINCIPLE

2970 COASTAL DEVPMT & PROTECTION

4510 WATERWAYS TRANSPORT

4210 MOVEMENT HAZARDOUS MATERIAL

3600 PORTS AND HARBORS

2960 INLAND WATERWAYS

1941 WAVE EROSION

2100 LAND USE CLASSIFICATION

## 840700061

## ADDRESS

ROBERT C BRADEN-PROJECT MANAGER MECHANICAL PROPERTIES DATA CENTER MPDC/13919 WEST BAY SHORE DRIVE TRAVERSE CITY MICHIGAN 49684 TELEPHONE 616 947 4500 TELEX 810 291 3360 CABLE

#### SOURCE DESCRIPTION

MPDC ACQUIRES, ANALYZES & DISSEMINATES INFORMA-TION ON THE EFFECTS OF HOSTILE ENVIRONMENTS (POLLUTED AIR, CORROSIVE ATMOSPHERES, CHEMI-CAL EXPOSURES) ON THE PROPERTIES & BEHAVIOR OF STRUCTURAL METALS & ALLOYS.

#### SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL 110 GLOBAL

## ACTIVITIES .

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

#### FUNCTION

360 DATA BANK

410 COMPUTERIZED BIBLIOGR SER

**450 INFORMATION ANALYSIS CENTRE** 

## COUNTRY

**G00 WORLDWIDE** 

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### 204

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED **210 ORAL** 

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

5490 METALS

5290 CHEM STRUCTURES/PROPERTIES

5491 METALLURGY

### 840700062

#### ADDRESS

HOWARD NESS-TECHNICAL VICE PRES NATIONAL ASSOCIATION OF RECYCLING INDUSTRIES INC NARI/330 MADISON AVENUE NEW YORK NEW YORK 10017 TELEPHONE 212 867 7330 TELEX

### SOURCE DESCRIPTION

CABLE

GENERAL INFORMATION IS AVAILABLE ON RESOURCE RECOVERY, THE RECYCLING PROCESS AND SOLID WASTE MANAGEMENT.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

450 LEGISLATION & REGULATION

**460 EDUCATION** 

#### FUNCTION

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

840 UNITED STATES

## LANGUAGE-

**EN ENGLISH** 

## AVAILABILITÝ

110 NO RESTRICTION

### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

### SUBJECT ATTRIBUTES

5482 WASTE RECOVERY

6700 RECYCLING PROCESSES

5440 SOLID WASTES

5460 LITTER AND SCRAP

## 840700063.

## ADDRESS

DATA MANAGER HARBOR BRANCH FOUNDATION INC. IRCZS/RFD I BOX 196 FORT PIERCE FLORIDA 33450 TELEPHONE 305 465 2400 **TELEX CABLE** 

## SOURCE DESCRIPTION

RAW BIOLOGICAL & CHEMICAL DATA (FISH, BENTHIC, PLANKTON, PLANTS, CRUSTACEA, NUTRIENTS, SALINI-

TY, PH, DO) AVAILABLE ON FLORIDA'S INDIAN RIVER ESTUARY ECOLOGICAL STUDY.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

**410 RESEARCH** 

420 MONITORING & MEASUREMENT

**430 FORECASTING** 

#### **FUNCTION**

220 LABORATORY

360 DATA' BANK

**530 INVENTORY OR REGISTER** 

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

176 FIXED SCHEDULE OF CHARGES

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

3001 ESTUARINE ECOLOGY

5207 MONITORING (BASELINE)

5209 MONITORING (LOCAL)

6350 WATER QUALITY

2440 BIOLOGICAL PARAMETERS

4580 FORECASTING/LONG-TERM TREND 2721 AQUATIC PLANT BIOLOGY

4652 INORGANIC POLLUTANTS

5780 NITROGEN OXIDES

5850 PHOSPHATES 7180 SHELLFISH

7150 FISH

2600 TAXONOMY

## 840700064

#### **ADDRESS**

PROGRAM DIRECTOR

BOYCE THOMPSON INSTITUTE FOR PLANT RESEARCH,

DIVISION/1086

ENVIRONMENTAL BIOLOGY BROADWAY

YONKERS NEW YORK 10701

TELEPHONE 914 965 0390

TELEX

CABLE

## SOURCE DESCRIPTION

RESEARCH INFORMATION AVAILABLE ON EFFECTS OF GASEOUS & PARTICULATE POLLUTANTS ON PLANT LIFE: INCLUDING EFFECTS OF FLUORIDES, SULFUR DIOXIDE, OZONE, NITROGEN DIOXIDE, AMBIENT PHOTOCHEMICAL OXIDANTS, SALT & OTHER POLLUTANTS TANTS ON PLANT GROWTH, DEVELOPMENT PRODUCTIVITY.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION

**490 CONSULTATION** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

320 MONITORING STATION

510 BOTANIC GARDEN

650 TRAINING CENTRE

690 CONSULTANT

810 INDIVIDUAL EXPERT

#### COUNTRY

**G00 WORLDWIDE** 

#### LANGUAGE

**EN .ENGLISH** 

FR FRENCH

GE GERMAN

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

510 COPIED

#### SUBJECT ATTRIBUTES

6090 ACIDIC DEPOSITION

5201 ATMOSPHERIC MONITORING

**5820 FLUORIDES** 

5860 PHOTOCHEMICAL OXIDANTS

2720 PLANT BIOLOGY

6100 ACIDIC PARTICLES & AEROSOLS

5870 OZONE

5840 CHLORINE/HYDROCHLORIC ACID

5740 SULPHUR AND SULPHUR DIOXIDE

4730 POLLUTANT EFFECTS

4940 AIR POLLUTION

6080 POLLUTANTS IN RAIN-

**5780 NITROGEN OXIDES** 

2620 AGRICULTURE

4941.,AIR QUALITY

4760 POLLUT EFF BEYOND NAT'L BOU

4810 ADDITIVE EFFECTS 6110 AGRICULTURAL CHEMICALS

4670 CONCENTRATE/EFFECT RELATION

1752 ARTIFICIAL PRECIPITATION

3001 ESTUARINE ECOLOGY

**4820 SYNERGISTIC EFFECTS** 2800 BIOLOGICAL CONTROL

2730 PLANT PHYSIOLOGY/PATHOLOGY

2722 NITROGEN FIXATION

5600 COPPER

**4830 ANTAGONISTIC EFFECTS** 

2813 PLANT DISEASES

5110 ENVIRONMENTAL QUAL STANDARD

### 840700065

## **ADDRESS**

DIRECTOR AND CHIEF ENGINEER

**INTERSTATE SANITATION COMMISSION** OFFICE OF THE DIRECTOR/10 COLUMBUS CIRCLE ROOM

NEW YORK NEW YORK 10019

TELEPHONE 212 582 0380

TELEX CABLE

# SOURCE DESCRIPTION

INTERSTATE (N.Y., N.J., & CT.) WATER & AIR POLLUTION CONTROL AGENCY. ACTIVITIES INCLUDE ENFORCEMENT, COORDINATION, CONSULTANTS TO MEMBER STATE & FEDERAL AGENCIES, MUNICIPAL & INDUSTRI-



AL SAMPLING, WATER QUALITY SURVEYS, REMOTE MONITORING, MA MATHEMATICAL MODELLING,

#### SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

### **ACTIVITIES**

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

470 TRANSFER OF TECHNOLGOY 480 PROVISION OF INFORMATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

290 REMOTE SENSING FACILITY

360 DATA BANK

460 MODELLING/SIMULATION UNIT

610 INSPECT & REGULATING AGENCY

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL
330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

6100 ACIDIC PARTICLES & AEROSOLS

**5870 OZONE** 

6020 GASEOUS AIR POLLUTANTS

5860 PHOTOCHEMICAL OXIDANTS **5203 MARINE MONITORING** 

6350 WATER QUALITY

5282 MODELLING AND SIMULATION

5200 MONITORING

6350 WATER QUALITY

5366 MUNICIPAL WASTE DISPOSAL 6280 SEWAGE

6590 WASTE ASSIMILATION CAPACITY

6690 TREATMENT PLANTS **4710 POLLUTION CONTROL** 

1762 ATMOSPHERE CHEM/COMPOSITION **4940 AIR POLLUTION** 

6040 ATMOSPHERIC PARTICULATES 5206 REMOTE SENSING

5208 MONITORING (REGIONAL) 5207 MONITORING (BASELINE)

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

**5280 DATA-ANALYSIS TECHNIQUES** 

4700 POLLUTANT DISPOSAL

4680 POLLUTANT SURVEILLANCE

4970 MARINE POLLUTION

## 840700066

## ADDRESS

MANAGER-ECOLOGICAL EFFECTS DIV

INSTITUTE OF ENVIRONMENTAL SCIENCES IES/940 BAST NORTHWEST HIGHWAY MT PROSPECT ILLINOIS 60056 TELEPHONE 312 255 1561 **TELEX CABLE** 

#### SOURCE DESCRIPTION

A, DIVISION OF A PROFESSIONAL SOCIETY CONCERNED WITH ECOLOGICAL EFFECTS ASSESSMENT & CONTROL. SOME 100 MEMBERS ARE TRAINED IN DISCIPLINES RE-LATED TO ASSESSMENT & CONTROL OF POLLUTION OF MAN'S ENVIRONMENT. MEMBERS ARE ACTIVELY INVOLVED IN THIS FIELD & COLLECTIVELY CON-STITUTE DATA BASE.

## SPONSORSHIP/COMMUNITY

**370 PROFESSIONAL** 

130 NATIONAL

#### ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY:

#### FUNCTION:

690 CONSULTANT

720 ACADEMIC OR LEARNED SOCIETY

#### COUNTRY

840/UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

6771 ENVIRONMENTAL ACOUSTICS

6500 POLLUT CONTROL TECHNOLOGY

4960 WATER POLLUTION/CONTAMINATE

4930 LAND POLLUTION

**4660 POLLUTANT ASSESSMENT** 

4671 TRACE-ELEMENT POLLUTANTS

4750 POLLUT EFFECT MAN/SOCIETY

4770 POLLUT INTERACT W/ ENVIRONM

## 840700067

#### ADDRESS

KENT MYERS

FUTUREMICS, INC.

FUTURE-ABSTRACTS OFFICE/2850 CONNECTICUT AVENUE

WASHINGTON DC 20008

TELEPHONE 202 667 5620 TELEX

CABLE

#### SOURCE DESCRIPTION

CONSULTING FIRM HELPS PEOPLE ACHIEVE PREFERABLE & DESIRABLE FUTURES. PROVIDES , SPEAKERS, RESEARCH & WRITING, RUNS WORKSHOPS, CONSULTS PLANNING AND MANAGEMENT. PUBLISHES 'FUTURE-ABSTRACTS' (SYSTEM ACCESSING FUTURES PUBLICATIONS) AND 'FOOTNOTES TO THE FUTURE' (MONTHLY NEWSLETTER).



### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

380. EDUCATIONAL

110 GLOBAL

130 NATIONAL

#### CTIVITIES

130: PLANNING

240 MARKETING AND DISTRIBUTION

410 RESEARCH

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

## FUNCTION

400 INDEXING/ABSTRACTING SER

**420 LIBRARY** 

455 FORECASTING UNIT

**690 CONSULTANT** 

780 PUBLISHER

#### COUNTRY

**840 UNITED STATES** 

**G00 WORLDWIDE** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

060 EXTRACTS:PUBLICATION/REPORT

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

## SUBJECT ATTRIBUTES

1030 LONG-TERM GLOBAL TRENDS

4580 FORECASTING/LONG-TERM TREND

6830 INNOVATION

1050 ECONOMIC PLANNING

2610 NOMENCLATURE

6870 SELF HELP PROGRAMS

1160.SPIRITUAL AND SOCIAL VALUES

1691 HUMAN PSYCHOLOGY-

1000 QUALITY OF LIFE

**5282 MODELLING AND SIMULATION** 

2600 TAXONOMY

1570 PUBLIC PARTICIPATION

1150 SOCIAL/CULTURAL INDICATORS

**4820 SYNERGISTIC EFFECTS** 

### 840700068

#### ADDRESS

FLORA COLTON-LIBRARIAN AMERIÇAN LIBRARY ASSOCIATION ALA/50 E HURON STREET

CHICAGO ILLINOIS 60611 TELEPHONE 312 944 6780

TELEX

CABLE

#### SOURCE DESCRIPTION

ASSOCIATION GOAL IS PROMOTION OF LIBRARIES & LIBRARIANSHIP. SETS STANDARDS, PUBLISHES LIBRARY SCIENCE INFORMATION AND TOOLS, REVIEWS MEDIA, CONDUCTS CONTINUING EDUCATION PROGRAMS, AC-CREDITS LIBRARY SCHOOL PROGRAMS, REPORTS, LIBRARY DEVELOPMENTS AND NEEDS.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

**380 EDUCATIONAL** 

130 NATIONAL

#### ACTIVITIES

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

420 LIBRARY

780 PUBLISHER

#### CCUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

190 HANDLING CHARGES ONLY

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

310 PRINTED

#### SUBJECT ATTRIBUTES

1550 COMMUNITY SERVICES

, 6870 SELF HELP PROGRAMS

7002 PUBLIC INFORMATION MEDIA

2361 LEISURE ACTIVITIES

### 840700069

#### ADDRESS

RICHARD CODINA

**ECOLOGY CENTER** 

OFFICE OF THE DIRECTOR/2179 ALLSTON WAY

BERKELEY CALIFORNIA 94704

TELEPHONE 415 548 2220

**TELEX** 

CABLE .

### SOURCE DESCRIPTION

PURPOSE IS TO INFORM PUBLIC ON ENVIRONMENTAL PROBLEMS & ECOLOGICALLY-SOUND SOLUTIONS. IN-FORMATION PROGRAMS INCLUDE NEWSLETTER & ENVIRONMENTAL CALÈNDAR. SWITCHBOARD. CLIPPING FILE, BOOKSTORE & RESEARCH LIBRARY FOCUSING ON LOCAL, STATE & NATIONAL ENVIRON-MENTAL ISSUES.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

420 LIBRARY

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

790 CITIZEN ACTION GROUP

**840 UNITED STATES** G00 WORLDWIDE

LANGUAGE

**EN ENGLISH** AVAILABILITY.

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT



# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS

070 SPECIAL USE ORIENTED REPORT 080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL.

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

4940 AIR POLLUTION 6350 WATER QUALITY

6138 CONTROL OF PESTICIDES

3721 FOSSIL FUELS

1630 OCCUPATIONAL HEALTH

4941 AIR QUALITY

**3725 NON-POLLUTING FUELS** 

7010 LEGISLATIVE INFORMATION

5482 WASTE RECOVERY

1620 ENVIRONMENTAL HEALTH

1040 RESOURCES MANAGEMENT

1020 NON-RENEWABLE RESOURCES

5440 SOLID WASTES

4750 POLLUT EFFECT MAN/SOCIETY

6160 FOOD CONTAMINATION

4960 WATER POLLUTION/CONTAMINATE

**6780 NOISE ABATEMENT** 

2450 WILDLIFE

3001 ESTUARINE ECOLOGY

1021 MINERAL RESOURCES

6150 DRUGS AND FOOD ADDITIVES

2550 ENDANGERED SPECIES

2030 LAND USE

1070 POP DISTRIBUTION/ABUNDANCE

2010 RURAL ENVIRONMENT

5420 ACCIDENTAL RELEASE/SPILLAGE

2820 WATER RESOURCES

1014 RESOURCE APPRAISAL

1100 FAMILY PLAN/BIRTH CONTROL

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700070

ASSISTANT DIRECTOR-SCI & EDU

FIELD MUSEUM OF NATURAL HISTORY SCIENCE & EDUCATION/ROOSEVELT ROAD AT LAKE

....SHORE DRIVE

CHICAGO ILLINOIS 60605

TELEPHONE 312 922 9410

TELEX

CABLE

#### SOURCE\_DESCRIPTION

FIELD MUSEUM HAS LARGE STUDY COLLECTIONS AND DOCUMENTATION CATALOGUES AVAILABLE TO PROFESSIONALS AND ADVANCED STUDENTS. ACCESS TO INFORMATION AND SPECIMENS LIMITED BY STAFF TIME.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

## ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

## FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY :

420 LIBRARY

470° MUSEUM

#### COUNTRY

**G22 NORTH AMERICA** 

## 208

G24 CENTRAL AMERICA **G26 SOUTH AMERICA** G40 ASIA

GIO AFRICA

LANGUAGE EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

7160 AQUATIC MAMMALS

7190 INSECTS ETC.

7130 REPTILES

7050 ENVIRONMENT EDUCATION/TRAIN

7120 BIRDS

7110 LAND MAMMALS

7180 SHELLFISH

2590 EVOLUTION

7150 FISH

2720 PLANT BIOLOGY

2600 TAXONOMY

7170 INVERTEBRATES

## 840700071

#### ADDRESS

EXECUTIVE VICE PRESIDENT URBAN LAND INSTITUTE ULI/1200 18TH STREET NW WASHINGTON DC 20036 TELEPHONE 202 331 8500 TELEX

CABLE

#### SOURCE DESCRIPTION

ULI IS A NON-PROFIT EDUCATIONAL & RESEARCH OR-GANIZATION WHOSE PRIMARY ROLE IS BETTER LAND USE AND DEVELOPMENT. ULI HAS OVER 6000 MEMBERS INCLUDING DEVELOPERS, DESIGN PROFES-SIONALS, PUBLIC OFFICIALS, ACADEMICS, FINANCIAL INSTITUTIONS, REAL ESTATE PROFESSIONALS, ETC.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## **ACTIVITIES**

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

### **FUNCTION**

120 POLICY UNIT

180 DEVPMT ASSISTANCE AGENCY 590 ADVISORY SERVICE

780 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

## 840 UNITED STATES

LANGUAGE

# **EN ENGLISH**

150 AS RESOURCES PERMIT 170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

...

200 AUDIO-VISUAL

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

1970 PLANNING AND DEVELOPMENT

2000 BUILT ENVIRONMENT

2030 LAND USE

2120 RESIDENTIAL AREAS

2150 URBAN REDEVELOPMENT

2152 URBAN GROWTH

2155 URBAN DEVELOPMENT

2180 NEW COMMUNITIES

2831 WATERSHED DEVELOPMENT

2842 LAKES AND PONDS

3520 OFFICES AND SHOPS

6790 TECHNOLOGY TRANSFER

6941 INDUSTRIAL DEVELOPMENT

7030 ORGANIZATION AND METHODS

1060 ENVIRONMENTAL IMPACT
2020 AMENITY VALUES
2151 URBAN DESIGN
2170 NEIGHBORHOOD IMPROVE SCHEME

2200 LOCATION OF OFFICES/SHOPS

2311 MAN-MADE LAKES . 3270 SINGLE-FAMILY HOUSES 3350 HOUSING DENSITY

3350 HOUSING DENSITY
3360 HOUSING ASSOC/COOPERATIVES
2825 NATURAL DRAINAGE SYSTEMS
2970 COASTAL DEVPMT & PROTECTION
3510 HISTORIC BUILDINGS

4330 CAR PARKING

4320 PEDESTRIANIZATION

7080 COST BENEFIT ANALYSIS

### 840700072

#### **ADDRESS**

DIRECTOR OF RESEARCH AMERICAN INSTITUTE OF ARCHITECTS AIA/1735 NEW YORK AVENUE NW WASHINGTON DC 20006 TELEPHONE 202 785 7351 TEĽEX CABLE

### SOURCE DESCRIPTION

ARCHITECTURAL & ENVIRONMENTAL PSYCHOLOGY DEALING WITH HUMAN PSYCHO-SOCIAL EFFECTS DUE TO MAN-MADE ENVIRONMENT. PRIMARY FOCUS OF IN-FORMATION IS ON INTERIOR, SINGLE BUILDING, & SITE CLUSTERING OF BUILDINGS. SOME INFORMATION ON NEIGHBORHOOD & COMMUNITY SCALE ON SAME TOPIC.

#### SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

1,130 NATIONAL

#### **ACTIVITIES**

110 POLICY FORMULATION

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

## **FUNCTION**

120-POLICY UNIT

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

830 INDUSTRIAL TRADE/PROF ASSOC

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS 060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

3100 ARCHITECTURE

2155 URBAN DEVELOPMENT

3350 HOUSING DENSITY

3230 BUILDING COMPONENT DESIGN

1691 HUMAN PSYCHOLOGY

2150 URBAN REDEVELOPMENT

1200 URBAN STRESSES

2120 RESIDENTIAL AREAS

3270 SINGLE-FAMILY HOUSES

2000 BUILT ENVIRONMENT .

2151 URBAN DESIGN

3260 HOUSING NEEDS

1071 OVERCROWDING

3560 GOVT/PUBLIC BUILDINGS/WORKS

### 840700073

#### **ADDRESS**

JOEL R BUCHANAN

OAK RIDGE NATIONAL LABORATORY

NUCLEAR SAFETY INFORMATION CENTER/PO BOX Y

**OAK RIDGE TENNESSEE 37830** 

TELEPHONE 615 483 8611 X37253

TELEX

CABLE

## SOURCE DESCRIPTION

COLLECTS, ANALYZES, & DISSEMINATES INFORMATION CONCERNING SAFETY PROBLEMS IN NUCLEAR FACILI-TIES. AIDS THOSE CONCERNED WITH ANALYSIS, DESIGN & OPERATION OF NUCLEAR FACILITIES. COM-PUTER FILE CONTAINS 100-WORD ABSTRACTS OF OVER 110,000 NUCLEAR SAFETY DOCUMENTS.

## SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

110 GLOBAL

130 NATIONAL

### ACTIVITIES

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

440 ASSESSMENT & EVALUATION **460 EDUCATION** 

480 PROVISION OF INFORMATION

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

450 INFORMATION ANALYSIS CENTRE

840 UNITED STATES

G00 WORLDWIDE

#### LANGUAGE **EN ENGLISH**

AVAILABILITY 170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

210 ORAL

300 HAND-WRITTEN/TYPED 310 PRINTED 330 COMPUTER PRINT-OUT 420 ON-LINE

#### SUBJECT ATTRIBUTES

3743 NUCLEAR ELEC POW GENERATION 3730 ATOMIC ENERGY ESTABLISHMENT. 2870 PROCESS WATERS & EFFLUENTS 5420 ACCIDENTAL RELEASE/SPILLAGE 6440 RADIOACTIVE WASTES

### 840700074

### ADDRESS

ROGER POWERS-PRESIDENT KEEP AMERICA BEAUTIFUL OFFICE OF PRESIDENT/99 PARK AVENUE NEW YORK NEW YORK 10016 TELEPHONE 202 682 4564 TELEX. CABLE

## SOURCE DESCRIPTION

PUBLIC EDUCATION AND PROGRAMMING FOR THE PREVENTION OF LITTERING & THE PROPER STORAGE & COLLECTION OF SOLID WASTE; THE AESTHETIC EN-VIRONMENT; COMMUNITY IMPROVEMENT. RESEARCH, PUBLICATIONS, PROGRAM MATERIALS, FIELD COUNSELING, PUBLIC SERVICE ADVERTISING ARE AVAILA-BLE.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

150. LOCAL/MUNICIPAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

## FUNCTION

350 COMMUNICATIONS NETWORK

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

690 CONSULTANT

780 PUBLISHER

800 PUBLIC/SOCIAL SERVICE UNIT

## COUNTRY-

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

02G PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS
070 SPECIAL USE ORIENTED REPORT
080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

## SUBJECT ATTRIBUTES

5460 LITTER AND SCRAP -2170 NEIGHBORHOOD IMPROVE SCHEME

6850 DEMONSTRATION PROJECTS

5360 MAN-MADE WASTES

6870 SELF HELP PROGRAMS

6910 SPECIALIST ASSISTANCE

## 210

1570 PUBLIC PARTICIPATION 1110 COMM STRUCTURE BEHAVIOUR 7050 ENVIRONMENT EDUCATION/TRAIN 1000 QUALITY OF LIFE 4930 LAND POLLUTION 5440 SOLID WASTES 1500 COMPETITIONS/HONORS/AWARDS 5482 WASTE RECOVERY

4140 ADVERTISING AND PROMOTION 4430 ABANDONED VEHICLES

1640 SANITATION & PUBLIC HEALTH

#### 840700075

#### **ADDRESS**

STAFF ECOLOGIST NATURE CONSERVANCY (THE) TNC/1800 NORTH KENT STREET **ARLINGTON VIRGINIA 22209** TELEPHONE 703 524 3151 TELEX CABLE

### SOURCE, DESCRIPTION.

PROVIDES INFORMATION ON LOCATION, OWNERSHIP, PROTECTION STATUS, SIZE, AND OTHER ATTRIBUTES OF VARIOUS FOREST & NON-FOREST TYPES, AQUATIC FEATURES, & HABITATS FOR ENDANGERED & RARE PLANTS AND ANIMALS WITH THE GOAL OF CONSERV-ING NATURAL DIVERSITY.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT 120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING 440 ASSESSMENT & EVALUATION

#### FUNCTION

360 DATA BANK

450 INFORMATION ANALYSIS CENTRE

590 ADVISORY SERVICE

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

# AVAII ABILITY

120 NEGOTIATION

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA 050 PUBLICATIONS OR REPORTS

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS

2470 WETLANDS AND SWAMPS

2551 ENDANGERED PLANTS

2420 NATURE CONSERVATION

2550 ENDANGERED SPECIES 1710 BIOTOPES AND ECOSYSTEMS

1720 INTERNAT'L SIG ECOSYSTEMS

2552 ENDANGERED ANIMALS

2460 VEGETATIONAL TYPES

1727 FRESHWATER ECOSYSTEMS

**2714 CONIFER FORESTS** 

2712 TROPICAL FORESTS

2450 WILDLIFE

1701 ECOLOGICAL BALANCE

2713 TEMPERATE FOREST/WOODLANDS

## 840700076

ARTHUR BRAUNER-DIRECTOR OF AIDS FOREST PRODUCTS RESEARCH SOCIETY

FPRS/2801 MARSHALL CT MADISON WISCONSIN 53705 TELEPHONE 608 231 1361 TRLEX CARTE

#### SOURCE DESCRIPTION

ABSTRACTS OF PUBLISHED ARTICLES, BOOKS, PATENTS, & OTHER LITERATURE IN THE FIELD OF WOOD SCIENCE, AND TECHNOLOGY & FOREST PRODUCTS. IN-FORMATION COVERS FUNDAMENTAL DISCIPLINES AP-PLIED TO WOOD SCIENCE, WOOD INDUSTRY MANAGE-MENT PRACTICES, PRODUCTION PROCESSES & WOOD PRODUCTS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 110 GLOBAL

#### **ACTIVITIES**

,460 EDUCATION 470 TRANSFER OF TECHNOLOGY **500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY 360 DAŤA BANK 400 INDEXING/ABSTRACTING SER 410 COMPUTERIZED BIBLIOGR SER

#### COUNTRY

G50 EUROPE **G20 AMERICA** GI6 SOUTHERN AFRICA 036 AUSTRALIA G40 ASIA

## LANGUAGE

EN ENGLISH

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS **050 PUBLICATIONS OR REPORTS** 060 EXTRACTS:PUBLICATION/REPORT 310 PRINTED 330 COMPUTER PRINT-OUT 500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

**4020 FOREST PRODUCTS 4021 WOOD PRODUCTS** 

## 840700077

### ADDRESS

EXECUTIVE DIRECTOR INDIANAPOLIS CENTER FOR ADVANCED RESEARCH ICFAR/1219 MICHIGAN STREET **INDIANAPOLIS INDIANA 46202 TELEPHONE 317 264 4508** TELEX CABLE

#### SOURCE DESCRIPTION

THE MISSION OF ICFAR IS THE IMPROVEMENT OF CULTURAL & COMMERCIAL LIFE ACADEMIC, THROUGH RESEARCH.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

150 LOCAL/MUNICIPAL

### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES
330 TECHNICAL ASSIST & TRAINING
350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

**410 COMPUTERIZED BIBLIOGR SER** 

450 INFORMATION ANALYSIS CENTRE

#### COUNTRY

840 UNITED STATES

### LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

180 PAYMENT OF ROYALTIES

### **OUTPUT/OUTPUT FORMS** •

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE

120. FORMATTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL 4112 AVIATION ENGINEERING

6960 ECONOMIC/TECH ADVANCEMENT

4870 TOXICOLOGY TEST/EXTRAPOLATE

1200 URBAN STRESSES

1040 RESOURCES MANAGEMENT

1011 RESOURCE DEVELOPMENT

6990 SCIENTIFIC/TECHNICAL INFO

4941 AIR QUALITY

1000 QUALITY OF LIFE

5201 ATMOSPHERIC MONITORING 6941 INDUSTRIAL DEVELOPMENT

6790 TECHNOLOGY TRANSFER

5321 TOXICITY

7050 ENVIRONMENT EDUCATION/TRAIN

7011 ADMIN & MANAGERIAL INFO

2155 URBAN DEVELOPMENT

### 840700078

#### ADDRESS

DIRECTOR-IRIA

ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM)

INFRARED INFORMATION ANALYSIS CENTER/PO BOX 618 ANN ARBOR MICHIGAN 48107 TELEPHONE 313 994 1200 EXT. 214

TELEX

CABLE

## SOURCE DESCRIPTION

AN INFORMATION & ANALYSIS CENTER SPECIALIZING IN INFRARED TECHNOLOGY. IT COLLECTS AND ANALYZES INFORMATION ON ALL INFRARED DEVICES INCLUDING THOSE USED IN REMOTE SENSING & POL-LUTION DETECTION AS WELL AS REFLECTANCE AND EMISSION PROPERTIES OF BOTH MAN-MADE & NATU-RAL TERRESTRIAL OBJECTS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

130 NATIONAL

## ACTIVITIES

250 PROVISION OF SERVICES

- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- 480 PROVISION OF INFORMATION
- 490 CONSULTATION
- 500 TECHNICAL DEVELOPMENT

#### FUNCTION

- . 390 REFERRAL/DIRECTORY SERVICE
  - 400 INDEXING/ABSTRACTING SER
  - 410 COMPUTERIZED BIBLIOGR SER
  - 420 LIBRARY
  - **425 DOCUMENTATION CENTRE**
  - 450 INFORMATION ANALYSIS CENTRE

#### COUNTRY

840 UNITED STATES

G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

### AVAILABILITY :

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

**210 PUBLICATION RESTRICTIONS** 

#### OUTPUT/OUTPUT FORMS

030 BIBLIOCR & OTHER REFERENCES

070 SPECIAL USE-ORIENTED REPORT

. 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1763 ATMOSPHERIC MODELS

1761 ATMOSPHERIC PHYSICS

5201 ATMOSPHERIC MONITORING

**5206 REMOTE SENSING** 

**5250 REMOTE SENSING PROGRAMS** 

6470 WASTE HEAT

6041 HAZE AND FOG

6040 ATMOSPHERIC PARTICULATES

4680 POLLUTANT SURVEILLANCE

6020 GASEOUS AIR POLLUTANTS

4640 POLLUTANT IDENTIFICATION

5210 MONITORING (GLOBAL)

## 840700079

#### ADDRESS

RESEARCH ASSOCIATE-ENV HEALTH

INTERNATIONAL LEAD ZINC RESEARCH ORGANIZATION,

INC.

ILZRO/292 MADISON AVENUE NEW YORK NEW YORK 10017

TELEPHONE 212 532 2373

TELEX 14-8320

CABLE NYILZRO NEW YORK

## SOURCE DESCRIPTION

CONDUCTS RESEARCH TO IDENTIFY ROLE OF LEAD, ZINC, & CADMIUM IN BOTH OCCUPATIONAL AND GENERAL ENVIRONMENTS & EFFECTS ON MAN. PLANTS, AND ANIMALS PROJECTS INCLUDE STUDIES ON EPIDEMIOLOGY, SUBCELLULAR EFFECTS. & TYPES AND SIGNIFICANCE OF BIOLOGICAL RESPONSES TO EXPOSURES.

### SPONSORSHIP/COMMUNITY

- ·240 NON-GOVERNMENTAE
- 330 INDUSTRIAL/COMMERCIAL
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)

## ACTIVITIES

- 410 RESEARCH
- 480 PROVISION OF INFORMATION

### 212

FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

840 UNITED STATES

G52 WESTERN EUROPE

392 JAPAN

124 CANADA

890 YUGOSLAVIA

#### LANGUAGE

EN ENGLISH

JA JAPANESE

FR FRENCH

SP SPANISH

#### **AVAILABILITY**

140 NORMALLY WITHOUT CHARGE

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

310 PRINTED

## SUBJECT ATTRIBUTES

5500 LEAD

1620 ENVIRONMENTAL HEALTH

2230 OCCUPATIONAL ENVIRONMENT

5630 ZINC

1630 OCCUPATIONAL HEALTH

**4730 POLLUTANT EFFECTS** 

5510 CADMIUM

2231 OCCUPATIONAL SAFETY

1610 EPIDEMIOLOGY

### 840700080

#### **ADDRESS**

R GOODLAND-CHAIRMAN

NEW YORK BOTANICAL GARDEN-CARY ARBORETUM

ENVIRONMENTAL ASSESSMENT DEPARTMENT/BOX AB MILLBROOK NEW YORK 12545

TELEPHONE 914 677 5340

TELEX

CABLE

### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ENVIRONMENTAL ASSESS-MENT, PROTECTION, AND MANAGEMENT OF TROPICAL DEVELOPMENT PROJECTS IN LATIN AMERICA. EMPHA-SIS IS ON HYDROELECTRIC PROJECTS AND HIGHWAY CONSTRUCTION.

## SPONSORSHIP/COMMUNITY

210 UNITED NATIONS

240 NON-GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

## ACTIVITIES

120 MANAGEMENT.

130 PLANNING

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

430 FORECASTING

440 ASSESSMENT & EVALUATION

**490 CONSULTATION** 

## **FUNCTION**

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT
210 RESEARCH & DEVELOPMENT UNIT

510 BOTANIC GARDEN 690 CONSULTANT

## COUNTRY

076 BRAZIL

G26 SOUTH AMERICA

**G24 CENTRAL AMERICA 840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH PT PORTUGUESE SP SPÁNISH

#### AVAILABILITY

110 NO RESTRICTION 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS 190 HANDLING CHARGES ONLY 210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED 510 COPIED

### SUBJECT ATTRIBUTES

**2712 TROPICAL FORESTS** 1060 ENVIRONMENTAL IMPACT 3744 GEOTHERMAL ELEC POWER GENER 2410 PUBLIC RIGHTS OF WAY 1961 TROPICAL ECOLOGY 4560 ENVIRONMENTAL ASSESSMENT 4250 ROAD CONSTRUCT/MAINTENANCE 2450 WILDLIFE 1721 TROPICAL ECOSYSTEMS 3742 HYDRO ELEC POWER GENERATION 2470 WETLANDS AND SWAMPS

## 840700081

### **ADDRESS**

DIRECTOR OF INFORMATION ROCKEFELLER FOUNDATION INFORMATION SERVICE OFFICE/1133 AVENUE OF THE **AMERICAS** NEW YORK NEW YORK 10036 TELEPHONE 212 869 8500 TELEX · CABLE ROCKFOUND

#### SOURCE DESCRIPTION

THE FOUNDATION SUPPORTS RESEARCH AND TEACHING IN ENVIRONMENTAL STUDIES AT SELECTED UNIVERSI-TIES. PUBLICATIONS ARE AVAILABLE ON GRANTS AWARDED, WORK IN PROGRESS, PAST ACCOMPLISH-MENTS, FUTURE PLANS & SPECIAL REPORTS ON MAJOR ASPECTS OF THE PROGRAM.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 110 GLOBAL 130 NATIONAL

#### **ACTIVITIES**

319 SUPPORT & PROGRAM BUDGETING 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

170'FINANCIAL ASSISTANCE AGENCY 180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY 210 RESEARCH & DEVELOPMENT UNIT COUNTRY **840 UNITED STATES** 

LANGUAGE EN ENGLISH

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

OUTPUT/OUTPUT FORMS **050 PUBLICATIONS OR REPORTS** 310 PRINTED

#### SUBJECT ATTRIBUTES

**4940 AIR POLLUTION** 2970 COASTAL DEVPMT & PROTECTION 1040 RESOURCES MANAGEMENT 3640 AERIALS PYLONS TRANSM LINES 2470 WETLANDS AND SWAMPS 2722 NITROGEN FIXATION 3001 ESTUARINE ECOLOGY 1966 FRESHWATER ECOLOGY 2840 RIVER BASINS 6110 AGRICULTURAL CHEMICALS 3011 AQUACULTURE 4760 POLLUT EFF BEYOND NAT'L BOU 2870 PROCESS WATERS & EFFLUENTS 6350 WATER QUALITY 5492 HEAVY METALS 1040 RESOURCES MANAGEMENT 1100 FAMILY PLAN/BIRTH CONTROL 6130 PESTICIDES & OTHER BIOCIDES 2620 AGRICULTURE 1620 ENVIRONMENTAL HEALTH 2711 AFORESTATION/REAFORESTATION 2030 LAND USE.

## 840700082 /

### ADDRESS

**BRUCE J TERRIS BRUCE J TERRIS LAW FIRM** ENVIRONMENTAL DEPARTMENT/1908 SUNDERLAND PLACE NW WASHINGTON DC 20036 TELEPHONE 202 785 1992 TELEX CABLE

### SOURCE DESCRIPTION \( \)

THIS LAW FIRM SPECIALIZES IN ENVIRONMENTAL LAW, INCLUDING DRAFTING & EVALUATING ENVIRONMEN-TAL STATUES, REGULATIONS, & LITIGATION. EXTEN-SIVE EXPERTISE RELATING TO AIR QUALITY, LAND USE PLANNING, SITING OF ENERGY FACILITIES AND POWER PLANTS, COAL MINING, OFFSHORE OIL NATU-RAL AREAS PROTECTION.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 370 PROFESSIONAL 💃 130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION 130 PLANNING 210 PROTECTION & CONSERVATION 250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION **480 PROVISION OF INFORMATION 490 CONSULTATION** 

#### FUNCTION

120 POLICY UNIT 130 LEGISLATIVE UNIT 190 TECHNICAL ASSISTANCE AGENCY 590 ADVISORY SERVICE

#### COUNTRY

840 UNITED STATES



UNGUAGE EN ENGLISH FR FRENCH B GERMAN

ALLABILITY

110 NO RESTRICTION

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

DUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

049 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1440, SUBSIDIES AND INCENTIVES

2100 LAND USE CLASSIFICATION

2155 URBAN DEVELOPMENT

2220 LOCATION OF INDUSTRY

2390 NAT'L PARKS/PROTECTED ÁREAS.

2450 WILDLIFE

**2700 FORESTRY** 

3671 OFFSHORE DRILLING

3673 STRIP MINING

4560 ENVIRONMENTAL ASSESSMENT

4600 ENVIRONMENTAL LEGISLATION

**4941 AIR QUALITY** 

5110 ENVIRONMENTAL QUAL STANDARD

7021 ENVIRONMENTAL FOLICY

7030 ORGANIZATION AND METHODS

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1510 CRIME PREVENT/LAW ENFORCE

1560 SOCIAL SERVICES

2300 LAND RECLAMATION

2420 NATURE CONSERVATION

3300 LOW-COST HOUSING 3430 SLUM CLEARANCE

3681 COAL

**4630 ANTI-POLLUTION INCENTIVES** 

**4940 AIR POLLUTION** 

4970 MARINE POLLUTION

**5140 EMISSION STANDARDS** 

7080 COST BENEFIT ANALYSIS

7090 PROGRAM ANALYSIS & REVIEW

## 840700083

## ADDRESS

DIRECTOR

OAK RIDGE NATIONAL LABORATORY

**ENERGY INFORMATION CENTER/PO BOX X** 

OAK RIDGE TENNESSEE 37830 TELEPHONE 615 483 8611 X31289

TELEX

CABLE

#### SOURCE DESCRIPTION

THE CENTER ACQUIRES, ORGANIZES, & DISSEMINATES INFORMATION CONTRIBUTING TO ENERGY RELATED ANALYSIS & EVALUATION IN THE FOLLOWING AREAS: POLICY, CONSERVATION, ECONOMICS, SUPPLY & DE-MAND, FORECASTING, SYSTEMS STUDIES, ENVIRON-MENTAL EFFECTS, SOCIAL EFFECTS, & RESEARCH & DEVELOPMENT STUDIES.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

#### 214

#### 130 NATIONAL

**ACTIVITIES** 

480 PROVISION OF INFORMATION

#### **FUNCTION**

400 INDEXING/ABSTRACTING SER 410 COMPUTERIZED BIBLIOGR SER 450 INFORMATION ANALYSIS CENTRE

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

## SUBJECT ATTRIBUTES

1050 ECONOMIC PLANNING!

1060 ENVIRONMENTAL IMPACT

3673 STRIP MINING

3721 FOSSIL FUELS

3725 NON-POLLUTING FUELS

3740 ELECTRIC POWER GENERATION

3747 SOLAR ELEC POWER GENERATION

3751 ELECTRICITY UTILIZATION

6470 WASTE HEAT

6471 THERMAL INSULATE TECHNIQUES

## 840700084

**BRIAN LEWIS-VICE PRESIDENT** 

ROY F. WESTON INC.

OFFICE OF THE PRESIDENT/WESTON WAY

**WEST CHESTER PENNSYLVANIA 19380** TELEPHONE 215 692 3030

· TELEX

CABLE

## SOURCE DESCRIPTION

ENVIRONMENTAL CONSULTANTS & DESIGNERS SPE-CIALIZING IN THESE SERVICES: ENERGY CONSERVA-TION, AIR QUALITY MANAGEMENT PLANNING AIR POLLUTION CONTROL, WATER QUALITY, INDUSTRIAL & MUNICIPAL WASTE WATER TREATMENT, LAND USE ANALYSIS, URBAN & REGIONAL PLANNING, GEOLOGIC & GROUNDWATER STUDIES.

#### SPONSORSHIP/COMMUNITY

**370 PROFESSIONAL** 

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES 330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT

430 FORECASTING 440 ASSESSMENT & EVALUATION

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

590 ADVISORY SERVICE

680 SOCIO-ECONOMIC STUDY CENTRE

## 840700084\_(Cont'd)

690 CONSULTANT 760 CONTRACTOR

#### COUNTRY

840 UNITED STATES G50 EUROPE **G22 NORTH AMERICA** 

LANGUAGE EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

120 NEGOTIATION

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

1050 ECONOMIC PLANNING

1060 ENVIRONMENTAL IMPACT

2030 LAND USE

2820 WATER RESOURCES

2860 DRINKING WATER

**4110 ENGINEERING INDUSTRIES** 

4940 AIR POLLUTION

4941 AIR QUALITY

5151 DESIGN CONSIDERATIONS

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

6350 WATER QUÁLITY

6740 WASTE HEAT 1261 DEMOGRAPHY

1880 GEOLOGY

1910 SOIL CAPABILITIES

1970 PLANNING AND DEVELOPMENT

215 L URBAN DESIGN

5366 MUNICIPAL WASTE DISPOSA

### 840700085

CABLE

#### ADDRESS

ARMAND B BALL-EXEC VICE PRES AMERICAN CAMPING ASSOCIATION, INC. , BRADFORD WOODS **MARTINSVILLE INDIANA 46151 TELEPHONE 317 342 8456** TELEX

#### SOURCE DESCRIPTION

SERVICES ORGANIZED CAMPS (HOLIDAY AMPS) WITH ACCREDITATION PROGRAM FOR CAMPS & CERTIFICA-TION PROGRAM FOR PERSONNEL IN MANAGEMENT, CAMPCRAFT, AND ECOLOGY.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

**240 MARKETING AND DISTRIBUTION** 

250 PROVISION OF SERVICES

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

350 COMMUNICATIONS NETWORK

**420 LIBRARY** 

780 PUBLISHER

#### COUNTRY

**840 UNITED STATES** 

G50 EUROPE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

**180 PAYMENT OF ROYALTIES** 

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

2361 LEISURE ACTIVITIES

3540 HOLIDAY CAMPS

7050 ENVIRONMENT EDUCATION/TRAIN

1560 SOCIAL SERVICES

### 840700086

#### ADDRESS

JOHN H WEISBURGER AMERICAN HEALTH FOUNDATION

NAYLOR DANA INSTITUTE FOR DISEASE PREVEN-TION/DANA ROAD

VALHALLA NEW YORK 10595

TELEPHONE 914 592 2600

TELEX CABLE

## SOURCE DESCRIPTION

RESEARCH, EDUCATION, AND PUBLIC ACTION ON THE CAUSES OF THE MAIN PREMATURE CHRONIC KILLING DISEASES SUCH AS HEART DISEASE, CANCER, HYPER-TENSION & STROKE TO PROVIDE BASES FOR RATIONAL PREVENTION.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

·110 GLOBAL 120 REGIONAL (INTERNATIONAL)

130 NATIONAL

### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

280 HEALTH CENTRE OR HOSPITAL

**425 DOCUMENTATION CENTRE** 

## **840700086**—(Cont'd) 660 HIGHER EDUCATION INSTITUTE COUNTRY 840 UNITED STATES **G50 EUROPE** 392 JAPAN LANGUAGE EN ENGLISH GE GERMAN -FR FRENCH AVAILABILITY 110 NO RESTRICTION **OUTPUT/OUTPUT FORMS** 020 PROCESSED/ANALYSED DATA 040 ABSTRACTS **050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED "310 PRINTED 320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES 1610 EPIDEMIOLOGY 1615 ENDOCRINOLOGY 1620 ENVIRONMENTAL HEALTH 1630 OCCUPATIONAL HEALTH 1690 HUMAN PHYSIOLOGY/PATHOLOGY 2230 OCCUPATIONAL ENVIRONMENT 2750 ANIMAL PHYSIOLOGY/PATHOLOGY 4000 APPLIED NUTRITION 4880 LONG-TERM EFFECTS OF CHEM 4900 METABOLISM 4920 MUTAGENESIS 6150 DRUGS AND FOOD ADDITIVES 6210 SMOKING (TOBACCO) 6220 CARCINOGENS 1590 MEDICINE 1613 CYTOLOGY 2810 VETERINARY MEDICINE 4750 POLLUT EFFECT MAN/SOCIETY

**4810 ADDITIVE EFFECTS** 

4810 ADDITIVE EFFECTS
4820 SYNERGISTIC EFFECTS
4870 TOXICOLOGY TEST/EXTRAPOLATE
5301 BIOCHEMISTRY
5320 TOXIC CHEMICALS
6260 MYCOTOXINS
6990 SCIENTIFIC/TECHNICAL INFO
7021 ENVIRONMENTAL POLICY
7050 ENVIRONMENTAL POLICY

7050 ENVIRONMENT EDUCATION/TRAIN 7060 MATHEMATICS AND STATISTICS

## 840700087

# MS-NT TRAVIS-SYSTEM COORD TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED ADDRESS TSNL/213 LITTLEFIELD BUILDING AUSTIN TEXAS 78701 TELEPHONE 512 477 4925 TELEX CABLE SOURCE DESCRIPTION

AN INFORMATION CLEARINGHOUSE CONCERNING EN-VIRONMENTAL MATTERS IN TEXAS. PRIMARY GOAL IS TO SECURE THE USE OF LANDS FOR RESEARCH & PUT SCIENTISTS & STUDENTS ON THOSE LANDS FOR STUDYING PURPOSES, WITH THE GOAL TO ENHANCE PRODUCTIVITY OF LAND & WATER.

SPONSORSHIP/COMMUNITY 240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT) 370 PROFESSIONAL

380 EDUCATIONAL 170 REGIONAL WITHIN A COUNTRY

250 PROVISION OF SERVICES 350 DEVELOPMENT ASSISTANCE 440 ASSESSMENT & EVALUATION **460 EDUCATION** 

**490 CONSULTATION** 

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT 380 DATA ASSESSMENT CENTRE 400 INDEXING/ABSTRACTING SER 690 CONSULTANT

810 INDIVIDUAL EXPERT

COUNTRY

840 UNITED STATES

LANGUAGE **EN ENGLISH** 

AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

**OUTPUT/OUTPUT FORMS** 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED 510 COPIED

SUBJECT ATTRIBUTES 1000 QUALITY OF LIFE 1880 GEOLOGY

1960 TERRESTRIAL ECOLOGY 2030 LAND USE

2433 TERRESTRIAL BIO RESOURCES 2470 WETLANDS AND SWAMPS

2480 DESERTS

2820 WATER RESOURCES

4941 AIR QUALITY 6981 ENVIRONMENTAL DATA

7110 LAND MAMMALS

7120 BIRDS

7130 REPTILES

7140 AMPHIBIANS

7150 FISH

1900 SOIL TYPES 2450 WILDLIFE

2460 VEGETATIONAL TYPES

2481 ARID LANDS

## 840700088

ADDRESS MR H T KEMP OAK RIDGE NATIONAL LABORATORY NATIONAL INVENTORY OF BIOLOGICAL MONITORING PROGRAMS/BLDG 2001 BOX X OAK RIDGE TENNESSEE 37830 TELEPHONE 615 483 8611 TELEX CABLE

SOURCE DESCRIPTION

A DESCRIPTOR LADEN COMPUTERIZED DATA BASE OF PROJECTS BOTH LOCAL & REGIONAL WHICH MEASURE CHANGES WITH TIME. PROGRAMS IN WHICH ONLY
PHYSICAL AND CHEMICAL DATA ARE TAKEN ARE EXCLUDED AS WELL AS STUDIES ON HUMAN HEALTH,
DOMESTIC ANIMALS. AND ACCOUNT TIME. DOMESTIC ANIMALS, AND AGRICULTURE.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL

216

## 840700088-(Cont'd)

#### **ACTIVITIES**

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE
440 ASSESSMENT & EVALUATION
470 TRANSFER OF TECHNOLOGY
480 PROVISION OF INFORMATION
490 CONSULTATION

#### **FUNCTION**

310 MONITOR ASSESSMENT CENTRE

350 COMMUNICATIONS NETWORK

360 DATA BANK 425 DOCUMENTATION CENTRE

450 INFORMATION ANALYSIS CENTRE

530 INVENTORY OR REGISTER

#### COUNTRY

840 UNITED STATES

124 CANADA

484 MEXICO

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT: CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT PORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS: PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

510 CCPIED

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1960 TERRESTRIAL ECOLOGY

1966 FRESHWATER ECOLOGY

2390 NAT'L PARKS/PROTECTED AREAS

2440 BIOLOGICAL PARAMETERS

2530 ANIMAL POPULATION ASSESSMNT

2550 ENDANGERED SPECIES

2711 AFORESTATION/REAFORESTATION

3000 MARINE ECOLOGY

**3001 ESTUARINE ECOLOGY** 

4580 FORECASTING/LONG-TERM TREND

4770 POLLUT INTERACT W/ ENVIRONM 6133 PERSISTANCE OF PESTICIDES

6350 WATER QUALITY

2431 MARINE AQUATIC BIO RESOURCE 2720 PLANT BIOLOGY

2721 AQUATIC PLANT BIOLOGY

2773 MICROORGANISMS

**5200 MONITORING** 

6250 PATHOGENIC ORGANISM/PARASIT

## 840700089

WILLIAM J COYNE-MGMT CONT OFCR

METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO

MANAGEMENT CONTROL OFFICE/100 EAST ERIE 5TH

CHICAGO ILLINOIS 60611

TELEPHONE 312 751 5782

TELEX

CABLE

#### SOURCE DESCRIPTION

LIBRARY HAS 3300 VOLUMES, 3000 REPORTS, 200
PERIODICAL TITLES, REPRINT FILE, R&D FILES
PAMPHLET FILE WITH SUBJECT STRENGTHS IN ENGINEERING, ENVIRONMENTAL SCIENCES, BUSINESS AND PERSONNEL MANAGEMENT.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT, & DEVPMT RESOURCES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

420 MONITORING & MEASUREMENT

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

420 LIBRARY

785 PUBÈIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

FR FRENCH

AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2300 LAND RECLAMATION

2870 PROCESS WATERS & EFFLUENTS

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

4115 ELECTRICAL ENGINEERING 4960 WATER POLLUTION/CONTAMINATE

5364 WASTE WATER TREATMENT

5366 MUNICIPAL WASTÉ DISPOSAL

5441 SOLID WASTE DISPOSAL TECH 6272 COMPOSTS/NATURAL FERTILIZER

1890 SOIL SCIENCE

4710 POLLUTION CONTROL

5440 SOLID WASTES 6500 POLLUT CONTROL TECHNOLOGY

7011 ADMIN & MANAGERIAL INFO

## 840700090

## ADDRESS

335

PAUL FERRIS SMITH

EG&G

ENVIRONMENTAL CONSULTANTS DIVISION/10 WATER

STREET WOODS HOLE MASSACHUSETTS 02543

TELEPHONE 617 548 2596

TELEX 923429 CABLE

## SOURCE DESCRIPTION

ENGAGED IN ENVIRONMENTAL STUDIES RELATED TO FULL RANGE OF ENGINEERING PROJECTS REQUIRING OCEANOGRAPHIC, METEOROLOGICAL, GEOLOGICAL, GEOPHYSICAL, BIOLOGICAL, & APPLIED SCIENCES, THESE INCLUDE POWER PLANT SITING PROBLEMS, OFFSHORE OIL, ATMOSPHERIC STUDIES FOR OIL SHALE DEVELOPMENT.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL



110 GLOBAL

## **ACTIVITIES**

250 PROVISION OF SERVICES

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

480 PROVISION OF INFORMATION

**490 CONSULTANT** 

210 RESEARCH & DEVELOPMENT UNIT

**690 CONSULTANT** 

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

010'UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPLETER-OUT

410 MACHINE-READABLE

SUBJECT ATTRIBUTES
1750 CLIMATE AND METEOROLOGY
1880 GEOLOGY

1886 GEOPHYSICAL CHANGES

2741 MARINE BIOLOGY/BIOCHEMISTRY

2840 RIVER BASINS

3080 OCEANOGRAPHY

3600 PORTS AND HARBORS 3671 OFFSHORE DRILLING

4710 FOLLUTION CONTROL

4940 AIR POLLUTION 6500 POLLUT CONTROL TECHNOLOGY

6910 SPECIALIST ASSISTANCE

6981 ENVIRONMENTAL DATA

## 840700091

### ADDRESS

FOREST COUNSEL

WESTERN FORESTRY AND CONSERVATION ASSOCIATION

WFCA/1326 AMERICAN BANK BUILDING

PORTLAND, OREGON 97205

TELEPHONE 503 226 4562

TELEX CABLE

#### SOURCE DESCRIPTION

PROMOTES SOUND FOREST MANAGEMENT INCLUDING PROTECTION, HARVESTING, REFORESTATION, SIL-VICULTURAL PRACTICES & FOREST CONSERVATION. HAS A COLLECTION OF FORESTRY PUBLICATIONS FROM INDUSTRY, PUBLIC AGENCIES & EDUCATIONAL INSTITUTIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

210 PROTECTION & CONSERVATION

**470 TRANSFER OF TECHNOLOGY** 

### FUNCTION

218

**590 ADVISORY SERVICE** 

650 TRAINING CENTRE 780 PUBLISHER

#### COUNTRY

**840 UNITED STATES** 

124 CANADA

LANGUAGE

**EN ENGLISH** 

AVAILABILITY 170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 120 FORMATTED

310 PRINTED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1244 FOREST AND GRASS FIRES

2700 FORESTRY

2711 AFORESTATION/REAFORESTATION

2713 TEMPERATE FOREST/WOODLANDS

2714 CONIFER FORESTS

2831 WATERSHED DEVELOPMENT

**4020 FOREST PRODUCTS** 

1725 ALPINE ECOSYSTEMS

1900 SOIL TYPES

2070 LAND APPROPRIATION

2100 LAND USE CLASSIFICATION

2510 PLANT BREEDING/GENETICS

2551 ENDANGERED PLANTS

2580 GENETIC RESOURCES

3722 FIREWOOD

4024 SAWDUST

6030 SMOKE

6131 HERBICIDE/WEED CONTROL AGNT

6132 APPLICATION OF PESTICIDES

6670 FIRE PRECAUTIONS

### 840700092

#### ADDRESS

HAROLD A LEICH

**ENVIRONMENT FORUM** 

CLEAN WATER DIVISION/5606 VERNON PLACE

BETHESDA MARYLAND 20034

TELEPHONE 301 654 5524 **TELEX** 

CABLE

## SOURCE DESCRIPTION

CONSERVATION ASSOCIATION WHOSE CLEAN WATER DIVISION HAS INFORMATION ON NEW TOILET SYSTEMS THAT DO NOT REQUIRE SEWERS (OIL FLUSHED & COMPOSTING TOILETS). SOURCE BELIEVES THAT WATER-FLUSHED CAUSE DANGEROUS POLLUTION TO WATERWAYS & WASTE LARGE QUANTITIES OF PU-RIFIED WATER.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

#### FUNCTION

790 CITIZEN ACTION GROUP

COUNTRY **G00 GLOBAL** 

LANGUAGE

**EN ENGLISH** 



AVAILABILITY

110 NO RESTRICTION

175 AD HOC PAYMENT

190 HANDLING CHARGES ONLY

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

SUBJECT ATTRIBUTES

2860 DRINKING WATER

4960 WATER POLLUTION/CONTAMINATE 5364 WASTE WATER TREATMENT

5366 MUNICIPAL WASTE DISPOSAL

**5482 WASTE RECOVERY** 6283 HUMAN EXCREMENT-DISPOSE/USE

6350 WATER QUALITY

#### 840700093

ADDRESS

J F QUINLAN-VP MARKETING CONTROL DATA CORPORATION

TECHNOTEC SERVICES/PO BOX 0

MINNEAPOLIS MINNESOTA 55440

TELEPHONE 612 853 4385

TELEX 29 0435

CABLE

SOURCE DESCRIPTION

TECHNOTEC CONSISTS OF A COMPUTER ORIENTED WORLDWIDE COMMUNICATION SYSTEM THAT PERMITS UNITED NATIONS MEMBERS USE OF EXISTING, PROVEN, ECONOMICAL MEANS TO SEEK AND ECONOMICAL MEANS TO SEEK AND

EXCHANGE ENVIRONMENTAL DATA AS NEEDS & AVAILABILITY DEVELOP.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

190 TECHNICAL ASSISTANCE AGENCY

250 MARKET & DISTRIBUTION DEPT

350 COMMUNICATIONS NETWORK

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

785 PUBLIC INFO SERVICE MEDIA

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

AVAILABILITY

1.70 FIXED SCHEDULE OF CHARGES

210 TIME-USE RESTRICTIONS

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

070 SPECIAL USE-ORIENTED REPORT

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

SUBJECT ATTRIBUTES

2620 AGRICULTURE

6790 TECHNOLOGY TRANSFER

6941 INDUSTRIAL DEVELOPMENT

6960 ECONOMIC/TECH ADVANCEMENT

6981 ENVIRONMENTAL DATA

6990 SCIENTIFIC/TECHNICAL INFO

### 840700094

**ADDRESS** 

WILLIS B GOLDBECK-PRESIDENT

PUBLIC POLICY COMMUNICATIONS INC

PPC/815 I5TH STREET NW (ROOM I102) **WASHINGTON DC 20005** 

TELEPHONE 202 347 3087

TELEX

**CABLE** 

SOURCE DESCRIPTION

A CONSULTING FIRM WITH EXPERTISE IN TRANSPORTA-

TION, URBAN POLICY, CITIZEN INVOLVEMENT, & RE-GIONAL PLANNING.

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

FUNCTION

120 POLICY UNIT

**590 ADVISORY SERVICE** 

690 CONSULTANT

**810 INDIVIDUAL EXPERT** 

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILAPILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

175 AD HÔC PAYMENT

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

1570 PUBLIC PARTICIPATION

1580 HEALTH AND WELFARE

2140 URBAN DECAY

2152 URBAN GROWTH 2153 URBAN TRANSPORT

2155 URBAN DEVELOPMENT

2360 SPORTS 4190 PASSENGER TRANSPORT

6232 IMMUNOLOGY

7021 ENVIRONMENTAL POLICY

1150 SOCIAL/CULTURAL/INDICATORS

2151 URBAN DESIGN

2180 NEW COMMUNITIES

3290. INDUSTRIALIZED/PREFAB HOMES

3390 HOME OWNERSHIP

## **8407000**95

### ADDRESS

A H ROHLFING-EXECUTIVE DIRECTOR NATIONAL SHOOTING SPORTS FOUNDATION NSSF/1075 POST ROAD **RIVERSIDE CONNECTICUT 06878** TELEPHONE 203 637 3618 TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON WILDLIFE POPULATIONS,
THEIR CURRENT STATUS, IMPORTANCE AS AN
ECONOMIC & RECREATIONAL RESOURCE & THE EFFECT THAT MAN MADE ENVIRONMENTAL CHANGES MAY HAVE UPON WILDLIFE RESOURCES. ALSO INFOR-MATION ON SPORTSMEN'S ATTITUDES CONCERNING ENVIRONMENTAL ISSUES.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION **460 EDUCATION** 480 PROVISION OF INFORMATION

830 INDUSTRIAL TRADE/PROF ASSOC

#### **FUNCTION**

**260 ADVERTISING AGENCY 590 ADVISORY SERVICE** 780 PUBLISHER 785 PUBLIC INFO SERVICE MEDIA

COUNTRY

840 UNITED STATES 124 CANADA

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

## SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

2360 SPORTS

2450 WILDLIFE

2530 ANIMAL POPULATION ASSESSMNT

2561 HUNTING

## 840700096

#### ADDRESS -

**EDWARD TOWLE-PRESIDENT** ISLAND RESOURCES FOUNDATION LAGOON MARINA REDHOOK/POST OFFICE BOX 4187 ST THOMAS VIRGIN ISLANDS 00801 TELEPHONE 809 775 3225 TELEX 36/714 RWJCIU CABLE

### **SOURCE DESCRIPTION**

CONDUCTS RESEARCH & EDUCATIONAL PROGRAMS WHICH RESULT IN IMPROVED PLANNING STRATEGIES, MANAGEMENT PRACTICES, & CONSERVATION PRO-GRAMS FOR THE LIMITED RESOURCES OF OCEANIC & COASTAL ISLANDS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

#### **ACTIVITIES**

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

420 LIBRARY

440 ENQUIRY CENTRE

590 ADVISORY SERVICE

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN-ENGLISH

SP SPANISH

FR FRENCH

#### AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1960 TERRESTRIAL ECOLOGY 1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2390 NAT'L PARKS/PROTECTED AREAS

2450 WILDLIFE

2550 ENDANGERED SPECIES

2600 TAXONOMY

2970 COASTAL DEVPMT & PROTECTION

3670 DRILLING AND DREDGING

4970 MARINE POLLUTION

7130 REPTILES

7150 FISH

## 840700097

### **ADDRESS**

DIRECTOR

NATIONAL RIFLE ASSOCIATION OF AMERICA

HUNTING & CONSERVATION DIVISION/1600 ISLAND AVENUE N.W.

**WASHINGTON DC 20036** 

TELEPHONE 202 783 6505

: TELEX

CABLE

## SOURCE DESCRIPTION

INTERESTED IN THE ENHANCEMENT OF WILDLIFE RESOURCES & RECREATIONAL USE OF THEM. PROVIDES GRANTS FOR SCIENTIFIC RESEARCH, ADVISES GOVERNMENTAL REGULATORY AGENCIES OF MEMBERSHIP VIEWS & CONDUCTS PUBLIC EDUCATION PRO-GRAMS.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

**460 EDUCATION** 

#### **FUNCTION**

590 ADVISORY SERVICE

600 OMBUDSMAN

790 CITIZEN ACTION GROUP

## COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

**180 PAYMENT OF ROYALTIES** 

190 HANDLING CHARGES ONLY

210 PUBLICATION\_RESTRICTIONS

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

**070 SPECIAL USE-ORIENTED REPORT** 080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

2420 NATURE CONSERVATION

2450 WILDLIFE

2561 HUNTING

1011 RESOURCE DEVELOPMENT

1014 RESOURCE APPRAISAL

2550 ENDANGERED SPECIES

7110 LAND MAMMALS

## 840700098

#### ADDRESS

MARSHA FRALICK DENVER PUBLIC LIBRARY FISH & WILDLIFE REFERENCE SERVICE/2100 WEST MISSIS-SIPPI AVENUE **DENVER COLORADO 80223** 

TELEPHONE 303 922 0505

TELEX

CABLE,

#### SOURCE DESCRIPTION

A COMPUTERIZED INFORMATION RETRIEVAL SYSTEM PROVIDING RESEARCH INFORMATION ON AMERICAN FISH & WILDLIFE, INDEXES & BIBLIOGRAPHIES ARE PROVIDED ON REPORTS FROM FEDERAL AID IN FISH WILDLIFE RESTORATION PROGRAM, ANADRAMOUS FISH CONSERVATION PROGRAM & LAND-GRANT UNIVERSITIES RESEARCHERS.

### SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### CTIVITIES

480 PROVISION OF INFORMATION

#### FUNCTION

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**420 LIBRARY** 

#### COUNTRY:

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1700 HABITAT (ECOLOGICAL NICHE)

1966 FRESHWATER ECOLOGY

2450 WILDLIFE

2561 HUNTING

2940 ANGLING

3010 FISHERIES 7110 LAND MAMMALS

7120 BIRDS

7150 FISH

2470 WETLANDS AND SWAMPS

2713 TEMPERATE FOREST/WOODLANDS

2753 BIRD MIGRATIONS

2754 BAND (RINGING)/BANDING DATA

2822 DAMS AND RESERVOIRS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

**4771 POLLUTANT EFFECT ON FISH** 

## 840700099

#### ADDRESS

BYRON PORTERFIELD NEW YORK OCEAN SCIENCE LABORATORY PUBLIC INFORMATION OFFICE/EDGEMERE ROAD MONTAUK NEW YORK 11954 TELEPHONE 516 668 5800 TELEX CABLE

### SOURCE DESCRIPTION

A CENTER FOR INTEGRATED PROGRAMS OF RESEARCH & DEVELOPMENT, CONCERNED PRIMARILY WITH TIDAL ESTUARINE & COASTAL WATERS OF NEW YORK STATE. MAIN THRUST IS IN AQUACULTURE (FIN FISH, CRUSTACIANS, SEA WEED) AT THE PRESENT TIME, IN-TEGRATED ENVIRONMENTAL STUDIES UNDERWAY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

300 WEATHER STATION

380 DATA ASSESSMENT CENTRE

420 LIBRARY

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

**150 AS RESO**URCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

080 POPULAR PUBLICATIONS

210 ORAL

310 PRINTED

500 REDUCED (MICROFORM)

510 COPIED .

#### SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS

1751 AIR-WATER INTERACTION

2431 MARINE AQUATIC BIO RESOURCE

2673 FISH FARMING

2721 AQUATIC PLANT BIOLOGY

2741 MARINE BIOLOGY/BIOCHEMISTRY

2970 COASTAL DEVPMT & PROTECTION 2980 IN-SHORE ENVIRONMENTS

2981 BEACHES AND SEA SHORES

3011 AQUACULTURE 3050 DUMPING AT SEA

3080 OCEANOGRAPHY

**3082 OCEAN CURRENTS** 

**5203 MARINE MONITORING** 

5205 WEATHER/CLIMATE MONITORING

1764 WINDS

1790 RAINFALL

2510 PLANT BREEDING/GENETICS

2520 ANIMAL BREEDING & GENETICS

**4671 TRACE-ELEMENT POLLUTANTS** 

4771 POLLUTANT EFFECT ON FISH

**4970 MARINE POLLUTION** 5410 TRACE MATERIALS AND RESIDUE

6981 ENVIRONMENTAL DATA

6982 ENVIRONMENTAL STATISTICS 6990 SCIENTIFIC/TECHNICAL INFO

7002 PUBLIC INFORMATION MEDIA

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700100

**DONNA HART** 

WILD CANID SURVIVAL AND RESEARCH CENTER WCSRC/PO BOX 16204

ST. LOUIS MISSOURI 63105

TELEPHONE 314 726 0852

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

RESOURCE MATERIAL & INFORMATION ON CONSERVA-TION ACTIVITIES, LEGISLATION & EDUCATION ABOUT NORTH AMERICAN WILDLIFE WITH SPECIAL FOCUS ON WILD CANIDS.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

**460 EDUCATION** 

350 COMMUNICATIONS NETWORK

360 DATA BANK

**420 LIBRARY** 

**440 ENQUIRY CENTRE** 

790 CITIZEN ACTION GROUP

#### COUNTRY

**G22 NORTH AMERICA** 

G40 ASIA

**G50 EUROPE** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT.

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL .

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

1700 HABITAT (ECOLOGICAL NICHE)

1701 ECOLOGICAL BALANCE

2420 NATURE CONSERVATION

2450 WILDLIFE

2550 ENDANGERED SPECIES

2552 ENDANGERED ANIMALS

2560, PROTECTED, SPECIES

2561 HUNTING

2751 ANIMAL BEHAVIOUR

7110 LAND MAMMALS

1723 TEMPERATE ECOSYSTEMS

1724 ARCTIC ECOSYSTEMS 1965 ARCTIC ECOLOGY

2530 ANIMAL POPULATION ASSESSMNT

2600 TAXONOMY

2740 ANIMAL BIOLOGY

## 840700101

#### ADDRESS

VICE PRESIDENT INTERNATIONAL HYDRONICS CORPORATION IHC/BOX 910 R4 PRINCETON NEW JERSEY 19067 TELEPHONE 201 329 2361 TELEX 844591 CABLE

## SOURCE DESCRIPTION

AN ENGINEERING SERVICES COMPANY SPECIALIZING IN
PROCESS DEVELOPMENT, CONSULTING, ENGINEERING
DESIGN, JOB MANAGEMENT, STARTUP TRAINING IN
THE AREAS OF INDUSTRIAL AIR, WATERS AND
WASTES, PLUS CUSTOM ANALYTICAL LABORATORIES
& CENTRAL WASTE TREATMENT FACILITY FOR INDUS-TRIAL WASTES IN CHICAGO.

#### SPONSORSHIP/COMMUNITY

- 240 NON-GOVERNMENTAL
- 330 INDUSTRIAL/COMMERCIAL
- 370 PROFESSIONAL
- 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL

### ACTIVITIES

- 250 PROVISION OF SERVICES
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- **420 MONITORING & MEASUREMENT**
- **490 CONSULTATION**
- 500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 230 OPERATIONAL UNIT
- **590 ADVISORY SERVICE**
- 690 CONSULTANT
- **760 CONTRACTOR**

#### COUNTRY

- 840 UNITED STATES
- 124 CANADA
- 890 YUGOSLAVIA
- **826 UNITED KINGDOM**
- 250 FRANCE

## LANGUAGE

- EN ENGLISH
- FR FRENCH

## AVAILABILITY

- 120 NECOTIATION
- 170 FIXED SCHEDULE OF CHARGES
- 180 PAYMENT OF ROYALTIES

### OUTPUT/OUTPUT FORMS

- 020 PROCESSED/ANALYSED DATA
- 050 PUBLICATIONS OR REPORTS
- 060 EXTRACTS:PUBLICATION/REPORT
- 070 SPÉCIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE
- 300 HAND-WRITTEN/TYPED
- **510 COPIED**

#### SUBJECT ATTRIBUTES

- **4660 POLLUTANT ASSESSMENT**
- **4940 AIR POLLUTION**
- 5350 HAZARDOUS SUBSTANCES
- 5362 INDUSTRIAL SOLID WASTES
- 5363 INDUSTRIAL LIQUID WASTES
- 5364 WASTE WATER TREATMENT
- 5370 TOXIC WASTES
- 5390 INDUSTRIAL EMISSIONS
- 6140 BIODEGRADATION
- 6141 CHEM DEGRADATION OF WASTE
- 6300 INDUSTRIAL EFFLUENTS 6370 BIOCHEMICAL OXYGEN DEMAND
- 6380 CHEMICAL OXYGEN DEMAND
- 6500 POLLUT CONTROL TECHNOLOGY
- **6740 INCINERATION**
- 4640 POLLUTANT-IDENTIFICATION
- 4700 POLLUTANT DISPOSAL
- 4710 POLLUTION CONTROL
- **4720 POLLUTANT RECIPIENTS**
- 5441 SOLID WASTE DISPOSAL TECH
- 6680 SCRUBBERS SEPARATORS/FILTER

### 840700102

#### ADDRESS

PETER SCHIPMA-MANAGER IIT RESEARCH INSTITUTE : IITRI/10 WEST 35TH STREET CHICAGO ILLINOIS 60616 TELEPHONE 312 567 4335 TELEX 910 221 5432

CABLE

### SOURCE DESCRIPTION

PRINCIPAL FIELDS OF RESEARCH: PHYSICS, CHEMISTRY ELECTRONICS, METALLURGY, ENGINEERING, COM-PUTER & INFORMATION SCIENCES, WATER POLLUTION, LIFE SCIENCES, SOCIAL SCIENCES, PRODUCT DEVELOP-MENT, THE COMPUTER SEARCH CENTER CAN PROVIDE ON-LINE SEARCHES OF RESEARCH LITERATURE.

## SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL
- 350 PRIVATE (NOT FOR PROFIT)
  120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL

- 250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- 470 TRANSFER OF TECHNOLOGY
- 480 PROVISION OF INFORMATION
- **490 CONSULTATION**
- 500 TECHNICAL DEVELOPMENT ,

## FUNCTION

- 190 TECHNICAL ASSISTANCE AGENCY 210 RESEARCH & DEVELOPMENT UNIT
- 410 COMPUTERIZED BIBLIOGR SER
- **760 CONTRACTOR**

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 070 SPECIAL USE-ORIENTED REPORT
  - 090 EXPERT ASSISTANCE OR ADVICE
  - 120 FORMATTED
  - 300 HAND-WRITTEN/TYPED 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 510 COPIED

## SUBJECT ATTRIBUTES.

- 1762 ATMOSPHERE CHEM/COMPOSITION 41 (1 CHEMICAL ENGINEERING
- 4115 ELECTRICAL ENGINEERING
- 4940 AIR POLLUTION
- 4990 POLLUTION CRITERIA
- 5491 METALLURGY
- 5830 ASBESTOS
- 5870 OZONE
- 6220 CARCINOGENS
- 6900 TECHNICAL ASSISTANCE
- 6990 SCIENTIFIC/TECHNICAL INFO
- 7070 COMPUTER METHODS
- 3620 RAILWAYS
- 3630 PIPELINES
- 3640 AERIALS PYLONS TRANSM LINES
- 4100 GENERAL MANUFACTURING
- 4960 WATER POLLUTION/CONTAMINATE
- 5201 ATMOSPHERIC MONITORING

5320 TOXIC CHEMICALS 5361 EXPLOSIVE MATERIALS 6040 ATMOSPHERIC PARTICULATES 6171 DRUG ABUSE 6670 FIRE PRECAUTIONS 6780 NOISE ABATEMENT 6960 ECONOMIC/TECH ADVANCEMENT

#### 840700103

#### ADDRESS

HARLEY O ALBERT-PRESIDENT ANALYSIS LABORATORIES, INC OFFICE OF THE PRESIDENT/2932 LIME STREET METAIRIE LOUISIANA 70002 TELEPHONE 504 889 0710 TELE .

## CABLE

LABORATORY TESTING & ANALYSIS TO INCLUDE INOR-GANIC & ORGANIC ANALYSES OF WATER, AIR, SOIL, OILS, ETC. CONSULTING CHEMIST PROVIDING EXPERT LEGAL TESTIMONY.

#### SPONSORSHIP/COMMUNITY

SOURCE DESCRIPTION

230 GOVERNMENTAL 240 NON-GOVERNMENTAL

320 POLITICAL

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

## **FUNCTION**

220 LABORATORY

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

**300 HAND-WRITTEN/TYPED** 

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1762 ATMOSPHERE CHEM/COMPOSITION

2774 AQUATIC MICROBIOLOGY

2860 DRINKING WATER

3682 CRUDE OIL

3683 NATURAL GAS 4790 POLLUTANT CHEMISTRY

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5300 CHEMISTRY

# 224

5400 CORROSION

**5492 HEAVY METALS** 

6130 PESTICIDES & OTHER BIOCIDES

6350 WATER QUALITY

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

1620 ENVIRÖNMENTAL HEALTH

1630 OCCUPATIONAL HEALTH

1880 GEOLOGY

1890 SOIL SCIENCE

2741 MARINE BIOLOGY/BIOCHEMISTRY

2861 WATER TREATMENT

3110 CIVIL ENGINEERING

4111 CHEMICAL ENGINEERING

4790 POLLUTANT CHEMISTRY 5140 EMISSION STANDARDS

5364 WASTE WATER TREATMENT 5366 MUNICIPAL WASTE DISPOSAL

5440 SOLID WASTES

6990 SCIENTIFIC/TECHNICAL INFO

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700104

#### **ADDRESS**

THOMAS R BERG-LAB DIRECTOR MINNESOTA VALLEY TESTING LABORATORIES, INC **MVTL/CENTER & GERMAN STREETS** NEW ULM MINN2SOTA 56073 TELEPHONE 507 354 8517 TELEX CABLE

#### SOURCE DESCRIPTION

WATER & WASTEWATER ANALYSIS IN MINNESOTA AND IOWA. DATA ARE PRIMARILY NUTRIENTS, DEMAND, AND HEAVY METALS.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

**490 CONSULTATION** 

## FUNCTION

220 LABORATORY

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

**010 UNPROCESSED DATA** 

300 HAND-WRITTEN/TYPED

## SUBJECT ATTRIBUTES

2824 BUILT DRAINAGE SYSTEMS

2860 DRINKING WATER

2861 WATER TREATMENT

2880 COOLING WATERS

2910 IRRIGATION

4960 WATER POLLUTION/CONTAMINATE

5492 HEAVY, METALS 6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

## 840700105

CLIFTON E OVERTON-PRESIDENT **ENVIROTRON ENGINEERING INC** OFFICE OF THE PRESIDENT/9625 COZYCROFT AVENUE CHATSWORTH CALIFORNIA 91311

TELEPHONE 213 341 6130 TELEX CABLE

### SOURCE DESCRIPTION

CONDUCTS FIELD SURVEYS IN ALL AREAS OF WATER POLLUTION OFFERING RECOMMENDATIONS OF TREAT-MENT EQUIPMENT TO BE(USED AT THE SOURCE; PLUS, COMPREHENSIVE STUDIES IN IRRIGATION, LAND RECLAMATION, INDUSTRIAL WASTE WATERS, REMOVAL OF TOXINS FROM DRINKING WATERS, FER-TILIZERS, & ARTESIAN WELL WATERS.

## SPONSORSHIP/COMMUNITY

- 210 UNITED NATIONS 330 INDUSTRIAL/COMMERCIAL
- **370 PROFESSIONAL**
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL

#### ACTIVITIES

- 120 MANAGEMENT
- 130 PLANNING
- 220 EXPLOIT & DEVPMT RESOURCES
- 230 PRODUCTION
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- **420 MONITORING & MEASUREMENT**
- **490 CONSULTATION**
- **500 TECHNICAL DEVELOPMENT**

#### FUNCTION

- 140 MANAGEMENT UNIT 200 ENVIRONMENTAL UNIT
- 210 RESEARCH & DEVELOPMENT UNIT
- 230 OPERATIONAL UNIT
- 580 STANDARDS & SPECS CENTRE

#### COUNTRY

- 840 UNITED STATES
  - **G26 SOUTH AMERICA**
- 392 JAPAN
- G64 OTHER PACIFIC ISLAND

## LANGUAGE

- EN ENGLISH
- **GE GERMAN**
- SP SPANISH
- FR FRENCH

## AVAILABILITY

- 120 NEGOTIATION
- 140 NORMALLY WITHOUT CHARGE
- 200 TIME-USE RESTRICTIONS

## OUTPUT/OUTPUT FORMS

- 020 PROCESSED/ANALYSED DATA
- **040 ABSTRACTS**
- 090 EXPERT ASSISTANCE OR ADVICE
- 120 FORMATTED
- 210 ORAL
- 310 PRINTED
- 320 GRAPHIC MATERIAL
- 330 COMPUTER PRINT-OUT
- 510 COPIED

## SUBJECT ATTRIBUTES

- 1930 SOIL IMPROVEMENT
- 2841 RIVERS AND STREAMS

- 2860 DRINKING WATER
  2861 WATER TREATMENT
  2870 PROCESS WATERS & EFFLUENTS
  2890 STORM WATER & FLASH FLOODS
  4960 WATER POLLUTION/CONTAMINATE
- 5363 INDUSTRIAL LIQUID WASTES 5364 WASTE WATER TREATMENT 6120 FERTILIZERS

- 6281 SEWAGE SYSTEMS
- 6510 PURIFICATION
- 2290 LAND RESTORATION
- 2300 LAND RECLAMATION

#### 2763 ANIMAL WASTE DISPOSAL

## 840700106

### ADDRESS

DR. EUGENE ZWOYER-EXEC DIRECTOR AMERICAN SOCIETY OF CIVIL ENGINEERS
OFFICE OF THE DIRECTOR/345 EAST 47TH STREET NEW YORK NEW YORK 10017 TELEPHONE 212 644 7491 TELEX

#### SOURCE DESCRIPTION

CABLE

PROFESSIONAL SOCIETY WITH MANY TECHNICAL COM-MITTEES, COUNCILS, DIVISIONS, EXTENSIVE PUBLISH-ING, PART OF ENGINEERING SOCIETIES LIBRARY.

## SPONSORSHIP/COMMUNITY '

- **370 PROFESSIONAL**
- 130 NATIONAL
- 150 LOCAL/MUNICIPAL

### ACTIVITIES

- 110 POLICY FORMULATION
- 120 MANAGEMENT
- 130 PLANNING
- 210 PROTECTION & CONSERVATION
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- **460 EDUCATION**
- **470 TRANSFER OF TECHNOLOGY**
- 480 PROVISION OF INFORMATION

#### **FUNCTION**

- 425 DOCUMENTATION CENTRE
- 426 TRANSLATION SERVICE
- 720 ACADEMIC OR LEARNED SOCIETY
- 780 PUBLISHER
- 785 PUBLIC INFO SERVICE MEDIA
- 830 INDUSTRIAL TRADE/PROF ASSOC

# 840 UNITED STATES

LANGUAGE

## EN ENGLISH.

- AVAILABILITY 120 NEGOTIATION
  - 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

  - 200 TIME-USE RESTRICTIONS
  - 210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL -
- 310 PRINTED
- 500 REDUCED (MICROFORM)
- 510 COPIED

### SUBJECT ATTRIBUTES

- 1800 FLOODING
- 1943 SEDIMENTATION
- 1950 EARTHQUAKES
- 2820 WATER RESOURCES
- 2822 DAMS AND RESERVOIRS 2910 IRRIGATION
- 3080 OCEANOGRAPHY
- 3090 HYDROLOGY 3100 ARCHITECTURE
- 3110 CIVIL ENGINEERING
- 3580 ROADS AND BRIDGES
- **5282 MODELLING AND SIMULATION**
- 5364 WASTE WATER TREATMENT
- 5440 SOLID WASTES
- **6281 SEWAGE SYSTEMS**
- 1060 ENVIRONMENTAL IMPACT

1810 STORM SURGES, ETC.

2030 LAND USE

2155 URBAN DEVELOPMENT

2841 RIVERS AND STREAMS

2843 ESTUARIES

2890 STORM WATER & FLASH FLOODS

2900 RUN-OFF AND SEEPAGE 2970 COASTAL DEVPMT & PROTECTION

2981 BEACHES AND SEA SHORES
3140 CONSTRUCT/BUILDING MATERIAL

3630 PIPELINES

4940 AIR POLLUTION
4960 WATER POLLUTION/CONTAMINATE
6350 WATER QUALITY

## 840700107

#### ADDRESS

DR. CARROLL HALL-ASSOC DIRECTOR

ERIC CLEARINGHOUSE ON RURAL EDUCATION & SMALL SCHOOLS

CRESS/PO BOX 3AP

LAS CRUCES NEW MEXICO 88003

**TELEPHONE 505 646 2623** 

TELEX \_CABLE }

#### **SOURCE DESCRIPTION**

AN INFORMATION SYSTEM HAVING READY ACCESS TO DESCRIPTIONS OF EXEMPLARY PROGRAMS, RESEARCH & DEVELOPMENT EFFORTS & RELATED INFORMATION IN CONNECTION WITH DEVELOPING MORE EFFECTIVE EDUCATIONAL PROGRAMS.

## **SPONSORSHIP/COMMUNITY**

230 GOVERNMENTAL C 380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

240 MARKETING AND DISTRIBUTION

460 EDUCATION

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

350 COMMUNICATIONS NETWORK

360 DATA BANK

400 INDFXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

450 INFORMATION ANALYSIS CENTRE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN** ENGLISH

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

→ 050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

## SUBJECT ATTRIBUTES

1280 RACE RELATIONS & MINORITIES

1330 MIGRANT LABOR

#### 226

2010 RURAL ENVIRONMENT 3462 MIGRANT WORKERS 3540 HOLIDAY CAMPS 7050 ENVIRONMENT EDUCATION/TRAIN

#### 840700108

#### **ADDRESS**

MANAGER

AMERICAN WATER RESOURCES ASSOCIATION (AWRA) ST. ANTHONY FALLS HYDRAULIC LAB./MISSISSIPPI RIVER

AT 3RD AVE. SE

MINNEAPOLIS MINNESOTA 55414

TELEPHONE 612 376 5050

**TELEX** 

CABLE

## SOURCE DESCRIPTION

PUBLISHES: WATER RESOURCES BULLENTIN MONTHLY) WHICH CONTAINS MONOGRAPHYS ON EN-GINEERING, CHEMICAL, ECONOMIC & SOCIOLOGICAL ASPECTS OF WATER RESOURCES, WATER RESOURCES ABSTRACTS (MONTHLY); AND HYDATA (MONTHLY) WHICH CONTAINS INFORMATION ON PERIODICALS IN WATER RESOURCES FIELD.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

#### COUNTRY

**840 UNITED STATES** 

124 CANADA

826 UNITED KINGDOM

392 JAPAN

356 INDIA

### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS 310 PRINTED

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1800 FLOODING

1966 FRESHWATER ECOLOGY

2820 WATER RESOURCES 2831. WATERSHED DEVELOPMENT

2840 RIVER BASINS

2860 DRINKING WATER

2870 PROCESS WATERS & EFFLUENTS

3090 HYDROLOGY

4960 WATER POLLUTION/CONTAMINATE **4961 WATER SALINATION** 

6350 WATER QUALITY

## 840700109

#### ADDRESS

BERNICE S. USDANE CONGRESSIONAL INFORMATION SERVICE, INC CIS/7101 WISCONSIN AVENUE **WASHINGTON DC 20014** TELEPHONE 301 654 1550 TELEX



**CABLE** 

#### SOURCE DESCRIPTION

ABSTRACTS, INDEXES, & MICROPUBLISHES CONGRES-SIONAL PUBLICATIONS (CIS) & U.S. GOVERNMENT STATISTICAL PUBLICATIONS (ASI). CIS COVERS POLITICAL, POLICY, SOCIO-ECONOMIC ASPECTS; ASI COVERS MONITORING, ECONOMIC AND HEALTH IMPACTS. MANUFACTURING, & AGRICULTURAL ASPECTS.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 110 GLOBAL

#### **ACTIVITIES**

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

#### **FUNCTION**

360 DATA BANK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER-

780 PUBLISHER

#### COUNTRY

840 UNITED STATES G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

420 ON-LINE

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

1240 DISASTERS

2030 LAND USE 2620 AGRICULTURE

3740 ELECTRIC POWER GENERATION

3742 HYDRO ELEC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

3745 TIDAL ELEC POWER GENERATION

3746 WIND ELEC POWER GENERATION

3747 SOLAR ELEC POWER GENERATION 4940 AIR POLLUTION

4960 WATER POLLUTION/CONTAMINATE

6130 PESTICIDES & OTHER BIOCIDES

6440 RADIOACTIVE WASTES

6780 NOISE ABATEMENT

7010 LEGISLATIVE INFORMATION

2390 NAT'L PARKS/PROTECTED AREAS

2550 ENDANGERED SPECIES

2700 FORESTRY

S 2960 İNLAND WATERWAYS

3010 FISHERIES 3050 DUMPING AT SEA

3671: OFFSHORE DRILLING

3672 MINING

3720 FUEL AND POWER

5140 EMISSION STANDARDS

5330 PLASTICS AND PLASTICISERS

5350 HAZARDOUS SUBSTANCES

## 840700110

6

### ADDRESS

DIRECTOR OF LEGISLATION & RES. NATIONAL PARKING ASSOCIATION NPA/LIOI 17TH STREET, N.W.

WASHINGTON DC 20036 TELEPHONE 202 296 4336 TELEX **CABLE** 

#### SOURCE DESCRIPTION

TRADE ASSOCIATION REPRESENTING COMMERCIAL OFF-STREET PARKING INDUSTRY, ACTIVITIES: LEGISLATIVE WORK ON INDIRECT SOURCES OF AIR POLLUTION, TRANSPORTATION AND LAND USE. RESEARCH CON-GENERAL FIELD DUCTED ON (CONSTRUCTION & ENGINEERING). **PUBLISHES** NEWSLETTER & REPORTS ON STUDIES.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

320 POLITICAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION 480 PROVISION OF INFORMATION

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

130 LEGISLATIVE UNIT

150 REPRESENT/NEGOTIATING UNIT

200 ENVIRONMENTAL UNIT

440 ENQUIRY CENTRE

780 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

840 UNITED STATES

124 CANADA

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY 110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

4280 ROAD TRAFFIC CONTROL

4330 CAR PARKING

4600 ENVIRONMENTAL LEGISLATION 7010 LEGISLATIVE INFORMATION

2155 URBAN DEVELOPMENT

4260 TRAFFIC ENGINEERING 4340 CAR OWNERSHIP

4430 ABANDONED VEHICLES

## 840700111

#### ADDRESS

ATLANTIC COUNCIL OF THE UNITED STATES ACUS/1616 H STREET, N.W. **WASHINGTON DC 20006 TELEPHONE 202 347 9353** TELEX CABLE ATCOUN

SOURCE DESCRIPTION A BI-PARTISAN, EDUCATIONAL, NON-GOVERNMENTAL UNITED STATES CENTER FOR FOREIGN POLICY FOR-MULATION, IN THE FIELDS OF TRADE, MONETARY, RESOURCE, ENERGY, ENVIRONMENTAL, AND INTERNATIONAL SECURITY POLICY.

#### **SPONSORSHIP/COMMUNITY**

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### FUNCTION

120 POLICY UNIT

420 LIBRARY

780 PUBLISHER

790 CITIZEN ACTION GROUP

#### COUNTRY .

G22 NORTH AMERICA

**G52 WESTERN EUROPE** 

**392 JAPAN** 

036 AUSTRALIA

#### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICITON

150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

## **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS 050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT 1013 RESOURCE EXPLOITATION

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT

1050 ECONOMIC PLANNING

1150 SOCIAL/CULTURAL INDICATORS

1390 INTERNATIONAL TRADE

3751 ELECTRICITY UTILIZATION

4560 ENVIRONMENTAL ASSESSMENT

4570 ENVIRONMENTAL PRIORITIES

4710 POLLUTION CONTROL

5110 ENVIRONMENTAL OUAL STANDARD

**6800 ALTERNATIVE TECHNOLOGIES** 

7021 ENVIRONMENTAL POLICY

1010 NATURAL RESOURCES

1030 LONG-TERM GLOBAL TRENDS

1420 DISCRIMINATE/TRADE PRACTICE

1460 TRADE ADVANTAGES

3730 ATOMIC ENERGY ESTABLISHMEN'

3743 NUCLEAR ELEC POW GENERATION

4580 FORECASTING/LONG-TERM TREND

4760 POLLUT EFF BEYOND NAT'L BOU

6440 RADIOACTIVE WASTES

6500 POLLUT CONTROL TECHNOLOGY

#### 840700112

#### **ADDRESS**

JOHN R BECK-VICE PRESIDENT **BIO-SER CORPORATION** OFFICE OF THE VICE PRESIDENT/1130 LIVERNOIS **TROY MICHIGAN 48084** TELEPHONE 313 588 1005 **TELEX** CABLE

### SOURCE DESCRIPTION

CONTROL OF TERRESTRIAL PEST ANIMALS & THE DETERMINATION OF TECHNIQUES APPLICABLE THERETO WITH SPECIAL EMPHASIS ON VERTEBRATE ANIMALS & ZOONOTIC DISEASES. ECONOMIC AND EN-VIRONMENTAL EFFECTS OF CONTROL ARE PART OF INTEGRATED URBAN-INDUSTRIAL APPROACH.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES -

120 MANAGEMENT

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

490 CONSULTATION

#### FUNCTION

140 MANAGEMENT UNIT

230 OPERATIONAL UNIT

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

124 CANADA

#### LANGUAGE

**EN ENGLISH** 

FR FRENCH

SP SPANISH RS RUSSIAN

## AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

## OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADICE

300 HANDWRITTEN/TYPED

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

1620 ENVIRONMENTAL HEALTH

2790 PEST CONTROL

2791 INSECT CONTROL

2793 MAMMALIAN PEST CONTROL

2794 BIRD PEST CONTROL

6132 APPLICATION OF PESTICIDES

2140 URBAN DECAY

2150 URBAN REDEVELOPMENT

2170 NEIGHBORHOOD IMPROVE SCHEME

2751 ANIMAL BEHAVIOUR 2812 DISEASES BIRDS/ANIMALS/FISH

3960 FOOD PROCESSING INDUSTRY

6134 INTERACTION OF PESTICIDES 6138 CONTROL OF PESTICIDES

228

### 840700113

#### ADDRESS

J ALLEN OVERTON, JR-PRESIDENT AMERICAN MINING CONGRESS AMC/1200 EIGHTEENTH STREET-LITH FLOOR WASHINGTON DC 20036 TELEPHONE 202 331 8900 TELEX 710 822 0126 CABLE

#### SOURCE DESCRIPTION

A TRADE ASSOCIATION CONCERNED WITH MINING. **PUBLISHES** THE MINING CONGRESS (MONTHLY).

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 370 PROFESSIONAL

130 NATIONAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

#### **FUNCTION**

830 INDUSTRIAL TRADE/PROF ASSOC

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT 190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 510 COPIED

## SUBJECT ATTRIBUTES

3672 MINING 3681 COAL

## 840700114

#### ADDRESS

JULIUS JAY SABO **ENVIRONDYN ASSOCIATES** OFFICE OF THE DIRECTOR/2319 PINNEBERG AVENUE **ROCKVILLE MARYLAND 20851** TELEPHONE 301 762 0248 TELEX CABLE

### SOURCE DESCRIPTION

ACTIVITIES INCLUDE: ECONOMIC EVALUATION OF EN-VIRONMENTAL ASPECTS OF DEVELOPING NEW NON-CONVENTIONAL ENERGY RESOURCES; HEALTH IMPACT TONVENTIONAL ENERGY RESOURCES, REALTH IMPACT
FROM OCCUPATIONAL ASPECT PLUS ENVIRONMENTAL
STAND POINT EVALUATION DECISION LOGIC
METHODS ARE EMPLOYED IN DYNAMIC ECONOMIC
MEASUREMENTS (DYNAECOMETRICS).

#### SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

350 DEVELOPMENT ASSISTANCE 440 ASSESSMENT & EVALUATION

### **FUNCTION**

450 INFORMATION ANALYSIS CENTRE 690 CONSULTANT 830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

**840 UNITED STATES** 380 ITALY 124 CANADA

#### LANGUAGE EN ENGLISH

IT ITALIAN

## avallability

120 NEGOTIATION 150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT 1013 RESOURCE EXPLOITATION

1014 RESOURCE APPRAISAL 1620 ENVIRONMENTAL HEALTH

1630 OCCUPATIONAL HEALTH 4710 POLLUTION CONTROL

6500 POLLUT CONTROL TECHNOLOGY 7080 COST BENEFIT ANALYSIS

4570 ENVIRONMENTAL PRIORITIES

## 840700115

W PRUCE EWBANK-DIRECTOR OAK RIDGE NATIONAL LABORATORY NUCLEAR DATA PROJECT/PO BOX X OAK RIDGE TENNESSEE 97830 TELEPHONE 615 483 8611 X-31612 TELEX 810 572 1076 CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ALL ASPECTS OF STRUCTURE OF ATOMIC NUCLEI; WITH SPECIAL EMPHASIS ON MAINTAINING A COMPLETE, EVALUATED COMPUTERIZED FILE OF EXPERIMENTALLY-VERIFIED NUCLEAR STRUCTURE INFORMATION DEDUCED FROM RADIOACTIVE DECAY & NUCLEAR REACTIONS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

## FUNCTION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

420 LIBRARY

450 INFORMATION ANALYSIS CENTRE

## COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE



420 ON-LINE 510, COPIED

### SURJECT ATTRIBUTES

5204 RADIATION MONITORING 5260 RADIO-TRACING TECHNIQUES 5280 DATA-ANALYSIS TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

6430 IONISING RADIATION

6990 SCIENTIFIC/TECHNICAL INFO

3730 ATOMIC ENERGY ESTABLISHMENT

3743 NUCLEAR ELEC POW GENERATION

6431 RADIOACTIVE FALLOUT 6440 RADIOACTIVE WASTES

#### 840700116

#### **ADDRESS**

DIRECTOR

ERIC CLEARINGHOUSE IN CAREER EDUCATION

NORTHERN ILLINOIS UNIVERSITY/204 GABEL HALL

DEKALB ILLINOIS 60115 TELEPHONE 815 753 1251

TELEX

CABLE

#### SOURCE DESCRIPTION

RESEARCH & RESOURCE DOCUMENTS DEALING WITH EXPLORATION OF & PREPARATION FOR CAREERS IN ENVIRONMENTAL EDUCATION ARE GATHERED. DOCUMENTS ARE ABSTRACTED & INDEXED FOR RETRIEVAL BY HAND OR BY COMPUTER & AS FULL TEXT IN MICROFICHE

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

**480 PROVISION OF INFORMATION** 

350 COMMUNICATIONS NETWORK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

450 INFORMATION ANALYSIS CENTRE 660 HIGHER EDUCATION INSTITUTE

670 ADULT EDUCATION CENTRE

**840 UNITED STATES** 

124 CANADA

826 UNITED KINGDOM

#### LANGUAGE

EN ENGLISH

FR FRENCH

SP SPANISH

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

1300 MANPOWER AND EMPLOYMENT

2230 OCCUPATIONAL ENVIRONMENT

7050 ENVIRONMENT EDUCATION/TRAIN

## 840700117

APRIL L YOUNG-DIRECTOR OPEN LANDS PROJECT OLP/53 W JACKSON BLVD CHICAGO ILLINOIS 60604 TELEPHONE 312 427 4256 TELEX CABLE

#### SOURCE DESCRIPTION

A CITIZENS' ASSOCIATION ORGANIZED TO IMPROVE OUALITY OF THE ENVIRONMENT FOR THE GREATER CHICAGO REGION BY PERMANENTLY PRESERVING OPEN SPACE THROUGH DIRECT EFFORT.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

**480 PROVISION OF INFORMATION** 

590 ADVISORY SERVICE

790 CITIZEN ACTION GROUP

# COUNTRY

840 UNITED STATES \

LANGUAGE

**EN ENGLISH** 

#### **AVAILABILITY**

**150 AS RESOURCES PERMIT** 

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

2030 LAND USE

2420 NATURE CONSERVATION

7050 ENVIRONMENTAL POLICY

### 840700118

## ADDRESS

RICHARD MUNSON **ENVIRONMENTAL ACTION FOUNDATION** EAF/724 DUPONT CIRCLE BUILDING **WASHINGTON DC 20036** TELEPHONE 202 659 9682 TELEX

### SOURCE DESCRIPTION

CABLE

PRODUCES SMALL RESEARCH REPORTS & SERVES AS AN EDUCATIONAL CLEARINGHOUSE FOR CITIZEN OR-GANIZATIONS THROUGHOUT THE UNITED STATES ON: ELECTRIC UTILITIES, SOLID WASTE, NUCLEAR POWER, CITIZEN PARTICIPATION TRANSPORTATION IN. PLANNING & THE B-I BOMBER (SUPERSONIC).

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

460 EDUCATION

480 PROVISION OF INFORMATION

350 COMMUNICATIONS NETWORK

390 REFERRAL/DIRECTORY

790 CITIZEN ACTION GROUP

840 UNITED STATES



LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

310 PRINTED

#### SUBJECT ATTRIBUTES

1570 PUBLIC PARTICIPATION

3740 ELECTRIC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

3751 ELECTRICITY UTILIZATION

4180 PUBLIC TRANSPORT

4291 TRANSPORT PLANNING

4480 SUPERSONIC AIRCRAFT

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

**5480 RECYCLED MATERIALS** 

**6760 REUSABLE CONTAINERS** 

## 840700119

#### **ADDRESS**

**ADMINISTRATOR** 

TROUT UNLIMITED

TU/4260 E. EVANS AVENUE

**DENVER COLORADO 80222** 

TELEPHONE 303 757 7144

**TELEX** 

**CABLE** 

#### SOURCE DESCRIPTION

AN ORGANIZATION CONCERNED WITH CONSERVING & PRESERVING THE NATURAL HABITAT OF TROUT BY IN-FLUENCING GROUPS & GOVERNMENT AGENCIES IN-VOLVED IN WATER MANAGEMENT PROBLEMS. EMPHA-SIS IS ON SPORT FISHING.

## SPONSORSHTP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) .

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

460 EDUCATION

480 PROVISION OF INFORMATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

790 CITIZEN ACTION GROUP

## COUNTRY

**840 UNITED STATES** 

124 CANADA

### LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE .

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1966 FRESHWATER ECOLOGY 2361 LEISURE ACTIVITIES

2420 NATURE CONSERVATION

2470 WETLANDS AND SWAMPS

2841 RIVERS AND STREAMS

2920 WATERSIDE DEVELOPMENTS

**3010 FISHERIES** 

4771 POLLUTANT ÉFFECT ON FISH

4960 WATER POLLUTION/CONTAMINATE

**4970 MARINE POLLUTION** 

7150 FISH

## 840700120

## **ADDRESS**

VICE PRESIDENT

D'AIRY RESEARCH'INC

TECHNICAL INFORMATION CENTER/6300 NORTH RIVER

**ROSEMONT ILLINOIS 60018** 

**TELEPHONE 312 696 1870** 

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

TECHNICAL INFORMATION ON MILK & DAIRY PRODUCTS (EITHER BASIC RESEARCH DATA OR PRODUCT OR PROCESS DEVELOPMENT FACTS).

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT).

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

## **ACTIVITIES**

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

**450 INFORMATION ANALYSIS CENTRE** 

690 CONSULTANT

#### COUNTRY

**\$40 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

GE GERMAN

FR FRENCH

## AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR PUBLICATIONS

210 ORAL

300 HAND-WRITTEN/TYPED

**510 COPIED** 

## SUBJECT ATTRIBUTES

3960 FOOD PROCESSING INDUSTRY

6821 ANIMAL PRODUCTS

2672 DAIRY & BEEF FARMING



## 840700121

#### ADDRESS

DIRECTOR-INFORMATION SVS DIV INSTITUTE OF PAPER CHEMISTRY (THE)
IPC/POST OFFICE BOX 1039
APPLETON WISCONSIN 54911
TELEPHONE 414 734 9251 TELEX CABLE

#### SOURCE DESCRIPTION

INSTITUTE FOR GRADUATE EDUCATION, RESEARCH & INFORMATION SERVICES PERTAINING TO PULP, PAPER & RELATED SCIENCE & TECHNOLOGY, INCLUDING EN-VIRONMENTAL SUBJECTS. LIBRARY COLLECTION OF WORLDWIDE LITERATURE. PUBLISHES ABSTRACT BUL-LETIN, KEYWORD INDEX, BIBLÍOGRAPHIES.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT) 380 EDUCATIONAL

130 NATIONAL

250 PROVISION OF SERVICES

410 RESEARCH

**460 EDUCATION** 480 PROVISION OF INFORMATION

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

360 DATA BANK

**400 INDEXING/ABSTRACTING SER** 

410 COMPUTERIZED BIBLIOGR SER

420 LIBRARY

**426 TRANSLATION SERVICE** 

660 HIGHER EDUCATION INSTITUTE

GOO WORLDWIDE

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY -

120 NEGOTIATION

160 ON AN EXCHANGE BASIS

... 170 FIXED SCHEDULE OF CHARGES

**180 PAYMENT OF ROYALTIES** 

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

**410 MACHINE-READABLE** 

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

2510 PLANT BREEDING/GENETICS

2700 FORESTRY

2710 WORLD FOREST COVER

2720 PLANT BIOLOGY

2774 AQUATIC MICROBIOLOGY

2870 PROCESS WATERS & EFFLUENTS

**4020 FOREST PRODUCTS** 

4090 PAPER AND BOARD MANUFACTURE

**4091 PULP AND PAPER PRODUCTS** 

4111 CHEMICAL ENGINEERING 4710 POLLUTION CONTROL

**5202 FRESHWATER MONITORING** 

5300 CHEMISTRY

6350 WATER QUALITY

6700 RECYCLING PROCESSES

1966 FRESHWATER ECOLOGY

1967 BENTHIC ECOLOGY

2820 WATER RESOURCES

2861 WATER TREATMENT

4640 POLLUTANT IDENTIFICATION **4680 POLLUTANT SURVEILLANCE** 

4941 AIR QUALITY

5211 SAMPLING TECHNIQUES

5213 INSTRUMENTATION

**5282 MODELLING AND SIMULATION** 

5400 CORROSION

5890 POLYCYCLIC-HYDROCARBONS

6650 BOILERS AND BURNERS

## 840700122

#### ADDRESS

RICHARD L SANDERSON

BUILDING OFFICIALS AND CODE ADMINISTRATORS IN-

TERNATIONAL

BOCA/1313 EAST 60TH STREET

**CHICAGO ILLINOIS 60637** 

TELEPHONE 312 947 2580

TELEX CABLE

#### SOURCE DESCRIPTION

NON-PROFIT ASSOCIATION OF, PROFESSIONAL CODE OFFI-CIALS DEDICATED TO THE DEVELOPMENT & ENFORCE-MENT OF BUILDING REGULATIONS FOR THE PROTEC-TION OF PUBLIC SAFETY, HEALTH & WELFARE FROM HAZARDS OF FIRE & OTHER DANGERS RESULTING FROM UNSOUND CONSTRUCTION.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

450 LEGISLATION & REGULATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTANT

## FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

340 EMERGENCY PREPAREDNESS UNIT

350 COMMUNICATIONS NETWORK.

610 INSPECT & REGULATING AGENCY

830 INDUSTRIAL TRADE/PROF ASSOC

#### COUNTRY

840 UNITED STATES

124 CANADA

#### I.ANGUAGE

EN ENGLISH

## AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE",

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES
2000 BUILT ENVIRONMENT

3130 CONSTRUCTION INDUSTRIES 3140 CONSTRUCT/BUILDING MATERIAL

3190 DRAINAGE AND PLUMBING

3200 VENTILATION

3210 HEATING

3230 BUILDING COMPONENT DESIGN

3270 SINGLE-FAMILY HOUSES

## 840700122-(Cont'd)

3290 INDUSTRIALIZED/PREFAB HOMES

3310 TRANSPORTABLE HOMES

3340 HOUSING STANDARDS

6670 FIRE PRECAUTIONS

### 840700123

#### ADDRESS

JOHN H VEYETTE, JR-MANAGER ENGINEERING INDEX, INC.
MARKETING DIVISION/345 EAST 47TH STREET
NEW YORK NEW YORK 10017 TELEPHONE 212 644 7615 TELEX CABLE

#### SOURCE DESCRIPTION

A SECONDARY PUBLISHER, PROVIDING AN INDEXING & ABSTRACTING SERVICE COVERING THE WORLD'S PRIMARY SOURCES OF ENGINEERING INFORMATION. ITS PRODUCTS INCLUDE A MONTHLY ABSTRACT JOURNAL, AN ANNUAL CUMMULATION; A COMPUTER PROCESSA-BLE VERSION OF MONTHLY; MICROFILM OF ANNUALS **BACK TO 1884.** 

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

## ACTIVITIES

460 FOUCATION

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

360 DATA BANK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

780 PUBLISHER

#### COUNTRY

**G00 WORLDWIDE** 

## LANGUAGE

EN ENGLISH

## AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

180 PAYMENT OF ROYALTIES
210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

310 PRINTED

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

**3740 ELECTRIC POWER GENERATION** 

3741 STEAM ELEC POWER GENERATION

3744 GEOTHERMAL ELEC POWER GENER

3750 ELECTRIC POWER TRANSMISSION 4110 ENGINEERING INDUSTRIES

4111 CHEMICAL ENGINEERING

**4112 AVIATION ENGINEERING** 

41 (3 AGRICULTURAL ENGINEERING

4114 MINING ENGINEERING

4115 ELECTRICAL ENGINEERING

4116 ERGONOMIC-HUMAN ENGINEERING

4120 AUTOMOBILE ENGINEERING

4260 TRAFFIC ENGINEERING 2630 AGRICULTURAL MACHINERY

3210 HEATING

3550 FACTORIES

3670 DRILLING AND DREDGING

3690 MINERAL EXTRACT/PROCESSING 3742 HYDRO ELEC POWER GENERATION 3743 NUCLEAR ELEC POW GENERATION 4940 AIR POLLUTION

5366 MUNICIPAL WASTE DISPOSAL 6500 POLLUT CONTROL TECHNOLOGY

6610 CONTROL SYSTEMS

6660 FURNACES

6740 INCINERATION

6771 ENVIRONMENTAL ACOUSTICS

6941 INDUSTRIAL DEVELOPMENT

## 840700124

#### ADDRESS

INFORMATION SERVICES

ACADEMY OF NATURAL SCIENCES

SYSTEMATIC BIOLOGY DIVISION/19TH STREET AND THE

PARKWAY PHILADELPHIA PENNSYLVANIA 19103.

TELEPHONE 215 567 3700

TELEX CABLE

#### SOURCE DESCRIPTION

RESEARCH, TEACHING, & CONSULTING IN NATURAL TAXONOMY. INCLUDING SCIENCES. ECOLOGY. BEHAVIOR & EVOLUTIONARY BIOLOGY OF TERRESTRI-AL & AQUATIC ORGANISMS.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

\$80 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

**460 MODELLING/SIMULATION UNIT** 

470 MU\$EUM

**670 ADULT EDUCATION CENTRE** 

690 CONSULTANT

#### COUNTRY **G00 WORLDWIDE**

LANGUAGE **EN ENGLISH** 

#### AVAILABILITY 175 AD HOC PAYMENT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR 'ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

### SUBJECT ATTRIBUTES

1701 ECOLOGICAL BALANCE

2550 ENDANGERED SPECIES

2590 EVOLUTION

2600 TAXONOMY

2720 PLANT BIOLOGY

2740 ANIMAL BIOLOGY 2742 INSECT BIOLOGY/ENTOMOLOGY

275! ANIMAL BEHAVIOUR

4750 POLLUT EFFECT MAN/SOCIETY

7110 LAND MAMMALS

7120 BIRDS

7130 REPTILES

7140 AMPHIBIANS 7150 FISH 7190 INSECTS ETC.

1014 RESOURCE APPRAISAL

1060 ENVIRONMENTAL IMPACT

1723 TEMPERATE ECOSYSTEMS

2420 NATURE CONSERVATION

2433 TERRESTRIAL BIO RESOURCES

2460 VEGETATIONAL TYPES

2549 ADAPTABLE SPECIES

2551 ENDANGERED PLANTS

2552 ENDANGERED ANIMALS

2721 AQUATIC PLANT BIOLOGY

4560 ENVIRONMENTAL ASSESSMENT

4980°POLLUTION INDICES

**5282 MODELLING AND SIMULATION** 

6250 PATHOGENIC ORGANISM/PARASIT

6982 ENVIRONMENTAL STATISTICS

### 840700125

#### ADDRESS

EXECUTIVE DIRECTOR

AMERICAN ASSOCIATION OF STATE HIGHWAY AND

TRANSPORTATION OFFICIALS

AASHTO/341 NATIONAL PRESS BUILDING

WASHINGTON DC 20045

**TELEPHONE 202 628 2438** TELEX

CABLE

#### SOURCE DESCRIPTION

DEVELOPS AND IMPROVES METHODS OF ADMINISTRA-TION, DESIGN, CONSTRUCTION, OPERATION & MAIN-TENANCE OF HIGHWAYS; STUDIES ALL PROBLEMS RE-LATED TO HIGHWAY TRANSPORT.

## SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

110 POLICY FORMULATION

130 PLANNING

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

**500 TECHNICAL DEVELOPMENT** 

### - FUNCTION

580 STANDARDS & SPECS CENTRE

780 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

**840 UNITED STATES** 

124 CANADA

## LANGUAGE

## EN ENGLISH AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 310 PRINTED

#### SUBJECT ATTRIBUTES

3580 ROADS AND BRIDGES

3581 MOTORWAYS AND FREEWAYS

3620 RAILWAYS

234

4180 PUBLIC TRANSPORT

4200 MASS TRANSPORT SYSTEMS

4210 MOVEMENT HAZARDOUS, MATÉRIAL

4240 ROAD TRANSPORT

4250 ROAD CONSTRUCT/MAINTENANCE

4260 TRAFFIC ENGINEERING

4280 ROAD TRAFFIC CONTROL 4291 TRANSPORT PLANNING

4300 ROAD CLASSIFICATION

4370 ROAD SAFETY 6410 TRAFFIC NOISE

1942 SEDIMENT TRANSPORT

## 840700126

#### ADDRESS

JACK SEWARD-DIRECTOR/INT'L OPR

ECOLOGY AND ENVIRONMENT, INC

INTERNATIONAL OPERATIONS OFFICE/195 SUGG ROAD

BUFFALO NEW YORK 14225

TELEPHONE 716 632 4491 TELEX 91 9183 -

CABLE

#### SOURCE DESCRIPTION

AN ENVIRONMENTAL CONSULTANT FOR INDUSTRY & GOVERNMENT ENGAGED SOLELY IN ENVIRONMENTAL ASSESSMENTS & RELATED ENVIRONMENTAL & ECOLOGICAL STUDIES, INCLUDING ASSISTANCE IN LAND USE PLANNING & ASSESSMENTS OF CONSTRUC-TION & RESOURCE DEVELOPMENT PROJECTS.

## SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

490 CONSULTATION

## **FUNCTION**

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

690 CONSULTANT

#### COUNTRY

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** 

G40 ASIA

G10 AFRICA

G50 EUROPE

## LANGUAGE

**EN ENGLISH** 

SP SPANISH

JA JAPANESE

## AVAILABILITY

120 NEGOTIATION

175 ÅD HOC PAYMENT

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

070 SPECIAL USÉ-ORIENTED

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

310 PRINTED

## SUBJECT ATTRIBUTES

1960 TERRESTRIAL ECOLOGY

2030 LAND USE

2155 URBAN DEVELOPMENT

3600 PORTS AND HARBORS

3630 PIPELINES

3681 COAL

3682 CRUDE OIL

4250 ROAD CONSTRUCT/MAINTENANCE

**4521 OIL TANKERS** 

**4560 ENVIRONMENTAL ASSESSMENT** 

4941 AIR OUALITY

5441 SOLID WASTE' DISPOSAL TECH

6300 INDUSTRIAL EFFLUENTS

6780 NOISE ABATEMENT

7050 ENVIRONMENT EDUCATION/TRAIN

1724 ARCTIC ECOSYSTEMS

1727 FRESHWATER ECOSYSTEMS

1750 CLIMATE AND METEOROLOGY 2431 MARINE AQUATIC BIO RESOURCE

2711 AFORESTATION/REAFORESTATION

2910 IRRIGATION

2970 COASTAL DEVPMT & PROTECTION

3673 STRIP MINING 3742 HYDRO ELEC POWER GENERATION

3770 PETROLEUM REFINING

3860 METAL SMELTING AND REFINING 4210 MOVEMENT HAZARDOUS MATERIAL

**5200 MONITORING** 

6281 SEWAGE SYSTEMS

6350 WATER QUALITY

### 840700127

#### **ADDRESS**

RON COLLINS

COLLINS CONSULTING

ENTOMOLOGISTS/229 N E 17TH STREET

HILLSBORO OREGON 97123

TELEPHONE 503 648 5017 TELEX

CABLE

### SOURCE DESCRIPTION

INVOLVED IN AGRICULTURAL PEST MANAGEMENT-SPECIFICALLY PROTECTION OF CROPS FROM INSECTS, WEEDS, DISEASES & OTHER PESTS. MAJOR EFFORT IS GIVEN TO AGRICULTURAL PESTICIDE EVALUATION. CONSULTING IS ALSO DONE ON PESTICIDE DAMAGE CLAIMS TO AGRICULTURAL & HORTICULTURAL

## SPONSORSHIP/COMMUNITY

**370 PROFESSIONAL** 

170 REGIONAL WITHIN A COUNTRY

### **ACTIVITIES**

410 RESEARCH

440 ASSESSMENT & EVALUTAION

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

#### FUNCTION

690 CONSULTANT

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLIŚH

## AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

2620 AGRICULTURE

**2640 AGRICULTURAL PRACTICES** 

2660 AGRICULTURAL PRODUCTION

2742 INSECT BIOLOGY/ENTOMOLOGY

## 2780 CROP PROTECTION

2791 INSECT CONTROL

**6110 AGRICULTURAL CHEMICALS** 

6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGNT 6132 APPLICATION OF PESTICIDES

6133 PERSISTANCE OF PESTICIDES

6134 INTERACTION OF PESTICIDES

6138 CONTROL OF PESTICIDES

7190 INSECTS ETC.

**2690 HORTICULTURE** 

2790 PEST CONTROL

4131 AGRICULTURAL INDUSTRY-FOOD

4870 TOXICOLOGY TEST/EXTRAPOLATE

## 840700128

#### ADDRESS

**EXECUTIVE VICE PRESIDENT** FOREST FARMERS ASSOCIATION

FFA/4 EXECUTIVE PARK EAST, SUITE 380

ATLÁNTA GEORGIA 30329 TELEPHONE 404 325 2954

TELEX

CABLE

## SOURCE DESCRIPTION

PUBLISHES TECHNICAL FORESTRY INFORMATION NONTECHNICAL LANGUAGE. LOBBIES BEFORE U.S. CONGRESS ON MATTERS OF SIGNIFICANCE TO TIMBER GROWERS. MAINTAINS SUBJECT FILE OF MAGAZINE STORIES RELATING TO' PRIVATE FORESTRY SOUTHEASTERN UNITED STATES.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

170 REGIONAL WITHIN A COUNTRY

**450 LEGISLATION & REGULATION** 

480 PROVISION OF INFORMATION

#### FUNCTION

130 LEGISLATIVE UNIT

780 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

**840 UNITED STAETES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS
050 PUBLICATIONS OR REPORTS
060 EXTRACTS:PUBLICATION/REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT

2700 FORESTRY

2711 AFORESTATION/REAFORESTATION

2713 TEMPERATE FOREST/WOODLANDS

2714 CONIFER FORESTS

**4020 FOREST PRODUCTS** 

## 840700129

## ADDRESS

DR KENNETH J MACEK-MANAGER EG&G



BIONOMICS LABORATORIES/790 MAIN STREET WAREHAM MASSACHUSETTS 02571 TELEPHONE 617 295 2550 TELEX CABLE

#### SOURCE DESCRIPTION

EVALUATES IMPACT, OF CHEMICALS & INDUSTRIAL WASTES IN ACUTE BIOASSAYS, CHRONIC TOXICITY TESTS, ACCUMULATION & DEPURATION EXPERIMENTS & MODEL ECOSYSTEM STUDIES WITH FRESHWATER, ESTUARINE & MARINE ORGANISMS INCLUDING ALGAE/PHYTOPLANKTERS, ZOOPLANKTERS, MACROIN-VERTEBRATES & FISHES.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 130 NATIONAL

## **ACTIVITIES**

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT 480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

### LANGUAGE

EN ENGLISH

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

520 TELE-FACSIMILE

#### SUBJECT ATTRIBUTES

4640 POLLUTANT IDENTIFICATION

4771 POLLUTANT EFFECT ON FISH

4771 POLLUTANT EFFECT ON FISH

4800 TOXICOLOGY

4870 TOXICOLOGY TEST/EXTRAPOLATE

4880 LONG-TERM EFFECTS OF CHEM

5090 NO-EFFECT LEVEL

5320 TOXIC CHEMICALS

5321 TOXICITY

5410 TRACE MATERIALS AND RESIDUE

6137 TOXICITY OF PESTICIDES

6350 WATER QUALITY

1727 FRESHWATER ECOSYSTEMS

3001 ESTUARINE ECOLOGY

5363 INDUSTRIAL LIQUID WASTES

7150 FISH

#### 840700130

## ADDRESS

SECRETARY EARTHQUAKE ENGINEERING RESEARCH INSTITUTE ÉERI/424 40TH ST OAKLAND CALIFORNIA 94609 TELEPHONE.415 655 6699

236

TELEX CABLE

## SOURCE DESCRIPTION

DRUE DESCRIPTION
EERI ISSUES REPORTS ON EARTHQUAKE EFFECTS,
PROCEEDINGS & ABSTRACTS OF EARTHQUAKE ENGINEERING CONFERENCES, GUIDES TO POST
EARTHQUAKE INVESTIGATION:

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

#### **ACTIVITIES**

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

210 RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

1950 EARTHQUAKES

1243 SEISMIC TIDAL WAVES

## 840700131

CHAIRMAN-ENVIRONMENTAL COUNCIL COLORADO MEDICAL SOCIETY CMS/1601 E 19TH AVENUE **DENVER COLORADO 80218** TELEPHONE 303 534-8580 TELEX CABLE

## SOURCE DESCRIPTION

INFORMATION ON RISKS OF MASS PUISONING IN URBAN AREAS AND RISKS OF EXPOSURE TO RADIATION.

## SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

490 CONSULTATION

360 DATA BANK

720 ACADEMIC OR LEARNED SOCIETY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED 310 PRINTED

### SUBJECT ATTRIBUTES

1620 ENVIRONMENTAL HEALTH .

4860 POISONING

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5080 BASIC PROTECTION LEVEL

**5204 RADIATION MONITORING** 

6350 WATER QUALITY

## 840700132

A J PETRIE-GENERAL MANAGER BEVERAGE INDUSTRY RECYCLING PROGRAM BIRP/2651 S. 22 AVENUE PHOENIX ARIZONA 85009 TELEPHONE 602 258 6417 **TELEX** CABLE

### SOURCE DESCRIPTION

OPERATES NETWORK OF CONTAINER RECYCLING CEN-TERS IN ARIZONA WHICH PURCHASES NON-RETURNA-BLE ALUMINUM, STEEL & GLASS FOOD & BEVERAGE CANS & BOTTLES FROM THE PUBLIC.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

480 PROVISION OF INFORMATION

## **FUNCTION**

230 OPERATIONAL UNIT

350 COMMUNICATIONS NETWORK

380 DATA ASSESSMENT CENTRE

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVIĆE MEDIA

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

5460 LITTER AND SCRAP

5480 RECYCLED MATERIALS

6700 RECYCLING PROCESSES

6760 REUSABLE CONTAINERS

1570 PUBLIC PARTICIPATION

5482 WASTE RECOVERY

## 840700133

#### **ADDRESS**

ROBERT W HOWE-DIRECTOR ERIC CENTER FOR SCIENCE MATHEMATICS, AND EN-VIRONMENTAL EDUCATION OHIO STATE UNIVERSITY/1200 CHAMBERS RD COLUMBUS OHIO 43212 TELEPHONE 614 422 6717

#### **TELEX** CABLE

### SOURCE DESCRIPTION

INFORMATION ACQUISITION, EVALUATION, ANALYSIS, & DISSEMINATION REGARDING SCIENCE, MATHEMATICS & ENVIRONMENTAL EDUCATION AT ALL LEVELS OF EDUCATION. MATERIALS REVIEWED INCLUDE EDUCATIONAL RESEARCH REPORTS & DATA CURRICULUM GUIDES, INSTRUCTIONAL MATERIALS, & JOURNAL LITERATURE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

### ACTIVITIES .

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

350 COMMUNICATIONS NETWORK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**425 DOCUMENTATION CENTRE** 

450 INFORMATION ANALYSIS CENTRE

#### COUNTRY G00 WORLDWIDE

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

## SUBJECT ATTRIBUTES

6850 DEMONSTRATION PROJECTS

7050 ENVIRONMENT EDUCATION/TRAIN

1010 NATURAL RESOURCES
1070 POP DISTRIBUTION/ABUNDANCE

1700 HABITAT (ECOLOGICAL NICHE)

2030 LAND USE

2350 RECREATION

2420 NATURE CONSERVATION

2620 AGRICULTURE

2820 WATER RESOURCES

4710 POLILUTION CONTROL

### 840700134

## ADDRESS

ADMINISTRATOR COLORADO OPEN SPACE COUNCIL COSC/1325 DELAWARE DENVER COLORADO 80209 TELEPHONE 303 573 9241 **TELEX** CABLE



#### **SOURCE DESCRIPTION**

CITIZEN ENVIRONMENTAL COALITION STRESSING POLITI-CAL ACTIVISM & PARTICIPATION ON STATE LEVEL TO IMPROVE THE ENVIRONMENT; CLEARINGHOUSE & REFERRAL BUREAU.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 320 POLITICAL

350 PRIVATE (NOT FOR PROFIT)
170 REGIONAL WITHIN A COUNTRY
150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

130 PLANNING

210 PROTECTION & CONSERVATION 250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION 480 PROVISION OF INFORMATION

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE 2

690 CONSULTANT

785 PUBLIC INFO SERVICE MEDIA

790 CITIZEN ACTION GROUP

#### COUNTRY

840 UNITED STATES

### LANGUAGE

EN ÈNGLISH -

### AVAILABILITY "

120 NEGOTIATION

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

050 YUBLICATIONS OR REPORTS

07/ SPECIAL USE-ORIENTED REPORT

210 ORAL .

300 HAND WRITTEN/TYPED

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1020 NON-RENEWABLE RESOURCES

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1190 ENVIRONMENTAL MISCONDUCT

1570 PUBLIC PARTICIPATION

2030 LAND USE

2390 NAT'L PARKS/PROTECTED AREAS

2820 WATER RESOURCES 4750 POLLUT EFFECT MAN/SOCIETY 4941 AIR QUALITY

**5440 SOLID WASTES** 

6350 WATER QUALITY

7050, ENVIRONMENT EDUCATION/TRAIN

1070 POP DISTRIBUTION/ABUNDANCE

2152 URBAN GROWTH

2155 URBAN DEVELOPMENT

4180 PUBLIC TRANSPORT

**4291 TRANSPORT PLANNING** 4570 ENVIRONMENTAL PRIORITIES

**6700 RECYCLING PROCESSES** 

## 840700135

## **ADDRESS**

ENVIRONMENTAL SCIENCE ASSOCIATES ESA/1291 E. HILLSDALE BLVD. SUITE 300 **FOSTER CITY CALIFORNIA 94404** TELEPHONE 415 573 8500 TELEX CABLE

#### SOURCE DESCRIPTION

A CONSULTING FIRM DEALING IN VARIOUS ASPECTS OF THE ENVIRONMENT.

#### SPONSORSHIP/COMMUNITY

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 250 PROVISION OF SERVICES

330 TECHNICAL ÁSSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

450 INFORMATION ANALYSIS CENTRE

455 FORECASTING UNIT

690 CONSULTANT

#### COUNTRY 5

840 UNITED STATES

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

200 TIME-USE RESTRICTIONS

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

## SUBJECT ATTRIBUTES"

1060 ENVIRONMENTAL IMPACT

1530 CIVIL DEFENCE 1550 COMMUNITY SERVICES

2000 BUILT ENVIRONMENT 2101 LAND CAPABILITIES

2155 URBAN DEVELOPMENT

3090 HYDROLOGY 4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

6410 TRAFFIC NOISE

6431 RADIOACTIVE FALLOUT 6491 RADIOACTIVE DECONTAMINATION 6580 FLOCCULATION

7080 COST BENEFIT ANALYSIS 1570 PUBLIC PARTICIPATION

1960 TERRESTRIAL ECOLOGY 2010 RURAL ENVIRONMENT

2120 RESIDENTIAL AREAS 2550 ENDANGERED SPECIES

3080 OCEANOGRAPHY

4671 TRACE-ELEMENT POLLUTANTS 4690 POLLUTANT DISTRIBUTION

4970 MARINE POLLUTION

5110 ENVIRONMENTAL QUAL STANDARD

5300 CHEMISTRY

6040 ATMOSPHERIC PARTICULATES 6400 COMMERCIAL/INDUSTRIAL NOISE

6420 AIRCRAFT NOISE

6780 NOISE ABATEMENT

## 840700136

VINCENT J MOORE-PRESIDENT ECOPLANS INC. OFFICE OF THE PRESIDENT/OLD SARATOGA SQUARE SARATOGA SPRINGS NEW YORK 12866 TELEPHONÉ 518 587 2550

CABLE.

#### SOURCE DESCRIPTION

ORGANIZATION & ADMINISTRATION OF INTERDISCIPLI-PLANNING, ENVIRONMENTAL ANALYSIS
PLANNING, ENVIRONMENTAL IMPACT ASSESSM
SYSTEMS, COASTAL ZONE STUDIES, NATII ASSESSMENT NATURAL RESOURCE & OPEN SPACE PLANNING, TERRESTRIAL ECOLOGY STUDIES, NATURE PRESERVE PLANNING EN-VIRONMENTAL EDUCATION PROGRAMS.

Ò

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

**370 PROFESSIONAL** 

130 NATIONAL

150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

**490 CONSULTATION** 

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

450 INFORMATION ANALYSIS CENTRE

690 CONSULTANT

**760 CONTRACTOR** 

#### COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1011 RESOURCE DEVELOPMENT 1012 RESOURCE ENHANCEMENT

1014 RESOURCE APPRAISAL

1060 ENVIRONMENTAL IMPACT

2280 LANDSCAPE DESIGN

2420 NATURE CONSERVATION

4560 ENVIRONMENTAL ASSESSMENT

4580 FORECASTING/LONG-TERM TREND

5209 MONITORING (LOCAL) 5280 DATA-ANALYSIS TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

7030 ORGANIZATION AND METHODS

2000 BUILT ENVIRONMENT

2010 RURAL ENVIRONMENT

2020 AMENITY VALUES 2080 PLANNING BLIGHT

2100 LAND USE CLASSIFICATION

"2101 LAND CAPABILITIES

2150 URBAN REDEVELOPMENT

2170 NEIGHBORHOOD IMPROVE SCHEME

2180 NEW COMMUNITIES

2250 DERELICT LANDS

2400 HISTORICAL/ARCHAEOLOG STRUC

2450 WILDLIFE

2920 WATERSIDE DEVELO 'MENTS

2970 COASTAL DEVPMT & PROTECTION

3510 HISTORIC BUILDINGS

### 840700137

#### ADDRESS

PRESIDENT

FEDERATION OF ROCKY MOUNTAIN STATES, INC. FRMS/2480 WEST 26TH AVENUE SUITE 300-B

**DENVER COLORADO 80211** 

TELEPHONE 303 458 8000

TELEX CABLE

#### SOURCE DESCRIPTION

FOCUSES ON MULTI-STATE ISSUES IN ROCKY MOUNTAIN REGION THROUGH DEVELOPMENT OF POLICIES & PRO-GRAMS (RESULTING IN REPORTS & POLICY PAPERS). PROMOTES TRANSFER OF TECHNOLOGIES STRENGTHENING PUBLIC MANAGEMENT.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### **FUNCTION**

120 POLICY UNIT

190 TECHNICAL ASSISTANCE AGENCY

**420 LIBRARY** 

**450 INFORMATION ANALYSIS CENTRE** 

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

2030 LAND USE

2100 LAND USE CLASSIFICATION

2620 AGRICULTURE

2700 FORESTRY

6790 TECHNOLOGY TRANSFER

7021 ENVIRONMENTAL POLICY

#### 840700138

#### ADDRESS

ANNETTE HIRSCH-PRESIDENT INFORMATION SPECIALISTS INCORPORATED OFFICE OF THE PRESIDENT/11001 CEDAR AVENUE **CLEVELAND OHIO 44106 TELEPHONE 216 229 2693 TELEX** 

CABLE

## SOURCE DESCRIPTION

A SECONDARY SOURCE INFORMATION CENTER CAPABLE OF PROVIDING INFORMATION GATHERING & RETREIVAL ON ANY SUBJECT. MANUAL & COMPUTER CAPABILITIES & UNLIMITED RESOURCES TO ALL JOUR-NALS & MONOGRAPHS IN THE ENGLISH LANGUAGE.

## SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

130 NATIONAL



### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

410 COMPUTERIZED BIBLIOGR SER

**420 LIBRARY** 

425 DOCUMENTATION CENTRE

690 CONSULTANT

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

#### LANGUAGE .

EN ENGLISH

CH CHINESE

#### AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE ORIENTED REPORT

080 POPULAR PUBLICATIONS

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

510 COPIED

#### SUBJECT ATTRIBUTES

**5280 DATA-ANALYSIS TECHNIQUES** 

5281 DATA RECORD/PROCESS/STORAGE

6900 TECHNICAL ASSISTANCE

7002 PUBLIC INFORMATION MEDIA

1620 ENVIRONMENTAL HEALTH 2231 OCCUPATIONAL SAFETY

2620 AGRICULTURE

4100 GENERAL MANUFACTURING

4710 POLLUTION CONTROL

## 840700139

## ADDRESS

DR BERNARD C PATTEN

ECOLOGY SIMULATIONS, INC.

OFFICE OF THE PRESIDENT/177 CHINQUAPIN WAY

A'THENS GEORGIA 30601

TELEPHONE 404 548 7929

TELEX

CABLE

## SOURCE DESCRIPTION

MODELING, SIMULATION SYSTEMS ANALYSIS & GENERAL SYSTEMS THEORY APPLIED TO MARINE. FRESHWATER & TERRESTRIAL ECOSYSTEMS IN CONTEXT OF HUMAN USE & ABUSE, FOR EDUCATION PLANNING & MANAGEMENT.

## SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

130 NATIONAL

#### ACTIVITIES

130 PLANNING

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

**490 CONSULTATION** 

## **FUNCTION**

460 MODELLING/SIMULATION UNIT

690 CONSULTANT

LANGUAGE-

**840 UNITED STATES** 

890 YUGOSLAVIA

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

### SUBJECT ATTRIBUTES

1960 TERRESTRIAL ECOLOGY

1961 TROPICAL ECOLOGY

1962 SUB-TROPICAL ECOLOGY

1963 TEMPERATE ECOLOGY

1964 ALPINE ECOLOGY

1965 ARCTIC ECOLOGY

1966 FRESHWATER ECOLOGY

1967 BENTHIC ECOLOGY

2721 AQUATIC PLANT BIOLOGY

2774 AQUATIC MICROBIOLOGY

3000 MARINE ECOLOGY

3001 ESTUARINE ECOLOGY

**3080 OCEANOGRAPHY** 

5282 MODELLING AND SIMULATION

7060 MATHEMATICS AND STATISTICS

7070 COMPUTER METHOD\$

### 840700140

#### **ADDRESS**

ECOLOGY CENTER OF ANN ARBOR

OFFICE OF THE DIRECTOR/417 DETROIT STREET

ANN ARBOR MICHIGAN 48104

TELEPHONE 313 761 3186

**TELEX** CABLE

## SOURCE DESCRIPTION

TION.

ORIENTED TOWARDS LOCAL PROBLEM SOLVING. CENTER PROJECTS INCLUDE ORGANIC & GARDENING INSTRUCTION, LOCAL POLICY REVIEW, RECYCLING COLLECTION POINT. PRIMARILY A VOLUNTEER OPERA-

4

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

440 ASSESSMENT & EVALUATION

460 EDUCÁTION

480 PROVISION OF INFORMATION

490 CONSULTATION

## **FUNCTION**

**420 LIBRARY** 

600 OMBUDSMAN

790 CITIZEN ACTION GROUP

## COUNTRY

840 UNITED STATES

#### LANGUAGE **EN ENGLISH**

AVAILABILITY 150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES 190 HANDLING CHARGES ONLY

## **OUTPUT/OUTPUT FORMS**

010 UNPROGESSED DATA

030 BIBLIOGR & OTHER REFERENCES



**050 PUBLICATIONS OR REPORTS** 070 SPECIAL USE-ORIENTED REPORT.

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2130 URBAN PARKS AND GARDENS 4131 AGRICULTURAL INDUSTRY-FOOD

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

5480 RECYCLED MATERIALS

6700 RECYCLING PROCESSES

6760 REUSABLE CONTAINERS

6280 SEWAGE

### 840700141

#### ADDRESS

PATRICK HORSBRUGH-PRESIDENT **ENVIRONIC FOUNDATION INTERNATIONAL** OFFICE OF THE PRESIDENT/PO BOX 88 NOTRE DAME INDIANA 46556 TELEPHONE 219 233 3357 TELEX CABLE

# SOURCE DESCRIPTION

EMPHASIS ON ENVIRONMENTAL CONDITIONS & QUALI-. TIES AS BASIS OF EDUCATION IDENTIFICATION OF NEW CONCEPTS & PRACTICAL PLANNING APPLICA-TIONS.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT)

### ACTIVITIES

130 PLANNING

110 GLOBAL

210 PROTECTION & CONSERVATION

410 RESEARCH

**460 EDUČATION** 

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

## FUNCTION

200 ENVIRONMENTAL UNIT

420 I.IBRARY

530 INVENTORY OR REGISTER

690 CONSULTANT

720 ACADEMIC OR LEARNED SOCIETY

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

030 BIPLIOGR & OTHER REFERENCES 056 PUBLICATIONS OR REPORTS 300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2310 MAN-MADE ISLANDS

2311 MAN-MADE LAKES

2390 NAT'L PARKS/PROTECTED AREAS

2481 ARID LANDS

2482 SEMI-ARID LANDS

2821 SUBTERRANEAN WATER /

2980 IN-SHORE ENVIRONMENT

2981 BEACHES AND SEA SHORES

3001 ESTUARINE ECOLOGY

3050 DUMPING AT SEA

3060 SEA FLOOR EXPLORE/EXPLOIT 3600 PORTS AND HARBORS

3610 TUNNELS

3671 OFFSHORE DRILLING.

1190 ENVIRONMENTAL MISCONDUCT

2000 BUILT ENVIRONMENT 2120 RESIDENTIAL AREAS

2151 URBAN DESIGN

2160 HIGH-RISE BUILDING

2180 NEW COMMUNITIES

2280 LANDSCAPE DESIGN

2400 HISTORICAL/ARCHAEOLOG STRUC

2930 AQUATIC AMENITIES
2,70 COASTAL DEVPMT & PROTECTION

6850 DEMONSTRATION PROJECTS

6990 SCIENTIFIC/TECHNICAL INFO

7050 ENVIRONMENT EDUCATION/TRAIN

### 840700142

#### **ADDRESS**

JOHN E OLSON-VICE PRESIDENT BLACK AND VEATCH INTERNATIONAL BVI BUSINESS DEVELOPMENT/5454 110TH STREET **OVERLAND PARK KANSAS 66211** TELEPHONE 913 967 2000 **TELEX 42523** CABLE BLACVEATCH

#### SOURCE DESCRIPTION

BVI HAS COMPLETED POWER, WATER, WASTEWATER, & AGRICULTURAL PROJECTS IN 24 NATIONS. BVI DRAWS UPON THE EXPERIENCE OF ITS PARENT COMPANY, BLACK & VEATCH, WHOSE STAFF INCLUDES CIVIL, ELECTRICAL, MECHANICAL, NUCLEAR, CHEMICAL, SANITARY, ARCHITECTURAL, & STRUCTURAL EN-GINEERS.

#### SPONSORSHIP/COMMUNITY

370' PROFESSIONAL

110 GLOBAL

#### **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

340 CAPITAL DEVELOPMENT

350 DEVELOPMENT ASSISTANCE

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

590 ADVISORY SERVICE 690 CONSULTANT

## COUNTRY

**G26 SOUTH AMERICA** 

G10 AFRICA

G40 ASIA

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

SP SPANISH

FR FRENCH

## AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED



310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

520 TELE-FACSIMILE

### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

2861 WATER TREATMENT

3080 OCEANOGRAPHY

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

3551 AGRICULTURAL BUILDINGS

3683 NATURAL GAS 3740 ELECTRIC POWER GENERATION

3750 ELECTRIC POWER TRANSMISSION

4115 ELECTRICAL ENGINEERING

4221 PIPELINE TRANSPORTATION 5364 WASTE WATER TREATMENT

5441 SOLID WASTE DISPOSAL TECH

5443 LIQUID WASTE DISPOSAL TECH

**6281 SEWAGE SYSTEMS** 

1970 PLANNING AND DEVELOPMENT

2824 BUILT DRAINAGE SYSTEMS 2880 COOLING WATERS

3240 BUILDING SITE PLANT & EQUIP

5150 INSTALLED DESIGN STANDARDS

5151 DESIGN CONSIDERATIONS

6790 TECHNOLOGY TRANSFER

6840 TECHNOLOGICAL DEVELOPMENT

6860 PILOT STUDIES

6910 SPECIALIST ASSISTANCE

6990 SCIENTIFIC/TECHNICAL INFO

7011 ADMIN & MANAGERIAL INFO

7030 ORGANIZATION AND METHODS

7080 COST BENEFIT ANALYSIS

## 840700143

## **ADDRESS**

BERNARD W PGIRIER-DIRECTOR

IROQUOIS RESEARCH INSTITUTE

OFFICE OF THE DIRECTOR/6201 LEESBURG PIKE SUITE

FALLS CHURCH, VIRGINIA 22044

TELEPHONE 703 534 8200

TELEX

CABLE

## SOURCE DESCRIPTION

ENVIRONMENTAL, CULTURAL, ARCHAEOLOGICAL EX-PEDITIONS & STUDIES IN NORTH AMERICA & ABROAD. SPECIALTY IN REGIONAL & ISOLATED AREAS: ALSO MULTILINGUAL TELECOMMUNICATIONS STUDY APPLI-CATIONS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES
350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

**490 CONSULTATION** 

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

450 INFORMATION ANALYSIS CENTRE 680 SOCIO-ECONOMIC STUDY CENTRE

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

124 CANADA

**G92 ARCTIC AREAS** 

**G64 OTHER PACIFIC ISLAND** 

G52 WESTERN EUROPE

#### LANGUAGE

EN ENGLISH

FR FRENCH

### **AVAILABILITY**

120 NEGOTIATION

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

310 PRINTED

## SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1014 RESOURCE APPRAISAL

1765 SNOW/AND ICE

1965 ARCTIC ECOLOGY

2390 NATL PARKS/PROTECTED AREAS

2400 HISTORICAL/ARCHAEOLOG STRUC

2550 ENDANGERED SPECIES

3510 HISTORIC BUILDINGS

4291 TRANSPORT PLANNING

4560 ENVIRONMENTAL ASSESSMENT

1040 RESOURCES MANAGEMENT

1890 SOIL SCIENCE

1966 FRESHWATER ECOLOGY

2822 DAMS AND RESERVOIRS

3000 MARINE/ECOLOGY

3001 ESTUARINE ECOLOGY 3630 PIPELINES

3711 OIL/NATURAL GAS EXPLORATION

6492 DISASTER CLEAN-UP OPERATION

7001 RADIO & TELECOMMUNICATIONS

### 840700144

#### ADDRESS ·

ROBERT F KROHN-EXEC VICE PRES

DURHAM & RICHARDSON INTERNA-HENNINGSON.

TIONAL, INC HDR/5454 WISCONSIN AVENUE WASHINGTON DC 20015

TELEPHONE 301 657 1780

TELEX 898361 HDR CHEV

CABLE DURICH WASHINGTON DC

#### SOURCE DESCRIPTION

HDR IS AN INTERNATIONAL CONSULTING FIRM OFFER-ING COMPLETE SERVICES IN ARCHITECTURE, EN-GINEERING, PLANNING, SYSTEMS, ECOSCIENCES & TRANSPORTATION. THE FIRM, WHICH WAS FOUNDED IN 1917, NOW HAS OFFICES IN 16 U.S. CITIES, A STAFF OF OVER 600 EMPLOYEES, & PROJECT EXPERIENCE IN 30 FOREIGN COUNTRIES.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

## ACTIVITIES

120 MANAGEMENT

130 PLANNING 210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

330 TECHNICAL ASSIST & TRAINING 340 CAPITAL DEVELOPMENT

350 DEVELOPMENT ASSISTANCE

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

### **FUNCTION**

690 CONSULTANT

#### COUNTRY

G22 NORTH AMERICA

G26 SOUTH AMERICA

**G50 EUROPE** 

G40 ASIA

### LANGUAGE

**EN ENGLISH** 

AN ARABIC

SP SPANISH

### **AVAILABILITY**

**120 NEGOTIATION** 

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1642 HOSPITALS, ETC.

2120 RESIDENTIAL AREAS

2155 URBAN DEVELOPMENT

**2861 WATER TREATMENT** 

3100 ARCHITECTURE

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

3560 GOVT/PUBLIC BUILDINGS/WORKS

3570 MILITARY BUILDINGS/INSTALL

3580 ROADS AND BRIDGES

3581 MOTORWAYS AND FREEWAYS

3650 PUBLIC UTILITIES & SERVICES

4115 ELECTRIAL ENGINEERING

5366 MUNICIPAL WASTE DISPOSAL

6281 SEWAGE SYSTEMS

2000 BUILT ENVIRONMENT

2160 HIGH-RISE BUILDING

2824 BUILT DRAINAGE SYSTEMS

3590 AIRPORTS

3600 PORTS AND HARBORS

4200 MASS TRANSPORT SYSTEMS

4260 TRAFFIC ENGINEERING

**4291 TRANSPORT PLANNING** 

4560 ENVIRONMENTAL ASSESSMENT

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

5481 WASTE CONVERSION TECHNIQUES

6690 TREATMENT PLANTS

# 840700145

# ADDRESS

BILL KNOX

LEAR SIEGLER, INC

ENVIRONMENTAL TECHNOLOGY DIVISION/74 INVERNESS **DRIVE EAST** 

ENGLEWOOD COLORADO 80110

TELEPHQNE 303 770 3300

TELEX 810 935.0889

CABLE

# SOURCE DESCRIPTION

POLLUTION MONITORING & CONTROL OF STACK EMIS-SIONS, AMBIENT AIR POLLUTION MONITORING & PROCESS CONTROL INSTRUMENTATION

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

130 NATIONAL

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

340 CAPITAL DEVELOPMENT

# FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

690 CONSULTANT

### COUNTRY-

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

GE GERMAN

SP SPANISH

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

110 PRINTED

**320 GRAPHIC MATERIAL** 

# SUBJECT ATTRIBUTES

4560 ENVIRONMENTAL ASSESSMENT

**≱660 POLLUTANT ASSESSMENT** 

₹710 POLLUTION CONTROL

**4940 AIR POLLUTION** 

5110 ENVIRONMENTAL QUAL STANDARD

5201 ATMOSPHERIC MONITORING

5211 SAMPLING TECHNIOUES

5281 DATA RECORD/PROCESS/STORAGE

6020 GASEOUS AIR POLLUȚANTS 6380 CHEMICAL OXYGEN DEMAND

6500 POLLUT CONTROL TECHNOLOGY

6981 ENVIRONMENTAL DATA

6982 ENVIRONMENTAL STATISTICS

5213 INSTRUMENTATION

# 840700146

# ADDRESS

JAMES JOSEPH

INTER-AMERICAN TROPICAL TUNA COMMISSION

**5CRIPPS INSTITUTION OF OCEANOGRAPHY** 

LA JOLLA CALIFORNIA 92037 TELEPHONE 714 453 2820

TELEX

CABLE TUNACOM

# SOURCE DESCRIPTION

THE COMMISSION STUDIES THE BIOLOGY OF TROPICAL TUNAS, TUNA BAITFISHES & OTHER FISH TAKEN BY TUNA VESSELS IN EASTERN PACIFIC OCEAN; RECOM-MENDS APPROPRIATE CONSERVATION MEASURES TO MAINTAIN LEVELS OF FISH STOCK WHICH WILL AF-FORD MAXIMUM SUSTAINED CATCHES. HAS EXTEN-SIVE RESEARCH PROGRAM.

# SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

# ACTIVITIES

A10 RESEARCH

420 MONITORING & MEASUREMENT



430 FORECASTING 480 PROVISION OF INFORMATION

210 RESEARCH & DEVELOPMENT UNIT 380 DATA ASSESSMENT CENTRE 450 INFORMATION ANALYSIS CENTRE

**G83 NORTH PACIFIC OCEAN** G84 SOUTH PACIFIC OCEAN

### LANGUAGE EN ENGLISH

SP SPANISH

### AVAILABILITY

120 NEGOTIATION **4140 NORMALLY WITHOUT CHARGE** 150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

.020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED

# SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT 2530 ANIMAL POPULATION ASSESSMNT **3010 FISHERIES** 3080 OCEANOGRAPHY 7150 FISH

# 840700147

## ADDRESS

MANAGER ADP-CYPHERNETICS INC. CHEMICAL INFORMATION SYSTEM/1211 CONNECTICUT **AVENUE NW** WASHINGTON DC 20036 TELEPHONE 202 872 0480 **TELEX** CABLE

## SOURCE DESCRIPTION

THE CHEMICAL INFORMATION SYSTEM CONTAINS DATA & INFORMATION ON ENVIRONMENTAL POLLUTANTS. TOXIC SUBSTANCES, DRUGS, CARCINOGENS, ORGANIC CHEMICALS & OTHER CHEMICALS. AT PRESEN THE DATA IS NUMERICAL SPECTROSCOPY INFORMATION SUCH AS: MASS SPECTROMETRY, CARBON NUCLEAR MAGNETIC RESONANCE & X-RAY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 120 REGIONAL (INTERNATIONAL)

# **ACTIVITIES**

-250 PROVISION OF SERVICES 420 MONITORING & MEASUREMENT 480 PROVISION OF INFORMATION

360 DATA BANK 410 COMPUTERIZED BIBLIOGR SER

# COUNTRY

**G22 NORTH AMERICA G52 WESTERN EUROPE** 

# LANGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

420 ON-LINE

SUBJECT ATTRIBUTES
1762 ATMOSPHERE CHEM/COMPOSITION
4651 ORGAN!C POLLUTANTS
4671 TRACE-ELEMENT POLLUTANTS

4960 WATER POLLUTION/CONTAMINATE

5290 CHEM STRUCTURES/PROPERTIES 5320 TOXIC CHEMICALS 6220 CARCINOGENS

5340 OILS AND PETROLS

5900 ORGANO-HALOGENS

6020 GASEOUS AIR POLLUTANTS

6110 AGRICULTURAL CHEMICALS

6131 HERBICIDE/WEED CONTROL AGNT

6141 CHEM DEGRADATION OF WASTE

6150 DRUGS AND FOOD ADDITIVES

6190 DRUG RESIDUES

**4640 POLLUTANT IDENTIFICATION** 

**4680 POLLUTANT SURVEILLANCE** 

5209 MONITORING (LOCAL)

**5280 DATA-ANALYSIS TECHNIQUES** 

5281 DATA RECORD/PROCESS/STORAGE

6350 WATER QUALITY

6570 ELECTROSTATIC PRECIPITATION

7070 COMPUTER METHODS

## 840700148

#### ADDRESS

DR J D OUZTS ENTOMOLOGICAL CONSULTANT SERVICE BIOLOGICAL SCIENCES/551 HILLCREST CIRCLE CLEVELAND MISSISSIPPI 38732 TELEPHONE 601 843 5521 TELEX CABLE

# SOURCE DESCRIPTION

BIOLOGICAL & ENTOMOLOGICAL SERVICES & INFORMA-TION.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

30 NATIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

460 EDUCATION

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

## FUNCTION

210 RESEARCH & DEVELOPMENT UNIT 690 CONSULTANT

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

170 FIXED SCHEDULE OF CHARGES **180 PAYMENT OF ROYALTIES** 

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTES

2791 INSECT CONTROL



2792 AQUATIC PEST CONTROL

2800 BIOLOGICAL CONTROL

2813 PLANT DISEASES.

4651 ORGANIC POLLUTANTS

4820 SYNERGISTIC EFFECTS

4890 BIOLOGICAL INDICATORS

5910 ORGANO-PHOSPHATES

6110 AGRICULTURAL CHEMICALS

6131 HERBICIDE/WEED CONTROL AGNT

6132 APPLICATION OF PESTICIDES

6133 PERSISTANCE OF PESTICIDES

6134 INTERACTION OF PESTICIDES

6135 METABOLISM OF PESTICIDES

6250 PATHOGENIC ORGANISM/PARASIT

1550 COMMUNITY SERVICES

1620 ENVIRONMENTAL HEALTH

2620 AGRICULTURE

2020 AURICULTURE 2673 FISH FARMING 2742 INSECT BIOLOGY/ENTOMOLOGY

2810 VETERINARY MEDICINE

2812 DISEASES BIRDS/ANIMALS/FISH

4880 LONG-TERM EFFECTS OF CHEM

6250 PATHOGENIC ORGANISM/PARASIT

# 840700149

### **ADDRESS**

JOHN J BEILLIZZI-EXECUTIVE DIR

INTERNATIONAL NARCOTIC ENFORCEMENT OFFICERS

**ASSOCIATION** 

INEOA/178 WASHINGTON AVENUE

**ALBANY NEW YORK 12210** 

TELEPHONE 518 463 6232

**TELEX** 

CABLE

### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON PROBLEMS OF DRUG ABUSE & DRUG CONTROL. COOPERATES WITH DRUG ENFORCEMENT AGENCIES THROUGHOUT THE WORLD & OTHER DISCIPLINES INVOLVED INCLUDING MEDICINE, EDUCATION, SOCIAL, PSYCHOLOGICAL & THE DRUG INDUSTRY.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

**370 PROFESSIONAL** 

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

**460 EDUCATION** 

**490 CONSULTATION** 

## **FUNCTION**

610 INSPECT & REGULATING AGENCY

785 PUBLIC INFO SERVICE MEDIA

830 INDUSTRIAL TRADE/PROF ASSOC

# COUNTRY

G00 WORLDWIDE

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES
1510 CRIME PREVENT/LAW ENFORCE

6171 DRUG ABUSE

6880 INTERNATIONAL COOPERATION

1600 PHARMACOLOGY

# 840700150

POLLUTION ENGINEERING MAGAZINE

TECHNICAL PUBLISHING COMPANY/1301 SOUTH GROVE

BARRINGTON ILLINOIS 60010

TELEPHONE 312 381 1840 -

CABLE

# SOURCE DESCRIPTION

ROVIDES PRACTICAL SOLUTIONS TO SPECIFIC PROBLEMS IN AIR & WATER POLLUTION, SOLID WASTE HANDLING & DISPOSAL & NOISE ABATEMENT FOR MANAGERS & ENGINEERS RESPONSIBLE FOR DESIGNATION OF THE PROPERTY OF THE PROPE SPECIFIC : **PROVIDES** NING SPECIFYING, BUYING & INSTALLING POLLUTION. CONTROL EQUIPMENT & SYSTEMS.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

430 FORECASTING

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

# **FUNCTION**

780 PUBLISHER

# COUNTRY

840 UNITED STATES

124 CANADA

826 UNITED KINGDOM

**G50 EUROPE** 

## LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

2870 PROCESS WATERS & EFFLUENTS

4111 CHEMICAL ENGINEERING

**4651 ORGANIC POLLUTANTS** 

4710 POLLUTION CONTROL 4940 AIR POLLUTION

4960 WATER POLLUTION/CONTAMINATE

5140 EMISSION STANDARDS

5200 MONITORING

5350 HAZARDOUS SUBSTANCES 5364 WASTE WATER TREATMENT

5304 SOLID WAST DISPOSAL TECH 6300 INDUSTRIAL EFFLUENTS 6500 POLLUT CONTROL TECHNOLOGY

6780 NOISE ABATEMENT

1060 ENVIRONMENTAL IMPACT

2030 LAND USE

4700 POLLUTANT DISPOSAL

4930 LAND POLLUTION 5220 RECORDING DEVICES

5400 CORROSION

5481 WASTE CONVERSION TECHNIQUES 5482 WASTE RECOVERY 6440 RADIOACTIVE WASTES

5670 ELECTROSTATIC PRECIPITATION

6620 PUMPS AND COMPRESSORS

6680 SCRUBBERS SEPARATORS/FILTER

6740 INCINERATION

6790 TECHNOLOGY TRANSFER

**6800 ALTERNATIVE TECHNOLOGIES** 

# 840700151

### ADDRESS

ED RONNE-MANAGER

AMERICAN NUCLEAR SOCIETY

PUBLIC INFORMATION OFFICE/244 EAST OGDEN AVENUE

HINSDALE ILLINOIS 60521 TELEPHONE 312 325 1991

TELEX

CABLE

### SOURCE DESCRIPTION

A SCIENTIFIC & ENGINEERING SOCIETY COMPRISED OF 12,000 INDIVIDUAL MEMBERS WITH EXPERTISE IN ENERGY FIELD. INFORMATION AVAILABLE ON NUCLEAR SAFETY, PLUTONIUM, NUCLEAR WASTES, . BREEDER REACTOR, FUSION, AND SOLAR & GEOTHER-

MAL ENERGY.

# SPONSORSHIP/COMMUNITY

**370 PROFESSIONAL** 

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

## **ACTIVITIES**

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

# **FUNCTION**

425 DOCUMENTATION CENTRE 580 STANDARDS & SPECS CENTRE

785 PUBLIC INFO SERVICE MEDIA

830 INDUSTRIAL TRADE/PROF ASSOC

## COUNTRY

840 UNITED

**G50 EUROPE** 

# LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

**150 AS RESOURCES PERMIT** 

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

210 PUBLICATION RESTRICTIONS

# 

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

1570 PUBLIC PARTICIPATION

3730 ATOMIC ENERGY ESTABLISHMENT

3740 ELECTRIC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION 3744 GEOTHERMAL ELEC POWER GENER

3747 SOLAR ELEC POWER GENERATION

4140 ADVERTISING AND PROMOTION 6440 RADIOACTIVE WASTES

6990 SCIENTIFIC/TECHNICAL INFO

# 840700152

### ADDRESS

A F SPILHAUS JR-EXECUTIVE DIR AMERICAN GEOPHYSICAL UNION AGU/1909 K STREET NW **WASHINGTON DC 20006** TELEPHONE 202 331 0370 TELEX

CABLE

## SOURCE DESCRIPTION

AN ORGANIZATION OF SCIENTISTS & TECHNOLOGISTS ENGAGED IN THE FIELD OF GEOPHYSICS, PROMOTES THE STUDY OF PROBLEMS CONCERNED WITH THE FIGURE & PHYSICS OF THE EARTH.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

ACTIVITIES 250 PROVISION OF SERVICES

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

# **FUNCTION**

400 INDEXING/ABSTRACTING SER

720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

# COUNTRY

840 UNITED STATES

124 CANADA

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

**180 PAYMENT OF ROYALTIES** 

## **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

310 PRINTED

500 REDUCED (MICROFORM)

# SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY 1761 ATMOSPHERIC PHYSICS

1762 ATMOSPHERE CHEM/COMPOSITION

1765 SNOW AND ICE 1870 GEOMORPHOLOGY

1880 GEOLOGY

1885 GLACIERS & GLACIOLOGY

1886 GEOPHYSICAL CHANGES

1950 EARTHQUAKES

2820 WATER RESOURCES 2850 LIMNOLOGY

4500 SPACE EXPLORATION

3080 OCEANOGRAPHY

3090 HYDROLOGY

# 840700153

## ADDRESS

**EXECUTIVE SECRETARY** NORTHEASTERN LOGGERS ASSOCIATION, INC INFORMATION OFFICE/EAGLE BAY ROAD **OLD FORGE NEW YORK 13420 TELEPHONE 315 369 3078** TELEX

# SOURCE DESCRIPTION

PUBLISHES MONTHLY MAGAZINE-NORTHERN LOGGER & TIMBER PROCESSOR; MAINTAINS FOREST INDUSTRIES EXHIBIT HALL: TRAINING & CONSULTING SERVICES OFFERED PRIMARILY TO MEMBERS. MEMBERS INCLUDE TIMBERLAND OWNERS, LOGGERS, FORESTERS, & PRIMARY WOOD PRODUCT INDUSTRIES.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 370 PROFESSIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING 480 PROVISION OF INFORMATION

### **FUNCTION**

780 PUBLISHER

**830 INDUSTRIAL TRADE/PROF ASSOC** 

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1963 TEMPERATE ECOLOGY

2650. HARVESTING

2700 FORESTRY

2713 TEMPERATE FOREST/WOODLANDS

3722 FIREWOOD

**4020 FOREST PRODUCTS** 

4021 WOOD PRODUCTS

4024 SAWDUST

**5270 DATA-LOGGING TECHNIOUES** 

# 840700154

## ADDRESS

REFERENCE LIBRARIAN NEW YORK BOTANICAL GARDEN-CARY ARBORETUM LIBRARY/BOX AB MILLBROOK NEW YORK 12545 TELEPHONE 914 677 5725 TELEX **CABLE** 

# SOURCE DESCRIPTION

LIBRARY'S COLLECTION CONSISTS OF POPULAR WORKS IN AREAS OF HORTICULTURE, LAND & WILDLIFE MANAGEMENT, ENVIRONMENTAL CONSERVATION & NATURAL HISTORY. SPECIAL EMPHASIS IN DISCIPLINES
OF DENDROLOGY, FORESTRY, ARBORICULTURE, ENVIRONMENTAL STUDIES & HORTICULTURE.

# SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

### FUNCTION

**420 LIBRARY** 

**510 BOTANIC GARDEN** 

840 UNITED STATES

# LANGUAĞE 🗓

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

300 HAND-WRITTEN/TYPED

420 ON-LINE

510 COPIED

### SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

1060 ENVIRONMENTAL IMPACT

1701 ECOLOGICAL BALANCE

1960 TERRESTRIAL ECOLOGY

1961 TROPICAL ECOLOGY

1963 TEMPERATE ECOLOGY

2420 NATURE CONSERVATION

2551 ENDANGERED PLANTS

2690 HORTICULTURE

2700 FORESTRY

2712 TROPICAL FORESTS

2713 TEMPERATE FOREST/WOODLANDS

2714 CONICER FORESTS

4560 ENVIRONMENTAL ASSESSMENT

1723 TEMPERATE ECOSYSTEMS

1921 SOIL CONSERVATION

1940 EROSION ---

2450 WILDLIFE

2510 PLANT BREEDING/GENETICS

2720 PLANT BIOLOGY 2813 PLANT DISEASES

3746 WIND ELEC POWER GENERATION

3747 SOLAR ELEC POWER GENERATION

**4600 ENVIRONMENTAL LEGISLATION** 

# 840700155

# ADDRESS

ISRAEL RESNICK-SECRETARIAT AMERICAN NATIONAL STANDARDS INSTITUTE ISO TECHNICAL COMMITTEE 147 WATER QUALITY/1430 **BROADWAY** NEW YORK NEW YORK 10018 TELEPHONE 212 868 1220 TELEX 42 42 96 ANSI UI CABLE STANDARDS

# SOURCE DESCRIPTION

INTERNATIONAL STANDARDS ON WATER QUALITY IN-CLUDING DEFINITION OF TERMS, SAMPLING OF WATERS, MEASUREMENT, AND REPORTING OF WATER CHARACTERISTICS IN THE FOLLOWING FIELDS: PHYSI-CAL, CHEMICAL, BIOCHEMICAL MICROBIOLOGICAL AND BIOLOGICAL

## SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

SEO STANDARDS & SPECS CENTRE 830 INDUSTRIAL TRADE/PROF ASSOC

COUNTRY

GOO WORLDWIDE

LANGUAGE

EN ENGLISH FR FRENCH

RS RUSSIAN

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES 210 PUBLICATION RESTRICTIONS

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

310 PRINTED

SUBJECT ATTRIBUTES

**3040 INTERNATIONAL WATERS** 

4640 POLLUTANT IDENTIFICATION

4760 POLLUT EFF BEYOND NAT'L BOU

5110 ENVIRONMENTAL QUAL STANDARD

5180 PRIMARY PROTECTION STANDARD

5211 SAMPLING TECHNIQUES 5212 SAMPLING DEVICES

6350 WATER QUALITY

6970 INTERNAT'L STANDARDIZATION

2741 MARINE BIOLOGY/BIOCHEMISTRY

2770 MICROBIOLOGY

5300 CHEMISTRY

5301 BIOCHEMISTRY

# 840700156

ADDRESS

JOHN H CONROY-ASSOCIATE

COMECO

R&D ASSOCIATES/2438 NORTH NOTTINGHAM STREET

**ARLINGTON VIRGINIA 22207** 

TELEPHONE 703 538 2631

TELEX

CABLE

SOURCE DESCRIPTION

A CONSULTING FIRM SPECIALIZING IN ECOLOGY. POPU-LATION ENVIRONMENT. PEST & DISEASE SURVEYS. FOOD SHORTAGE SOLUTIONS. & DEMONSTRATION PRO-

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

**370 PROFESSIONAL** 

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

150 LOCAL/MUNICIPAL

ACTIVITIES

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

480 PROVISION OF INFORMATION

490 CONSULTATION
500 TECHNICAL DEVELOPMENT

FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

590 ADVISORY SERVICE

600 OMBUDSMAN

690 CONSULTANT

COUNTRY

840 UNITED STATES

**G46 SOUTHERN ASIA** 

GIO AFRICA

LANGUAGE

**EN ENGLISH** 

248

FR FRENCH SP SPANISH

AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT 200 TIME-USE RESTRICTIONS

OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

510 COPIED

SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1040 RESOURCES MANAGEMENT 1070 POP DISTRIBUTION/ABUNDANCE

1260 POPULATION MOVEMENT

1710 BIOTOPES AND ECOSYSTEMS 1750 CLIMATE AND METEOROLOGY 1830 BIOMETEOROLOGY

1960 TERRESTRIAL ECOLOGY

2010 RURAL ENVIRONMENT 2390 NAT'L PARKS/PROTECTED AREAS 2620 AGRICULTURE

3000 MARINE ECOLOGY

4220 INTEGRATED TRANSPORT SYSTEM

1240 DISASTERS

1550 COMMUNITY SERVICES

1740 FOOD CHAINS 2060 LAND VALUES

2350 RECREATION

4770 POLLUT INTERACT W/ ENVIRONM

5180 PRIMARY PROTECTION STANDARD

5200 MONITORING

6110 AGRICULTURAL CHEMICALS 6700, RECYCLING PROCESSES

6850 DEMONSTRATION PROJECTS

6880 INTERNATIONAL COOPERATION

6900 TECHNICAL ASSISTANCE

7040 ENVIRONMENT R&D PROG/POLICY

# 840700157

ADDRESS

COORDINATOR

NORTHERN ROCKIES ACTION GROUP INC

NRAG/9 PLACER ST

**HELENA MONTANA 59601** 

**TELEPHONE 406 442 6615** 

TELEX CABLE

SOURCE DESCRIPTION

PUBLIC INTEREST SUPPORT ORGANIZATION WITH EXPER-TISE IN FUND RAISING. COMMUNICATIONS & TRAIN-ING. CONSULTS WITH CITIZEN GROUPS IN THE NORTHERN ROCKIES TO PROMOTE PUBLIC PARTICIPA-TION IN POLICY FORMULATION. CONDUCTS WORKSHOPS & PUBLISHES QUARTERLY JOURNAL ON CITIZEN AC IVITIES.

SPONSORSHIP/COM. !UNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

170 REGIONAL VITHIN A COUNTRY 150 LOCAL/MUNITUAL

ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE 440 ASSESSMENT & EVALUATION

FUNCTION

200 ENVIRONMENTAL UNIT

350 COMMUNICATIONS NETWORK

600 OMBUDSMAN

785 PUBLIC INFO SERVICE MEDIA

790 CITIZEN ACTION GROUP

COUNTRY

**840 UNITED STATES** 

LANGUAGE **EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION

**150 AS RESOURCES PERMIT** 

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

210 PUBLICATIONS RESTRICTIONS

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

SUBJECT ATTRIBUTES

1000 QUALITY OF LIFE

1570 PUBLIC PARTICIPATION

1570 PUBLIC PARTICIPATION

4140 ADVERTISING AND PROMOTION

**4570 ENVIRONMENTAL PRIORITIES** 

**5070 QUALITY OBJECTIVES** 

6870 SELF HELP PROGRAMS

6920 FINANCIAL ASSISTANCE

7002 PUBLIC INFORMATION MEDIA

7011 ADMIN & MANAGERIAL INFO

7050 ENVIRONMENT EDUCATION/TRAIN

1190 ENVIRONMENTAL MISCONDUCT

1370 FINANCE TAXATION & CURRENCY

1970 PLANNING AND DEVELOPMENT

2020 AMENITY VALUES

2090 LAND REFORM

4560 ENVIRONMENTAL ASSESSMENT

# 840700158

# ADDRESS

DR E J FASISKA-PRESIDENT

MATERIALS CONSULTANTS & LABORATORIES, INC. OFFICE OF THE PRESIDENT/1567 OLD ABERS CREEK

MONROEVILLE PENNSYLVANIA 15146

TELEPHONE 412 372 7822

TELEX

CABLE

## SOURCE DESCRIPTION

ANALYZES MATERIALS & MEASURES POLLUTION SAM-

PLES SUCH AS ASBESTOS. SILICA & FLY ASH FROM

COAL COMBUSTION.

SPONSORSHIP/COMMUNITY 240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

370-PROFESSIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

490 CONSULTATION

## FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

220 LABORATORY

690 CONSULTANT

## COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED 320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

### SUBJECT ATTRIBUTES

**4640 POLLUTANT IDENTIFICATION** 

**5230 ANALYTICAL APPARATUS** 

5290 CHEM STRUCTURES/PROPERTIES

5400 CORROSION

5402 RUSTING

5490 METALS

5491 METALLURGY

**5830 ASBESTOS** 

6040 ATMOSPHERIC PARTICULATES

6900 TECHNICAL ASSISTANCE

6990 SCIENTIFIC/TECHNICAL INFO

**4652 INORGANIC POLLUTANTS** 

5390 INDUSTRIAL EMISSIONS

5401 OXIDATION-REDUCTION

**5620 IRON** 

6300 INDUSTRIAL EFFLUENTS

# 840700159

# **ADDRESS**

DR EUGENE J GERBERG-DIRECTOR

INSECT CONTROL & RESEARCH, INC.

ICR/1330 DILLON HEIGHTS AVE

**BALTIMORE MARYLAND 21228** 

TELEPHONE 301 747 4502

**TELEX** CABLE

# SOURCE DESCRIPTION

RESEARCH, DEVELOPMENT, TECHNICAL ASSISTANCE & CONSULTATION, REGISTRATION REGARDING PESTI-CIDES & BIOLOGICAL CONTROL AGENTS & IN-

TEGRATED CONTROL PROGRAMS.

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

# FUNCTION

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

**420 LIBRARY** 490 CULTURE COLLECTION

**590 ADVISORY SERVICE 690 CONSULTANT** 

# COUNTRY

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** 

# LANGUAGE

GIO AFRICA EN ENGLISH

SP SPANISH



### AVAILABILITY

150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

510 COPIED

# SUBJECT ATTRIBUTES

1640 SANITATION & PUBLIC HEALTH 2742 INSECT BIOLOGY/ENTOMOLOGY

2791 INSECT CONTROL

2800 BIOLOGICAL CONTROL

2800 BIOLOGICAL CONTROL

6130 PESTICIDES & OTHER BIOCIDES

6250 PATHOGENIC ORGANISM/PARASIT

7190 INSECTS ETC.

# 840700160

### ADDRESS

IRA LA RIVERS-PRESIDENT

**BIOLOGICAL SOCIETY OF NEVADA** 

OFFICE OF THE PRESIDENT/420 HILL LANE PO BOX 267

**VERDI NEVADA 89439** 

TELEPHONE 702 345 0137

TELEX

CABLE

### SOURCE DESCRIPTION

PROVIDES BIOLOGICAL INFORMATION ON THE STATE OF NEVADA & THE GREAT BASIN, SPECIFIC INVESTIGA-TIONS UNDERTAKEN ON AQUATIC HEMIPTERAN FAUNA, TENEBRIONIDAE FAUNA, HERPETOLOGY, ORTHOPTERA, VERTEBRATES, FISHES & ALGAE.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

**460 EDUCATION** 

**490 CONSULTATION** 

## **FUNCTION**

270 FIELD CENTRE

**420 LIBRARY** 

470 MUSEUM

**690 CONSULTANT** 

720 ACADEMIC OR I.EARNED SOCIETY

## COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

# **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

310 PRINTED

# SUBJECT ATTRIBUTES

1966 FRESHWATER ECOLOGY

2420 NATURE CONSERVATION

2552 ENDANGERED ANIMALS

2600 TAXONOMY

2740 ANIMAL BIOLOGY

2742 INSECT BIOLOGY/ENTOMOLOGY

2850 LIMNQLOGY

7130 REPTILES

250

7150 FISH

7140 AMPHIBIANS 7190 INSECTS ETC.

# 840700161

### **ADDRESS**

DR DANIEL G BARDARIK AQUATIC ECOLOGY ASSOCIATES AEA/5100 CENTRE AVENUE PITTSBURGH PENNSYLVANIA 15232 TELEPHONE 412 621 3130 **TELEX** 

### SOURCE DESCRIPTION

CABLE

CONSULTING & RESEARCH ACTIVITIES RELATED TO EVALUATION OF BIOLOGICAL, CHEMICAL & PHYSICAL CHARACTERISTICS OF THE AQUATIC ENVIRONMENT. SERVICES INCLUDE EVALUATION OF IMPACT OF CON-STRUCTION & OPERATION OF INDUSTRIAL FACILITIES USING WATER & SITE EVALUATIONS FOR INDUSTRIAL FACILITIES.

# SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

## ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

**440 ASSESSMENT & EVALUATION** 

490 CONSULTATION

### **FUNCTION**

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

310 MONITOR ASSESSMENT CENTRE

420 LIBRARY

690 CONSULTANT

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2841 RIVERS AND STREAMS

2850 LIMNOLOGY

2870 PROCESS WATERS & EFFLUENTS

2880 COOLING WATERS

3010 FISHERIES

3740 ELECTRIC POWER GENERATION

**4230 CONTAINERIZATION** 

4660 POLLUTANT ASSESSMENT

4771 POLLUTANT EFFECT ON FISH 4980 POLLUTION INDICES

**5202 FRESHWATER MONITORING** 

6350 WATER QUALITY

6941 RADIOACTIVE DECONTAMINATION



# ADDRESS

PETER M SMITH-AQUATIC ECOLOGIST CAMDEN AND ROCKLAND WATER COMPANY **ENVIRONMENTAL OFFICE/5 LINDSEY STREET ROCKLAND MAINE 04841 TELEPHONE 207 594 8428** TELEX **CABLE** 

### SOURCE DESCRIPTION

INVOLVED WITH INVESTIGATIONS OF SURFACE WATER SUPPLY LAKES IN MAINE & PENNSYLVANIA WITH RESPECT TO THEIR PHYSICAL, CHEMICAL & BIOLOGI-CAL PARAMETERS. PROVIDES WATER QUALITY FUNC-TIONS & CAPABILITIES FOR SEVEN WATER UTILITIES THROUGHOUT MAINE.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

130 NATIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

# **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

320 MONITORING STATION

380 DATA ASSESSMENT CENTRE

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

FR FRENCH

RS RUSSIAN

SP SPANISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

200 TIME-USE RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPER'I ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

320 GRAPHIC MATERIAL

510 COPIED

# SUBJECT ATTRIMUTES

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2842 LAKES AND PONDS

2850 LIMNOLOGY

2860 DRINKING WATER

2861 WATER TREATMENT

5202 FRESHWATER MONITORING

6340 EUTROPHICATION

6350 WATER QUALITY

6510 PURIFICATION

2311 MAN-MADE LAKES

.2440 BIOLOGICAL PARAMETERS

2831 WATERSHED DEVELOPMENT

4960 WATER POLLUTION/CONTAMINATE

**5202 FRESHWATER MONITORING** 

# 840700163

### ADDRESS

JOHN MULVIHILL

AMERICAN GEOLOGICAL INSTITUTE

AGI/5205 LEESBURG PIKE

FALLS CHURCH VIRGINIA 22041 TELEPHONE 703 379 2480

TELEX

CABLE

# SOURCE DESCRIPTION

CONSISTS OF 18 EARTH SCIENCE SOCIETIES WITH A MEMBERSHIP OF 36,000 SCIENTISTS. PRODUCES
GEOREF, THE WORLD'S LARGEST EARTH SCIENCE
BIBLIOGRAPHIC DATA BASE, WITH 300,000 ENTRIES. PUBLISHES GEOTIMES, THE NEWS MAGAZINE FOR EARTH SCIENCES.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

ACTIVITIES
250 PROVISION OF SERVICES

460 EDUCATION

480 PROVISION OF INFORMATION

#### FUNCTION

360 DATA BANK

410 COMPUTERIZED BIBLIOGR SER

426 TRANSLATION SERVICE 440 ENQUIRY CENTRE

780 PUBLISHER

830 INDUSTRIAL TRADE/PROF ASSOC

### COUNTRY

840 UNITED STATES

G00 WORLDWIDE

# LANGUAGE

EN ENGLISH.

# AVAILABILÎTY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

180 PAYMENT OF ROYALTIES

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

080 POPULAR PUBLICATIONS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

500 REDUCED (MICROFORM)

510 COPIED

# SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1021 MINERAL RESOURCES

1880 GEOLOGY

1881 MOUNTAINS/MOUNTAIN RANGES

1942 SEDIMENT TRANSPORT 2100 LAND USE CLASSIFICATION

2590 EVOLUTION

2820 WATER RESOURCES,

2825 NATURAL DRAINAGE SYSTEMS

3080 OCEANOG®APHY

3671 OFFSHORE DRILLING

3680 ORE DEPOSITS

3681 COAL

3711 OIL/NATURAL GAS EXPLORATION

3721 FOSSIL FUELS

**1764 WINDS** 

1765 SNOW AND ICE



1800 FLOODING

1870 GEOMORPHOLOGY

1882 PLATEAUS

1884 PLAINS

1885 GLACIERS & GLACIOLOGY

1941 WAVE EROSION

1950 EARTHQUAKES

2480 DESERTS

2840 RIVER BASINS

2981 BEACHES AND SEA SHORES

3082 OCEAN CURRENTS

3090 HYDROLOGY

**3672 MINING** 

# 840700164

#### ADDRESS

WARD C DUEL-ASSISTANT DIRECTOR AMERICAN MEDICAL ASSOCIATION ENVIRONMENTAL PUBLIC & OCCUPATIONAL HEALTH **DEPT/1535 N DEARBORN** CHICAGO ILLINOIS 60610 TELEPHONE 312 751 6532 TELEX 910/221 0300

### SOURCE DESCRIPTION

CABLE

COLLECTS, CATALOGUES & INTERPRETS SOMATIC-EN-VIRONMENT RELATIONSHIPS. CONDUCTS WORKSHOFS TO ESTABLISH CLINICAL REVELANCE OF POLLUTION RELATED MEDICAL RESEARCH, PUBLISHES TEXTS ON SÓLID WASTE, WATER, NOISE, C HEALTH, INORGANIC POLLUTANTS, ETC. OCCUPATIONAL

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

130 NATIONAL

## **CTIVITIES**

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

**460 EDUCATION** 

: 480 PROVISION OF INFORMATION

# **FUNCTION**

200 ENVIRONMENTAL UNIT

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

# COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

110 NO RESTRICTION

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

**1550 COMMUNITY SERVICES** 

1580 HEALTH AND WELFARE

1600 PHARMACOLOGY

1630 OCCUPATIONAL HEALTH
4640 POLLUTANT IDENTIFICATION
4670 CONCENTRATE/EFFECT RELATION

**4671 TRACE-ELEMENT POLLUTANTS** 4750 POLLUT EFFECT MAN/SOCIETY

252

4880 LONG-TERM EFFECTS OF CHEM

5050 POLLUTION RISK

5320 TOXIC CHEMICALS

6130 PESTICIDES & OTHER BIOCIDES

6137 TOXICITY OF PESTICIDES

6180 DRUG SIDE EFFECTS 6190 DRUG RESIDUES 1590 MEDICINE

1620 ENVIRONMENTAL HEALTH

1640 SANITATION & PUBLIC HEALTH 4652 INORGANIC POLLUTANTS 4960 WATER POLLUTION/CONTAMINATE

5440 SOLID WASTES

6780 NOISE ABATEMENT

# 840700165

### ADDRÉSS

DR ROBERT W FLOURNOY-PRESIDENT ENVIRO-MED LABORATORIES INC OFFICE OF THE PRESIDENT/414 W CALIFORNIA-PO BOX

**RUSTON LOUISIANA 71270** 

TELEPHONE 318 255 0060

**TELEX** CABLE

### SOURCE DESCRIPTION

THIS LABORATORY AIDS SMALL TOWNS & INDUSTRIES IN ANALYSIS OF EFFLUENT WATERS & PREPARATION OF DISCHARGE REPORTS. SOME CONSULTATION IS ALSO DONE. SOME STREAM & LAKE WATER MONITOR-ING HAS BEEN DONE:

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

250 PROVISION OF SERVICES

**420 MONITORING & MEASUREMENT** 

490 CONSULTATION

# **FUNCTION**

220 LABORATORY

690 CONSULTANT

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

510 COPIED

# SUBJECT ATTRIBUTES

2860 DRINKING WATER

2870 PROCESS WATERS & EFFLUENTS

4870 TOXICOLOGY TEST/EXTRAPOLATE 4960 WATER POLLUTION/CONTAMINATE

5203 MARINE MONITORING

5363 INDUSTRIAL LIQUID WASTES

5492 HEAVY METALS 63'0 WATER QUALITY

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

2772 BACTERIOLOGY

3110 CIVIL ENGINEERING

4671 TRACE-ELEMENT POLLUTANTS

5300 CHEMISTRY

5301 BIOCHEMISTRY

5366 MUNICIPAL WASTE DISPOSAL

6120 FERTILIZERS

6280 SEWAGE

# ADDRESS

MARC K SHAYNE OIL SPILL CONTROL ASSOCIATION OF AMERICA OSCAA/17117 W NINE MILE RD SUITE 1515 SOUTHFIELD MICHIGAN 48075 TELEPHONE 313 559 8866 TELEX 23-0387 CABLE

# SOURCE DESCRIPTION

INTERNATIONAL TRADE ASSOCIATION INCLUDING THIRD CONTRACTORS, MANUFAC-TURERS/DISTRIBUTORS OF OIL & HAZARDOUS SUB-STANCES SPILL CONTROL EQUIPMENT, & INDIVIDUALS IN PRIVATE & GOVERNMENT CAPACITIES INVOLVED WITH OIL & HAZARDOUS SUBSTANCES SPILL CONTROL OPERATIONS.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING 460 EDUCATION 480 PROVISION OF INFORMÁTION

### **FUNCTION**

830 INDUSTRIAL TRADE/PROF ASSOC

# COUNTRY

**840 UNITED STATES** 124 CANADA G52 WESTERN EUROPE

# LANGUAGE.

EN ENGLISH

# AVAILABILITY

160 ON AN EXCHANGE BASIS 190 HANDLING CHARGES ONLY

# OU's PUT/OUTPUT FORMS

040 ABSTRACTS 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE

5340 OILS AND PETROLS

5350 HAZARDOUS SUBSTANCES

6500 POLLUT CONTROL TECHNOLOGY

# 840700167

## ADDRESS

HEAD-FIRE ANALYSIS DEPARTMENT NATIONAL FIRE PROTECTION ASSOCIATION NFPA/470 ATLANTIC AVENUE BOSTON MASSACHUSETTS 02210 TELEPHONE 617 482 8755 TELEX 940720 CABLE

# SOURCE DESCRIPTION

DEVELOPS & PUBLISHES SOME 250 STANDARDS & CODES: GATHERS DATA ON FIRES INCLUDING NUM-BERS OF INJURIES & DEATHS, TYPE OF OCCUPANCY, DOLLAR LOSS; COMPUTERIZED SYSTEM FOR RETRIEVAL OF FIRE DATA INFORMATION, PUBLISHES TEACHING MATERIALS, REPORTS, BOOKS, MAGAZINES & NEWSLETTER ON FIRE SAFETY.

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

210 PROVISION OF SERVICES

# FUNCTION

360 DATA BANK

420 LIBRARY

380 STANDARDS & SPECS CENTRE

590 ADVISORY SERVICE

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

### COUNTRY

840 UNITED STATES

124 CANADA

# LANGUAGE

EN ENGLISH

FR FRE'NCH

GE GERMAN

SP SPANISH

# AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

# CUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1244 FOREST AND GRASS FIRES

4115 ELECTRICAL ENGINEERING 5150 INSTALLED DESIGN STANDARDS

5160 OPERATING STANDARDS

5170 CODES OF PRACTICE

5180 PRIMARY PROTECTION STANDARD

5321- TOXICITY

5350 HAZARDOUS SUBSTANCES

5361 EXPLOSIVE MATERIALS

5380 FIRES

5381 CONTROLLED FIRES

6670 FIRE PRECAUTIONS

6990 SCIENTIFIC/TECHNICAL INFO

1642 HOSPITALS, ETC.

2160 HIGH-RISE BUILDING

2231 OCCUPATIONAL SAFETY.

2950 BOATING

3120 MECHANIC AL ENGINEERING

3140 CONSTRUCT/BUILDING MATERIAL

3270 SINGLE-FAMILY HOUSES

3280 FLATS AND APARTMENTS

3310 TRANSPORTABLE HOMES

4111 CHEMICAL ENGINEERING

4240 ROAD TRANSPORT

MARGARET K BUTLER-DIRECTOR ARGONNE NATIONAL LABORATORY ARGONNE CODE CENTER/9700 S CASS AVENUE **ARGONNE ILLINOIS 60439** TELEPHONE 312 739 7711 X4366

## **SOURCE DESCRIPTION**

A COMPUTER SOFTWARE & DATA EXCHANGE & INFOR-MATION CENTER.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

# ACTIVITIES

250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE 470 TRANSFER OF TECHNOLOGY **480 PROVISION OF INFORMATION** 490 CONSULTATION **500 TECHNICAL DEVELOPMENT** 

350 COMMUNICATIONS NETWORK 360 DATA BANK

#### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH

## AVAILABILITY

160 ON AN EXCHANGE BASIS 170 FIXED SCHEDULE OF CHARGES 190 HANDLING CHARGES ONLY

# **OUTPUT/OUTPUT FORMS**

**010 UNPROCESSED DATA** 020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS 060 EXTRACTS: PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT 330 COMPUTER PRINT-OUT 410 MACHINE-READABLE 500 REDUCED (MICROFORM) 510 COPIED

# SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT 3740 ELECTRIC POWER GENERATION 3743 NUCLEAR ELEC POW GENERATION 3744 GEOTHERMAL ELEC POWER GENER 3747 SOLAR ELEC POWER GENERATION **4111 CHEMICAL ENGINEERING** 4115 ELECTRICAL ENGINEERING **5204 RADIATION MONITORING 5213 INSTRUMENTATION** 5281 DATA RECORD/PROCESS/STORAGE 6491 RADIOACTIVE DECONTAMINATION 7060 MATHEMATICS AND STATISTICS 7070 COMPUTER METHODS

# **840**700169

COLLEEN KELLY-EXEC DIRECTOR WYOMING OUTDOOR COUNCIL WOC/PO BOX 1184 CHEYENNE WYOMING 82001

## SOURCE DESCRIPTION

THE GOAL OF THIS STATEWIDE ORGANIZATION IS THE PROTECTION OF WYOMING'S AIR, WATER, LAND & COMMUNITY RESOURCES. MAJOR ISSUES ARE COAL/RESOURCE DEVELOPMENT RELATED.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT) 170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

790 CITIZEN ACTION GROUP

#### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

120 NEGOTIATION 150 AS RESOURCES PERMIT 60 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 070 SPECIAL USE-ORIENTED REPORT

210 ORAL 310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT 1040 RESOURCES MANAGEMENT 1570 PUBLIC PARTICIPATION 2010 RURAL ENVIRONMENT

2030 LAND USE 2220 LOCATION OF INDUSTRY

2300 LAND RECLAMATION

2620 AGRICULTURE

2822 DAMS AND RESERVOIRS 3673 STRIP MINING

3681 COAL 3741 STEAM ELEC POWER GENERATION

2350 RECREATION

2420 NATURE CONSERVATION

3700 SAND AND GRAVEL EXTRACTION

4600 ENVIRONMENTAL LEGISLATION

4941 AIR QUALITY

**6350 WATER QUALITY** 

# 840700170

# **ADDRESS**

LEWIS H ROGERS-EXEC VICE PRES AIR POLLITION CONTROL ASSOCIATION APCA/4400 FIFTH AVENUE PITTSBURGH PENNSYLVANIA 15213 TELEPHONE 412 621 1090 TILLEX CABLE

# SOURCE DESCRIPTION

PUBLISHES MONTHLY JOURNAL OF AIR POLLUTION CON-TROL, SPECIALTY MEETING PROCEEDINGS, & SPECIAL REPORTS ON AIR POLLUTION MATTERS (EXAMPLE: IM-PACT OF AIR POLLUTION ON VEGETATION, INCINERA-TORS, DIRECTORY OF GOVERNMENT AIR POLLUTION AGENCIES)



# 840700170-(Cont'd)

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

### ~ACTIVITIES

120 MAN REMENT

130 PLA ING

210 PRC' ECTION & CONSERVATION

250 PROVISION OF SERVICES

**460 EDUCATION** 

480 PROVISION OF INFORMATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

590 ADVISORY SERVICE
720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

## COUNTRY

840 UNITED STATES

124 CANADA

### LANGUAGE

**EN ENGLISH** 

## **AVAILABILITY**

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

**2620 AGRICULTURE** 

4470 AIR TRAFFIC CONTROL

4940 AIR POLLUTION

4941 AIR QUALITY

5140 EMISSION STANDARDS

5201 ATMOSPHERIC MONITORING

6020 GASEOUS AIR POLLUTANTS

6040 ATMOPSHERIC PARTICULATES

**6740 INCINERATION** 

6780 NOISE ABATEMENT

# 840700171/

# ADDRESS

DR JOHN L PRICE "

PRICE (JOHN L) AND ASSOCIATES OFFICE OF THE PRESIDENT/7921 SOUTH PAINTER

WHITTIER CALIFORNIA 90602

**TELEPHONE 213 698 0648** 

TELEX

CABLE

# SOURCE DESCRIPTION

A CONSULTANT FIRM PROVIDING ENVIRONMENTAL COUNSEL, INVENTORIES PLANNING ASSISTANCE, IMPACT ANALYSES, MONITORING & MANAGEMENT SER-VICES TO VARIOUS GOVERNMENTS, AGENCIES & PRIVATE CONCERNS.

# SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

## ACTIVITIES

440 ASSESSMENT & EVALUATION

490 CONSULTATION

200 ENVIRONMENTAL UNIT

**590 ADVISORY SERVICE** 

690 CONSULTANT

### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

190 LANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

1960 TERRESTRIAL ECOLOGY

1970 PLANNING AND DEVELOPMENT

2430 BIOLOGICAL RESOURCES

2715 REVEGETATION

2822 DAMS AND RESERVOIRS

4560 ENVIRONMENTAL ASSESSMENT

5209 MONITORING (LOCAL) 1040 RESOURCES MANAGEMENT

2480 DESERTS

2831 WATERSHED DEVELOPMENT

2920 WATERSIDE DEVELOPMENTS

3600 PORTS AND HARBORS

5214 NOISE MONITORING

# 840700172

## **ADDRESS**

DIRECTOR-ENVIRONMENTAL AFFAIRS

AIRPORT OPERATORS COUNCIL INTERNATIONAL

**ENVIRONMENT OFFICE/1700 K STREET NW** 

WASHINGTON DC 20006

TELEPHONE 202 296 3270

TELEX

CABLE AOCIHQ

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON THE REDUCTION OF AIR-CRAFT NOISE & AIRPORT-ENVIRONMENTAL COMPATI-BIL!TY.

# SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

# ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

**450 LEGISLATION & REGULATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

# **FUNCTION**

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

830 INDUSTRIAL TRADE/PROF ASSOC

**840 UNITED STATES** 

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** 

#### LANGUAGE

EN ENGLISH

SP SPANISH

GR GERMAN

FR FRENCH

### AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT KORMS

050 PUBLICATIONS OR REPORTS

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ÄTTRIBUTES '

3590 AIRPORTS

4470 AIR TRAFFIC CONTROL

4480 SUPERSONIC AIRCRAFT

5214 NOISE MONITORING

> 6420 AIRCRAFT NOISE 6780 NOISE ABATEMENT

# 840700173

#### ADDRESS

**ADMINISTRATIVE SECRETARY** 

ACOUSTICAL SOCIETY OF AMERICA

ASA/335 E 45 STREET

NEW YORK NEW YORK 10017

TELEPHONE 212 685 1940

TELEX CABLE

## SOURCE DESCRIPTION

PROFESSIONAL SOCIETY WHICH ATTEMPTS TO PROVIDE

COMMUNICATION BETWEEN THE PUBLIC INTERESTED IN ACOUSTICAL SCIENTIFIC AND TECHNICAL INFORMA-TION & THOSE TECHNICALLY QUALIFIED TO HELP.

THE FIELD OF

ALSO PUBLISHES STANDARDS IN ACOUSTICS.

# SPONSORSHIP/COMMUNITY

370 PROFESSIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

# **ACTIVITIES**

250 PROVISION OF SERVICES

480 PROVISION OF INFORMATION

## **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

580 STANDARDS & SPECS CENTRE

720 ACADEMIC OR LEARNED SOCIETY

## COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

.150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

# SUBJECT ATTRIBUTES

6390 DOMESTIC NOISE

6400 COMMERCIAL/INDUSTRIAL NOISE

6410 TRAFFIC NOISE

6771 ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT

6781 VIBRATION ABATEMENT

## 840700174

## ADDRESS

DR JERRY GAUDT-PRESIDENT

WILDERNESS WATCH

OFFICE OF THE PRESIDENT/PO BOX 3184

**GREEN BAY WISCONSIN 54303** 

TELEPHONE 414 499 9131

CABLE

# SOURCE DESCRIPTION

DEDICATED TO THE SUSTAINED USE OF OUR SYLVAN LANDS & WATERS PLACING ECOLOGICAL CONSIDERA-TIONS FOREMOST.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

**460 EDUCATION** 

490 CONSULTATION

### FUNCTION

790 CITIZEN ACTION GROUP

### COUNTRY

840 UNITED STATES

124 CANADA

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

175 AD HOC PAYMENT 200 TIME-USE RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED.

# SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

1701 ECOLOGICAL BALANCE

2030 LAND USE

2420 NATURE CONSERVATION

2700 FORESTRY

2980, IN-SHORE ENVIRONMENTS

# 840700175

## ADDRESS

ALFRED P VAN HUYCK-PRESIDENT

PLANNING AND DEVELOPMENT COLLABORATIVE INTER-NATIONAL

PADCO/1834 JEFFERSON PLACE N.W

WASHINGTON DC 20036

TELEPHONE 202 296 0004

TELEX 24529 CABLE PADCO INC

# SOURCE DESCRIPTION

INFORMATION INCLUDES DATA ON URBAN & REGIONAL DEVELOPMENT IN DEVELOPING AREAS, SPECIALIZING IN LOW-INCOME, SETTLEMENT & DATA FROM TEN YEARS OF PROJECT EXPERIENCE PLUS RESEARCH EX-PERIENCE OF ASSOCIATES AT UNIVERSITIES.

# SPONSORSHIP/COMMUNITY

210 UNITED NATIONS



170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

490 CONSULTATION

### **FUNCTION**

120 POLICY UNIT

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

g. 210 RESEARCH & DEVELOPMENT UNIT

.690 CONSULTANT

#### COUNTRY

G44 CENTRAL ASIA

G48 EÄSTERN ASIA

G26 SOUTH AMERICA

### LANGUAGE

EN ENGLISH

FR FRENCH

SP SPANISH

# AVAILABILITY

110 NO RESTRICTION

150 AS KESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS: PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

2TO ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

## UBJECT A TTRIBUTES

1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2060 LAND VALUES

2120 RESIT ENTIAL AREAS

2150 URBAN REDEVELOPMENT

2151 URBAN DESIGN-

2152 URBAN GROWTH

2153 URBAN TRANSPORT

2155.URBAN DEVELOPMENT

2180 NEW COMMUNITIES

2190 EXPERIMENT HUMAN SETTLEMENT

3300 LOW-COST HOUSING

3330 HOUSING PROGRAMS

3430 SLUM CLEARANCE

3470 SQUATTING

2000 BUILT ENVIRONMENT

2050 LAND TENURE

2070 LAND APPROPRIATION

2100 LAND USE CLASSIFICATION

2140 URBAN DECAY

3150 LOCAL MATERIALS, BUILDING

3150 LOCAL MATERIALS-BUILDING 3230 BUILDING COMPONENT DESIGN

3260 HOUSING NEEDS

3320 MAKESHIFT DWELLINGS

3350 HOUSING DENSITY

3650 PUBLIC UTILITIES & SERVICES

**4220 INTEGRATED TRANSPORT SYSTEM** 

5366 MUNICIPAL WASTE DISPOSAL

# 840700176

# **ADDRESS**

DR MATTHEW C CORDARO

ENVIRONMENTAL ENGINEERING DEPARTMENT/175 EAST OLD COUNTRY ROAD HICKSVILLE NEW YORK 11801

TELEPHONE 516 733 4384 TELEX

CABLE

# SOURCE DESCRIPTION

INVOLVED IN IDENTIFYING, MONITORING, ASSESSING & MITIGATING THE VARIOUS ENVIRONMENTAL IMPACTS ASSOCIATED WITH ELECTRIC POWER GENERATION, FRANSMISSION & NATURAL GAS PRODUCTION & DIS-TRIBUTION.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 'NDUSTRIAL/COMMERCIAL

I''C REGIONAL WITHIN A COUNTRY

### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

420 MONITORING & MEASUREMENT

4/0 ASSESSMENT & EVALUATION

### **FUNCTION**

120 POLICY UNIT

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

300 WEATHER STATION

310 MONITOR ASSESSMENT CENTRE

### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE.

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER/PRINT-OUT

# SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

3683 NATURAL GAS

3740 ELECTRIC POWER GENERATION

3750 ELECTRIC POWER TRANSMISSION

4560 ENVIRONMENTAL ASSESSMENT 5209 MONITORING (LOCAL)

# 840700177

**EXECUTIVE SECRETARY** COOLING TOWER INSTITUTE CTI/9030 NORTH FREEWAY 0216 HOUSTON TEXAS 77037 TELEPHONE 713 445 9431 TELEX **CABLE** 

# SOURCE DESCRIPTION

IMPROVEMENT IN TECHNOLOGY DEDICATED TO DESIGN, PERFORMANCE & MAINTENANCE OF COOLING TOWERS, PREVENTION OF AIR & WATER POLLUTION & WORKS TOWARD DEVELOPMENT OF STANDARDIZED TESTING PROCEDURES ACCEPTABLE TO MANUFAC



### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

**500 TECHNICAL DEVELOPMENT** 

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

**420 LIBRARY** 

**580 STANDARDS & SPECS CENTRE** 

830 INDUSTRIAL/TRADE/PROF ASSOC

### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**040 ABSTRACTS** 

**050 PUBLICATIONS OR REPORTS** 

300 HAND-WRITTEN/TYPED

310 PRINTED

# **SUBJECT ATTRIBUTES**

2841 RIVERS AND STREAMS

2861 WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS

3740 ELECTRIC POWER GENERATION

3742 HYDRO ELEC POWER GENERATION 4771 PC LUTANT EFFECT ON FISH

**4940 AIR POLLUTION** 

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

**5140 EMISSION STANDARDS** 

6020 GASEOUS AIR POLLUTANTS

6350 WATER QUALITY

6470 WASTE HEAT

6720 CORROSION PREVENTATIVES

4551 ORGANIC POLLUTANTS

4652 INORGANIC POLLUTANTS

5364 WASTE WATER TREATMENT

6400 COMMERCIAL/INDUSTRIAL NOISE

6780 NOISE ABATEMENT

6781 VIBRATION ABATEMENT

## 840700178

# ADDRESS

THEODORE V LUTGE-PRESIDENT

**BROWN AND CALDWELL** 

OFFICE OF THE PRESIDENT/1501 NORTH BROADWAY

**WALNUT CREEK CALIFORNIA 94596** 

TELEPHONE 415 937 9010

TELEX

# CABLE

## SOURCE DESCRIPTION

CONSULTING SANITARY & ENVIRONMENTAL ENGINEER-ING FIRM SPECIALIZING IN PLANNING & DESIGN OF DIVISION (ENVIRONMENTAL QUALITY ANALYSTS) PRO-VIDES SERVICES IN WATER QUALITY ANALYSES & OCEANOGRAPHY.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

440 ASSESSMENT & EVALUATION

**470 TRANSFER OF TECHNOLOGY** 

**490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

### FUNCTION

200 ENVIRONMENTAL UNIT

**590 ADVISORY SERVICE** 

69€ CONSULTANT

840 UNITED STATES

124 CANADA

036\AUSTRALIA

554 NEW ZEALAND

G50 EUROPE

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

120 NEGOTIATION

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONSO

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1800 FLOODING

2823 WATER RETICULATION SYSTEMS

2824 BUILT DRAINAGE SYSTEMS

2831 WATERSHED DEVELOPMENT

2861 WATER TREATMENT

3080 OCEANOGRAPHY

5364 WASTE WATER TREATMENT

5366 MUNIÇIPAL WASTE DISPOSAL

5441 SOLID WASTE DISPOSAL TECH 5481 WASTE CONVERSION TECHNIQUES

6281 SEWAGE SYSTEMS

6350 WATER QUALITY

**6700 RECYCLING PROCESSES** 6790 TECHNOLOGY TRANSFER

1014 RESOURCE APPRAISAL

1070 POP DISTRIBUTION/ABUNDANCE

2431 MARINE AQUATIC BIO RESOURCE

2822 DAMS AND RESERVOIRS

2930 AQUATIC AMENITIES 3001 ESTUARINE ECOLOGY

**4680 POLLUTANT SURVEILLANCE** 

4960 WATER POLLUTION/CONTAMINATE 5207 MONITORING (BASELINE)

5321 TOXICITY

6300 INDUSTRIAL EFFLUENTS

6340 EUTROPHICATION



### **ADDRESS**

HAROLD G WEISS-PRESIDENT WEST COAST TECHNICAL SERVICE INC. OFFICE OF THE PRESIDENT/17605 FABRICA WAY-SUITE D CERRITOS CALIFORNIA 90701 TELEPHONE 213 921 9831 TELEX CABLE

### SOURCE DESCRIPTION

INDEPENDENT LABORATORY FULLY INSTRUMENTED & STAFFED TO PERFORM TESTING & RESEARCH IN THE FIELD OF CHEMISTRY.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

130 NATIONAL

### **ACTIVITIES**

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

490 CONSULTATION

## **FUNCTION**

210 PESEARCH & DEVELOPMENT UNIT

220 LABORATORY

590 ADVISORY SERVICE

690 CONSULTANT

### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

## **AVAILABILITY**

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

520 TELE-FACSIMILE

# SUBJECT ATTRIBUTES

2230 OCCUPATIONAL ENVIRONMENT

4640 POLLUTANT IDENTIFICATION

4680 POLLUTANT SURVEILLANCE

**4790 POLLUTANT CHEMISTRY** 

5200 MONITORING

5211 SAMPLING TECHNIQUES 5211 SAMPLING TECHNIQUES

5230 ANALYTICAL APPARATUS

5290 CHEM STRUCTURES/PROPERTIES

5300 CHEMISTRY

5362 INDUSTRIAL SOLID WASTES

5363 INDUSTRIAL LIQUID WASTES

6020 GASEOUS AIR POLLUTANTS 6300 INDUSTRIAL EFFLUENTS

6300 INDUSTRIAL EFFLUENTS

4651 ORGANIC POLLUTANTS

4652 INORGANIC POLLUTANTS

4671 TRACE-ELEMENT POLLUTANTS

5213 INSTRUMENTATION

6350 WATER QUALITY

# 840700180

DIANE SCHWARTZ

NEW YORK BOTANICAL GARDEN

**BRONX NEW YORK 10458** TELEPHONE 212 220 8751 **TELEX** CABLE

### SOURCE DESCRIPTION

COLLECTION OF 468,000 ITEMS INCLUDES: BOTANY, HOR-TICULTURE, SELECTED AREAS OF ENVIRONMENTAL SCIENCE, BIOCHEMISTRY, AGRICULTURE, FORESTRY WILDLIFE MANAGEMENT & URBAN STUDIES AS RELAT-ING TO PLANTS. LARGEST COLLECTION IN BOTANY & HORTICULTURE, HOUSED AS ONE UNIT IN WESTERN HEMISPHERE.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

**150 LOCAL/MUNICIPAL** 

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

### **FUNCTION**

420 LIBRARY

440 ENOUIRY CENTRE

450 INFORMATION ANALYSIS CENTRE

**510 BOTANIC GARDEN** 

#### COUNTRY

**G00 WORLDWIDE** 

# LANGUAGE

**EN ENGLISH** 

SP SPANISH

FR FRENCH

140 NORMALLY WITHOUT CHARGE

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND/WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1710 BIOTOPES AND ECOSYSTEMS

1721 TROPICAL ECOSYSTEMS

1961 TROPICAL ECOLOGY

2130 URBAN PARKS AND GARDENS

2420 NATURE CONSERVATION

2510 PLANT BREELING/GENETICS

2600 TAXONOMY

2620 AGRICULTURE

2690 HORTICULTURE

2700 FORESTRY

2720 PLANT BIOLOGY

2721 AQUATIC PLANT BIOLOGY

2723 PHOTOSYNTHESIS

2730 PLANT PHYSIOLOGY/PATHOLOGY

1010 NATURAL RESOURCES

1890 SOIL SCIENCE

19:1 SOIL CONSERVATION

2280 LANDSCAPE DESIGN

2460 VEGETATIONAL TYPES

255) ENDANGERED PLANTS

2712 TROPICAL FORESTS. 2813 PLANT DISEASES



### **ADDRESS**

MRS M SALAMONY-EXEC SECY . COMBUSTION INSTITUTE (THE)

OFFICE OF THE EXECUTIVE SECRETARY/986 UNION TRUST BUILDING

PITTSBURGH PENNSYLVANIA 15219

TELEPHONE 412 391 1366

TELEX

CABLE

### SOURCE DESCRIPTION

PROFESSIONAL SOCIETY OF PHYSICISTS, CHEMISTS & ENGINEERS ENGAGED IN COMBUSTION RESEARCH. PUBLISHES A QUARTERLY JOURNAL & BIENNIAL VOLUME OF SYMPOSIUM PAPERS.

## SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL.

110 GLOBAL

### **ACTIVITIES**

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

#### FUNCTION

720 ACADEMIC OR LEARNED SOCIETY 780 PUBLISHER

### COUNTRY

G00 WORLDWIDE

### LANGUAGE

EN ENGLISH

### AVAILABILITY

175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

3720 FUEL AND POWER

3721 FOSSIL FUELS

3725 NON-POLLUTING FÜELS

4112 AVIATION ENGINEERING

4120 AUTOMOBILE ENGINEERING

**4840 CHAIN REACTIONS** 

5291 CATALYSTS/CATALYTIC REACTINS

5380 FIRES

5381 CONTROLLED FIRES

5860 PHOTOCHEMICAL OXIDENTS

6660 FURNACES

6671 FIRE RETARDENTS

6740 INCINERATION

1761 ATMOSPHERIC PHYSICS

**4790 POLLUTANT CHEMISTRY** 

5341 COMBUSTION ENGINES

6020 GASEOUS AIR POLLUTANTS 6030 SMOKE

6650 BOILERS AND BURNERS

# 840700182

## ADDRESS

DIRECTOR OF RESEARCH ANALYTICAL DEVELOPMENT CORPORATION RESEARCH OFFICE/1875 WILLOW PARK WAY MONUMENT COLORADO 80132 TELEPHONE 303 481 2283 TELEX

# SOURCE DESCRIPTION

CABLE

CHEMICAL RESEARCH CONDUCTED IN THESE AREAS:

FOOD & BEVERAGES, TOXICOLOGY, & AGRICULTURAL. EXPERTISE IN METHODS DEVELOPMENT, SAMPLE ANALYSES & MASS SPECTROMETRY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

# ACTIVITIES.

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

#### UNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

760 CONTRACTOR

#### COUNTRY 840 UNITED STATES

a40 Cittleb Similes

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

**120 NEGOTIATION** 

## **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

510 COPIED

### SUBJECT ATTRIBUTES

2762 ANIMAL FEEDING & FEEDSTUFFS

4671 TRACE-ELEMENT POLLUTANTS

5300 CHEMISTRY

6110 AGRICULTURAL CHEMICALS

6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGNT

6134 INTERACTION OF PESTICIDES

6135 METABOLISM OF PESTICIDES 6137 TOXICITY OF PESTICIDES

6150 DRUGS AND FOOD ADDITIVES

6190 DRUG RESIDUES

6220 CARCINOGENS

4111 CHEMICAL ENGINEERING

4800 TOXICOLOGY

4810 ADDITIVE EFFECTS

4870 TOXICOLOGY TEST/EXTRAPOLATE

4880 LONG-TERM EFFECTS OF CHEM

5320 TOXIC CHEMICALS

6133 PERSISTANCE OF PESTICIDES

# 840700183

# ADDRESS

HARVEY P PITTELKO-PRESIDENT
KPFF CONSULTING ENGINEERS
OFFICE OF THE PRESIDENT/700 LLOYD BUILDING
SEATTLE WASHINGTON 9810!
TELEPHONE 206 622 5822
TELEX 910 444 2156
CABLE

# SOURCE DESCRIPTION

ENGINEERING OF SOLID WASTE BURNING FACILITIES & EMISSIONS CONTROL SYSTEMS; DEVELOPMENT & DESIGN OF NUCLEAR FUEL HANDLING SYSTEMS, NUCLEAR WASTE TRANSPORT YESSELS & DECONTAMINATION STATIONS; FEASIBILITY STUDIES, COST ANALYSES & CONCEPTUAL & FINAL DESIGN OF INDUSTRIAL POWER SYSTEMS.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

**370 PROFESSIONAL** 

130 NATIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY



### ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION 490 CONSULTATION

500 TECHNICAL-DEVELOPMENT

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

**690 CONSULTANT** 

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

120 NEGOTIATION

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

2870 PROCESS'WATERS & EFFLUENTS

3741 STEAM ELEC POWER GENERATION

4020 FOREST PRODUCTS

4090 PAPER AND BOARD MANUFACTURE

4091 PULP AND PAPER PRODUCTS

5362 INDUSTRIAL SOLID WASTES

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

5390 INDUSTRIAL EMISSIONS

**5481 WASTE CONVERSION TECHNIQUES** 

6300 INDUSTRIAL EFFLUENTS

6570 ELECTROSTATIC PRECIPITATION 6650 BOILERS AND BURNERS

6680 SCRUBBERS SEPARATORS/FILTER

6900 TECHNICAL ASSISTANCE

1060 ENVIRONMENTAL IMPACT

3011 AQUACULTURE

3600 PORTS AND HARBORS

3743 NUCLEAR ELEC POW GENERATION

4110 ENGINEERING INDUSTRIES

4530 NAVAL ACTIVITIES

6440 RADIOACTIVE WASTES

# 840700184

# **ADDRESS**

SEYMOUR G EPSTEIN-TECHNICAL DIR ALUMINUM ASSOCIATION INC (THE) **ENVIRONMENTAL COMMITTEE/750 THIRD AVENUE** NEW YORK NEW YORK 10017 TELEPHONE 212 972 1800

TELEX

CABLE

# SOURCE DESCRIPTION

NON-PROFIT CORPORATION REPRESENTING 78
MEMBER COMPANIES PRODUCING ALL THE PRIMARY
ALUMINUM & ABOUT 85% OF THE ALUMINUM MILL
PRODUCTS IN THIS COUNTRY. THE ASSOCIATION HAS
STANDING COMMITTEES ON THE ENVIRONMENT & OC-CUPATIONAL SAFETY & HEALTH (MEMBERS ARE

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL 350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

### ACTIVITIES

120 MANAGEMENT

250 PROVISION OF SERVICES

410 RESEARCH

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

### **FUNCTION**

440 ENQUIRY CENTRE

580 STANDARDS & SPECS CENTRE

785 PUBLIC INFO SERVICE MEDIA

830 INDUSTRIAL TRADE/PROF ASSOC

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS
060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL.

510 COPIED

# SUBJECT ATTRIBUTES

1630 OCCUPATIONAL HEALTH

2230 OCCUPATIONAL ENVIRONMENT

2231 OCCUPATIONAL SAFETY

3860 METAL SMELTING AND REFINING 4560 ENVIRONMENTAL ASSESSMENT

**4710 POLLUTION CONTROL** 

5201 ATMOSPHERIC MONITORING

**5480 RECYCLED MATERIALS** 

5820 FLUORIDES

5890 POLYCYCLIC HYDROCARBONS

6020 GASEOUS AIR POLLUTANTS

6070 GRIT AND DUST

**6300 INDUSTRIAL EFFLUENTS** 

6700 RECYCLING PROCESSES **6780 NOISE ABATEMENT** 

1040 RESOURCES MANAGEMENT

1610 EPIDEMIOLOGY

3870 METAL FINISHING

4700 POLLUTANT DISPOSAL 5110 ENVIRONMENTAL QUAL STANDARD

5440 SOLID WASTES

5570 BERYLLIUM

5820 FLUORIDES

6400 COMMERCIAL/INDUSTRIAL NOISE

6500 POLLUT CONTROL TECHNOLOGY

6530 DESALINATION

6680 SCRUBBÉRS SEPARATORS/FILTER

# 840700185

## ADDRESS

G W BRUEHL PRESIDENT AMERICAN PHYTOPATHOLOGICAL SOCIETY PLANT PATHOLOGY DEPARTMENT/WASHINGTON STATE UNIVERSITY " PULLMAN WASHINGTON 99163 TELEPHONE 509 335 3753



CABLE

### SOURCE DESCRIPTION

A PROFESSIONAL SOCIETY INTERESTED IN THE NATURE & CC. TROL OF PLANT DISEASES; USE & EFFICACY OF FUNGICIDES & NEMATICIDES & POSSIBLE HARMFUL EFFECTS ON PLANTS, ANIMALS & ENVIRONMENT.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

370 PROFESSIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

### **ACTIVITIES**

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

720 ACADEMIC OR LEARNED SOCIETY 780 PUBLISHER

840 UNITED STATES

### LANGUAGE

**EN ENGLISH** 

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

. 2730 PLANT PHYSIOLOGY/PATHOLOGY

2813 PLANT DISEASES

# 840700186

# **ADDRESS**

F E WISELY-VICE PRESIDENT

HORNER & SHIFRIN, INC.

OFFICE OF THE VICE PRESIDENT/5200 OAKLAND AVENUE

ST. LOUIS MISSOURI 63110

TELEPHONE 314 531 4321

TELEX

CABLE

## SOURCE DESCRIPTION

AN ENVIRONMENTAL CONSULTING ENGINEERING FIRM WITH EXPERTISE IN SOLID WASTE DISPOSAL, MUNICIPAL & INDUSTRIAL SEWERAGE & WASTE WATER TREATMENT, WASTE DISPOSAL & ENERGY CONVERSION TECHNIQUES, MATERIALS RECOVERY & REUSE, ALTERNATIVE TECHNOLOGY EVALUATION & SELEC-TION.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

, 440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

590 ADVISORY SERVICE

690 CONSULTANT

840 UNITED STATES

# LANGUAGE.

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

175 AD HOC PAYMENT

190 HANDLÎNG CHARGES ONLY

210 PUB. ICATION RESTRICTIONS

### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

### SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE

5362 INDUSTRIAL SOLID WASTES

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT 5366 MUNICIPAL WASTE DISPOSAL 5441 SOLID WASTE DISPOSAL TECH

5480 RECYCLED MATERIALS 5481 WASTE CONVERSION TECHNIQUES

5482 WASTE RECOVERY

6280 SEWAGE

6281 SEWAGE SYSTEMS

6300 INDUSTRIAL EFFLUENTS

6700 RECYCLING PROCESSES

**6740 INCINERATION** 

6800 ALTERNATIVE TECHNOLOGIES

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

5440 SOLID WASTES

# 840700187

# ADDRESS

DR INDER JIT KUMAR

EUSTANCE & HOROWITZ, P.C.

ENVIRONMENTAL SECTION/ROUTE 302-BOX 525 CIRCLEVILLE NEW YORK 10919

TELEPHONE 914 361 4541

TELEX **CABLE** 

## SOURCE DESCRIPTION

CIVIL & ENVIPONMENTAL CONSULTING SERVICES. PREPARATION OF ENVIRONMENTAL IMPACT STATE-MENTS, STREAM STUDIES INCLUDING CHEMICAL & BIOLOGICAL CHARACTERISTICS, FLORA & FAUNA. DATA ON SEVERAL STREAMS IN THIS AREA HAS BEEN COLLECTED. DESIGN OF CONSTRUCTION OF WATER POLLUTION CONTROL FACILITIES.

# SPONSORSHIP/COMMUNITY

**370 PROFESSIONAL** 

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

490 CONSULTATION

# FUNCTION

220 LABORATORY

190 ADVISORY SERVICE

COUNTRY **840 UNITED STATES** 

LANGUAGE

EN, ENGLISH

AVAILABILITY 120 NEGOTIATION

160 ON AN EXCHANGE BASIS

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONS

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

2440 BIOLOGICAL PARAMETERS.

2841 RIVERS AND STREAMS

3110 CIVIL ENGINEERING

5364 WASTE WATER TREATMENT

6500 POLLUT CONTROL TECHNOLOGY

# 840700188

ADDRESS

THOMAS E BURGESS-TECHNICAL DIR

**BURGESS ANALYTICAL LABORATORY** 

OFFICE OF THE DIRECTOR/525 ASHLAND STREET-PO BOX

NORTH ADAMS MASSACHUSETTS 01247

TELEPHONE 413 663 6769

**TELEX** 

CABLE

SOURCE DESCRIPTION

CONSULTING & LABORATORY SERVICES BY ANALYTI-CAL CHEMISTS.

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

SPONSORSHIP/COMMUNITY

130 NATIONAL

ACTIVITIES

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

**490 CONSULTATION** 

**FUNCTION** 

220 LABORATORY

**'690 CONSULTANT** 

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION

**OUTPUT/OUTPUT FORMS** 010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

300 HAND-WRITTEN/TYPED

SUBJECT ATTRIBUTES

5300 CHEMISTRY

# 840700189

ADDRESS

AMERICAN SOCIETY OF PLANNING OFFICIALS INFORMATION OFFICE/1313 EAST 60TH STREET **CHICAGO ILLINOIS 60637** 

**TELEPHONE 312 947 2575** TELEX

**♦ SOURCE DESCRIPTION** 

CABLE

A NATIONAL ASSOCIATION OF PEOPLE ACTIVE IN WORKING FOR BETTER-PLANNED ENVIRONMENTS. ASPO IS
CONCERNED WITH EVOLVING THE BEST TECHNIQUES
FOR GUIDING DEVELOPMENT IN CITIES, REGIONS,
STATES, AND THE NATION AND WITH APPLYING THEM EFFECTIVELY.

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT,

130 NATIONAL

**ACTIVITIES**:

110 POLICY FORMULATION

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

480 PROVISION OF INFORMATION

FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

330 INDUSTRIAL TRADE/PROF ASSOC

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2100 LAND USE CLASSIFICATION

2152 URBAN GROWTH

2155 URBAN DEVELOPMENT

# 840700190

ADDRESS

H W GALBRAITH-PRESIDENT

GALBRAITH LABORATORIES INC

OFFICE OF THE PRESIDENT/PO BOX 4187-2323 SYCAMORE DRIVE

KNOXVILLE TENNESSEE 37921 TELEPHONE 615 546 1335

TELEX 55-7420

CABLE

SOURCE DESCRIPTION

CHEMICAL ANALYSES OF ORGANIC & INORGANIC COM-POUNDS. TOTAL ORGANIC CARBON IN AQUEOUS SUSPENSIONS & SOLUTIONS. ANALYZES POLYCHLORINATED BIPHENYIS (PCB) IN WATER, TIS-SUE, PLANTS & SOIL. ATOMIC ABSORPTION DETER-MINATION OF MOST METALS.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

130 NATIONAL

ACTIVITIES

410 RESEARCH 420 MONITORING & MEASUREMENT

### **FUNCTION**

220 LABORATORY

### COUNTRY

840 UNITED STATES

124 CANADA

# LANGUAGE

EN ENGLISH

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

520 TELE-FACSIMILE

### SUBJECT ATTRIBUTES

**4651 ORGANIC POLLUTANTS** 

4652 INORGANIC POLLUTANTS

4671 TRACE-ELEMENT POLLUTANTS

4960 WATER POLLUTION/CONTAMINATE

**5290 CHEM STRUCTURES/PROPERTIES** 

**5492 HEAVY METALS** 

6360 BIOLOGICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

3770 PETROLEUM REFINING

3800 COAL GAS & COKE MANUFACTURE

5340 OILS AND PETROLS

5362 INDUSTRIAL SOLID WASTES

5490 METALS

6090 ACIDIC DEPOSITION

# 840700191

# **ADDRESS**

JOSPEH F CUBA-DIRECTOR

AMERICAN SOCIETY OF HEATING, REFRIGERATING &

AIR-CONDITIONING ENGRS

RESEARCH OFFICE/345 EAST 47TH STREET

NEW YORK NEW YORK 10017 TELEPHONE 212 644 7853

TELEX.

CABLE

## **SOURCE DESCRIPTION**

MEMBERSHIP CORPORATION TO ADVANCE THE ARTS & SCIENCES OF HEATING, REFRIGERATION, AIRCONDI-TIONING, & VENTILATION & THE ALLIED ARTS, SCIENCES & RELATED HUMAN FACTORS FOR THE BENEFIT OF THE GENERAL PUBLIC.

# SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

2.0 PROVISION OF SERVICES

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION?

**500 TECHNICAL DEVELOPMENT** 

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT

580 STANDARDS & SPECS CENTRE

780 PUBLISHER

INDICTOIAL TOANFIPROF ASSIX

### COUNTRY

840 UNITED STATES

124 CANADA

### LANGÙAGE

EN ENGLISH

### AVAILABILITY

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS'**

050 PUBLICATIONS OR REPORTS

310 PRINTED

500 REDUCED (MICROFORM)

# SUBJECT ATTRIBUTES

1620 ENVIRONMENTAL HEALTH

3200-VENTILATION

3210 HEATING

3747 SOLAR ELEC POWER GENERATION

3961 FOOD PRESERVATION TECHNIQUE

4940 AR POLLUTION

4941 AR QUALITY

5120 PRODUCT STANDARDS

6471 THERMAL INSULATE TECHNIQUES

6650 BOILERS AND BURNERS

6660 FURNACES

6020 GASEOUS AIR POLLUTANTS

6040 ATMOSPHERIC PARTICULATES

# 840700192

#### **ADDRESS**

MANAGER-MCIC

BATTELLE MEMORIAL INSTITUTE-COLUMBUS LABORATO-

METALS & CERAMICS INFORMATION CENTER/505 KING

AVENUE

**COLUMBUS OHIO 43201** 

TELEPHONE 614 424 6424 X2758

TELEX

CABLE

# SOURCE DESCRIPTION

COLLECTS, EVALUATES & DISSEMINATES TIMELY INFOR-MATION ON THE CHARACTERISTICS & UTILIZATION OF ADVANCED METALS, CERAMICS & SELECTED COM-POSITES. OVER 100,000 REFERENCES CATALCIJUED. SERVICES INCLUDE: TECHNICAL ADVICE & ASSISTANCE; REVIEWS OF IMPORTANT TECHNOLOGI-CAL DEVELOPMENTS; SPECIAL STUDIES.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

# ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

190 TECHNICAL ASSISTANCE AGENCY

450 INFORMATION ANALYSIS CENTRE

## COUNTRY

**840 UNITED STATES** 

# **LANGUAGE**

**EN ENGLISH** 

110 NO RESTRICTION

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER:REFERENCES

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

### SUBJECT ATTRIBUTES

3820 GLASS MANUFACTURE

3830 CERAMICS MANUFACTURE

5490 METALS

5491 METALLURGY

6790 TECHNOLOGY TRANSFER

6900 TECHNICAL ASSISTANCE

6990 SCIENTIFIC/TECHNICAL INFO

# 840700193

### ADDRESS

BEN E LUSK-PRESIDENT

WEST VIRGINIA SURFACE MINING AND RECLAMATION

ASSOCIATION

OFFICE OF THE PRESIDENT/162/. KANAWHA BOULEVARD

**CHARLESTON WEST VIRGINIA 25311** 

TELEPHONE 304 346 5318

**TELEX** 

CABLE

### SOURCE DESCRIPTION

TRADE ORGANIZATION REPRESENTING OVER 260 COM-PANIES INVOLVED DIRECTLY AND INDIRECTLY IN SUR-FACE COAL MINING. ACTIVITIES INCLUDE FEDERAL AND STATE LEGISLATIVE REPRESENTATION RESEARCH PROGRAMS; TECHNICAL SERVICES DIVISION AND WATER ANALYSIS LAB; WEEKLY NEWSLETTERS AND QUARTERLY MAGAZINE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

320 POLITICAL

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

380 EDUCATIONAL

130 NA TIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL-WITHIN A COUNTRY

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

450 LEGISLATION & REGULATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

489 PROVISION OF INFORMATION

490 CONSULTATION

# **FUNCTION**

ai -

140 MANAGEMENT UNIT

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

350 COMMUNICATIONS NETWORK

830 INDUSTRIAL TRADE/PROF ASSOC

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH 🐪

## AVAILABILITY .

110 NO RESTRICTION

140"NORM ALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

### SUBJECT ATTRIBUTES

1890 SOIL SCIENCE

1900 SOIL TYPES

1930 SOIL IMPROVEMENT

2270 SPOIL HEAPS AND EXCAVATIONS

2300 LAND RECLAMATION

2711 AFORESTATION/REAFORESTATION

2824 BUILT DRAINAGE SYSTEMS

3673 STRIP MINING

3681 COAL

3690 MINERAL EXTRACT/PROCESSING

5110 ENVIRONMENTAL QUAL STANDARD

5202 FRESHWATER MONITORING

5207 MONITORING (BASELINE)

**5230 ANALYTICAL APPARATUS** 

6350 WATER QUALITY

4140 ADVERTISING AND PROMOTION 4600 ENVIRONMENTAL LEGISLATION

7010 LEGISLATIVE INFORMATION

# 840700194

## ADDRESS

MARKETING DIRECTOR

PREDICASTS INC

MAPKETING OFFICE/11001 CEDAR AVE

CLEVELAND OHIO 44106

TELEPHONE 216 795 3000

TELEX CABLE

# SOURCE DESCRIPTION

OFFERS COMPREHENSIVE INFORMATION & RESEARCH SERVICES IN ALL AREAS OF THE ENVIRONMENT. IN-CLUDED ARE PUBLICATIONS & ON-LINE RETRIEVAL DATA BASES. INPUT INCLUDES PUBLISHED SOURCES FROM TRADE ASSOCIATIONS, TRADE JOURNALS GOVERNMENT AGENCIES, PRIVATE INDUSTRY & AND OTHERS.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

# ACTIVITIES

41.0 RESEARCH

430 FORECASTING

480 PROVISION OF INFORMATION

## FUNCTION

360 DATA BANK

400 INDEXING/ABSTRACTING SER

450 INFORMATION ANALYSIS CENTRE

455 FORECASTING UNIT

710 MANAGEMENT STUDIES CENTRE

780 PUBLISHER

# COUNTRY

**G00 WORLDWIDE** 

## LANGUAGE.

EN ENGLISH

AVAILABILITY

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

120 FORMATTED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

500 REDUCED (MICROFORM)

# SUBJECT ATTRIBUTES

2620 AGRICULTURE " 2861 WATER TREATMENT

2950 BOATING

3681 COAL

3740 ELECTRIC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

3800 COAL GAS & COKE MANUFACTURE

4400 VEHICLE REGISTRATION

5270 DATA-LOGGING TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

5300 CHEMISTRY &

5441 SOLID WASTE DISPOSAL TECH

6981 ENVIRONMENTAL DATA 6982 ENVIRCHMENTAL STATISTICS

6990 SCIENTIFIC/TECHNICAL INFO

# 840700195

# ADDRESS

ASSOC LABORATORY DIRECTOR-BER

ARGONNE NATIONAL LABORATORY

BIOMEDICAL & ENVIRONMENTAL GRAM/9700 SOUTH CASS AVENUE

ARGONNE ILLINOIS 60439

TELEPHONE 312 739 7711 X2025

TELEX 910 258 3285

# SOURCE DESCRIPTION

CONCERNED WITH ALL ASPECTS OF THE ENVIRONMENT & HEALTH & SAFETY OF ALL METHODS OF ENERGY GENERATION, ESPECIALLY NUCLEAR & FOSSIL FUEL.

RESEARCH

PRO-

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

410 RESEARCH

500 TECHNICAL DEVELOPMENT

## FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJÉCT ATTRIBUTES

1761 ATMOSPHERIC PHYSICS

2300 LAND RECLAMATION

2715 REVEGETATION 2842 LAKES AND PONDS

3721 FOSSIL FUELS

3743 NUCLEAR ELEC POW GENERATION

4750 POLLIJT EFFECT MAN/SOCIETY

4800 TOXICOLOGY

4870 TOXICOLOGY TEST/EXTRAPOLATE

4880 LONG-TERM EFFECTS OF CHEM

5180 PRIMARY PROTECTION STANDARD

5204 RADIATION MONITORING

**6220 CARCINOGENS** 

6430 IONISING RADIATION

6440 RADIOACTIVE WASTES 1620 ENVIRONMENTAL HEALTH

1727 FRESHWATER ECOSYSTEMS

1943 SEDIMENTATION

2231 OCCUPATIONAL SAFETY

2432 FRESHWATER BIO RESOURCES

2721 AQUATIC PLANT BIOLOGY

3673 STRIP MINING

3744 GEOTHERMAL ELEC POWER GENER

4671 TRACE-ELEMENT POLLUTANTS

5740 SULPHUR AND SULPHUR DIOXIDE

6350 WATER QUALITY

6431 RADIOACTIVE FALLOUT

6470 WASTE HEAT

# 840700196

#### ADDRESS

**EDWARD S CORNISH-PRESIDENT** WORLD FUTURE SOCIETY

WFS/4916 ST ELMO AVENUE **WASHINGTON DC 20014** 

TELEPHONE 301 656 8274

TELEX CABLE

### SOURCE DESCRIPTION

AN ASSOCIATION FOR THE STUDY OF ALTERNATIVE FU-TURES. OFFERS MEMBERS BIMONTHLY JOURNAL (THE FUTURIST) WHICH INCLUDES FORECASTS. TRENDS & IDEAS ABOUT FUTURF; BIMONTHLY BULLETIN; FUTURF; BIMONTHLY TECHNICAL PAPERS; TAPE RECORDINGS; BOOKSTORE (EXCLUSIVELY DEVOTED TO FUTURE); SPEAKERS BU-REAU.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

# ACTIVITIES \

130 PLANNING

210 PROTECTION & CONSERVATION

430 FORECASTING

**460 EDUCATION** 

# FINCTION

390 REFERRAL/DIRECTORY SERVICE

**450 INFORMATION ANALYSIS CENTRE** 

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

### COUNTRY G00 WORLDWIDE

LANGUAGE

# **EN ENGLISH**

AVAILABILITY

# 160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

310 PRINTED

320 GRAPHIC MATERIAL

# SUBJECT ATTRIBUTES

1030 LONG-TERM GLOBAL TRENDS

1060 ENVIRONMENTAL IMPACT

1970 PLANNING AND DEVELOPMENT

2152 URBAN GROWTH

2155 URBAN DEVELOPMENT

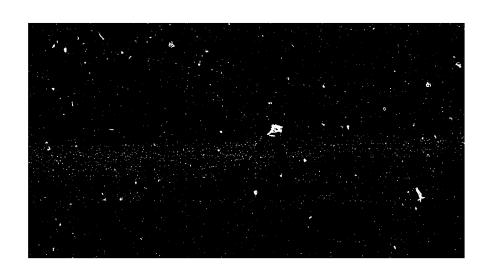
4580 FORECASTING/LONG-TERM TREND

6830 INNOVATION

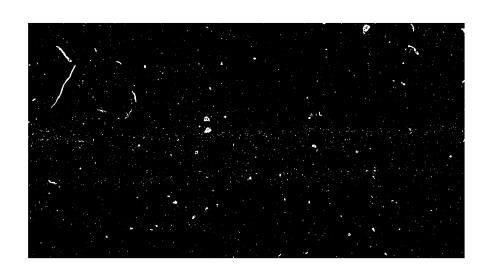
















	•		•
	PARATORS/FILTER 6668—(Cont'd)	840500014	CALIFORNIA INSTITUTE OF TECHNOLOGY
	ENVIROTECH CORPORATION .	840500023	UNIVERSITY OF SOUTH CAROLINA
840600033	SLICKBAR INC	840500026	KENT STATE UNIVERSITY
840600043	GIBBS AND HILL, INC.	840500048	UNIVERSITY OF SOUTHERN CALIFORNIA
840600053	CROLL-REYNOLDS COMPANY INC	840500051	COLORADO STATE UNIVERSITY
840700024	EDISON ELECTRIC INSTITUTE	840500059	UNIVERSITY OF MIAMI
840700057 840700101	MCILVAINE CO	840500080	OHIO STATE UNIVERSITY
840700101	INTERNATIONAL HYDRONICS CORPORATION POLLUTION ENGINEERING MAGAZINE	840500093	UNIVERSITY OF MICHIGAN
840700183	KPFF CONSULTING ENGINEERS	840500107	UNIVERSITY OF VERMONT
840700184	ALUMINUM ASSOCIATION INC (THE)	840600048 840700106	VOUGHT ADVANCED TECHNOLOGY CENTER
		840700108	AMERICAN SOCIETY OF CIVIL ENGINEERS ARGONNE NATIONAL LABORATORY
840120101	(PLORE/EXPLOIT 4306 DEPT OF COMMERCE-MARITIME		
	ADMINISTRATION	SEISMIC TIDAL 840120203	•
8401.20204	NATIONAL OCEANIC & ATMOSPHERIC ADMIN	840120203	NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV
840120206	NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRONMENTAL DATA: SVS.	840120203	NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV
840120213	=	840120204	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
840200109	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840120204	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
840400045	SOUTH CAROLINA WATER RESOURCES	840120208	NATIONAL OCEANIC & A'TMOSPHERIC ADMIN
•	COMMISSION	840120213	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
840,500005	UNIVERSITY OF WISCONSIN-INSTITUTE FOR	840500013	UNIVERSITY OF CALIFORNIA
840500013	ENVIRONMENTAL STUDIES UNIVERSITY OF CALIFORNIA	840500058	OHIO STATE UNIVERSITY
840500013	MASSACHUSETTS INSTITUTE OF	840500086	UNIVERSITY OF CALIFORNIA
040300-3-1	TECHNOLOGY	840500091	CITY COLLEGE OF NEW YORK
840500100	UNIVERSITY OF RHODE ISLAND	8407001300	EARTHQUAKE ENGINEERING RESEARCH
840700018	INTERNATIONAL INSTITUTE FOR	-4.0	INSTITUTE
	ENVIRONMENT AND DEVELOPMENT	SELF HELP PR	OGRAMS 3687 · .
/ 840700141	ENVIRONIC FOUNDATION INTERNATIONAL		UNIVERSITY OF TENNESSEE
SEDIMENT TR	ANSPORT 1194	840700067	FUTUREMICS, INC.
840120206		840700068	AMERICAN LIBRARY ASSOCIATION
	ADMIN-ENVIRONMENTAL DATA SVS.	840700074	KEEP AMERICA BEAUTIFUL
840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS	840700157	NORTHERN ROCKIES ACTION GROUP INC
. 840370003	NATIONAL RESEARCH COUNCIL-	840700208	TRANSNATIONAL NETWORK FOR ALTERNATIVE TECHNOLOGIES
. 840370003	TRANSPORTATION RESEARCH BOARD	SEMI-ARID LAN	
840400045	SOUTH CAROLINA WATER RESOURCES	840400031	NDS 1248 ODESSA (CITY OF)
	COMMISSION	840500010	UNIVERSITY OF ARIZONA
840500014	CALIFORNIA INSTITUTE OF TECHNOLOGY	840500045	NEW MEXICO UNIVERSITY
840500023	UNIVERSITY OF SOUTH CAROLINA	840500070	UNIVERSITY OF NEVADA
840500036	MASSACHUSETTS INSTITUTE OF TECHNOLOGY	840700141	ENVIRONIC FOUNDATION INTERNATIONAL
840500042	MASSACHUSETTS INSTITUTI: OF TECHNOLOGY	SEPTIC TANKS	
840500048	UNIVERSITY OF SOUTHERN CALIFORNIA	840160009	ENVIRONMENTAL PROTECTION AGENCY-ADA LIBRARY
840500051	COLORADO STATE UNIVERSITY	840400011	ARIZONA DEPARTMENT OF HEALTH
840500059	UNIVERSITY OF MIAMI	,	SERVICES
840500077	UNIVERSITY OF NEVADA-AGRICULTURE COLLEGE	840400014	MARYLAND DEPT OF HEALTH & MENTAL Hygiene
840500080	OHIO STATE UNIVERSITY	840400032	ALASKA DEPARTMENT OF ENVIRONMENTAL
840500091	CITY COLLEGE OF NEW YORK	į	CONSERVATION
840500100	UNIVERSITY OF RHODE ISLAND	840400037	ILLINOIS INSTITUTE FOR ENVIRONMENTAL
840500103	UNIVERSITY OF NORTH CAROLINA	840500078	QUALITY  BENECEL AED BOLVERCHNIC INCEPTURE
840600048	VOUGHT ADVANCED TECHNOLOGY CENTER	840500106	RENSSELAER POLYTECHNIC INSTITUTE MARQUETTE UNIVERSITY
840700125	AMERICAN ASSOCIATION OF STATE	840700048	NATIONAL SANITATION FOUNDATION
	HIGHWAY AND TRANSPORTATION OFFICIALS	840700059	NATIONAL ENVIRONMENTAL HEALTH
840700163	AMERICAN GEOLOGICAL INSTITUTE	- (	ASSOCIATION.
840700205	GKY & ASSOCIATES	SEWAGE 6628	3 .
SEDIMENTATIO	ON 1194 .	840160005	ENVIRONMENTAL PROTECTION AGENCY-
840120203	NATIONAL OCEANIC & ATMOSPHERIC ADMIN SOLID EARTH DATA SVS DIV	840160013	CINCINNATI ENVIRONMENTAL PROTECTION AGENCY-
840120206	NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRONMENTAL DATA SVS.	840400011	SOLID WASTE PUBLICATIONS
840200104	INTERIOR DEPT-FISH & WILDLIFF SERVICE	040400011	ARIZONA DEPARTMENT OF HEALTH SERVICES
840400045	SOUTH CAROLINA WATER RESOURCES	840400014	MARYLAND DEPT OF HEALTH & MENTAL
	COMMISSION		HYGIENE



4	SEWAGE 6628	_(Cont'd)	840400042	HAWAII DEPARTMENT OF LAND & NATURAL
	840400032	ALASKA DEPARTMENT OF ENVIRONMENTAL	- 8405 <b>00</b> 013	RESOURCES UNIVERSITY OF CALIFORNIA
	9.40.40.0027	CONSERVATION ILLINOIS INSTITUTE FOR ENVIRONMENTAL	840500013	RUTGERS UNIVERSITY
٠.	840400037	QUALITY	840500038	UNIVERSITY OF DELAWARE
	840500044	BAYLOR COLLEGE OF MEDICINE	840500044	BAYLOR COLLEGE OF MEDICINE
٠	840500067	STATE UNIVERSITY OF NEW YORK	840500049	VIRGINIA INSTITUTE OF MARINE SCIENCE
-	840600027	NEPTUNE INTERNATIONAL CORPORATION	840700056	ACADEMY OF NATURAL SCIENCES
	840600028	ENVIROTECH CORPORATION	840700063	HARBOR BRANCH FOUNDATION INC.
	840600036	DUPONT DE NEMOURS E I & CO, INC.	840700070	FIELD MUSEUM OF NATURAL HISTORY
	840600049	AQUA-AEROBIC INTERNATIONAL	SHIP FOULING	CONTROL 4301
	840700048 8407 <b>00</b> 065	NATIONAL SANITATION FOUNDATION INTERSTATE SANITATION COMMISSION	840120101	DEPT OF COMMERCE-MARITIME
	840700140	ECOLOGY CENTER OF ANN ARBOR		ADMINISTRATION DEPARTMENT U.S. COAST
	840700165	ENVIRO-MED LABORATORIES INC	840280010	TRANSPORTATION DEPARTMENT-U.S. COAST GUARD
	840700186	HORNER & SHIFRIN, INC.	840370003	NATIONAL RESEARCH COUNCIL-
	SEWAGE SYST	EMS 3628		TRANSPORTATION RESEARCH BOARD
	840120401	DEPT OF COMMERCE-NATIONAL BUREAU OF	840600933	SLICKBAR INC
		STANDARDS	SHIPPING 44	52
	840160007		840120101	DEPT OF COMMERCE-MARITIME
		REGION II		ADMINISTRATION
••	840400003	COLORADO DEPT OF HEALTH  ARKANSAS DEPT OF POLLUTION CONTROL &	840230002	LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC)
	840400004	ECOLOGY	840370003	NATIONAL RESEARCH COUNCIL-
	840400008	ALL THE MEDICAL CARRIES		TRANSPORTATION RESEARCH BOARD
		COMMISSION	840370004	NATIONAL RESEARCH COUNCIL
	840400014			TRANSPORTATION RESEARCH, BOARD
		HYGIENE GUAM ENVIRONMENTAL PROTECTION	840400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
	840400028	AGENCY	840500042	
	840400032		7133733.2	TECHNOLOGY
_		CONSERVATION	8407C0200	GREAT LAKES COMMISSION
	840400037		SHORT-RANGE	WEATHER FORCAST 1177
	0.44.000.20	QUALITY  ALASKA DEPARTMENT OF ENVIRONMENTAL	840120201	ATMOSPHERIC ADMIN
	840400038	CONSERVATION	840120208	
	840500012		840120209	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
	840500078	The state of the s	840500057	PENNSYLVANIA STATE UNIVERSITY
	840600005	EDO CORPORATION	840700055	ERT INTERNATIONAL, INC
	840600028	a.c.	840700205	GKY & ASSOCIATES
	840700048		SINGLE-FAMIL	Y HOUSES 3327
	840700105		840120401	DEPT OF COMMERCE-NATIONAL BUREAU OF
	840700106		0.404.000.4	STANDARDS DEPT OF HOUSING & URBAN DEVELOPMENT
. ··	840700126		840190001	
	840700141 840700144	The state of the s	840190006	HOUSING MANAGEMENT
	640700144	INTERNATIONAL, INC	840500015	UNIVERSITY OF TENNESSEE
	840700178	B BROWN AND CALDWELL	8407 <b>00</b> 002	FOUNDATION FOR COOPERATIVE HOUSING
	840700186	6 HORNER & SHIFRIN, INC.	840700071	
	SHARED WAT	FERSHEDS 1283	8407 <b>00</b> 072	
	84040004	SOUTH CAROLINA WATER RESOURCES	840700122	
		COMMISSION	840700167	ADMINISTRATORS INTERNATIONAL NATIONAL FIRE PROTECTION ASSOCIATION
	84050004	I UNIVERSITY OF IDAHO		•
	SHELLFISH			OUSE WASTES 2627 AGRICULTURE DEPARTMENT-AGRICULTURAL
	84012020	6 NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRONMENTAL DATA SVS.	840110010	RESEARCH SERVICE
	94013030	The second of American Control of Appendix	840600029	HEIL CO (THE)
	84012020 84012021	The second secon	SLUM CLEAR	ANCE 3343
,	04012021	ADMIN-LIBRARY		DEPT OF HOUSING & URBAN DEVELOPMENT
	. 84012021			DEPT OF HOUSING & URBAN DEVELOPMENT
	84014030		840190003	
		UNDERSEA CENTER 2 ENVIRONMENTAL PROTECTION AGENCY-NEIC	840190004	DEPT OF HOUSING & URBAN DEVELOPMENT
	84016002 84040002		84070000	NATIONAL ASSOCIATION OF HOUSING &
	84049002	DEPARTMENT		REDEVELOPMENT OFFICIALS
	84040003	0 OREGON DEPARTMENT OF FISH AND	840700002	•
		WILDLIFE	840700082	2 BRUCE J TERRIS LAW FIRM
		•		85
			38	•
*	•			



SLUM CLEARANCE 3343—(Cont'd) SOCIAL/CULTURAL INDICATORS 7115 840700175 PLANNING AND DEVELOPMENT 840180002 HEALTH, EDUCATION & WELFARE-OFFICE OF COLLABORATIVE INTERNATIONAL ASST SECRETARY FOR PLNG & EVAL HEALTH, EDUCATION & WELFARE-PUBLIC **SMOKE 4603 HEALTH SERVICE-HEALTH SVS ADMIN** 840160015 **ENVIRONMENTAL PROTECTION AGENCY-**840220001 LABOR DEPARTMENT-EMPLOYMENT **APTIC STANDARDS ADMINISTRATION** 840400002 NORTH CAROLINA DEPT OF NATURAL & 840270001 STATE DEPARTMENT-LIBRARY **ECONOMIC RESOURCES-AIR QUALITY SEC** 840500033 UNIVERSITY OF IOWA 840400007 MICHIGAN DEPT OF NATURAL RESOURCES 840500094 UNIVERSITY OF LOUISVILLE 840400010 TEXAS AIR CONTROL BOARD 840700040 CENTAUR MANAGEMENT CONSULTANTS INC. 840400015 GEORGIA DEPT OF NATURAL RESOURCES 840700051 COMMITTEE FOR THE FUTURE, INC (THE) . NATIONAL AIROIL BURNER CO. 840600014 840700067 FUTUREMICS, INC. 840600024 JACOBY-TARBOX CORPORATION 840700094 PUBLIC POLICY COMMUNICATIONS INC 840700026 WALDEN RESEARCH DIVISION OF ABCOR. 840700111 ATLANTIC COUNCIL OF THE UNITED STATES 840700208 TRANSNATIONAL NETWORK FOR 840700091 WESTERN FORESTRY AND CONSERVATION ALTERNATIVE TECHNOLOGIES ASSOCIATION SODIUM 1566 840700181 COMBUSTION INSTITUTE (THE) 840600025 MINE SAFETY APPLIANCES COMPANY SMOKING (TOBACCO) 5621 840700053 SALT INSTITUTE 84016Q029 ENVIRONMENTAL PROTECTION AGENCY-SOIL CAPABILITIES 1191 RESEARCH & DEVELOPMENT 840500101 **PURDUE UNIVERSITY** 840180105 HEALTH, EDUCATION & WELFARE-PUBLIC 840700006. OAK RIDGE NATIONAL LABORATORY HEALTH SERVICE-NIH-CANCER INST 840700084 \* RQY F. WESTON INC. 840700086 AMERICAN HEALTH FOUNDATION 840700202 BATTELLE MEMORIAL INSTITUTE-PACIFIC SNOW AND ICE 1176 NORTHWEST LABORATORIES 840120201 NATIONAL OCEANIC & ATMOSPHERIC ADMIN SOIL CONSERVATION · 7192 840120207 NATIONAL OCEANIC & ATMOSPHERIC 840400016 CALIFORNIA PLANNING & RESEARCH OFFICE ADMIN-NATIONAL CLIMATIC CENTER --CALIFORNIA STATE UNIVERSITY 840500090 840120208 NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840700046 **ECOLOGY ACTION EDUCATIONAL INSTITUTE** NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840120209 INTERSTATE COMMISSION ON THE POTOMAC 840700050 840230003 LIBRARY OF CONGRESS-COLD REGIONS RIVER BASIN BIBLIOGRAPHY PROJEC'? NEW YORK BOTANICAL GARDEN-CARY 840700154 840500070 UNIVERSITY OF NEVADA ARBORETUM 840500084 UNIVERSITY OF WISCONSIN 840700180 NEW YORK BOTANICAL GARDEN 840700143 IROQUOIS RESEARCH INSTITUTE SOIL DEGRADATION 1192 840700152 AMERICAN GEOPHYSICAL UNION 840500010 UNIVERSITY OF ARIZONA 840700163 AMERICAN GEOLOGICAL INSTITUTE 840500062 UNIVERSITY OF MIAMI SOAP/DETERGENT MANUFACTURE 2392 INSTITUTE OF ECOLOGY (THE) 840700011 840110010 AGRICULTURE DEPAR'TMENT-AGRICULTURAL SOIL IMPROVEMENT 1930 RESEARCH SERVICE 840400031 ODESSA (CITY OF) 840600008 CALGON CORPORATION UNIVERSITY OF SOUTHERN MISSISSIPPI 840500081 SOCIAL SERVICES CALÍFORNIA STATÉ UNIVERSITY 840500090 **HEALTH. EDUCATION & WELFARE-HUMAN** 840180401 ENVIROTRON ENGINEERING INC 840700105 **DEVPMT-REHABILITATION SVS ADMIN** 840700193 WEST VIRGINIA SURFACE MINING AND. 840200401 INTERIOR DEPT-BUREAU OF INDIAN AFFAIRS RECLAMATION ASSOCIATION 840220001 LABOR DEPARTMENT-EMPLOYMENT SOIL SCIENCE 1189 STANDARDS ADMINISTRATION 840140001 **DEFENSE DEPARTMENT-NUCLEAR** LABOR DEPARTMENT-EMPLOYMENT AND 840220002 INFORMATION & ANALYSIS CENTER TRAINING ADMINISTRATION 840500022 UNIVERSITY OF MINNESOTA -840500046 . UNIVERSITY OF WYOMING 840500079 UNIVERSITY OF NEW HAMPSHIRE 840500058 **OHIO STATE UNIVERSITY** 840500090 CALIFORNIA STATE UNIVERSITY NATIONAL ASSOCIATION OF HOUSING & 840700001 840700013 **ENVIRONMENTAL RESEARCH INSTITUTE OF** REDEVELOPMENT OFFICIALS MICHIGAN (ERIM) 840700012 ORGANIZATION FOR APPLIED SCIENCE INC AMERICAN SOCIETY FOR TESTING AND 840700033 840700029 UNITED STATES CONFERENCE OF MAYORS MATERIALS. (USCM) 840700089 METROPOLITAN SANITARY DISTRICT OF 840700082 **BRUCE J TERRIS LAW FIRM** GREATER CHICAGO 8407.00085 AMERICAN CAMPING ASSOCIATION, INC. 840700103 ANALYSIS LABORATORIES, INC. 840700143 IROQUOIS RESEARCH INSTITUTE SOCIAL SURVEYS 7112 840700180 NEW YORK BOTANICAL GARDEN 840180002 HEALTH, EDUCATION & WELFARE-OFFICE OF 840700193 WEST VIRGINIA SURFACE MINING AND ASST SECRETARY FOR PLNG & EVAL RECLAMATION ASSOCIATION LABOR DEPARTMENT-EMPLOYMENT 840220001 STANDARDS ADMINISTRATION SOIL TYPES 1190 840500094 UNIVERSITY OF LOUISVILLE §40400044 KANSAS GEOLOGICAL SURVEY

ERIC TO THE PROVIDED TO THE PR

86

SOI	IL TYPES 1	[90—(Cont'd):	840600035	BROWNING-FERRIS INDUSTRIES, INC.
14 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	840500090	CALIFORNIA STATE UNIVERSITY	840600039	CARBORUNDUM COMPANY
1.	840500101	PURDUE UNIVERSITY	840700003	BLASER ZENI AND COMPANY
H	840700087	TEXAS SYSTEM OF NATURAL LABORATORIES	840700020	STANFORD RESEARCH INSTITUTE
; .	840700091	WESTERN FORESTRY AND CONSERVATION	, , <b>84</b> 07 <b>00</b> 044	NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION
	840700193	ASSOCIATION WEST VIRGINIA SURFACE MINING AND RECLAMATION ASSOCIATION	840700084 840700089	ROY F. WESTON INC. METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO
	TAN PIPO D	Ŷ	840700101	INTERNATIONAL HYDRONICS CORPORATION
30		OWER GENERATION 1374  NATIONAL OCEANIC & ATMOSPHERIC	840700118	ENVIRONMENTAL ACTION FOUNDATION
	840120207	ADMIN-NATIONAL CLIMATIC CENTER	840700126	ECOLOGY AND ENVIRONMENT, INC
	840120301		840700140	ECOLOGY CENTER OF ANN ARBOR BLACK AND VEATCH INTERNATIONAL
	840150001	ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION	8407 <b>00</b> 142 <b>8</b> 407 <b>00</b> 144	HENNINGSON, DURHAM & RICHARDSON
	840150002	ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION	840700150	POLLUTION ENGINEERING MAGAZINE
	840150003		840700178 840700186	BROWN AND CALDWELL HORNER & SHIFRIN, INC.
	840170001	FEDERAL ENERGY ADMINISTRATION	840700194	PREDICASTS INC
•	840230001	LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY DIVISION	840700203	COUNCIL ON THE ENVIRONMENT OF NEW YORK CITY
	840400036	NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY	SOLID WASTES	
•	840500014		840120002	·
		UNIVERSITY OF TENNESSEE	840120301	DEPT OF COMMERCE-NATIONAL TECHNICAL INFORMATION SERVICES NTIS
	840500061		840160001	ENVIRONMENTAL PROTECTION AGENCY-
	840500070 840600001	•	840160005	REGION III ENVIRONMENTAL PROTECTION AGENCY
:	840700046		840100003	CINCINNATI
	840700083	OAK RIDGE NATIONAL LABORATORY	840160013	ENVIRONMENTAL PROTECTION AGENCY-
	840700109	CONGRESSIONAL INFORMATION SERVICE, INC	,	SOLID WASTE PUBLICATIONS
	840700151	AMERICAN NUCLEAR SOCIETY	840160014	ENVIRONMENTAL PROTECTION AGENCY- SOLID WASTE MANAGEMENT
	840700154	NEW YORK BOTANICAL GARDEN-CARY ARBORETUM	840160018	ENVIRONMENTAL PROTECTION AGENCY- REGION V
	840700168	ARGONNE NATIONAL LABORATORY	840160020	ENVIRONMENTAL PROTECTION AGENCY-PIO
	840700191	AMERICAN SOCIETY OF HEATING, REFRIGERATING & AIR-CONDITIONING ENGRS	840160028	ENVIRONMENTAL PROTECTION AGENCY- REGION X
.;	840700201 840700208		840160031	ENVIRONMENTAL PROTECTION AGENCY- REGION IX
9/	OLIN WASTE	ALTERNATIVE TECHNOLOGIES DISPOSAL TECH 6544	840230002	LIBRARY OF CONGRESS-NATIONAL
30	840160005		840400004	REFERRAL CENTER (NRC) ARKANSAS DEPT OF POLLUTION CONTROL
	840160013	CINCINNATI	•	ECOLOGY
•	\$40160013 \$40160014	SOLID WASTE PUBLICATIONS	840400011	ARIZONA DEPARTMENT OF HEALTH SERVICES
		SOLID WASTE MANAGEMENT	840400014	MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
٠.	840160016	CINCINNATI	840400018	HAWAII STATE OFFICE OF ENVIRONMENTA OUALITY CONTROL
	840400011	SERVICES  MARYLAND DEPT OF HEALTH & MENTAL	840400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
		HYGIENE	840400033	PUERTO RICO ENVIRONMENTAL OUALITY BOARD
	840400018	HAWAII STATE OFFICE OF ENVIRONMENTAL OUALITY CONTROL	840500004	LOUISIANA TECH UNIVERSITY
	840400037	ILLINOIS INSTITUTE FOR ENVIRONMENTAL	840500027	SYRACUSE UNIVERSITY
	•	OUALITY •	840500028	WEST VIRGINIA UNIVERSITY
	840400038	ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION	840500029 840500035	• /
•	840500035	· · · · · · · · · · · · · · · · · · ·	840500043	UNIVERSITY OF WISCONSIN-STEENBOCK
	840500047		840500047	LIBRARY COOPER UNION FOR THE ADVANCEMENT OF
	840500078	RENSSELAER POLYTECHNIC INSTITUTE		SCIENCE AND ART
	840500079	<i>(</i> ' )	840500052	,
	840600003	to 1 A	840500106	
	840600028	$h = f - \chi$	840600029	•
	840600029	) HEIL'CO (THE)	840600035	BROWNING-FERRIS INDUSTRIES, INC.
,				
				· ·
٠.,		I (	<b>0</b> . <b>0</b>	•



,		· · · · · · · · · · · · · · · · · · ·			
80		1544(Cont'd)			OWER GENERATION 3374
2	840600043	GIBBS AND HILL, INC.		840120402	DEPT OF COMMERCE-NATIONAL BUREAU OF
	840700020	STANFORD RESEARCH INSTITUTE			STANDARDS
	840700023	ENERGY RESOURCES CO INC		840150002	ENERGY RESEARCH & DEVELOPMENT
A.,	540750042	ENVIRONMENT INFORMATION CENTER INC			ADMINISTRATION
	840700044	NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION		840160027	ENVIRONMENTAL PROTECTION AGENCY- RADIATION PROGRAMS
	840700059	NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION		840170001 840370009	FEDERAL ENERGY ADMINISTRATION TENNESSEE VALLEY AUTHORITY
1) L	840700062	NATIONAL ASSOCIATION OF RECYCLING INDUSTRIES INC		840400006	PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES
$ 0\rangle \approx 3$	840700069	ECOLOGY CENTER		840400022	ALABAMA ENERGY MANAGEMENT BOARD
	840700074	KEEP AMERICA BEAUTIFUL		840500080	OHIO STATE UNIVERSITY
4.		ROY F. WESTON INC.		840600037	NALCO ENVIRONMENTAL SCIENCES
is.		METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO	,-	840700017	ENVIRONMENTAL MEASUREMENTS INC
1. 	840700103	ANALYSIS LABORATORIES, INC		840,700024	EDISON ELECTRIC INSTITUTE
	840700105	AMERICAN SOCIETY OF CIVIL ENGINEERS		840700026	WALDEN RESEARCH DIVISION OF ABCOR, INC
	840700118			*	•
		ENVIRONMENTAL ACTION FOUNDATION		840700031	INSTRUMENT SOCIETY OF AMERICA (ISA)
		COLORADO OPEN SPACE COUNCIL	. •	840700035	RESOURCES FOR THE FUTURE
1		ECOLOGY CENTER OF ANN ARBOR		840700054	ATOMIC INDUSTRIAL FORUITING.
1:	840700144	HENNINGSON, DURHAM & RICHARDSON	•	840700123	ENGINEERING INDEX, INC.
		INTERNATIONAL, INC		840700169	WYOMING OUTDOOR COUNCIL
	840700164	AMERICAN MEDICAL ASSOCIATION	ï	840700183	KPFF CONSULTING ENGINEERS
	840700184	ALUMINUM ASSOCIATION INC (THE)		(mpp Otp o	
<u>'</u>	840700186	HORNER & SHIFRIN, INC.		STEROIDS 6	
so	NIC BOOMS	1448		840700030	AMERICAN ACADEMY OF ALLERGY
4 .	840140001	DEFENSE DEPARTMENT-NUCLEAR		STORM SURGI	S, ETC. 1181
1.	040140001	INFORMATION & ANALYSIS CENTER		840120209	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
	840160011	ENVIRONMENTAL PROTECTION AGENCY- NOISE ABATEMENT & CONTRGL		840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS
SP	ACE EXPLOR	AATION 4500		840500042	MASSACHUSETTS INSTITUTE OF TECHNOLOGY
3	840120202	NATIONAL OCEANIC&ATMOSPHERIC ADMIN		840500080	•
		SOLAR TERRESTRIAL DATA SVS DIV			
). ·	840120205	NATIONAL OCEANIC & ATMOSPHERIC ADMI	N	8407Q0106	AMERICAN SOCIETY OF CIVIL ENGINEERS
•	840120205	NATIONAL OCEANIC & ATMOSPHERIC ADMI	N	STORM WATE	R & FLASH FLOODS 1289
60.0	840500003	UNIVERSITY OF CONNECTICUT-NEW	•	840120209	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
		ENGLAND RESEARCH APPLICATION CENTER UNIVERSITY OF DENVER		840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS
	840600001	GENERAL ELECTRIC CO		840160007	ENVIRONMENTAL PROTECTION AGENCY-
1.	840700051	COMMITTEE FOR THE FUTURE, INC (THE)			REGION II
	840700152	AMERICAN GEOPHYSICAL UNION		840160007	ENVIRONMENTAL PROTECTION AGENCY- REGION II
: SP	ECIALIST AS	SISTANCE 5691		840500004	LOUISIANA TECH UNIVERSITY
	840700074	KEEP AMERICA BEAUTIFUL		840500006	
	840700090	EG&G			OHIO STATE UNIVERSITY
	840700142	BLACK AND VEATCH INTERNATIONAL			DUPONT DE NEMOURS E I & CO, INC
	7	•			
SP	·,	SOCIAL VALUES 1116		. 840700029	UNITED STATES CONFERENCE OF MAYORS (USCM)
1.1	/ 840220001	LABOR DEPARTMENT-EMPLOYMENT	,	0.40700105	
器/		STANDARDS ADMINISTRATION		840700105	and the second of the second o
100	840700067	FUTUREMICS, INC.		840 <b>700</b> 106	AMERICAN SOCIETY OF CIVIL ENGINEERS
//SP	OIL HEAPS A	AND EXCAVATIONS 1227		840700205	GKY & ASSOCIATES
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF		STRIP MINING	2367
<i>I</i> -	840700193	ENGINEERS WEST VIRGINIA SURFACE MINING AND		840160016	•
7		RECLAMATION ASSOCIATION		840160022	
er 10	OBTE 1334				FEDERAL ENERGY ADMINISTRATION
21	ORTS 1236			840170001	
Ици. 1947 1947 1977	840700094 840700095	PUBLIC POLICY COMMUNICATIONS INC NATIONAL SHOOTING SPORTS FOUNDATION		840200501 8404 <b>00</b> 004	. INTERIOR DEPT-BUREAU OF MINES ARKANSAS DEPT OF POLLUTION CONTROL &
SC	UATTING :	2347		0.0	ECOLOGY
1.	840190003	DEPT OF HOUSING & URBAN DEVELOPMENT	Г	840400008	ALABAMA WATER IMPROVEMENT
15 ×		FOUNDATION FOR COOPERATIVE HOUSING		0.40.400027	COMMISSION
$\tilde{\mathbb{F}}_{p}^{1}(t)$		PLANNING AND DEVELOPMENT		840400037	ILLINOIS INSTITUTE FOR ENVIRONMENTAL OUALITY
1.	*	COLLABORATIVE INTERNATIONAL		840500015	UNIVERSITY OF TENNESSEE
ST	APLE FOODS	1397	Λ.4	840500071	UNIVERSITY OF MINNESOTA
7	840500090	CALIFORNIA STATE UNIVERSITY	0.1	840500082	UNIVERSITY OF KENTUCKY
	_ ,				



340700064 · BOYCE THOMPSON INSTITUTE FOR PLANT STRIP MINING 2367-(Cont'd) RESEARCH, INC CENTER FOR INTERNATIONAL ENVIRONMENT 840700004 840700195 ARGONNE NATIONAL LABORATORY SIERRA CLUB LEGAL DEFENSE FUND INC ~840700008 SULPHURIC ACID 5575 NATIONAL PARKS AND CONSERVATION 840700010 840500001 UNIVERSITY OF NOTRE DAME ASSOCIATION SUPERSONIC AIRCRAFT 4448 BRUCE J TERRIS LAW FIRM 840700082 840120202 NATIONAL OCEANIC&ATMOSPHERIC ADMIN-OAK RIDGE NATIONAL LABORATORY 840700083 SOLAR TERRESTRIAL DATA SVS DIV ECOLOGY AND ENVIRONMENT, INC 840700126 NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840120205 WYOMING OUTDOOR COUNCIL 840700169 TRANSPORTATION DEPARTMENT-FEDERAL 840280003 WEST VIRGINIA SURFACE MINING AND 840700193 **AVIATION ADMINISTRATION** RECLAMATION ASSOCIATION AMERICAN INDUSTRIAL HYGIENE 840700034 840700195 ARGONNE NATIONAL LABORATORY ASSOCIATION **ENVIRONMENT INFORMATION CENTER INC** SUB-TROPICAL ECOLOGY 1196 840700042 ENVIRONMENTAL ACTION FOUNDATION AGRICULTURE DEPARTMENT-AGRICULTURAL 840700113 840110009 RESEARCH SERVICE AIRPORT OPERATORS COUNCIL 840700172 INTERNATIONAL ECOLOGY SIMULATIONS, INC. 840700139 SYNERGISTIC EFFECTS 5482 SUB-TROPICAL ECOSYSTEMS 1172 -**ENVIRONMENTAL PROTECTION AGENCY-**840140301 **DEFENSE DEPARTMENT-NAVY-NAVAL** 840160029 UNDERSEA CENTER RESEARCH & DEVELOPMENT RENSSELAER POLYTECHNIC INSTITUTE **ENVIRONMENTAL PROTECTION AGENCY-**840500078 840160002 ELECTRIC POWER RESEARCH INSTITUTE 840700025 SAN DIEGO STATE UNIVERSITY BOYCE THOMPSON INSTITUTE FOR PLANT 840500024 840700064 **GULF INTERSTATE ENGINEERING COMPANY** RESEARCH. INC 840700204... FUTUREMICS, INC. 840700067 SUBSIDENCE AMERICAN HEALTH FOUNDATION 840700086 NATIONAL OCEANIC & ATMOSPHERIC 840120203 ENTOMOLOGICAL CONSULTANT SERVICE 840700148 ADMIN-SOLID EARTH DATA SVS DIV **DEFENSE DEPARTMENT-ARMY-CORPS OF** 840140202 TAR SANDS 1370 ENGINEERS 840170001 FEDERAL ENERGY ADMINISTRATION SUBSIDIES AND INCENTIVES 1144 TARGET EXPOSURE 5504 840500105 JOHN HOPKINS UNIVERSITY ENVIRONMENTAL PROTECTION AGENCY-840160029 **BLASER ZENI AND COMPANY** RESEARCH & DEVELOPMENT 840700082 BRUCE J TERRIS LAW FIRM TAXONOMY 2600 INTERIOR DEPT-FISH & WILDLIFE SERVICE SUBTERRANEAN WATER 1282 840200127 INTERIOR DEPT-FISH & WILDLIFE SERVICE **DEFENSE DEPARTMENT-NUCLEAR** 840140001 840200133 INFORMATION & ANALYSIS CENTER SOUTHERN CALIFORNIA COASTAL WATER 840400043 INTERIOR DEPT-GEOLOGICAL SURVEY RESEARCH PROJECT 840200201 INTERIOR DEPT-GEOLOGICAL SURVEY UNIVERSITY OF MINNESOTA 840200202 840500022 INTERIOR DEPT-GEOLOGICAL SURVEY **CLEMSON UNIVERSITY** 840200202 840500050 **GUAM ENVIRONMENTAL PROTECTION** AUBURN: UNIVERSITY 840400028 840500083 AGENCY 840500087 GEORGIA COLLEGE 840400028 **GUAM ENVIRONMENTAL PROTECTION** 840500096 UNIVERSITY OF NEVADA **AGENCY** ACADEMY OF NATURAL "SCIENCES 840700056 SOUTH CAROLINA WATER RESOURCES 840400045 HARBOR BRANCH FOUNDATION INC. 840700063 COMMISSION FUTUREMICS, INC. 840700067 MASSACHUSETTS INSTITUTE OF 840500036 FIELD MUSEUM OF NATURAL HISTORY 840700070 **TECHNOLOGY** ISLAND RESOURCES FOUNDATION 840700096 UNIVERSITY OF NEVADA 840500070 WILD CANID SURVIVAL AND RESEARCH UNIVERSITY OF VERMONT 840700100 840500107 CENTER 840700141 **ENVIRONIC FOUNDATION INTERNATIONAL** ACADEMY OF NATURAL SCIENCES 840700124 SULPHUR AND SULPHUR DIOXIDE 4574 BIOLOGICAL SOCIETY OF NEVADA 840700160 ENVIRONMENTAL PROTECTION AGENCY-840160015 840700180 NEW YORK BOTANICAL GARDEN NEW JERSEY DEPARTMENT OF TECHNICAL ASSISTANCE 3690 840400013 ENVIRONMENTAL PROTECTION **ENVIRONMENTAL PROTECTION AGENCY-OIL** & SPECIAL MATERIALS CONTROL DIV LOS ANGELES COUNTY HEALTH SERVICES 840400024 STATE DEPARTMENT-LIBRARY UNIVERSITY OF NOTRE DAME 8/02/70001 840500001 TEXAS A&M UNIVERSITY CALIFORNIA INSTITUTE OF TECHNOLOGY 840500017 840500014 840600011 BAUSCH & LOMB TEXAS A&M UNIVERSITY 840500017 PENNSYLVANIA STATE UNIVERSITY 840600013 CATALYTIC, INC 840500032 FRL-AN ALBANY INTERNATIONAL COMPANY 840600021 UNIVERSITY OF MICHIGAN 840500093 IRD MECHANALYSIS, INC. 840600044 ASARCO INCORPORATED 840600020 IIT RESEARCH INSTITUTE 840700102 SUPELCO INC 840600031 ENVIRONMENTAL MEASUREMENTS INC 840700138 INFORMATION SPECIALISTS INCORPORATED 840700017 ERT INTERNATIONAL, INC 840700156 COMECO 102 840700055

ERIC

	*** <b>*</b>	, ,	. **
TECHNICAL AS	SSISTANCE 3690—(Cont'd)	TEMPERATE E	C <b>OLOGY 119</b> 6
840700158	MATERIALS CONSULTANTS & LABORATORIES, INC.	840400030	OREGON DEPARTMENT OF FISH AND WILDLIFE
840700183	KPFF CONSULTING ENGINEERS	840500025	INDIANA UNIVERSITY
840700192	BATTELLE MEMORIAL INSTITUTE-COLUMBUS	840500083	AUBURN UNIVERSITY
	LABORATORIES	840700047	
	CAL DEVELOPMENT 6684	840700139	ASSOCIATES INC. ECOLOGY SIMULATIONS, INC.
840230001	LIBRARY OF CONGRESS-SCIENCE AND	840700153	
840270001	TECHNOLOGY DIVISION STATE DEPARTMENT-LIBRARY	840700154	NEW YORK BOTANICAL GARDEN-CARY
	DENVER BOARD OF WATER COMMISSIONERS		ARBORETUM
840500061	UNIVERSITY OF MIAMI	TEMPERATE E	COSYSTEMS 1172
840600012		840140301	
840600021	FRL-AN ALBANY INTERNATIONAL COMPANY		UNDERSEA CENTER
840700013	ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM)	840500005	UNIVERSITY OF WISCONSIN-INSTITUTE FOR ENVIRONMENTAL STUDIES
840700031	INSTRUMENT SOCIETY OF AMERICA (ISA)		CORNELL UNIVERSITY
840700051	COMMITTEE FOR THE FUTURE, INC (THE)	840500024	
840700142	BLACK AND VEATCH INTERNATIONAL	840500051	•
840700208	TRANSNATIONAL NETWORK FOR ALTERNATIVE TECHNOLOGIES	840700100	CENTER
TECHNOLOGY	TRANSFER 2679	•	ACADEMY OF NATURAL SCIENCES
840110007		840700154	NEW YORK BOTANICAL GARDEN-CARY ARBORETUM
	RESEARCH SERVICE	840700204	GULF INTERSTATE ENGINEERING COMPANY
840120402	DEPT OF COMMERCE-NATIONAL BUREAU OF	TEMPERATE F	OREST/WOODLANDS 1271
240140200	STANDARDS	840500005	UNIVERSITY OF WISCONSIN-INSTITUTE FOR
	DEFENSE DEPARTMENT-NAVY	· / .	ENVIRONMENTAL STUDIES
840160010	ENVIRONMENTAL PROTECTION AGENCY- LIBRARY SYSTEMS BRANCH	840500018	
840160033	ENVIRONMENTAL PROTECTION AGENCY-	840500025	
	RESEARCH & DEVELOPMENT	840500039	**
840230001	LIBRARY OF CONGRESS-SCIENCE AND		UNIVERSITY OF COLORADO
	TECHNOLOGY DIVISION	840600050 840700045	* *
840250001	NATIONAL AERONAUTICS & SPACE	840700043	• • • • • • • • • • • • • • • • • • • •
940500015	ADMINISTRATION	8407000075	
840500015 840500029		840700091	WESTERN FORESTRY AND CONSERVATION
840500029	•		ASSOCIATION
840500053	UNIVERSITY OF MISSOURI-ROLLA	840700098	DENVER PUBLIC LIBRARY
840500088	UNIVERSITY OF MIAMI	840700128	FOREST FARMERS ASSOCIATION
840500088	UNIVERSITY OF NORTH CAROLINA	840700153	NORTHEASTERN LOGGERS ASSOCIATION, INC
840600017		840700154	NEW YORK BOTANICAL GARDEN-CARY
840600017	ENVIRONMENTAL ELEMENTS CORPORATION		ARBORETUM
840700013		•	SETTLEMENTS 1344
040700013	MICHIGAN (ERIM)		OHIO STATE UNIVERSITY
840700015		840700002	FOUNDATION FOR COOPERATIVE HOUSING
840700031	INSTRUMENT SUCIETY OF AMERICA (ISA)	TERATOGENS	6624
840700071	URBAN LAND INSTITUTE	840160012	. ENVIRONMENTAL PROTECTION AGENCY-
840700077	INDIANAPOLIS CENTER FOR ADVANCED RESEARCH	840160029	PESTICIDES ENVIRONMENTAL PROTECTION AGENCY-
840700093	CONTROL DATA CORPORATION	. 940190101	RESEARCH & DEVELOPMENT
840700137	FEDERATION OF ROCKY MOUNTAIN STATES, INC.	840600025	HEALTH, EDUCATION & WELFARE PUBLIC HEALTH SERVICE-NIH MINE SAFETY APPLIANCES COMPANY
840700142	BLACK AND VEATCH INTERNATIONAL	840700034	••
840700150	POLLUTION ENGINEERING MAGAZINE	,	ASSOCIATION
840700178	BROWN AND CALDWELL	TERRESTRIAL.	BIO RESOURCES 1243
	BATTELLE MEMORIAL INSTITUTE COLUMBUS LABORATORIES		DEFENSE DEPARTMENT-AIR FORCE-AIR TRAINING COMMAND
TELECOMMUN	ICATION INTERFERE 4646	840500025	INDIANA UNIVERSITY
840120202	NATIONAL OCEANIC&ATMOSPHERIC ADMIN-	840500040	
840120205.	SOLAR TERRESTRIAL DATA SVS DIV NATIONAL OCEANIC & ATMOSPHERIC ADMIN	840700087	/
840120403	DEPT OF COMMERCE-NATIONAL BUREAU OF	840700124	ACADEMY OF NATURAL SCIENCES
	STANDARDS DECENSE DEPARTMENT N. 1/V 2	840700202 <sup>-</sup>	BATTELLE MEMORIAL INSTITUTE-PACIFIC
**************************************			SILVE HAVEL I ADODATODIC



		•	- ·	
<b>ERRESTRI</b> AL			WER GENERATION 1374	
840110002	AGRICULTURE DEPARTMENT-AGRICULTURAL		NATIONAL OCEANIC & ATMOSPHERIC ADMIN	
840140301	RESEARCH SERVICE DEFENSE DEPARTMENT-NAVY-NAVAL	840150002	ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION	
	UNDERSEA CENTER	840170001	FEDERAL ENERGY ADMINISTRATION	•
840160019	ENVIRONMENTAL PROTECTION AGENCY-CORVALLIS	840230001	LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY DIVISION	
840160030	ENVIRONMENTAL PROTECTION AGENCY- RESEÁRCH & DEVELOPMENT	840500042	MASSACHUSETTS INSTITUTE OF	: .
840200101	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840700109	CONGRESSIONAL INFORMATION SERVICE, INC	
840200107	INTERIOR DEPT-FISH & WILDLIFE SERVICE	TIDES AND SEA	•	
- <b>8402</b> 00133 <b>84037000</b> 9	·	84012 <b>02</b> 03	NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV	
	CALIFORNIA PLANNING & RESEARCH OFFICE	840120204	NATIONAL OCEANIC & ATMOSPHERIC ADMIN.	٠.
840500005		840120213	NATIONAL OCEANIC & ATMOSPHERIC ADMIN	
840500025	ENVIRONMENTAL STUDIES INDIANA UNIVERSITY	840400045	SOUTH CAROLINA WATER RESOURCES COMMISSION	
840500032	21	840500013	UNIVERSITY OF CALIFORNIA	
840500037	RUTGERS UNIVERSITY	840500059	UNIVERSITY OF MIAMI	
840500039	STATE UNIVERSITY OF NEW YORK	840500091	CITY COLLEGE OF NEW YORK	
840500040	OHIO STATE UNIVERSITY	TIN EECA	•	
840500053	IOWA STATE UNIVERSITY	TIN 5564	ANDCO INCORPORATED	
. 840500070	UNIVERSITY OF NEVADA			
840500074	UNIVERSITY OF COLORADO	TOURISM 123		
840600037	NALCO ENVIRONMENTAL SCIENCES		ADVISORY COUNCIL ON HISTORIC PRESERVATION	•
84060004	GIBBS AND HILL, INC.			
840700042	2 ENVIRONMENT INFORMATION CENTER INC	TOXIC CHEMIC		
84070005	S ERT INTERNATIONAL, INC	840110002	AGRICULTURE DEPARTMENT-AGRICULTURAL	-
84070008	7 TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED	840110003	RESEARCH SERVICE AGRICULTURE DEPARTMENT-AGRICULTURAL	
84070008 84070009		8401 10003	RESEARCH SERVICE AGRICULTURE DEPARTMENT-AGRICULTURAL	
84070012			RESEARCH SERVICE	
84070013		840140203	DEFENSE DEPARTMENT-ARMY	
· 84070013		840160013	ENVIRONMENTAL PROTECTION AGENCY-	
84070015		` 840140014	SOLID WASTE PUBLICATIONS ENVIRONMENTAL PROTECTION AGENCY	
	ARBORETUM	840160016	CINCINNATI	
84070015	6 COMECO	840160023	ENVIRONMENTAL PROTECTION AGENCY-	
84070017	I PRICE (JOHN L) AND ASSOCIATES		WATER & HAZARDOUS MATERIALS	
84070019 84070020		840160026	ENVIRONMENTAL PROTECTION AGENCY-OIL  & SPECIAL MATERIALS CONTROL DIV	
TUBBITODIA	NORTHWEST LABORATORIES	840160029	ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT	
TERRITORIA 84050004	2 MASSACHUSETTS INSTITUTE OF	840160030	The second secon	
84050004	TECHNOLOGY 88 UNIVERSITY OF SOUTHERN CALIFORNIA	840180101	HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-NIH	
84070001		840370002		
·	ASSOCIATION	840400007		
84070001	8 INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT	840400010		
		840400024		
84012040		840400037		
	STANDARDS	840500017	TEXAS A&M UNIVERSITY	
84017000	· · · · · · · · · · · · · · · · · · ·	840500030		
	DEPT OF HOUSING & URBAN DEVELOPMENT	840500091		
	UNIVERSITY OF TENNESSEE	840500098		
84050010		840600006	ANDCO INCORPORATED	
	OS COCA-COLA COMPANY	840600025		
84060002		840600039	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
۶,	INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT	840700020	STANFORD RESEARCH INSTITUTE	
8407000	The second secon	840700023 840700025		
8407000	MATERIALS	840700025 840700034	AMERICAN INDUSTRIAL HYGIENE	_
	33 OAK RIDGE NATIONAL LABORATORY	0.40700055	ASSOCIATION OHIO RIVER VALLEY WATER SANITATION	
84070019	AMERICAN SOCIETY OF HEATING, REFRIGERATING & AIR-CONDITIONING ENGRS	840700052	COMMISSION	



		N.	
DXIC CHEMIC 840700059	ALS 7532—(Cont'd)  NATIONAL ENVIRONMENTAL HEALTH  ASSOCIATION	840700180 840700182	NEW YORK BOTANICAL GARDEN , ANALYTICAL DEVELOPMEN'T CORPORATION
840700086	AMERICAN HEALTH FOUNDATION	TOXICOLOGY	6480
840700102	IT RESEARCH INSTITUTE	840110003	AGRICULTURE DEPARTMENT-AGRICULTUR
> 840700129	EG&G	0.01.0000	RESEARCH SERVICE
840700147	ADP-CYPHERNETICS INC.	840160008	ENVIRONMENTAL PROTECTION AGENCY- WEST KINGSTON LIBRARY
840700164	AMERICAN MEDICAL ASSOCIATION	840160010	ENVIRONMENTAL PROTECTION AGENCY-
840700182	ANALYTICAL DEVELOPMENT CORPORATION	•	LIBRARY SYSTEMS BRANCH
840700201	ENVIRONMENTAL LAW INSTITUTE	. 840160029	ENVIRONMENTAL PROTECTION AGENCY-
840700204	GULF INTERSTATE ENGINEERING COMPANY	0.01.0020	RESEARCH & DEVELOPMENT
OXIC WASTES	6537	840160030	ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT
840110003	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE	840180101	HEALTH, EDUCATION & WELFARE-PUBLIC
840160008	ENVIRONMENTAL PROTECTION AGENCY-		HEALTH SERVICE-NIH
	WEST KINGSTON LIBRARY	840230002	LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC)
840160013	ENVIRONMENTAL PROTECTION AGENCY-	840370002	CONSUMER PRODUCT SAFETY COMMISSION
	SOLID WASTE PUBLICATIONS	840400024	LOS ANGELES COUNTY HEALTH SERVICES
840160014	ENVIRONMENTAL PROTECTION AGENCY- SOLID WASTE MANAGEMENT	840400043	SOUTHERN CALIFORNIA COASTAL WATER
840180101	HEALTH, EDUCATION & WELFARE-PUBLIC	,	RESEARCH PROJECT
	HEALTH SERVICE-NIH	840500030	PURDUE UNIVERSITY
840600006	ANDCO INCORPORATED	840500091	CITY COLLEGE OF NEW YORK
840600039	CARBORUNDUM COMPANY	840700020	STANFORD RESEARCH INSTITUTE
840700056	ACADEMY OF NATURAL SCIENCES	840700034	AMERICAN INDUSTRIAL HYGIENE
840700101	INTERNATIONAL HYDRONICS CORPORATION	840700129	ASSOCIATION EG&G
OXICITY 75	532	840700129	ANALYTICAL DEVELOPMENT CORPORATI
840110002	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE Ø	840700195	ARGONNE NATIONAL L'ABORATORY
840160029	ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT	TOXICOLOGY 840160012	TEST/EXTRAPOLATE 6487 ENVIRONMENTAL PROTECTION AGENCY-
840180101	HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-NIH	840180101	PESTICIDES HEALTH, EDUCATION & WELFARE-PUBLIC
840370002	CONSUMER PRODUCT SAFETY COMMISSION		HEALTH SERVICE-NÍH
840400043	SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT	840700034	AMERICAN INDUSTRIAL HYGIENE ASSOCIATION
840700025	ELECTRIC POWER RESEARCH INSTITUTE	840700056	
840700034	AMERICAN INDUSTRIAL HYGIENE ASSOCIATION	840700077	INDIANAPOLIS CENTER FOR ADVANCED RESEARCH
840700056	ACADEMY OF NATURAL SCIENCES	840700086	
840700077	INDIANAPOLIS CENTER FOR ADVANCED	840700127	
040700077	RESEARCH.	840700129	<b>~</b> ,
840700129	EG&G	840700165	
840700167	NATIONAL FIRE PROTECTION ASSOCIATION		ANALYTICAL DEVELOPMENT CORPORATI
	BROWN AND CALDWELL	840700195	·
OXICITY OF	PESTICIDES 7613	TDACE MATE	RIALS AND RESIDUE 6541
840110002	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE		AGRICULTURE DEPARTMENT-AGRICULTU
840110003	-AGRICULTURE DEPARTMENT-AGRICULTURAL		RESEARCH SERVICE
	RESEARCH SERVICE	1 .	ENVIROTECH CORPORATION
840110005	AGRICULTURE DEPARTMENT-AGRICULTURAL	840700016 840700099	AQUALAB INCORPORATED  NEW YORK OCEAN SCIENCE LABORATOR
1	RESEARCH SERVICE	840700129 840700129	•
840160007	ENVIRONMENTAL PROTECTION AGENCY- REGION II	i	•
840160012	ENVIRONMENTAL PROTECTION AGENCY- PESTICIDES	TRACE-ELEMI 840160007	
840160025	ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT	840160008	
840160029	ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT	840160009	WEST KINGSTON LIBRARY ENVIRONMENTAL PROTECTION AGENCY- LIBRARY
840180101	HEALTH, EDUCATION & WELFARE-PUBLIC	840160030	•'
840400004	ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY	840180101	
840400024	LOS ANGELES COUNTY HEALTH SERVICES	840400043	
840500083	AUBURN UNIVERSITY	2.0400043	RESEARCH PROJECT
840700129	EG&G	840500014	CALIFORNIA INSTITUTE OF TECHNOLOGY
840700164	AMERICAN MEDICAL ASSOCIATION	840500014	CALIFORNIA INSTITUTE OF TECHNOLOGY
2	•	•	
			•



TRACE-ELEMEN	T POLLUTANTS 3467—(Cont'd)	840600048	VOUGHT ADVANCED TECHNOLOGY CENTER
	UNIVERSITY OF MISSOURI-ROLLA	840700043	NATIONAL ASSOCIATION FOR HEARING AND
840500036	MASSACHUSETTS INSTITUTE OF		SPEECH ACTION '
	TECHNOLOGY	840700055	ERT INTERNATIONAL, INC
840500038	UNIVERSITY OF DELAWARE	840700125	AMERICAN ASSOCIATION OF STATE
	STATE UNIVERSITY OF NEW YORK		HIGHWAY AND TRANSPORTATION OFFICIALS
	CITY COLLEGE OF NEW YORK	840700135	ENVIRONMENTAL SCIENCE ASSOCIATES
	UNIVERSITY OF MICHIGAN	840700173	ACOUSTICAL SOCIETY OF AMERICA
	UNIVERSITY OF NORTH CAROLINA	TRANSPORT PL	ANNING 2429
	INSTITUTE OF ECOLOGY (THE)	840280001	TRANSPORTATION DEPARTMENT-OFFICE OF
•	AQUALAB INCORPORATED	•	THE SECRETARY
•	MONSANTO RESEARCH CORPORATION	840280003	TRANSPORTATION DEPARTMENT-FEDERAL
******	INSTITUTE OF ENVIRONMENTAL SCIENCES		AVIATION ADMINISTRATION
	NEW YORK OCEAN SCIENCE LABORATORY	840280004	TRANSPORTATION DEPARTMENT-FEDERAL
840700135	ENVIRONMENTAL SCIENCE ASSOCIATES		HIGHWAY ADMINSTRATION
840700147	ADP-CYPHERNETICS INC.	840280007	TRANSPORTATION DEPARTMENT- TRANSPORTATION SYSTEMS CENTER
840700164	AMERICAN MEDICAL ASSOCIATION	840280008	TRANSPORTATION DEPARTMENT-
	ENVIRO-MED LABORATORIES INC	840280008	TRANSPORTATION SYSTEMS CENTER
840700179	WEST COAST TECHNICAL SERVICE INC.	840370004	NATIONAL RESEARCH COUNCIL-
840700182	ANALYTICAL DEVELOPMENT CORPORATION		TRANSPORTATION RESEARCH BOARD
840700190	GALBRAITH LABORATORIES INC	840370005	NATIONAL RESEARCH COUNCIL-
840700195	ARGONNE NATIONAL LABORATORY	•	TRANSPORTATION RESEARCH BOARD
TRADE ADVANT	TAGES 1146	840370006	NATIONAL RESEARCH COUNCIL-
840270001	STATE DEPARTMENT-LIBRARY		TRANSPORTATION RESEARCH BOARD
840700111	ATLANTIC COUNCIL OF THE UNITED STATES	840400016	CALIFORNIA PLANNING & RESEARCH OFFICE
TRADE BURDEN	NS 4141	8404 <b>00</b> 016	CALIFORNIA PLANNING & RESEARCH OFFICE
840120001	DEPT OF COMMERCE	840400018	HAWAII STATE OFFICE OF ENVIRONMENTAL
			OUALITY CONTROL
	CULTURES 1113	840400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
84022000 I	LABOR DEPARTMENT EMPLOYMENT STANDARDS ADMINISTRATION	840500034	UNIVERSITY OF PITTSBURGH
840500070	UNIVERSITY OF NEVADA	840500034	UNIVERSITY OF WYOMING
	UNIVERSITY OF NEVADA		JOHN HOPKINS UNIVERSITY
840700208	TRANSNATIONAL NETWORK FOR	840500105	· · · · · · · · · · · · · · · · · · ·
840700208	ALTERNATIVE TECHNOLOGIES	840700019	ALASKA CENTER FOR THE ENVIRONMENT
TO A PUIC ENCU	NEERING 3426	840700020	STANFORD RESEARCH INSTITUTE
840280004	TRANSPORTATION DEPARTMENT-FEDERAL	840700042	ENVIRONMENT INFORMATION CENTER INC
840280004	HIGHWAY ADMINSTRATION	840700118	ENVIRONMENTAL ACTION FOUNDATION
840280006	TRANSPORTATION DEPARTMENT-NATIONAL	840700125	AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS
	HIGHWAY TRAFFIC SAFETY ADMIN.	840700134	COLORADO OPEN SPACE COUNCIL.
840370006	NATIONAL RESEARCH COUNCIL-	840700134	IROUUOIS RESEARCH INSTITUTE
	TRANSPORTATION RESEARCH BOARD	840700144	HENNINGSON, DURHAM & RICHARDSON
840600043.	GIBBS AND HILL, INC.	. 640700144	INTERNATIONAL, INC
840700110	NATIONAL PARKING ASSOCIATION	TO A MODOUT OF	
840700123	ENGINEERING INDEX, INC.	TRANSPORT SU	· ·
840700125	AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS.	840280001	TRANSPORTATION DEPARTMENT-OFFICE OF THE SECRETARY
	HENNINGSON, DURHAM & RICHARDSON INTERNATIONAL, INC	840370005	NATIONAL RESEARCH COUNCIL- TRANSPORTATION RESEARCH BOARD
TRAFFIC NOISE	£ 5641	840370006	NATIONAL RESEARCH COUNCIL-
840120404	DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS	840500102	TRANSPORTATION RESEARCH BOARD PRINCETON UNIVERSITY
840140001	DEFENSE DEPARTMENT-NUCLEAR		LE HOMES 3331
0.0160011	INFORMATION & ANALYSIS CENTER		DEPT OF HOUSING & URBAN DEVELOPMENT
840160011	ENVIRONMENTAL PROTECTION AGENCY- NOISE ABATEMENT & CONTROL	840190003	
. 840190004	DEPT OF HOUSING & URBAN DEVELOPMENT	840700122	BUILDING OFFICIALS AND CODE
840370004	NATIONAL RESEARCH COUNCIL	040700147	ADMINISTRATORS INTERNATIONAL NATIONAL FIRE PROTECTION ASSOCIATION
2.337.0034	TRANSPORTATION RESEARCH BOARD		NATIONAL FIRE PROTECTION ASSOCIATION
840370005	NATIONAL RESEARCH COUNCIL-	TRAVEL 2341	
	TRANSPORTATION RESEARCH BOARD	840370005	NATIONAL RESEARCH COUNCIL-
840370006			TRANSPORTATION RESEARCH BOARD
TRANSPORTATION RESEARCH BOARD TREATMENT PLANTS 6690			
840500085	PENNSYLVANIA STATE UNIVERSITY  B & K INSTRUMENTS, INC.	840160005	ENVIRONMENTAL PROTECTION AGENCY-
	IDE PROCESSES CORPORATION	040140014	CINCINNATI ENVIRONMENTAL PROTECTION AGENCY-
040400020	CHMMING ENGINE COMPANY INC	108 940120019	CINCINNATI

UPPER ATMOSPHERE POLLUTION 1495 TREATMENT PLANTS : 6690-(Cont'd) NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840160023 **ENVIRONMENTAL PROTECTION AGENCY-**840120201 WATER & HAZARDOUS MATERIALS NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840120209 840400003 COLORADO DEPT OF HEALTH **DEPT OF COMMERCE-NATIONAL BUREAU OF** 840120405 PENNSYLVANIA DEPARTMENT OF 840400006 **STANDARDS** ENVIRONMENTAL RESOURCES **ENVIRONMENTAL PROTECTION AGENCY-**840160015 840400014 MARYLAND DEPT OF HEALTH & MENTAL APTIC HYGIENE TEXAS AIR CONTROL BOARD 840400010 840400035 PORTLAND WATER DISTRICT UNIVERSITY OF CONNECTICUT-NEW 840500003 DENVER BOARD OF WATER COMMISSIONERS ENGLAND RESEARCH APPLICATION CENTER 840400046 840500004 LOUISIÁNA TECH UNIVERSITY UNIVERSITY OF DENVER 840500088 840500106 MARQUETTE UNIVERSITY 840600001 GENERAL ELECTRIC CO 840600027 NEPTUNE INTERNATIONAL CORPORATION 840700014 GENERAL PUBLISHING SERVICES INC 840600028 **ENVIROTECH CORPORATION** INTERNATIONAL INSTITUTE FOR 840700018 ENVIRONMENT AND DEVELOPMENT **DUPONT DE NEMOURS E 1 & CO. INC** 840600036 840700026 WALDEN RESEARCH DIVISION OF ABCOR, AMERICAN WATER WORKS ASSOCIATION 840700032 (AWWA) AMERICAN CONSULTING ENGINEERS 840700055 ERT INTERNATIONAL, INC 840700039 COUNCIL URANIUM 6573 840700048 NATIONAL SANITATION FOUNDATION **ENVIRONMENTAL PROTECTION AGENCY-**840160027 810700065 INTERSTATE SANITATION COMMISSION RADIATION PROGRAMS 8/10700144 HENNINGSON, DURHAM & RIC'!ARDSON 840700006 OAK RIDGE NATIONAL LABORATORY INTERNATIONAL, INC **URBAN DECAY** TROPICAL ECOLOGY 1196 DEPT OF HOUSING & URBAN DEVELOPMENT 840190002 840120213 NATIONAL OCEANIC & ATMOSPHERIC ADMIN DEPT OF HOUSING & URBAN DEVELOPMENT 840190004 UNIVERSITY OF NOTRE DAME 840500031 840190005 **DEPT OF HOUSING & URBAN DEVELOPMENT** NEW YORK BOTANICAL GARDEN-CARY 840700080 840230002 LIBRARY OF CONGRESS-NATIONAL **ARBORETUM** REFERRAL CENTER (NRC) 840700139 ECOLOGY SIMULATIONS, INC. 840400023 CHATHAM COUNTY-SAVANNAH **NEW YORK BOTANICAL GARDEN-CARY** 840700154 METROPOLITAN PLANNING COMMISSION ARBORETUM JOHN HOPKINS UNIVERSITY 840500105 840700180 NEW YORK BOTANICAL GARDEN NATIONAL ASSOCIATION OF HOUSING & 840700001 REDEVELOPMENT OFFICIALS TROPICAL ECOSYSTEMS 2172 840400028 **GUAM ENVIRONMENTAL PROTECTION** 840700094 PUBLIC POLICY COMMUNICATIONS INC AGENCY BIO-SER CORPORATION 840700112 SAN DIEGO STATE UNIVERSITY 840500024 PLANNING AND DEVELOPMENT 840700175 UNIVERSITY OF GEORGIA COLLABORATIVE INTERNATIONAL 840500075 840700080 NEW YORK BOTANICAL GARDEN-CARY URBAN DESIGN 2215 ARBORETUM DEPT OF COMMERCE NATIONAL TECHNICAL 840120301 840700180 NEW YORK BOTANICAL GARDEN INFORMATION SERVICES-NTIS 840700204 GULF INTERSTATE ENGINEERING COMPANY DEPT OF HOUSING & URBAN DEVELOPMENT 840190002 TROPICAL FORESTS 4271 840190003 DEPT OF HOUSING & URBAN DEVELOPMENT 840500035 UNIVERSITY OF MISSOURI-ROLLA DEPT OF HOUSING & URBAN DEVELOPMENT 840190004 840500062 UNIVERSITY OF MIAMI 840370008 ADVISORY COUNCIL ON HISTORIC **PRESERVATION** 840700075 NATURE CONSERVANCY (THE) CALIFORNIA PLANNING & RESEARCH OFFICE 840400016 NEW YORK BOTANICAL GARDEN-CARY 840700080 CHATHAM COUNTY-SAVANNAH ARBORETUM 840400023 METROPOLITAN PLANNING COMMISSION 840700154 **NEW YORK BOTANICAL GARDEN-CARY** ARBORETUM 840500061 UNIVERSITY OF MIAMI 840700180 NEW YORK BOTANICAL GARDEN 840500105 JOHN HOPKINS UNIVERSITY 840600043 GIBBS AND HILL, INC. TUNNELS 2361 FOUNDATION FOR COOPERATIVE HOUSING 840700002 NATIONAL RESEARCH COUNCIL-840370004 840700018 INTERNATIONAL INSTITUTE FOR TRANSPORTATION RESEARCH BOARD **ENVIRONMENT AND DEVELOPMENT** 840370005 NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH BOARD 840700041 ZERO POPULATION GROWTH INC 840370006 NATIONAL RESEARCH COUNCIL-840700042 **ENVIRONMENT INFORMATION CENTER INC** TRANSPORTATION RESEARCH BOARD ECOLOGY ACTION EDUCATIONAL INSTITUTE 840700046 AMERICAN GAS ASSOCIATION (AGA) 840700027 840700071 URBAN LAND INSTITUTE 840700141 **ENVIRONIC FOUNDATION INTERNATIONAL** 840700072 AMERICAN INSTITUTE OF ARCHITECTS UNDER-PRIVILEGED PEOPLES 1118 840700084 ROY F. WESTON INC. LABOR DEPARTMENT-EMPLOYMENT 840700094 PUBLIC POLICY COMMUNICATIONS INC 840220001 STANDARDS ADMINISTRATION .840700141 **ENVIRONIC FOUNDATION INTERNATIONAL** 840700175 PLANNING AND DEVELOPMENT UNSATURATED HYDROCARBONS 5588 COLLABORATIVE INTERNATIONAL 840500001 UNIVERSITY OF NOTRE DAME URBAN DEVELOPMENT 3215 840500017 TEXAS A&M UNIVERSITY 840190001 DEPT OF HOUSING & URBAN DEVELOPMENT 840600031 SUPELCO INC

ERIC Full Teast Provided by ERIC

			:		· · · · · · · · · · · · · · · · · · ·
: D &	AN DEVELO	PPMENT 3215—(Cont'd)		840700045	CONSERVATION FOUNDATION (THE)
	840190002	DEPT OF HOUSING & URBAN DEVELOPMENT		840700046	ECOLOGY ACTION EDUCATIONAL INSTITUTE
	840190003	DEPT OF HOUSING & URBAN DEVELOPMENT			URBAN LAND INSTITUTE
	840190004	DEPT OF HOUSING & URBAN DEVELOPMENT			PUBLIC POLICY COMMUNICATIONS INC.
		/		840700134	COLORADO OPEN SPACE COUNCIL
	840190005	DEPT OF HOUSING & URBAN DEVELOPMENT			
	840270101	STATE DEPARTMENT AGENCY FOR INTERNATIONAL DEVELOPMENT	•	840/001/3	PLANNING AND DEVELOPMENT COLLABORATIVE INTERNATIONAL
	840400034	WYOMING DEPARTMENT OF ECONOMIC		840700189	
	840400034	PLANNING AND DEVELOPMENT			WORLD FUTURE SOCIETY
	840400041	ARIZONA STATE OFFICE OF ECONOMIC	<b>-</b> .	• •	
		PLANNING AND DEVELOPMENT			-CLIMATE EFFECTS 1215
	840500033	UNIVERSITY OF IOWA	Ι.	840120201	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
	840500094			840120209	NATIONAL OCEANIC & ATMOSPHERIC ADMIN
1	840500105	JOHN HOPKINS UNIVERSITY	٠.	840190004	DEPT OF HOUSING & URBAN DEVELOPMENT
1	840600017	LOCKHEED ELECTRONICS COMPANY, INC	:	840500014	CALIFORNIA INSTITUTE OF TECHNOLOGY
	840700001	NATIONAL ASSOCIATION OF HOUSING &		840500020	TEXAS A&M UNIVERSITY
	440700001	REDEVELOPMENT OFFICIALS		840500039	STATE UNIVERSITY OF NEW YORK
	840700002	FOUNDATION FOR COOPERATIVE HOUSING		840500057	PENNSYLVANIA STATE UNIVERSITY
	840700020	STANFORD RESEARCH INSTITUTE	•	840100070	UNIVERSITY OF NEVADA
	840700028	NATIONAL LEAGUE OF CITIES (NLC)	TIDE	AN DADKE	AND GARDENS 2213
	840700029		UK		
	840,00029	(USCM)		840190004	
	840700050	NATIONAL ENVIRONMENTAL HEALTH			DEPT OF HOUSING & URBAN DEVELOPMENT
		ASSOCIATION		840370008	A::VISORY COUNCIL ON HISTORIC PRESERVATION*
	840700071 840700072	URBAN LAND INSTITUTE AMERICAN INSTITUTE OF ARCHITECTS		8 <b>40</b> 400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
	840700077	INDIANAPOLIS CENTER FOR ADVANCED RESEARCH	. '	840400040	NORTH DAKOTA OUTDOOR RECREATION AGENCY
	840700082	BRUCE J TERRIS LAW FIRM		840500074	UNIVERSITY OF COLORADO
	840700094	PUBLIC POLICY COMMUNICATIONS INC		840700028	NATIONAL LEAGUE OF CITIES (NLC)
	840700106	AMERICAN SOCIETY OF CIVIL ENGINEERS	•		
		- 1.		840700029	UNITED STATES CONFERENCE OF MAYORS (USCM)
	840700110	NATIONAL PARKING ASSOCIATION /		040700046	
	840700126	ECOLOGY AND ENVIRONMENT, INC	0	840700046	ECOLOGY ACTION EDUCATIONAL INSTITUTE
	840700134	COLORADO OPEN SPACE COUNCIL		840700140	ECOLOGY CENTER OF ANN ARBOR
	840700135	ENVIRONMENTAL SCIENCE ASSOCIATES		840700180	NEW YORK BOTANICAL GARDEN
	840700144	HENNINGSON, DURHAM & RICHARDSON INTERNATIONAL, INC	•	840700203	COUNCIL ON THE ENVIRONMENT OF NEW YORK CITY
	840700175	PLANNING AND DEVELOPMENT COLLABORATIVE INTERNATIONAL		840700207	RESOURCE ECOLOGY ASSOCIATES
	840700189	AMERICAN SOCIETY OF PLANNING OFFICIALS	UK		ELOPMENT 3215
	840700196	WORLD FUTURE SOCIETY		840190001	DEPT OF HOUSING & URBAN DEVELOPMENT
	840700205	GKY & ASSOCIATES		840190002	DEPT OF HOUSING & URBAN DEVELOPMENT
	•			840190003	DEPT OF HOUSING & URBAN DEVELOPMENT
UK	BAN GROW	1		840190004	DEPT OF HOUSING & URBAN DEVELOPMENT
	840160021	ENVIRONMENTAL PROTECTION AGENCY		840190005	DEPT OF HOUSING & URBAN DEVELOPMENT
	84019 <b>00</b> 01	DEPT OF HOUSING & URBAN DEVELOPMENT		840370008	ADVISORY COUNCIL ON HISTORIC
	84019 <b>0</b> 002	DEPT OF HOUSING & URBAN DEVELOPMENT			PRESERVATION
	840190003	DEPT OF HOUSING & URBAN DEVELOPMENT		840500094	UNIVERSITY OF LOUISVILLE
	84019 <b>0</b> Ó04	DEPT OF HOUSING & URBAN DEVELOPMENT		840500105	JOHN HOPKINS UNIVERSITY
	840190005	DEPT OF HOUSING & URBAN DEVELOPMENT		840700001	NATIONAL ASSOCIATION OF HOUSING &
,/	840400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION		840700013	REDEVELOPMENT OFFICIALS ENVIRONMENTAL RESEARCH INSTITUTE OF
	840500037	RUTGERS UNIVERSITY		`\	. MICHIGAN (ERIM)
	840500094	UNIVERSITY OF LOUISVILLE		840700018	INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT
	840500105	JOHN HOPKINS UNIVERSITY	ı	840700028	
	840600017	LOCKHEED ELECTRONICS COMPANY, INC	\	840700029	
	840700001	NATIONAL ASSOCIATION OF HOUSING &		3.0700029	(USCM)
		REDEVELOPMENT OFFICIALS		840700071	
	840700008	SIERRA CLUB LEGAL DEFENSE FUND INC		840700072	
	840700018	INTERNATIONAL INSTITUTE FOR			BIO-SER CORPORATION
		ENVIRONMENT AND DEVELOPMENT		840700136	· ·
	840700019	ALASKA CENTER FOR THE ENVIRONMENT		840700175	
	840700026	WALDEN RESEARCH DIVISION OF ABCOR.		•	COLLABORATIVE INTERNATIONAL
	04070007	INC	TIP.	DAN CYBES	A Company of the Comp
	840700035	RESOURCES FOR THE FUTURE	UR	BAN STRES	
	840700036	OREGON ENVIRONMENTAL COUNCIL			DEPT OF HOUSING & URBAN DEVELOPMENT
	840700041	ZERO POPULATION GROWTH INC		840190003	
	840 <b>700</b> 041	ZERO POPULATION GROWTH INC	108	840190004	DEPT OF HOUSING & URBAN DEVELOPMENT

No.			A second second
URBAN STRESS	IES 3120 - (Cont'd)	VEHICLE INSPE	ECTION 4439
Contract of the Contract of th	DEPT OF HOUSING & URBAN DEVELOPMENT	840160024	ENVIRONMENTAL PROTECTION AGENCY-ANN
840700012	ORGANIZATION FOR APPLIED SCIENCE INC		ARBOR
840700018	INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT	840160024	ENVIRONMENTAL PROTECTION AGENCY-ANN ARBOR
840700072 840700077	AMERICAN INSTITUTE OF ARCHITECTS INDIANAPOLIS CENTER FOR ADVANCED	840370005	NATIONAL RESEARCH COUNCIL- TRANSPORTATION RESEARCH BOARD
340700077	RESEARCH	840370006	NATIONAL RESEARCH COUNCIL- TRANSPORTATION RESEARCH BOARD
URBAN TRANS	PORT 4215	840600016	CHRYSLER CORPORATION
840230002	LIBRARY OF CONURESS-NATIONAL	VEHICLE REGI	STRATION 2440
and first to a	REFERRAL CENTER (NRC)	840700194	
840280001	TRANSPORTATION DEPARTMENT-OFFICE OF THE SECRETARY	VENTILATION	2320
840280007	TRANSPORTATION DEPARTMENT- TRANSPORTATION SYSTEMS CENTER	840190003 840400024	DEPT OF HOUSING & URBAN DEVELOPMENT LOS ANGELES COUNTY HEALTH SERVICES
840280008		840600018	ENVIRONMENTAL ELEMENTS CORPORATION
	TRANSPORTATION SYSTEMS CENTER	840700122	BUILDING OFFICIALS AND CODE
840280009	TRANSPORTATION DEPARTMENT-URBAN MASS TRANSPORTATION ADMINISTRATION	840700191	ADMINISTRATORS INTERNATIONAL AMERICAN SOCIETY OF HEATING,
840370004	NATIONAL RESÈARCH COUNCIL- TRANSPORTATION-RESEARCH BOARD	•	REFRIGERATING & AIR-CONDITIONING ENGRS
840370005	NATIONAL RESEARCH COUNCIL-	VETERINARY !	
840370006	TRANSPORTATION RESEARCH BOARD NATIONAL RESEARCH COUNCIL-	•	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE
	TRANSPORTATION RESEARCH BOARD WASHINGTON STATE OFFICE OF COMMUNITY	840110002	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE
	DEVELOPMENT	840110003	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE
840500034		840110004	AGRICULTURE DEPARTMENT-AGRICULTURAL
840500105	·C·		RESEARCH SERVICE
840700028			KANSAS STATE UNIVERSITY
840700029	UNITED STATES CONFERENCE OF MAYORS (USCM)	840700086 840700148	AMERICAN HEALTH FOUNDATION ENTOMOLOGICAL CONSULTANT SERVICE
840700094	•	VIBRATION AF	BATEMENT 4678
840700175	PLANNING AND DEVELOPMENT , COLLABORATIVE INTERNATIONAL	840160011	ENVIRONMENTAL PROTECTION AGENCY- NOISE ABATEMENT & CONTROL
VANADIUM .	5558	840370003	NATIONAL RESEARCH COUNCIL-
840600006	ANDCO INCORPORATED		TRANSPORTATION RESEARCH BOARD
VEGETATIONA	AL TYPES 1246	840370005	NATIONAL RESEARCH COUNCIL-
840230003	LIBRARY OF CONGRESS-COLD REGIONS	0.40500005	TRANSPORTATION RESEARCH BOARD
,	BIBLIOGRAPHY PROJECT	840500085	PENNSYLVALIA STATE UNIVERSITY
840400019		840600019 840600026	B & K INSTRUMENTS, INC. IDE PROCESSES CORPORATION
	AFFAIRS	840600026	IRD MECHANALYSIS, INC.
840400020	SOUTH CAROLINA WILDLIFE RESOURCES DEPARTMENT	840700173	ACOUSTICAL SOCIETY OF AMERICA
840400030	OREGON DEPARTMENT OF FISH AND	840700177	COOLING TOWER INSTITUTE
040400030	WILDLIFE		
840500062	UNIVERSITY OF MIAMI	VIROLOGY 1 840110001	1161 AGRICULTURE DEPARTMENT-AGRICULTURAL
840700075	NATURE CONSERVANCY (THE)	840110001	RESEARCH SERVICE
. 840700087	TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED	840110004	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE
840700124 840700180		840110009	AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE
	IGN CRITERIA 4438	840160005	ENVIRONMENTAL PROTECTION AGENCY- CINCINNATI
840280002	,	840400021	FLORIDA DIVISION OF HEALTH
840280006		840500044	BAYLOR COLLEGE OF MEDICINE
	HIGHWAY TRAFFIC SAFETY ADMIN.		ILATION CAPACITY 6659
⋄ 840370003	NATIONAL RESEARCH COUNCIL-, TRANSPORTATION RESEARCH BOARD	840160023	ENVIRONMENTAL PROTECTION AGENCY- WATER & HAZARDOUS MATERIALS
840370005	NATIONAL RESEARCH COUNCIL- TRANSPORTATION RESEARCH BOARD	840400003 840400008	COLORADO DEPT OF HEALTH ALABAMA WATER IMPROVEMENT
840370005	NATIONAL RESEARCH COUNCIL- TRANSPORTATION RESEARCH BOARD		COMMISSION  LLINOIS INSTITUTE FOR ENVIRONMENTAL.
840370006	•	840500048	OUALITY UNIVERSITY OF SOUTHERN CALIFORNIA
840500102	•	840700065	INTERSTATE SANITATION COMMISSION
		]	1



[				
·, /		•	***************************************	
WASTE CONVE	RSION TECHNIQUES 1548		840700074	KEEP AMERICA BEAUTIFUL
	-AGRICULTURE DEPARTMENT-FOREST	*	840700092	ENVIRONMENT FORUM
1.0	SERVICE		840700132	BEVERAGE INDUSTRY RECYCLING PROGRA
840150002	ADMINISTRATION :		840700150	POLLUTION ENGINEERING MAGAZINE
840160013	ENVIRONMENTAL PROTECTION AGENCY-		840700186	HORNER & SHIFRIN, INC.
840100013	SOLID WASTE PUBLICATIONS		WASTE WATER	TREATMENT 4536
840160014	ENVIRONMENTAL PROTECTION AGENCY-		840   60009	ENVIRONMENTAL PROTECTION AGENCY-A
	SOLID WASTE MANAGEMENT			LIBRARY
840400037	ILLINOIS INSTITUTE FOR ENVIRONMENTAL QUALITY		840160009	ENVIRONMENTAL PROTECTION AGENCY-A
840500097 840600029	OHIO STATE UNIVERSITY HEIL CO (THE)		840160016	ENVIRONMENTAL PROTECTION AGENCY- CINCINNATI
840600039	CARBORUNDUM COMPANY		840160018	ENVIRONMENTAL PROTECTION AGENCY-
840700024	EDISON ELECTRIC INTITUTE			REGION V
840700044	NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION		840160020 840160022	ENVIRONMENTAL PROTECTION AGENCY-I ENVIRONMENTAL PROTECTION AGENCY-I
840700144			840160028	ENVIRONMENTAL PROTECTION AGENCY-
840700144	HENNINGSON, DURHAM & RICHARDSON INTERNATIONAL, INC.			REGION X
840700150 840700178	POLLUTION ENGINEERING MAGAZINE BROWN AND CALDWELL		840160033	RESEARCH & DEVELOPMENT
840700178	KPFF CONSULTING ENGINEERS		840370009	TENNESSEE VALLEY AUTHORITY
	HORNER & SHIFRIN, INC.		840400004	ARKANSAS DEPT OF POLLUTION CONTRO
WASTE HEAT	1647		840400008	ALABAMA WATER IMPROVEMENT
840150002	ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION			COMMISSION
840170001	FEDERAL ENERGY ADMINISTRATION		840400009	NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL
840370009	TENNESSEE VALLEY AUTHORITY		840400011	ARIZONA DEPARTMENT OF HEALTH
840400036	NEW YORK STATE ENERGY RESEARCH AND		340400011	SERVICES
840500036	DEVELOPMENT AUTHORITY  MASSACHUSETTS INSTITUTE OF		840400014	MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
0.40500000	TECHNOLOGY		840400014	MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
840500070	UNIVERSITY OF NEVADA		840400021	FLORIDA DIVISION OF HEALTH
840500093	•		840400021	NEW YORK STATE DEPARTMENT OF
I	•		840400027.	HEALTH-LABS & RESEARCH DIVISION
84050 <b>009</b> 5 8407000 <b>2</b> 4			840400032	ALASKA DEPARTMENT OF ENVIRONMENT
840700024	•			CONSERVATION
840700023	NATIONAL COUNCIL OF THE PAPER		840400046	DENVER BOARD OF WATER COMMISSION
	INDUSTRY FOR AIR & STREAM		840500026	KENT STATE UNIVERSITY
• •	IMPROVEMENT		840500028	WEST VIRGINIA UNIVERSITY
840700054	ATOMIC INDUSTRIAL FORUM INC.		840500035	UNIVERSITY OF MISSOURI-ROLLA
840700078	ENVIRONMENTAL RESEARCH INSTITUTE OF		840500042	MASSACHUSETTS INSTITUTE OF
· · · · · · · · · · · · · · · · · · ·	MICHIGAN (ERIM)	,		TECHNOLOGY
840700083 840700084	OAK RIDGE NATIONAL LABORATORY ROY F. WESTON INC.		840500047	COOPER UNION FOR THE ADVANCEMENT SCIENCE AND ART
	COOLING TOWER INSTITUTE		840500079	UNIVERSITY OF NEW HAMPSHIRE
	ARGONNE NATIONAL LABORATORY		840500095	GEORGETOWN UNIVERSITY
			840500097	OHIO STATE UNIVERSITY
WASTE RECO	VERY 2548 AGRICULTURE DEPARTMENT-AGRICULTURAL		840500103	UNIVERSITY OF NORTH CAROLINA
840110010	RESEARCH SERVICE	-	840500106	MARQUETTE UNIVERSITY
840140201			840600003	SUN OIL COMPANY
840160013	•		840600005	EDO CORPORATION
*.	SOLID WASTE PUBLICATIONS		840600006	ANDCO INCORPORATED
840160014	ENVIRONMENTAL PROTECTION AGENCY- SOLID WASTE MANAGEMENT		840600009	COCA-COLA COMPANY
840500097	· · · · · · · /		840600010	DREXELBROOK ENGINEERING COMPANY
840600028	/		840600012	JONES & LAUGHLIN STEEL CORPORATION
840600029			840600013	CATALYTIC, INC
840600033			840600018	ENVIRONMENTAL ELEMENT'S CORPORATI
840600039			840600023	ABBOTT LABORATORIES
840600043			840600027	NEPTUNE INTERNATIONAL CORPORATION
840700023			840600028	ENVIROTECH CORPORATION
840700044			840600030	LUNDY ELECTRONICS & SYSTEMS, INC
	ASSOCIATION		840600036	DUPONT DE NEMOURS E I & CO, INC
840700062			840600043	GIBBS AND HILL, INC.
•	INDUSTRIES INC		840600049	AQUA-AEROBIC INTERNATIONAL
				BLASER ZENI AND COMPANY



	TREATMENT 4536—(Cont'd) SOUTHERN RESEARCH INSTITUTE			ENVIRONMENTAL PROTECTION AGENCY-OIL & SPECIAL MATERIALS CONTROL DIV
	WALDEN RESEARCH DIVISION OF ABCOR, INC			ENVIRONMENTAL PROTECTION AGENCY- REGION X
840700031 840700038	INSTRUMENT SOCIETY OF AMERICA (ISA) NATIONAL COUNCIL OF THE PAPER			ENVIRONMENTAL PROTECTION AGENCY- RESEARCH & DEVELOPMENT ENVIRONMENTAL PROTECTION AGENCY-
	INDUSTRY FOR AIR & STREAM IMPROVEMENT			REGION IX INTERIOR DEPT-FISH & WILDLIFE SERVICE
840700039	AMERICAN CONSULTING ENGINEERS COUNCIL		840200108	INTERIOR DEPT-FISH & WILDLIFE SERVICE
840700048	NATIONAL SANITATION FOUNDATION	΄,	840230001	LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY DIVISION
840700049	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION OHIO RIVER VALLEY WATER SANITATION		840230002	LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC)
840700052	COMMISSION		840400001	SOUTH DAKOTA DEPT OF ENVIRONMENTAL PROTECTION
840700055 840700084	ERT INTERNATIONAL, INC ROY F. WESTON INC.		840400003	COLORADO DEPT OF HEALTH
840700089	METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO	•,	840400004 <sub></sub>	ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY
840700092 840700101	ENVIRONMENT FORUM		1	PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES
840700103			840400008	ALABAMA WATER IMPROVEMENT COMMISSION
840700105 .840700106	AMERICAN SOCIETY OF CIVIL ENGINEERS		840400009 840400011	NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL ARIZONA DEPARTMENT OF HEALTH
840700142 840700144				SERVICES FLORIDA DIVISION OF HEALTH
840700150	POLLUTION ENGINEERING MAGAZINE	٠-,	840400021	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
840700177 840700178	BROWN AND CALDWELL	. :	840400028	GUAM ENVIRONMENTAL PROTECTION AGENCY
840700183 840700186	KPFF CONSULTING ENGINEERS HORNER & SHIFRIN, INC.	,	840400032	ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
840,700187 840,700203	COUNCIL ON THE ENVIRONMENT OF NEW	٦	840400033	PUERTO RICO ENVIRONMENTAL QUALITY BOARD
840700209	YORK CITY FREDERIKSEN ENGINEERING CO., INC.		840400035 840400037	PORTLAND WATER DISTRICT ILLINOIS_INSTITUTE FOR ENVIRONMENTAL
WATER POLL	UTION/CONTAMINATE 4496	•		QUALITY
840120101	DEPT OF COMMERCE-MARITIME ADMINISTRATION		840500004 840500006	LOUISIANA TECH UNIVERSITY RICE UNIVERSITY
840120301	INFORMATION SERVICES-NTIS		840500013 840500014	UNIVERSITY OF CALIFORNIA CALIFORNIA INSTITUTE OF TECHNOLOGY
840120405	STANDARDS	٠.	840500014 840500027	CALIFORNIA INSTITUTE, OF TECHNOLOGY SYRACUSE UNIVERSITY
840140201 840160001	DEFENSE DEPARTMENT-ARMY ENVIRONMENTAL PROTECTION AGENCY-		840500029 840500035	MIAMI UNIVERSITY UNIVERSITY OF MISSOURI-ROLLA
840160002	REGION III PROTECTION AGENCY		8,40500036	MASSACHUSETTS INSTITUTE OF TECHNOLOGY
840160004	REGION IV  BOURONMENTAL PROTECTION AGENCY-	٠	840500042	MASSACHUSETTS INSTITUTE OF TECHNOLOGY
84016000			840500043	UNIVERSITY OF WISCONSIN-STEENBOCK LIBRARY
84016000		٠	840500044 840500046	BAYLOR COLLEGE OF MEDICINE
84016000				COOPER UNION FOR THE ADVANCEMENT OF SCIENCE AND ART
84016001			840500048 840500049	UNIVERSITY OF SOUTHERN CALIFORNIA
84016001	- in a sure in a second to the second		840500051 840500052	COLORADO STATE UNIVERSITY
84016001			840500052	DREXEL UNIVERSITY
84016001			840500053 840500054	LEIGH UNIVERSITY
84016001	- CENCY		840500062 840500067	STATE UNIVERSITY OF NEW YORK
84016002	THE PROPERTY AND ADDRESS OF THE PARTY OF THE	,	840500068	
84016002		11	840500076 840500078	·

			v		
		FION/CONTAMINATE 4496—(Cont'd) FAIRLEIGH DICKINSON UNIVERSITY	\$1 <sub>44</sub>	840700186 840700190	HORNER & SHIFRIN, INC. GALBRAITH LABORATORIES INC
		MARQUETTE UNIVERSITY	*****	840700200	GREAT LAKES COMMISSION
	840600002	ALUMINUM COMPANY OF AMERICA		840700205	GKY & ASSOCIATES
		CALGON CORPORATION	WA	TER QUALIT	
		COCA-COLA COMPANY HACH CHEMICAL COMPANY		840120405	DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS
	840600018 840600028	ENVIRONMENTAL ELEMENTS CORPORATION . ENVIROTECH CORPORATION		840140001	DEFENSE DEPARTMENT-NUCLEAR INFORMATION & ANALYSIS CENTER
	840600030	LUNDY ELECTRONICS & SYSTEMS, INC	•	840140201	DEFENSE DEPARTMENT-ARMY
	840600031 840600033	SUPELCO INC SLICKBAR INC	b	840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS
,	840600036 840600037	DUPONT DE NEMOURS E I & CO, INC NALCO ENVIRONMENTAL SCIENCES	•	840140301	DEFENSE DEPARTMENT-NAVY-NAVAL UNDERSEA CENTER
	840600038	THERMOTRON CORPORATION		840,160001	ENVIRONMENTAL PROTECTION AGENCY- REGION III
	840600041 840600046	ENVIRONMENTAL SERVICES FULLAM INC. (ERNEST F.)		840160003	ENVIRONMENTAL PROTECTION AGENCY- REGION V
	840600049 840700008	AQUA-AEROBIC INTERNATIONAL SIERRA CLUB LEGAL DEFENSE FUND INC		840160005	ENVIRONMENTAL PROTECTION AGENCY- CINCINNATI
	8407 <b>00</b> 015 8407 <b>00</b> 016	CENTER FOR NATURAL AREAS AQUALAB INCORPORATED		840160007	ENVIRONMENTAL PROTECTION AGENCY- REGION II
	849700016 .	AQUALAB INCORPORATED		840160010	ENVIRONMENTAL PROTECTION AGENCY-LIBRARY SYSTEMS BRANCH
	840700020 840700021	STANFORD RESEARCH INSTITUTE SOUTHERN RESEARCH INSTITUTE	*	840160016	ENVIRONMENTAL PROTECTION AGENCY- CINCINNATI
	840700023 840700024	ENERGY RESOURCES CO INC EDISON ELECTRIC INSTITUTE	•	840160019	ENVIRONMENTAL PROTECTION AGENCY-CORVALLIS
	840700026	WALDEN RESEARCH DIVISION OF ABCOR.		840160022	ENVIRONMENTAL PROTECTION AGENCY-NEIC
		-INC		840160023	ENVIRONMENTAL PROTECTION AGENCY-
	840700031 840700035	RESOURCES FOR THE FUTURE	•	840160030	WATER & HAZARDOUS MATERIALS ENVIRONMENTAL PROTECTION AGENCY-
	840700039	AMERICAN CONSULTING ENGINEERS COUNCIL		840160033	RESEARCH & DEVELOPMENT ENVIRONMENTAL PROTECTION AGENCY-
•	840700049	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	;	840200104	RESEARCH & DEVELOPMENT INTERIOR DEPT-FISH & WILDLIFE SERVICE
e Su	840700052	OHIO RIVER VALLEY WATER SANITATION COMMISSION		840200110 840200111	SUSQUEHANNA RIVER BASIN COMMISSION DELAWARE RIVER BASIN COMMISSION
	840700055	ERT INTERNATIONAL, INC		840230001	LIBRARY OF CONGRESS-SCIENCE AND
	840700059	ACADEMY OF NATURAL SCIENCES NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION		840230002	TECHNOLOGY DIVISION LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC)
	840700066	INSTITUTE OF ENVIRONMENTAL SCIENCES		840250001	NATIONAL AERONAUTICS & SPACE
	840700069	ECOLOGY, CENTER			ADMINISTRATION
	840700089	METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO		840400003 840400004	COLORADO DEPT OF HEALTH  ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY
		ENVIRONMENT FORUM IIT RESEARCH INSTITUTE		840400006	•
		ANALYSIS LABORATORIES, INC MINNESOTA VALLEY TESTING			ALABAMA WATER IMPROVEMENT
		LABORATORIES, INC		840 <b>400009</b>	COMMISSION NEBRASKA DEPARTMENT OF
		ENVIROTRON ENGINEERING INC AMERICAN SOCIETY OF CIVIL ENGINEERS		•	ENVIRONMENTAL CONTROL
		AMERICAN SOCIETY OF CIVIL ENGINEERS  AMERICAN WATER RESOURCES ASSOCIATION (AWRA)	N ,	840400019	AFFAIRS
		CONGRESSIONAL INFORMATION SERVICE, IN	C	840400023	CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION
		TROUT UNLIMITED COLORADO MEDICAL SOCIETY		840400027	NEW YORK STATE DEPARTMENT OF HEALTH:LABS & RESEARCH DIVISION
		ENVIRONMENTAL SCIENCE ASSOCIATES		840400028	GUAM ENVIRONMENTAL PROTECTION
		ADP-CYPHERNETICS INC.			AGENCY
	840700150	POLLUTION ENGINEERING MAGAZINE		840400032	ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
		CAMDEN AND ROCKLAND WATER COMPANY	Υ ′	840400033	PUERTO RICO ENVIRONMENTAL QUALITY
		AMERICAN MEDICAL ASSOCIATION		1.	BOARD
		ENVIRO-MED LABORATORIES INC OIL SPILL CONTROL ASSOCIATION OF		840400035	1
		AMERICA ·		840400037	QUALITY'
	840700177 840700178	COOLING TOWER INSTITUTE BROWN AND CALDWELL	112	840400039	NORTH DAKOTA GAME AND FISH DEPARTMENT
					99



AMERICAN WATER WORKS ASSOCIATION 840700032 WATER QUALITY 1635-(Cont'd) (AWWA) 840400043 SOUTHERN CALIFORNIA COASTAL WATER AMERICAN SOCIETY FOR TESTING AND 840700033 RESEARCH PROJECT MATERIALS KANSAS GEOLOGICAL SURVEY 840400044 840700034 AMERICAN INDUSTRIAL HYGIENE **SOUTH CAROLINA WATER RESOURCES** 840400045 **ASSOCIATION** COMMISSION RESOURCES FOR THE FUTURE **DENVER BOARD OF WATER COMMISSIONERS** 840700035 840400046 MARINE TECHNOLOGY SOCIETY 840700037 LOUISIANA TECH UNIVERSITY 840500004 840700038 NATIONAL COUNCIL OF THE PAPER 840500006 RICE UNIVERSITY INDUSTRY FOR AIR & STREAM CALIFORNIA INSTITUTE OF TECHNOLOGY 840500014 IMPROVEMENT UNIVERSITY OF GEORGIA 840500019 AMERICAN CONSULTING ENGINEERS 840700039 MIAMI UNIVERSITY 840500029 IJNIVERSITY OF MISSOURI-ROLLA 840500035 CENTAUR MANAGEMENT CONSULTANTS INC. 840700040 MASSACHUSETTS INSTITUTE OF 840500036 CONSERVATION FOUNDATION (THE) 840700045 TECHNOLOGY **NEW ENGLAND INTERSTATE WATER** 840700049 UNIVERSITY OF DELAWARE 840500038 POLLUTION CONTROL COMMISSION 840500041 UNIVERSITY OF IDAHO INTERSTATE COMMISSION ON THE POTOMAC 840700050 UNIVERSITY OF WISCONSIN-STEENBOCK. 840500043 RIVER BASIN . LIBRARY OHIO RIVER VALLEY WATER SANITATION 840700052 BAYLOR COLLEGE OF MEDICINE 840500044 COMMISSION 840500048 UNIVERSITY OF SOUTHERN CALIFORNIA ATOMIC INDUSTRIAL FORUM, INC. 840700054 VIRGINIA INSTITUTE OF MARINE SCIENCE 840500049 ERT INTERNATIONAL, INC 840700055 COLORADO STATE UNIVERSITY 840500051 840700056 ACADEMY OF NATURAL SCIENCES DREXEL UNIVERSITY 840500052 NATIONAL ENVIRONMENTAL HEALTH 840700059 IOWA STATE UNIVERSITY 840500053 **ASSOCIATION** 840500061 UNIVERSITY OF MIAMI HARBOR BRANCH FOUNDATION INC. 840700063 UNIVERSITY OF MIAMI 840500062 INTERSTATE SANITATION COMMISSION 840700065 FLORIDA A&M UNIVERSITY INTERSTATE SANITATION COMMISSION 840500066 840700065 STATE UNIVERSITY OF NEW YORK 840500067 840700069 **ÉCOLOGY CENTER** UNIVERSITY OF NEVADA 840500070 ROCKEFELLER FOUNDATION 840700081 840500076 UNIVERSITY OF WISCONSIN ROY F. WESTON INC. 840700084 UNIVERSITY OF NEVADA-AGRICULTURE 840500077 OAK RIDGE NATIONAL LABORATORY 840700088 COLLEGE **ENVIRONMENT FORUM'"** 840700092 UNIVERSITY OF NEW HAMPSHIRE 840500079 ANALYSIS LABORATORIES, INC 840700103 OHIO STATE UNIVERSITY 840500080 AMERICAN SOCIETY OF CIVIL ENGINEERS 840700106 840500087 **GEORGIA COLLEGE** AMERICAN WATER RESOURCES ASSOCIATION 840700108 840500093 UNIVERSITY OF MICHIGAN (AWRA) FLORIDA STATE UNIVERSITY 840500098 840700121 INSTITUTE OF PAPER CHEMISTRY (THE) 840500101 PURDUE UNIVERSITY ECOLOGY AND ENVIRONMENT, INC 840700126 840500102 PRINCETON UNIVERSITY 840700129 UNIVERSITY OF NORTH CAROLINA 840500103 COLORADO MEDICAL SOCIETY 840700131 840500106 MARQUETTE UNIVERSITY COLORADO OPEN SPACE COUNCIL 840700134 SUN OIL COMPANY 840600003 ADP-CYPHERNETICS INC. 840700147 COCA-COLA CÓMPANY 840600009 AMERICAN NATIONAL STANDARDS 840700155 840600011" BAUSCH & LOMB INSTITUTE 840600015 HACH CHEMICAL COMPANY AQUATIC ECOLOGY ASSOCIATES 840700161 JACOBY-TARBOX CORPORATION 840600024 CAMDEN AND ROCKLAND WATER COMPANY 840700162 DUPONT DE NEMOURS E I & CO, INC 840600036 **ENVIRO-MED LABORATORIES INC** 840700165 NALCO ENVIRONMENTAL SCIENCES 840600037 WYOMING OUTDOOR COUNCIL 840700169 GIBBS AND HILL, INC. 840600043 COOLING TOWER INSTITUTE 840700177 BECKMAN INSTRUMENTS, INC 840600047 **BROWN AND CALDWELL** 840700178 AMAX INC 840600051 840700179 WEST COAST TECHNICAL SERVICE INC. APPLIED BIOCHEMISTS INCORPORATED . 840600052 WEST VIRGINIA SURFACE MINING AND ENVIRONMENTAL RESEARCH INSTITUTE OF 840700013 RECLAMATION ASSOCIATION [] MICHIGAN (ERIM) ARGONNE NATIONAL LABORATORY 840700195 840700016 · AQUALAB INCORPORATED **GREAT LAKES COMMISSION** 840700200 **AQUALAB INCORPORATED** 840700016 **ENVIRONMENTAL LAW INSTITUTE** 840700201 ALASKA CENTER FOR THE ENVIRONMENT 840700019 **GULF INTERSTATE ENGINEERING COMPANY** STANFORD RESEARCH INSTITUTE 840700020 840700205 **GKY & ASSOCIATES** MONSANTO RESEARCH CORPORATION 840700022 **ENERGY RESOURCES CO INC** WATER RESOURCES 1282 840120213 \* NATIONAL OCEANIC & ATMOSPHERIC ADMIN EDISON ELECTRIC INSTITUTE 840700024 DEFENSE DEPARTMENT-AIR FORCE-AIR 840700026 WALDEN RESEARCH DIVISION OF ABCOR. 840140101 INC TRAINING COMMAND INSTRUMENT SOCIETY OF AMERICA (ISA) DEFENSE DEPARTMENT-ARMY-CORPS OF 840700031 840140202 INSTRUMENT SOCIETY OF AMERICA (ISA) **ENGINEERS** 840700031

100

WATER RESOT 840160023	RCES 1282—(Cont'd) ENVIRONMENTAL PROTECTION AGENCY-	840700121 840700133	INSTITUTE OF PAPER CHEMISTRY (THE) ERIC CENTER FOR SCIENCE MATHEMATIC
840300110	WATER & HAZARDOUS MATERIALS	840700174	AND ENVIRONMENTAL EDUCATION
840200110 840200111	SUSQUEHANNA RIVER BASIN COMMISSION DELAWARE RIVER BASIN COMMISSION	840700134 840700152	COLORADO OPEN SPACE COUNCIL AMERICAN GEOPHYSICAL UNION
840200112	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840700152	:
840200138	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840700200	
840200201	INTERIOR DEPT-GEOLOGICAL SURVEY	840700205	GKY & ASSOCIATES
840200202	INTERIOR DEPT-GEOLOGICAL SURVEY	WATER RETIC	ULATION SYSTEMS 1282
840200202	INTERIOR DEPT-GEOLOGICAL SURVEY		NATIONAL SANITATION FOUNDATION
840310001	SMITHSONIAN SCIENCE INFORMATION EXCHANGE INC		BROWN AND CALDWELL
840400019	MONTANA DEPARTMENT OF COMMUNITY	WATER SALIN	
840400033	AFFAIRS PUERTO RICO ENVIRONMENTAL QUALITY BOARD	840120208 840160009	NATIONAL OCEANIC & ATMOSPHERIC AD ENVIRONMENTAL PROTECTION AGENCY-LIBRARY
840400034	WYOMING DEPARTMENT OF ECONOMIC	840200112	INTERIOR DEPT-FISH & WILDLIFE SERVICE
	PLANNING AND DEVELOPMENT	840400011	ARIZONA DEPARTMENT OF HEALTH
840400037	ILLINOIS INSTITUTE FOR ENVIRONMENTAL		SERVICES
840400044	QUALITY  KANSAS GROLOGICAL SUBVEY	840500010	UNIVERSITY OF ARIZONA
840400044	KANSAS GEOLOGICAL SURVEY SOUTH CAROLINA WATER RESOURCES	840600049	
840400045	COMMISSION SOUTH CAROLINA WATER RESOURCES	840700032	AMERICAN WATER WORKS ASSOCIATION (AWWA)
1	COMMISSION	840700108 :/	AMERICAN WATER RESOURCES ASSOCIAT (AWRA)
840400046	. 1	WATER TREAT	
840500004		840160005	ENVIRONMENTAL PROTECTION AGENCY-
	CORNELL UNIVERSITY	440100003	CINCINNATI
840500026 840500036	KENT STATE UNIVERSITY MASSACHUSETTS INSTITUTE OF	840160016	
	TECHNOLOGY	840160020	CINCINNATI ENVIRONMENTAL PROTECTION AGENCY
840500037	RUTGERS UNIVERSITY	840160028	ENVIRONMENTAL PROTECTION AGENCY-
× 840500039	STATE UNIVERSITY OF NEW YORK	040100028	REGION X
840500041 840500043	UNIVERSITY OF IDAHO UNIVERSITY OF WISCONSIN-STEENBOCK	840310001	SMITHSONIAN SCIENCE INFORMATION
;	LIBRARY	840400001	EXCHANGE INC SOUTH DAKOTA DEPT OF ENVIRONMENT
840500046 840500048	UNIVERSITY OF WYOMING UNIVERSITY OF SOUTHERN CALIFORNIA	840400006	PENNSYLVANIA DEPARTMENT OF
•	COLORADO STATE UNIVERSITY		ENVIRONMENTAL RESOURCES
840500052	· · · · · · · · · · · · · · · · · · ·	840400009	NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL
840500070		840400011	ARIZONA DEPARTMENT OF HEALTH
840500076 840500077			SERVICES
840500079	COLLEGE UNIVERSITY OF NEW HAMPSHIRE	840400014	MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
840500081	UNIVERSITY OF SOUTHERN MISSISSIPPI	. , 840400032	*ALASKA DEPARTMENT OF ENVIRONMENT CONSERVATION
840500100	<b>1.</b>	840400035	PORTLAND WATER DISTRICT
840500102		840400046	C
840500103		840500004	
	UNIVERSITY OF VERMONT	840500026	KENT STATE UNIVERSITY
840600049	•	840500028	WEST VIRGINIA UNIVERSITY
840600052		840500033	UNIVERSITY OF IOWA
840700013	ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM)	840500044	BAYLOR COLLEGE OF MEDICINE
840700032	AMERICAN WATER WORKS ASSOCIATION	8,40500047	COOPER UNION FOR THE ADVANCEMENT SCIENCE AND ART
840700040	(AWWA) CENTAUR MANAGEMENT CONSULTANTS INC.	840500106	MARQUETTE UNIVERSITY
840700040	·	840600005	EDO CORPORATION
840700042		840600006	ANDCO INCORPORATED
840700050	•	849600008	CALGON CORPORATION
3 . 4 2 4 3 4	RIVER BASIN	840600009	COCA-COLA COMPANY
840700069		840600013	
840700084	ROY F. WESTON INC.	840600015	HACH CHEMICAL COMPANY
840700087	TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED	840600018 840600028	,
040500404	AMERICAN SOCIETY OF CIVIL ENGINEERS	840600036	DUPONT DE NEMOURS E I & CO, INC
840/00106	AMERICAN SOCIETY OF CIVIL ENGINEERS	t i	·



WATERSIDE DEVELOPMENTS 2292 WATER TREATMENT 6286-(Cont'd) MASSACHUSETTS INSTITUTE OF 840600049 AQUA-AEROBIC INTERNATIONAL 840500042 TECHNOLOGY WALDEN RESEARCH DIVISION OF ABCOR. 840700026 UNIVERSITY OF SOUTHERN MISSISSIPPI 840500081 AMERICAN WATER WORKS ASSOCIATION 840500103 UNIVERSITY OF NORTH CAROLINA 840700032 NATIONAL LEAGUE OF CITIES (NLC) (AWWA) 840700028 AMERICAN SOCIETY FOR TESTING AND 840700033 UNITED STATES CONFERENCE OF MAYORS 840700029 MATERIALS (USCM) 840700034 AMERICAN INDUSTRIAL HYGIENE TROUT UNLIMITED 840700119 **ASSOCIATION** 840700136 ECOPLANS INC. NATIONAL COUNCIL OF THE PAPER. 840700038 PRICE (JOHN L) AND ASSOCIATES 840700171 INDUSTRY FOR AIR &, STREAM WATERWAYS TRANSPORT 4451 IMPROVEMENT AMERICAN CONSULTING ENGINEERS **DEPT OF COMMERCE-MARITIME** 840700039 840120101 ADMINISTRATION --COUNCIL NATIONAL SANITATION FOUNDATION 840700048 840120101 DEPT OF COMMERCE-MARITIME **ADMINISTRATION** SALT INSTITUTE 840700053 ANALYSIS LABORATORIES, INC TRANSPORTATION DEPARTMENT-OFFICE OF 840280001 840700103 THE SECRETARY MINNESOTA VALLEY TESTING 840700104 TRANSPORTATION DEPARTMENT-U.S. COAST LABORATORIES, INC 840280010 ENVIROTRON ENGINEERING INC 840700105 NATIONAL RESEARCH COUNCIL-840370003 INSTITUTE OF PAPER CHEMISTRY (THE) 840700121 TRANSPORTATION RESEARCH BOARD BLACK AND VEATCH INTERNATIONAL 840700142 NATIONAL RESEARCH COUNCIL-840370004 HENNINGSON, DURHAM & RICHARDSON 840700144 TRANSPORTATION RESEARCH BOARD. INTERNATIONAL, INC UNIVERSITY OF PITTSBURGH! 840500034 CAMDEN AND ROCKLAND WATER COMPANY 840700162 NORTHERN ENVIRONMENT QUINCIL 840700060 COOLING TOWER INSTITUTE 840700177 **GREAT LAKES COMMISSION** 840700200 840700178 **BROWN AND CALDWELL** WAVE EROSION PREDICASTS INC 840700194 840120203 NATIONAL OCEANIC & ATMOSPHERIC COUNCIL ON THE ENVIRONMENT OF NEW 840700203 ADMIN-SOLID EARTH DATA SVS DIV. YORK CITY NATIONAL OCEANIC & ATMOSPHERIC 840120212 WATERSHED DEVELOPMENT 1283 ADMIN-MARINE & EARTH SCIENCES DEFENSE DEPARTMENT-NUCLEAR 840140001 DEFENSE DEPARTMENT-ARMY-CORPS OF 840140202 INFORMATION & ANALYSIS CENTER **ENGINEERS** 840200110 SUSQUEHANNA RIVER BASIN COMMISSION NATIONAL RESEARCH COUNCIL-840370003 **DELAWARE RIVER BASIN COMMISSION** 840200111 TRANSPORTATION RESEARCH BOARD 840200201 INTERIOR DEPT-GEOLOGICAL SURVEY SOUTH CAROLINA WILDLIFE RESOURCES 840400020 TENNESSEE VALLEY AUTHORITY DEPARTMENT 840370009 WYOMING DEPARTMENT OF ECONOMIC UNIVERSITY OF CALIFORNIA 840500013 840400034 PLANNING AND DEVELOPMENT CALIFORNIA INSTITUTE OF TECHNOLOGY 840500014 PORTLAND WATER DISTRICT 840400035 RUTGERS UNIVERSITY .. 840500037 SOUTH CAROLINA WATER RESOURCES 840400045 UNIVERSITY OF DELAWARE 840500038 COMMISSION OHIO STATE UNIVERSITY 840500080 DENVER BOARD OF WATER COMMISSIONERS 840400046 UNIVERSITY OF MICHIGAN 840500093 LOUISIANA TECH UNIVERSITY 840500004 NORTHERN ENVIRONMENT COUNCIL 840700060 AUBURN UNIVERSITY 840500009 AMERICAN GEOLOGICAL INSTITUTE 840700163 840500019 UNIVERSITY OF GEORGIA WEATHER/CLIMATE MONITORING . 7520 INDIANA UNIVERSITY 840500025 AGRICULTURE DEPARTMENT-AGRICULTURAL 840110002 UNIVERSITY OF NEVADA-AGRICULTURE 840500077 RESEARCH SERVICE COLLEGE NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840120201 UNIVERSITY OF NEW HAMPSHIRE 840500079. NATIONAL OCEANIC &, ATMOSPHERIC ADMIN 840120208 FLORIDA STATE UNIVERSITY 840500098 NATIONAL OCEANIC & ATMOSPHERIC ADMIN 840120209 UNIVERSITY OF VERMONT 840500107 840120213 NATIONAL OCEANIC & ATMOSPHERIC ADMIN AMERICAN WATER WORKS ASSOCIATION 840700032 840230003 LIBRARY OF CONGRESS-COLD REGIONS (AWWA) BIBLIOGRAPHY PROJECT CENTAUR MANAGEMENT CONSULTANTS INC. 840700040 840500002 UNIVERSITY OF ALASKA-AEIDC-**ECOLOGY ACTION EDUCATIONAL INSTITUTE** 840700046 INFORMATION SERVICES **ACADEMY OF NATURAL SCIENCES** 840700056 UNIVERSITY OF CALIFORNIA 840500013 URBAN LAND INSTITUTE 840700071 TEXAS A&M UNIVERSITY 840500020 WESTERN FORESTRY AND CONSERVATION 84070009 I 840700055 ERT INTERNATIONAL, INC : ASSOCIATION NEW YORK OCEAN SCIENCE LABORATORY 840700099. AMERICAN WATER RESOURCES ASSOCIATION 840700108 (AWRA) WETLANDS AND SWAMPS 1247 CAMDEN AND ROCKLAND WATER COMPANY 840700162 NATIONAL OCEANIC & ATMOSPHERIC 840120212 PRICE (JOHN L) AND ASSOCIATES ADMIN-MARINE & EARTH SCIENCES 840700171 DEFENSE DEPARTMENT-AIR FORCE-AIR BROWN AND CALDWELL 840700178 840140101~ TRAINING COMMAND **GKY & ASSOCIATES** 840700205



WETLANDS AN	D SWAMPS 1247—(Cont'd)	840400030	OREGON DEPARTMENT OF FISH AND		
840140202	DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS	840400039	WILDLIFE NORTH DAKOTA GAME AND FISH		
840140301	DEFENSE DEPARTMENT-NAVY-NAVAL UNDERSEA CENTER	840400042	DEPARTMENT HAWAII DEPARTMENT OF LAND & NATURAL		
840400020	SOUTH CAROLINA WILDLIFE RESOURCES DEPARTMENT	840500018	RESOURCES CORNELL-UNIVERSITY		
840400021	FLORIDA DIVISION OF HEALTH	840500041	UNIVERSITY OF IDAHO		
840400045	SOUTH CAROLINA WATER RESOURCES COMMISSION	840500043	UNIVERSITY OF WISCONSIN-STEENBOCK LIBRARY		
840500023	UNIVERSITY OF SOUTH CAROLINA	840500045	NEW MEXICO UNIVERSITY		
840500037	RUTGERS UNIVERSITY	840500050	CLEMSON UNIVERSITY		
840500037	UNIVERSITY OF DELAWARE	840500051	COLORADO STATE UNIVERSITY		
840500048	UNIVERSITY OF SOUTHERN CALIFORNIA	840500053	IOWA STATE UNIVERSITY		
840500049	VIRGINIA INSTITUTE OF MARINE SCIENCE	840500060	UNIVERSITY OF MIAMI		
840500054	LEIGH UNIVERSITY	840500077	UNIVERSITY OF NEVADA-AGRICULTURE		
840500059	UNIVERSITY OF MIAMI		COLLEGE		
840500053	UNIVERSITY OF MIAMI	840500083	AUBURN UNIVERSITY		
840500069	UNIVERSITY OF GEORGIA	840500096	UNIVERSITY OF NEVADA		
840500075		840600050	WEYERHAEUSER COMPANY		
840500075	UNIVERSITY OF GEORGIA	840700008	SIERRA CLUB LEGAL DEFENSE FUND INC		
	UNIVERSITY OF WISCONSIN	84070001.1	INSTITUTE OF ECOLOGY (THE)		
840500079	UNIVERSITY OF NEW HAMPSHIRE	340700069	ECOLOGY CENTER		
840500080	OHIO STATE UNIVERSITY	840700075	NATURE CONSERVANCY (THE)		
840500103 840600033	UNIVERSITY OF NORTH CAROLINA SLICKBAR INC	840700080	NEW YORK BOTANICAL GARDEN-CARY ARBORETUM		
840700008	SIERRA CLUB LEGAL DEFENSE FUND INC	840700082	BRUCE J TERRIS LAW FIRM		
840700013	ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM)	840700087	TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED		
840700015	CENTER FOR NATURAL AREAS	840700095	NATIONAL SHOOTING SPORTS FOUNDATION		
840700075	NATURE CONSERVANCY (THE)	840700096	ISLAND RESOURCES FOUNDATION		
840700080	NEW YORK BOTANICAL GARDEN-CARY	840700097	NATIONAL RIFLE ASSOCIATION OF AMERICA		
	ARBORETUM	840700098	DENVER PUBLIC LIBRARY		
840700081	ROCKEFELLER FOUNDATION	840700100	WILD CANID SURVIVAL AND RESEARCH		
840700087	TEXAS SYSTEM OF NATURAL LABORATORIES		CENŢER		
	INCORPORATED "	840700136	ECOPLANS INC.		
840700098	DENVER PUBLIC LIBRARY	840700154	NEW YORK BOTANICAL GARDEN-CARY		
,840700119	TROUT UNLIMITED		ARBORETUM		
840700207	RESOURCE ECOLOGY ASSOCIATES	840700197	AMERICAN NATURE STUDY SOCIETY (THE)		
WILDLIFE 12	245	8407 <b>0020</b> 6`	INTERNATIONAL SOCIETY FOR THE		
. 840140101	DEFENSE DEPARTMENT-AIR FORCE-AIR	, ,	PROTECTION OF ANIMALS		
	TRAINING COMMAND		RESOURCE ECOLOGY ASSOCIATES		
840140201	DEFENSE DEPARTMENT-ARMY	* N. T.	OWER GENERATION 1374		
840200101	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840150001	ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION		
840200107	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840150002	ENERGY RESEARCH & DEVELOPMENT		
840200108	INTERIOR DEPT-FISH & WILDLIFE SERVICE	1040130002	ADMINISTRATION		
840200117	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840150003	ENERGY RESEARCH & DEVELOPMENT		
840200118	INTERIOR DEPT-FISH & WILDLIFE SERVICE	•	ADMINISTRATION		
840200119	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840170001	FEDERAL ENERGY ADMINISTRATION		
840200121	INTERIOR DEPTIFISH & WILDLIFE SERVICE	. 840400036	NEW YORK STATE ENERGY RESEARCH AND		
840200123	INTERIOR DEPT-FISH & WILDLIFE SERVICE		DEVELOPMENT AUTHORITY		
840200127	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840500046	UNIVERSITY OF WYOMING		
840200128.	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840500102	PRINCETON UNIVERSITY		
840200131	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840700109	CONGRESSIONAL INFORMATION SERVICE, INC		
840200132		840700154	NEW YORK BOTANICAL GARDEN-CARY		
840200133	INTERIOR DEPT-FISH & WILDLIFE SERVICE	8 40 700 300	ARBORETUM		
840200134	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840700208	TRANSNATIONAL NETWORK FOR ALTERNATIVE TECHNOLOGIES		
840200137	INTERIOR DEPT-FISH & WILDLIFE SERVICE	*	•		
840200138	INTERIOR DEPT-FISH & WILDLIFE SERVICE	WINDS 1176	. d		
840200140	INTERIOR DEPT-FISH & WILDLIFE SERVICE	840120201	NATIONAL OCEANIC & ATMOSPHERIC ADMIN		
840230003	LIBRARY OF CONGRESS-COLD REGIONS	840120207	NATIONAL OCEANIC & ATMOSPHERIC		
	BIBLIOGRAPHY PROJECT	840120207	ADMIN-NATIONAL CLIMATIC CENTER NATIONAL OCEANIC & ATMOSPHERIC		
840400019	MONTANA DEPARTMENT OF COMMUNITY		ADMIN-NATIONAL CLIMATIC CENTER		
	AFFAIRS	840120208	NATIONAL OCEANIC & ATMOSPHERIC ADMIN		
840400025	PENNSYLVANIA GAME COMMISSION	840120209	NATIONAL OCEANIC & ATMOSPHERIC ADMIN		
840400029	ALASKA DEPARTMENT OF FISH AND GAME	840120213	NATIONAL OCEANIC & ATMOSPHERIC ADMIN		
· .			· ·		



WINDS 1176—(Cont'd)

840600001 GENERAL ELECTRIC CO

840700099 NEW YORK OCEAN SCIENCE LABORATORY

840700163 AMERICAN GEOLOGICAL INSTITUTE

WOOD PRESERVING 1402

840110201 AGRICULTURE DEPARTMENT-FOREST

-SERVICE ...

840200302 INTERIOR DEPT-NATIONAL PARK SERVICE

840500039 STATE UNIVERSITY OF NEW YORK

WOOD PRODUCTS 1402

840110201 AGRICULTURE DEPARTMENT-FOREST

SERVICE

840500039 STATE UNIVERSITY OF NEW YORK

840600042 POTLATCH CORPORATION

840600050 WEYERHAEUSER COMPANY

840700076 FOREST PRODUCTS RESEARCH SOCIETY

840700153 NORTHEASTERN LOGGERS ASSOCIATION, INC

WOOL PROCESSING 1405

840500046 UNIVERSITY OF WYOMING

840600021 FRL-AN ALBANY INTERNATIONAL COMPANY

WORLD FOREST COVER 2271

840700121 INSTITUTE OF PAPER CHEMISTRY (THE)

WORLD HERITAGE 1114

840370008 ADVISORY COUNCIL ON HISTORIC

PRESERVATION

840700015 CENTER FOR NATURAL AREAS

840700046 ECOLOGY ACTION EDUCATIONAL INSTITUTE

840700206 INTERNATIONAL SOCIETY FOR THE

PROTECTION OF ANIMALS

ZINC 5563

840600006 ANDCO INCORPORATED

840700079 INTERNATIONAL LEAD ZINC RESEARCH

ORGANIZATION, INC.

SECTION 2

DIRECTORY OF SOURCES

# **Directory of Sources**

# 840110001

#### ADDRESS

RESEARCH LEADER

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

ARTHROPOD-BORNE ANIMAL DISEASE RESEARCH LAB/45-B DENVER FEDERAL CTR DENVER COLORADO 80225

**TELEPHONE 303 234 2474** 

TELEX CABLE

#### SOURCE DESCRIPTION

RESEARCH ON DISEASES OF WILD & DOMESTIC ANIMALS TRANSMITTED BY INSECTS. PRIMARILY CONCERNED WITH ARBOVIRUSES, MANY OF WHICH INFECT MAN. STUDIES ON PHYSICO-CHEMICAL PROPERTIES OF VIRUSES, PHYSIOLOGY, BIOCHEMISTRY, ETHOLOGY & ECOLOGY OF INSECTS, VIRAL PATHOGENESIS, VIRUS-INSECT INTERACTIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

340 EMERGENCY PREPAREDNESS UNIT

# COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1610 EPIDEMIOLOGY

1727 FRESHWATER ECOSYSTEMS

2770 MICROBIOLOGY

2792 AQUATIC PEST CONTROL

2812 DISEASES BIRDS/ANIMALS/FISH

1611 VIROLOGY

1966 FRESHWATER ECOLOGY

2790 PEST CONTROL

2800 BIOLOGICAL CONTROL

1643 EPIDEMICS

2750 ANIMAL PHYSIOLOGY/PATHOLOGY

2791 INSECT CONTROL

2810 VETERINARY MEDICINE

1641 HUMAN DISEASES

1590- MEDICINE

1640 SANITATION & PUBLIC HEALTH

2763 ANIMAL WASTE DISPOSAL

6232 IMMUNOLOGY

# 840110002

#### **ADDRESS**

LOCATION LEADER

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

SERVICE

U.S. LIVESTOCK INSECTS LABORATORY/PO BOX 232

**KERRVILLE TEXAS 78028** 

TELEPHONE 512 257 3566

TELEX CABLE

# SOURCE DESCRIPTION

RESEARCH ON BIOLOGY AND CONTROL OF ARTHROPOD PARASITES OF LIVESTOCK (INCLUDING POULTRY), TOXICITY OF PESTICIDES TO LIVESTOCK, RESIDUES, METABOLISM AND FATE OF PESTICIDES IN LIVESTOCK, SYSTEMS FOR APPLYING INSECTICIDES 'TO LIVESTOCK.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

### ACTIVITIES

210 PROTECTION & CONSERVATION .

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

# **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

420 LIBRARY

# COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABÎLITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLIÇATIONS OR REPORTS

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

7190 INSECTS ETC.

2790 PEST CONTROL

6250 PATHOGENIC ORGANISM/PARASIT

2800 BIOLOGICAL CONTROL

4910 BODY TISSUE CONTAMINATION

6135 METABOLISM OF PESTICIDES

2742 INSECT BIOLOGY/ENTOMOLOGY

1



6190 DRUG RESIDUES

6134 INTERACTION OF PESTICIDES

6133 PERSISTANCE OF PESTICIDES

2791 INSECT CONTROL

6137 TOXICITY OF PESTICIDES

6132 APPLICATION OF PESTICIDES 6136 PESTICIDES PATHWAYS/FATE

6160 FOOD CONTAMINATION 4113 AGRICULTURAL ENGINEERING

5910 ORGANO-PHOSPHATES

6150 DRUGS AND FOOD ADDITIVES

1960 TERRESTRIAL ECOLOGY

5320 TOXIC CHEMICALS 5205 WEATHER/CLIMATE MONITORING

6130 PESTICIDES & OTHER BIOCIDES

1245 INFESTATIONS

6138 CONTROL OF PESTICIDES

5321 TOXICITY

6131 HERBICIDE/WEED CONTROL AGNT

2672 DAIRY & BEEF FARMING

2810 VETERINARY MEDICINE

# 840110003

#### ADDRESS

DR HARRY E SMALLEY

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

SERVICE

VETERINARY TOXICOLOGY & ENTOMOLOGY RESEARCH

LABORATORY/PO'BOX GE

**COLLEGE STATION TEXAS 77840** TELEPHONE 713 846 8821 EXT 371

TELEX

CABLE

### SOURCE DESCRIPTION

THIS LABORATORY STUDIES TOXIC EFFECTS AGRICULTURAL CHEMICALS IN DOMESTIC ANIMALS & IS ALSO CHARGED WITH BIOLOGY & CONTROL OF IN-SECTS AFFECTING LIVESTOCK. STUDIES ALSO INCLUDE TOXIC PLANTS, BACTERIAL INSECTICIDES & CONTAMI-NANTS, STRESS-TOXICITY RELATIONSHIPS, INSECT-POPULATION MECHANICS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

200 ENVIRONMENTAL UNIT

220 LABORATORY

#### COUNTRY

840 UNITED STATES

826 UNITED KINGDOM

036 AUSTRALIA

**372 IRELAND** 

554 NEW ZEALAND

# : LANGUAGE

EN ENGLISH

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

# SUBJECT ATTRIBUTES

6110 AGRICULTURAL CHEMICALS

6130 PESTICIDES & OTHER BIOCIDES 5320 TOXIC CHEMICALS

6220 CARCINOGENS

6135 METABOLISM OF PESTICIDES

4920 MUTAGENESIS

6260 MYCOTOXINS

5790 NITRATE/NITRITE/NITROSAMINE

4113 AGRICULTURAL ENGINEERING

2800 BIOLOGICAL CONTROL

2790 PEST CONTROL

2791 INSECT CONTROL (2793 MAMMALIAN PEST CONTROL

6137 TOXICITY OF PESTICIDES

2810 VETERINARY MEDICINE

5320 TOXIC CHEMICALS

2742 INSECT BIOLOGY/ENTOMOLOGY

4800 TOXICOLOGY

5410 TRACE MATERIALS AND RESIDUE

6232 IMMUNOLOGY

1600 PHARMACOLOGY

2750 ANIMAL PHYSIOLOGY/PATHOLOGY

5370 TOXIC WASTES

1615 ENDOCRINOLOGY

**4000 APPLIED NUTRITION** 

### 840110004

#### **ADDRESS**

DR J J CALLIS-DIRECTOR

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

PLUM ISLAND ANIMAL DISEASE CENTER/PO BOX 848 GREENPORT NEW YORK 11944

TELEPHONE 516 323 2500

TELEX

CABLE

### SOURCE DESCRIPTION

DEVOTED TO THE STUDY OF CONTAGIOUS FOREIGN DIS-EASES OF ANIMALS. RESPONSIBLE FOR DEVELOPING CAPABILITY OF DIAGNOSING ANIMAL DISEASES THAT DO NOT EXIST IN U.S.; CONDUCTING BASIC AND APPLIED RESEARCH ON FOREIGN ANIMAL DISEASES AND THEIR CAUSATIVE ORGANISMS; & PROCEDURES TO SAFELY IMPORT ANIMALS.

13

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

500 TECHNICAL DEVELOPMENT

# **FUNCTION**

220 LABORATORY

360 DATA BANK

410 COMPUTERIZED BIBLIOGR SER

**420 LIBRARY** 

**590 ADVISORY SERVICE** 

#### COUNTRY

**840 UNITED STATES** 

G00 WORLDWIDE

# LANGUAGE

EN ENGLISH

AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

330 COMPUTER PRINT-OUT

510 COPIED

# 840110094--(Cont'd)

#### SUBJECT ATTRIBUTES

2812 DISEASES BIRDS/ANIMALS/FISH

6232 IMMUNOLOGY

1611 VIROLOGY

2810 VETERINARY MEDICINE

2770 MICROBIOLOGY

2490 ISLANDS FOR SCIENCE

5300 CHEMISTRY

2750 ANIMAL PHYSIOLOGY/PATHOLOGY

### 840110005

#### ADDRESS

LOCATION LEADER

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

TOBACCO STORAGE INSECT RESEARCH/PO BOX 10125 **RICHMOND VIRGINIA 23240** 

TELEPHONE 804 782 2551

TELEX

CABLE

#### SOURCE DESCRIPTION

DEVELOPS METHODS TO CONTROL INSECTS THAT AT-TACK, STORED TOBACCO. INCLUDES EVALUATION OF PACKAGING MATERIALS AS BARRIERS TO INSECT ENTRY, INSECT PATHOGENS, LIGHT ATTRACTION, EFFECT OF TEMPERATURE & HUMIDITY ON LIFE CYCLES, & TOXIC EFFECT OF FUMIGANTS & INSECTICIDES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES \*

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

# FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

**590 ADVISORY SERVICE** 

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

### **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

### SUBJECT ATTRIBUTES

2790 PEST CONTROL

2791 INSECT CONTROL

6110 AGRICULTURAL CHEMICALS

6130 PESTICIDES & OTHER BIOCIDES 6132 APPLICATION OF PESTICIDES 6137 TOXICITY OF PESTICIDES

2800 BIOLOGICAL CONTROL

3960 FOOD PROCESSING INDUSTRY

4131 AGRICULTURAL INDUSTRY-FOOD

6160 FOOD CONTAMINATION

# 840110006

LYNN F JAMES

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SER VICE

POISONOUS PLANT RESEARCH LABORATORY/1150 EAST 14TH NORTH LOGAN UTAH 84321 TELEPHONE 801 752 2941

**TELEX CABLE** 

### SOURCE DESCRIPTION

RESEARCH IS CONDUCTED ON THE EFFECT POISONOUS PLANTS ON LIVESTOCK.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

120 FORMATTED

310 PRINTED

#### SUBJECT ATTRIBUTES

2672 DAIRY & BEEF FARMING

2720 PLANT BICLOGY

2762 ANIMAL FEEDING & FEEDSTUFFS

2812 DISEASES BIRDS/ANIMALS/FISH

# 840110007

#### ADDRESS

MARY E CARTER-DIRECTOR

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

SOUTHEAN REGIONAL RESEARCH CENTER/PO BOX 19687 NEW ORLEANS LOUISIANA 70179

TELEPHONE 504 589 7544

TELEX

CABLE

# SOURCE DESCRIPTION

ING ABOVE ARE AVAILABLE.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

13G NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

# COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH



3

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

2620 AGRICULTURE

3980 HIGH PROTEIN FOODS

3981 PROTEINS

3990 FOOD SCIENCE AND TECHNOLOGY

4023 CELLULOSE 4060 PLANT TEXTILE FIBRE PRODUCT

5910 ORGANO-PHOSPHATES

6260 MYCOTOXINS

6671 FIRE RETARDENTS

6990 SCIENTIFIC/TECHNICAL INFO

2762 ANIMAL FEEDING & FEEDSTUFFS

3120 MECHANICAL ENGINEERING 4111 CHEMICAL ENGINEERING

**5290 CHEM STRUCTURES/PROPERTIES** 

5300 CHEMISTRY

5301 BIOCHEMISTRY

6570 ELECTROSTATIC PRECIPITATION

**6790 TECHNOLOGY TRANSFER** 

# 840110008

#### ADDRESS

RESEARCH LEADER

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

WESTERN REGION PARASITE LABORATORY/PO BOX 705

**ALBUQUERQUE NEW MEXICO 87103** 

TELEPHONE 505 877 2042

**TELEX GABLE** 

#### **SOURCE DESCRIPTION**

EVALUATES CANDIDATE INSECTICIDES AGAINST EXTER-NAL PARASITES OF LIVESTOCK UNDER RANGE CONDI-TIONS. CONCERNED MOSTLY WITH HOST REACTION TO THE PARASITE RATHER THAN TO THE PHYSIOLOGY OR LIFE HISTORY OF PARASITE ITSELF. WORKING ON NON-CHEMICAL MEANS OF PARASITE CONTROL & THEIR DISTRIBUTION PATTERNS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

# **ACTIVITIES**

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

220 LABORATORY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

2672 DAIRY & BEER FARMING 2790 PEST CONTROL

2791 INSECT CONTROL

2793 MAMMALIAN PEST CONTROL

6250 PATHOGENIC ORGANISM/PARASIT

# 840110009

#### ADDRESS

LABORATORY DIRECTOR

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

HORTICULTURAL RESEARCH LABORATORY/2120 CAMDEN

ORLANDO FLORIDA 32803

TELEPHONE 305 898 6791

TELEX CABLE

## SOURCE DESCRIPTION

RESEARCH REPORTS & ADVICE ON CITRUS BREEDING, ROOTSTOCKS, VARIETIES, DISEASES, COLD HARDINESS, INSECTS, NEMATODES, FRUIT & TREE PHYSIOLOGY, FRUIT ABSCISSION & COLORING, FRUIT DEGREENING, DISEASES, STORAGE, PACKAGING, & SHIPPING; VEGETABLE DISEASES, STORAGE, PACKAGING, & SHIPPING: SHIPPING.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

480 SEED OR SPERM BANK

#### COUNTRY

840 UNITED STATES

484 MEXICO

**G24 CENTRAL AMERICA** 

**G26 SOUTH AMERICA** 

810 USSR

LANGUAGE **EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

# SUBJECT ATTRIBUTES

1611 VIROLOGY

2510 PLANT BREEDING/GENETICS

2620 AGRICULTURE

2640 AGRICULTURAL PRACTICES

2690 HORTICULTURE

2730 PLANT PHYSIOLOGY/PATHQLOGY

# 840110009-(Cont'd)

# 2742 INSECT BIOLOGY/ENTOMOLOGY

2791 INSECT CONTROL

2813 PLANT DISEASES

7190 INSECTS ETC.

1962 SUB-TROPICAL ECOLOGY

4151 PACKAGING

**4230 CONTAINERIZATION** 

### 840110010

#### ADDRESS

ASSISTANT TO DIRECTOR AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE EASTERN REGIONAL RESEARCH CENTER/600 EAST MER-MAID LANE PHILADELPHIA PENNSYLVANIA 19118 TELEPHONE 215 247 5800 TELEX CABLE

#### SOURCE DESCRIPTION

RESEARCH IN FIELDS OF CHEMISTRY. CHEMICAL EN-GINEERING, MICROBIOLOGY & FOOD TECHNOLOGY IS CONDUCTED ON FARM COMMODITIES, EMPHASIZING PROCESSING. TREATMENT, STORAGE & THE HANDLING AFTER THEY LEAVE THE FARM OF MILK, MEAT. ANIMAL HIDES, ANIMAL FATS; FRUITS VEGETABLES & HONEY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

· 170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

250 PROVISION.OF SERVICES

**410 RESEARCH** 

**500 TECHNICAL DEVELOPMENT** 

# **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

2672 DAIRY & BEEF FARMING

2870 PROCESS WATERS & EFFLUENTS 3920 SOAP/DETERGENT MANUFACTURE

3961 FOOD PRESERVATION TECHNIQUE

3980 HIGH PROTEIN FOODS

4070 LEATHER TANNING

**4651 ORGANIC POLLUTANTS** 

4700 POLLUTANT DISPOSAL

5482 WASTE RECOVERY

5790 NITRATE/NITRITE/NITROSAMINE

6160 FOOD CONTAMINATION

**6821 ANIMAL PRODUCTS** 2770 MICROBIOLOGY

2772 BACTERIOLOGY

3981 PROTEINS

3990 FOOD SCIENCE AND TECHNOLOGY

4111 CHEMICAL ENGINEERING

5300 CHEMISTRY

5301 BIOCHEMISTRY

5471 BIODEGRADABILITY

5990 ANIONIC DETERGENTS

6000 NON-IONIC DETERGENTS

6250 PATHOGENIC ORGANISM/PARASIT

6270 SLAUGHTERHOUSE WASTES

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

### 840110011

#### **ADDRESS**

DIRECTOR

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

NATIONAL SEED STORAGE LABORATORY/COLORADO-=

STATE UNIVERSITY CAMPUS

FORT COLLINS COLORADO 80523

TELEPHONE 303 484 0402

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION ON STORAGE OF PLANT GERMPLASM;
PRESERVATION OF GENETIC STOCKS. OBSOLETE VARIETIES. CURRENT VARIETIES. & WORLD COLLEC-TIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

, 130 NATIONAL

### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

360 DATA BANK

480 SEED OR SPERM BANK

**500 GENE POOL** 

#### COUNTRY

**840 UNITED STATES** 

**G00 WORLDWIDE** 

## LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

# SUBJECT ATTRIBUTES

2510 PLANT BREEDING/GENETICS

2580 GENETIC RESOURCES

2730 PLANT PHYSIOLOGY/PATHOLOGY

# 840110101

CHIEF

AGRICULTURE DEPARTMENT-AGRICULTURAL STABILIZA-TION & CONSERVATION SVS

AERIAL PHOTOGRAPHY FIELD OFFICE/2505 PARLEYS

SALT LAKE CITY UTAH 84109

TELEPHONE 801 524 5294

TELEX.

CABLE



#### SOURCE DESCRIPTION

AN AERIAL AND SATELLITE PHOTOGRAPHY LABORATORY WHICH HAS AERIAL IMAGERY OF 80 PERCENT OF
U.S. ON 8-10 YEAR CYCLE. LANDSTAT IMAGERY
AVAILABLE IN COLOR PLUS BLACK/WHITE.OF WORLDWIDE COVERAGE (9-18 DAY CYCLE) REPRODUCTIONS,
CONTACTS PRINTS & RECTIFIED ENLARGEMENTS
AVAILABLE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

500 TECHNICAL DEVELOPMENT

#### PUNCTION

220 LABORATORY

290 REMOTE SENSING FACILITY

540 CARTOGRAPHICAL UNIT

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

GOO WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

1010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

#### SUBJECT ATTRIBUTES

1860 MAPPING AND PHOTO SURVEYS 2030 LAND USE

# 840110201

#### ADDRESS

#### DIRECTOR

AGRICULTURE DEPARTMENT-FOREST SERVICE FOREST PRODUCTS LABORATORY/PO BOX 5130 MADISON WISCONSIN 53705 TELEPHONE 608 257 2211 TELEX

CABLE

#### SOURCE DESCRIPTION

CONDUCTS RESEARCH ESSENTIAL TO OPTIMIZING THE CONTRIBUTION OF FOREST RESOURCES TO THE NATIONAL MATERIALS & ENERGY BUDGET. THIS RESEARCH TYPICALLY LEADS TO USEFUL PROCESSING TECHNOLOGY. THE TECHNOLOGY SHOULD PROVIDE MINIMUM ADVERSE ENVIRONMENTAL IMPACT & EXPANDED RAW MATERIAL SUPPLY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

500 TECHNICAL DEVELOPMENT

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

#### COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALEY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

#### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1040 RESOURCES MANAGEMENT 3150 LOCAL MATERIALS-BUILDING

3290 INDUSTRIALIZED/PREFAB HOMES

3722 FIREWOOD

3723 CHARCOAL

**4020 FOREST PRODUCTS** 

4021 WOOD PRODUCTS

4022 WOOD PRESERVING

4024 SAWDUST

4090 PAPER AND BOARD MANUFACTURE

4091 PULP AND PAPER PRODUCTS

5480 RECYCLED MATERIALS

5481 WASTE CONVERSION TECHNIQUES

### 840120001.

#### ADDRESS

OFFICE OF ASSISTANT SECRETARY
DEPT OF COMMERCE
DOMESTIC & INTERNATIONAL BUSINESS/CONSTITUTION
AVE AT 14TH STREET NW
WASHINGTON DC 20230
TELEPHONE 202 967 2867
TELEX 89-25-36
CARLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON IMPACT OF ENVIRONMENTAL LAWS & REGULATIONS ON DOMESTIC & INTERNATIONAL BUSINESS & TRADE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

#### **FUNCTION**

120 POLICY UNIT

# COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

310 PRINTED

# SUBJECT ATTRIBUTES

4600 ENVIRONMENTAL LEGISLATION 1390 INTERNATIONAL TRADE

7010 LEGISLATIVE INFORMATION

1410 TRADE BURDENS

# 840120002

#### ADDRES

ROBERT T MIKI-DIRECTOR

# 840120002-(Cont'd)

DEPT OF COMMERCE OF-**ECONOMICS** POLICY REGULATORY FICE/CONSTITUTION AVE AT 14TH ST NW WASHINGTON DC 20230 TELEPHONE 202 967 2482 TELEX 89-25-36 CABLE

#### SOURCE DESCRIPTION

ASSESSMENT AVAILABLE ON INFORMATION ECONOMIC IMPACT OF ENVIRONMENTAL & OTHER LEGISLATION & REGULATIONS, PLUS INDUSTRIAL, RE-GIONAL, & NATIONAL ASPECTS OF REGULATIONS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

### **FUNCTION**

120 POLICY UNIT

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILÄBILITY

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT 4560 ENVIRONMENTAL ASSESSMENT **4570 ENVIRONMENTAL PRIORITIES** 4600 ENVIRONMENTAL LEGISLATION 7021 ENVIRONMENTAL POLICY 2870 PROCESS WATERS & EFFLUENTS 4940 AIR POLLUTION **5440 SOLID WASTES** 

### 840120003

# ADDRESS

JACK GAINES DEPT OF COMMERCE-ENERGY PROGRAMS OFFICE ENERGY RESOURCES DIVISION/CONSTITUTION AVE AT 14TH STREET NW WASHINGTON DC 20230 TELEPHONE 202 377 5001 TELEX 89-25-36 **CABLE** 

### - SOURCE DESCRIPTION

CONTINUOUSLY REVIEWS ENERGY SUPPLY AVAILABLE TO U.S. INDUSTRY & RECOMMENDS PROGRAMS WHICH WILL MEET BASIC INDUSTRIAL NEEDS. IMPLEMENTS GOVERNMENT PROGRAMS TO ATTAIN MAXIMUM CON-SERVATION OF INDUSTRIAL ENERGY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# **ACTIVITIES**

110 POLICY FORMULATION 440 ASSESSMENT & EVALATION 450 LEGISLATION & REGULATION

#### FUNCTION

120 POLICY UNIT 230 OPERATIONAL UNIT

#### COUNTRY **480 UNITED STATES**

#### LANGUAGE **EN ENGLISH**

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT 080 POPULAR PUBLICATIONS 090 ASSISTANCE OR ADVICE 200 AUDIO VISUAL 210 ORAL

300 HAND-WRITTEN/TYPED 310 PRINTED 320 GRAPHIC MATERIAL 510 COPIED

### SUBJECT ATTRIBUTES

3681 COAL 3682 CRUDE OIL 3683 NATURAL GAS 3630 PIPELINES

# 840120004

#### ADDRESS

FRANK W SEGEL DEPT OF COMMERCE-BUSINESS OUTLOOK DIVISION ENVIRONMENTAL STUDIES BRANCH/ROOM 1026 TOWER **BLDG-1401 K STREET NW** WASHINGTON DC 20005 TELEPHONE 202 523 0687 TELEX CABLE

# SOURCE DESCRIPTION

PROVIDES ESTIMATION OF EXPENDITURES FOR POLLU-TION ABATEMENT AND CONTROL IN THE UNITED STATES BY BUSINESS, GOVERNMENT AND PERSONS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

# FUNCTION

200 ENVIRONMENTAL UNIT 370 STATISTICAL UNIT

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 300 HAND-WRITTEN/TYPED 310 PRINTED

# SUBJECT ATTRIBUTES

7080 COST BENEFIT ANALYSIS 6982 ENVIRONMENTAL STATISTICS 1050 ECONOMIC PLANNING 1060 ENVIRONMENTAL IMPACT **4710 POLLUTION CONTROL** 

7

# 840120005

WAYNE M. MC CAUGHEY **DEPT OF COMMERCE-BUREAU OF THE CENSUS** SPECIAL PROJECTS BRANCH/ROOM 2118 FOB 4 **WASHINGTON DC 20233** TELEPHONE 301 763 5616 TELEX CABLE

# SOURCE DESCRIPTION

THIS OFFICE IS RESPONSIBLE FOR COLLECTING STATISTICS FROM MANUFACTURING COMPANIES ON ENVIRONMENTAL ASPECTS SUCH AS POLLUTION ABATEMENT EXPENDITURES AND WATER USE.

#### **SPONSORSHIP/COMMUNITY**

230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

110 POLICY FORMULATION 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

370 STATISTICAL UNIT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 080 POPULAR PUBLICATIONS 310 PRINTED

### SUBJECT ATTRIBUTES

7080 COST BENEFIT ANALYSIS 6982 ENVIRONMENTAL STATISTICS 4710 POLLUTION CONTROL

### 840120101

#### ADDRESS

CHIEF-ENVIRONMENTAL ACTIVITIES DEPT OF COMMERCE-MARITIME ADMINISTRATION **ENVIRONMENTAL GROUP/14TH & E STREETS NW** WASHINGTON DC 20230 TELEPHONE 202 377 5136 TELEX CABLE

# SOURCE DESCRIPTION

MARITIME ADMINISTRATION ADMINISTERS PROGRAMS TO AID IN THE DEVELOPMENT, PROMOTION & OPERA-TION OF U.S. MERCHANT MARINE. ALSO ORGANIZES & DIRECTS EMERGENCY MERCHANT SHIP OPERATIONS. INFORMATION ON POLLUTION CONTROL FOR MARINE SHIPS

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL 130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION 440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

#### **FUNCTION**

120 POLICY UNIT 140 MANAGEMENT UNIT 150 REPRESENT/NEGOTIATING UNIT 200 ENVIRONMENTAL UNIT

#### COUNTRY

840 UNITED STATES **G00 WORLDWIDE** 

#### LANGUAGE

**EN ENGLISH** 

150 AS RESOURCES PERMIT 190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATION OR REPORTS

310 PRINTED

#### 510 COPIED

#### SUBJECT ATTRIBUTES

4970 MARINE POLLUTION 3070 MARINE TECHNOLOGY 4521 OIL TANKERS

3600 PORTS AND HARBORS 3012 SHIP FOULING CONTROL

4520 SHIPPING

4960 WATER POLLUTION/CONTAMINATE

4510 WATERWAYS TRANSPORT

2960 INLAND WATERWAYS

4210 MOVEMENT HAZARDOUS MATERIAL

4710 POLLUTION CONTROL 4990 POLLUTION CRITERIA

3671 OFFSHORE DRILLING

4510 WATERWAYS TRANSPORT

5110 ENVIRONMENTAL QUAL STANDARD

7040 ENVIRONMENT R&D PROG/POLICY

1060 ENVIRONMENTAL IMPACT

2970 COASTAL DEVPMT & PROTECTION

3050 DUMPING AT SEA

3060 SEA FLOOR EXPLORE/EXPLOIT

3070 MARINE TECHNOLOGY

3670 DRILLING AND DREDGING

3682 CRUDE OIL

3683 NATURAL GAS

3711 OIL/NATURAL GAS EXPLORATION

4230 CONTAINERIZATION

4530 NAVAL ACTIVITIES /

4600 ENVIRONMENTAL LEGISLATION

5203 MARINE MONITORING

#### 840120201

#### ADDRESS

DIRECTOR NATIONAL OCEANIC & ATMOSPHERIC, ADMIN NATIONAL CLIMATIC CENTER/FEDERAL BLDG ASHEVILLE NORTH CAROLINA 28801 TELEPHONE 704 258 2850 TELEX CABLE

# SOURCE DESCRIPTION

HANDLES CLIMATOLOGICAL DATA. ANLAYZES PAST ME-TEROLOGICAL DATA. MANAGES NATIONAL PROGRAM OF CLIMATOLOGICAL DATA RECALL & WORKS CLOSE-LY WITH MILITARY. PROVIDES DATA PROCESSING SUP-PORT FOR WORLD METEROLOGICAL ORGANIZATIONS. TRNG PROGS FOR DEVELOPING COUNTRIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES 410 RESEARCH 420 MONITORING & MEASUREMENT 430 FORECASTING 440 ASSESSMENT & EVALUATION

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

· ...8

490 CONSULTATION

#### FUNCTION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

440 ENQUIRY CENTRE

780 PUBLISHERS

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

GOO WORLDWIDE

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED(MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY

1760 GEN ATMOSPHERE/CIRCULATION

1761 ATMOSPHERIC PHYSICS

1762 ATMOSPHERE CHEM/COMPOSITION

**1764 WINDS** 

1765 SNOW AND ICE

1766 HUMIDITY

1780 DROUGHTS

1790 RAINFALL

1800 FLOODING

4940 AIR POLLUTION 1751 AIR-WATER INTERACTION

5205 WEATHER/CLIMATE MONITORING

6041 HAZE AND FOG

1763 ATMOSPHERIC MODELS

1752 ARTIFICIAL PRECIPITATION

1770 LONG-RANGE WEATHER FORECAST

1771 SHORT-RANGE WEATHER FORCAST

1820 MICROCLIMATE

1830 BIOMETEOROLOGY

1840 EVAPORATION & TRANSPIRATION

2154 URBAN MICRO-CLIMATE EFFECTS

4740 POLLUTANT EFFECTS CLIMATES

4941 AIR QUALITY

4950 UPPER ATMOSPHERE POLLUTION

5870 OZONE

6010 MOTOR VEHICLE EMISSIONS

6040 ATMOSPHERIC PARTICULATES

6080 POLLUTANTS IN RAIN

6081 POLLUTANTS IN SNOW

### 840120202

# ADDRESS

NATIONAL OCEANIC&ATMOSPHERIC ADMIN-SOLAR TER-

RESTRIAL DATA SVS DIV

NATIONAL GEOPHYSICAL&SOLAR TERRESTRIAL DATA

CENTER

**BOULDER COLORADO 80302** 

TELEPHONE 303, 499, 1000 (X6323)

TELEX 45897 SOLTERWARN

CABLE SOLTERWARN

#### SOURCE DESCRIPTION -

COLLECTS DATA ON SOLAR-TERRESTRIAL PHYSICS
FROM A GLOBAL NETWORK OF GROUND STATIONS,
SATELLITES, & SPACE PROBES. DATA AVAILABLE
WITHOUT RESTRICTION AT COST OF HANDLING & COPYING. INCLUDES PHYSICAL CONDITIONS OF SUN, INTERPLANETARY MEDIUM & SOLAR ACTIVITY WITHIN EARTH'S MAGNETOSPHERE & IONOSPHERE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### FUNCTION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

450 INFORMATION ANALYSIS CENTRE

590 ADVISORY SERVICE

#### COUNTRY

G00 WORLDWIDE

### LANGUAGE

**EN ENGLISH** 

110 NO RESTRICTION 160 ON AN EXCHANGE BASIS 170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM) 510 COPIED

# SUBJECT ATTRIBUTES

4500 SPACE EXPLORATION
5201 ATMOSPHERIC MONITORING

7001 RADIO & TELECOMMUNICATIONS 6880 INTERNATIONAL COOPERATION

5210 MONITORING (GLOBAL) 1761 ATMOSPHERIC PHYSICS

5250 REMOTE SENSING PROGRAMS

3750 ELECTRIC POWER TRANSMISSION 6460 TELECOMMUNICATION INTERFERE

1750 CLIMATE AND METEOROLOGY

4480 SUPERSONIC AIRCRAFT

5270 DATA-LOGGING TECHNIQUES 5280 DATA-ANALYSIS TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

1030 LONG-TERM GLOBAL TRENDS

4580 FORECASTING/LONG-TERM TREND

1886 GEOPHYSICAL CHANGES 4115 ELECTRICAL ENGINEERING

5310 PHYSICS

**5870 OZONE** 

1520 EMERGENCY SERVICES

7070 COMPUTER METHODS 1060 ENVIRONMENTAL IMPACT

1536 CIVIL DEFENCE

# 840120203

#### ADDRESS

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV

NATIONAL GEOPHYSICAL & SOLAR TERRESTRIAL DATA

CENTER

**BOULDER COLORADO 80302** 

TELEPHONE 303 499 1000X6521 TELEX 45897SOLTERWARN

CABLE SOLTERWARN

### SOURCE DESCRIPTION

COLLECTS & PROVIDES INFORMATION ON SOLID EARTH GEOPHYSICS WITH EMPHASIS IN FIELDS OF SEISMOLOGY, TSUNAMIS, MARINE GEOLOGY, & GEOPHYSICS, MAGNETIC MEASUREMENTS GEOTHERMICS & GRAVI-

### SPONSORSHIP/COMMUNITY

230 COVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

#### **FUNCTION**

360 DATA BANK

380 DATA ASSESSMENT CENTRE

390 REFERRAL/DIRECTORY SERVICE

**450 INFORMATION ANALYSIS CENTRE** 

590 ADVISORY SERVICE

785 PUBLIC INFO SERVICE MEDIA

# COUNTRY -

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED 320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

'510 COPIED

# SUBJECT ATTRIBUTES

1950 EARTHQUAKES

1243 SEISMIC TIDAL WAVES

1880 GEOLOGY

1243 SEISMIC TIDAL WAVES

1886 GEOPHYSICAL CHANGES

2030 LAND USE

1940 EROSION 1941 WĄVE EROSION

1944 SUBSIDENCE

2970 COASTAL DEVPMT & PROTECTION

3711 OIL/NATURAL GAS EXPLORATION

4560 ENVIRONMENTAL ASSESSMENT

5206 REMOTE SENSING

5210 MONITORING (GLOBAL) 1980 GEOSTATISTICS 1060 ENVIRONMENTAL IMPACT

1241 ENVIRONMENTAL EMERGENCIES

1540 DISASTERS PREPARED/RELIEF

1943 SEDIMENTATION 2981 BEACHES AND SEA SHORES 3690 MINERAL EXTRACT/PROCESSING

3081 TIDES AND SEA LEVELS 3070 MARINE TECHNOLOGY

3670 DRILLING AND DREDGING 3744 GEOTHERMAL ELEC POWER GENER 2822 DAMS AND RESERVOIRS

3671 OFFSHORE DRILLING

3683 NATURAL GAS

3780 NATURAL GAS INDUSTRY

#### 840120204

#### ADDRESS

DIRECTOR

NATIONAL OCEANIC & ATMOSPHERIC ADMIN

WORLD DATA CENTER SOLID EARTH GEOPHYSICS/(D62)

**BOULDER COLORADO 80302** 

TELEPHONE 303 499 1000 X6521

TELEX 45897SOLTERWARN

CABLE SOLTERWARN

SOURCE DESCRIPTION

COLLECTS & PROVIDES INFO ON SOLID EARTH

GEOPHYSICS EMPHASIS ON SEISMOLOGY TSUNAMIS MARINE GEOLOGY & GEOPHYSICS MAGNETIC MEA-SUREMENTS GEOTHERMICS & GRAVITY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

**490 CONSULTATION** 

### **FUNCTION**

360 DATA BANK

380 DATA ASSESSMENT CENTRE 440 ENQUIRY CENTRE

**590 ADVISORY SERVICE** 

690 CONSULTANT

785-PUBLIC INFO SERVICE MEDIA

# COUNTRY

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

1950 EARTHQUAKES 1243 SEISMIC TIDAL WAVES 1243 SEISMIC TIDAL WAVES

1886 OEOPHYSICAL CHANGES

6880 INTERNATIONAL COOPERATION

1240 DISASTERS

**5200 MONITORING** 

5206 REMOTE SENSING 5270 DATA-LOGGING TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

5250 REMOTE SENSING PROGRAMS

5210 MONITORING (GLOBAL) 6981 ENVIRONMENTAL DATA

1540 DISASTERS PREPARED/RELIEF

6990 SCIENTIFIC/TECHNICAL INFO 7070 COMPUTER METHODS 3060 SEA FLOOR EXPLORE/EXPLOIT

3081 TIDES AND SEA LEVELS

# 840120205

#### ADDRESS

DIRECTOR

NATIONAL OCEANIC &, ATMOSPHERIC ADMIN

WORLD DATA CENTER A FOR SOLAR-TERRESTRIAL

**BOULDER COLORADO 80302** 

TELEPHONE 303 499 1000X6323 TELEX 45897SOLTERWARN

CABLE SOLTERWARN

### SOURCE DESCRIPTION

HAS DATA ON SOLAR-TRERESTRIAL PHYSICS FROM GLOBAL NETWORK OF GROUND STATIONS, SATELLITES & SPACE PROBES, INFO AVAILABLE ON PHYSICAL CON-DITIONS OF SUN, INTERPLANETARY MEDIUM & EF-FECTS DUE TO SOLAR ACTIVITY WITHIN EARTH'S MAGNETOSPHERE, & IONOSPHERE.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

240 NON-GOVERNMENTAL

110-GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### **FUNCTION**

,360 DATA BANK

380 DATA ASSESSMENT CENTRE

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

450 INFORMATION ANALYSIS CENTRE

590 ADVISORY SERVICE

#### COUNTRY

G00 WORLDWIDE

# LANGUAGE

EN BNGLISH

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

4500 SPACE EXPLORATION

5201 ATMOSPHERIC MONITORING

7001 RADIO & TELECOMMUNICATIONS

4500 SPACE EXPLORATION

7001 RADIO & TELECOMMUNICATIONS

3750 ELECTRIC POWER TRANSMISSION

6880 INTERNATIONAL COOPERATION 6460 TELECOMMUNICATION INTERFERE

1750 CLIMATE AND METEOROLOGY

1761 ATMOSPHERIC PHYSICS

5210 MONITORING (GLOBAL)

5250 REMOTE SENSING PROGRAMS

4480 SUPERSONIC AIRCRAFT

**1886 GEOPHYSICAL CHANGES** 

4115 ELECTRICAL ENGINEERING

5310 PHYSICS

5870 OZONE 1520 EMERGENCY SERVICES

5281 DATA RECORD/PROCESS/STORAGE

7070 COMPUTER METHODS

1060 ENVIRONMENTAL IMPACT

1530 CIVIL DEFENCE

5270 DATA-LOGGING TECHNIQUES

5280 DATA-ANALYSIS TECHNIQUES

# 840120206

#### ADDRESS

DIRECTOR

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRON-

MENTAL DATA SVS.

WORLD DATA CENTER A - OCEANOGRAPHY

**WASHINGTON DC 20235** 

TELEPHONE 202 634 7500

**TELEX 440108** CABLE WORLDATA

#### SOURCE DESCRIPTION

CONDUCTS INTERNATIONAL EXCHANGE OF OCEANO-GRAPHIC DATA & PUBLICATIONS IN ACCORDANCE WITH GUIDELINES SET FORTH BY INTERNATIONAL COUNCIL OF SCIENTIFIC UNIONS AND INTERGOVERN-MENTAL OCEANOGRAPHIC COMMISSION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

240 NON-GOVERNMENTAL

110 GLOBAL

#### ACTIVITIES .

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

**470 TRANSFER OF TECHNOLOGY** 



480 PROVISION OF INFORMATION 490 CONSULTATION

# **YUNCTION**

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

440 ENQUIRY CENTRE

#### COUNTRY

GOO WORLDWIDE G80 OCEANS & SEAS

LANGUAGE

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

· 320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPJED

#### SUBJECT ATTRIBUTES

1751 AIR-WATER INTERACTION

3082 OCEAN CURRENTS

1943 SEDIMENTATION

5281 DATA RECORD/PROCESS/STORAGE

2741 MARINE BIOLOGY/BIOCHEMISTRY

6981 ENVIRONMENTAL DATA

3060 SEA FLOOR EXPLORE/EXPLOIT

6982 ENVIRONMENTAL STATISTICS

3080 OCEANOGRAPHY

6990 SCIENTIFIC/TECHNICAL INFO

1726 MARINE ECOSYSTEMS

3001 ESTUARINE ECOLOGY

7160 AQUATIC MAMMALS

1942 SEDIMENT TRANSPORT 3011 AQUACULTURE

7180 SHELLFISH

2774 AQUATIC MICROBIOLOGY

4970 MARINE POLLUTION

2843 ESTUARIES

7130 REPTILES

3000 MARINE ECOLOGY

7150 FISH

# 840120207

PROJECT METEOROLOGIST

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-NATIONAL **CLIMATIC CENTER** 

WORLD DATA CENTER A FOR METEOROLOGY **NUCLEAR RADIATION** 

ASHEVILLE NORTH CAROLINA 28801

TELEPHONE 704 258 2850X216

TELEX

CABLE

12

#### SOURCE DESCRIPTION

ASSIST IN INTERNATIONAL EXCHANGE DATA BETWEEN SCIENTIST. FILES INCLUDE SOLAR RADIATION, OZONE & ROCKET SONDE DATA. MICROFILMED UPPER AIR DATA ARE EXCHANGED REGULARLY, WITH USSR.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENTS

430 FORECASTING

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

### **FUNCTION**

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

420 MONITORING & MEASUREMENT

440 ENOUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**G22 NORTH AMERICA** 

G50 EUROPE

G40 ASIA

**G26 SOUTH AMERICA** 

G10 AFRICA

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPIED

# SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY

1790 RAINFALL

1762 ATMOSPHERE CHEM/COMPOSITION

5870 OZONE

1764 WINDS

1750 CLÍMATE AND METEOROLOGY

1765 SNOW AND ICE

1762 ATMOSPHERE CHEM/COMPOSITION

1766 HUMIDITY

1760 GEN ATMOSPHERE/CIRCULATION 3747 SOLAR ELEC POWER GENERATION

1780 DROUGHTS

1030 LONG-TERM GLOBAL TRENDS

1830 BIOMETEOROLOGY

1830 BIOMETEOROLOGY 1840 EVAPORATION & TRANSPIRATION

**1764 WINDS** 

# 840120208

#### ADDRESS

**CHIEF SYSTEMS BRANCH** 

NATIONAL OCEANIC & ATMOSPHERIC ADMIN ENVIRON SCIENCE INFO CENTER/3300 WHITE HAVEN ST (PAGE 2) D826

WASHINGTON DC 20235

TELEPHONE 202 634 7334

**TELEX 440108** CABLE WNOAA

# SOURCE DESCRIPTION

OCEANIC & ATMOSPHERIC SCIENTIFIC INFO SYSTEM IS A COMPUTERIZED INFORMATION RETRIEVAL SERVICE PROVIDING READY REFERENCE TO TECHNICAL LITERATURE & RESEARCHES IN EN-



VIRON- MENTAL SCIENCES & MARINE COASTAL RESOURCES OFFERS ACCESS TO MAJOR METEOROLOG-ICAL OCEANIC INFO.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

# **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES 410 RESEARCH

420 MONITORING & MEASUREMENT 430 FORECASTING 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY **480 PROVISION OF INFORMATION** 

490 CONSULTATION

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE 410 COMPUTERIZED BIBLIOGR SER 440 ENQUIRY CENTRE

G00 WORLDWIDE

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 090 EXPERT ASSISTANCE OR ADVICE 120 FORMATTED 210 ORAL 310 PRINTED 330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY 1751 AIR-WATER INTERACTION 1752 ARTIFICIAL PRECIPITATION 1760 GEN ATMOSPHERE/CIRCULATION 1761 ATMOSPHERIC PHYSICS 1762 ATMOSPHERE CHEM/COMPOSITION **1764 WINDS** 1765 SNOW AND ICE

1766 HUMIDITY 1770 LONG-RANGE WEATHER FORECAST 1771 SHORT-RANGE WEATHER FORCAST

1790 RAINFALL

4941 AIR QUALITY

5201 ATMOSPHERIC MONITORING

5205 WEATHER/CLIMATE MONITORING

1727 FRESHWATER ECOSYSTEMS

1751 AIR-WATER INTERACTION

2673 FISH FARMING

2960 INLAND WATERWAYS

4961 WATER SALINATION

6040 ATMOSPHERIC PARTICULATES

3010 FISHERIES

**3011 AQUACULTURE** 

2741 MARÎNE BIOLOGY/BIOCHEMISTRY

1243 SEISMIC TIDAL WAVES 1763 ATMOSPHERIC MODELS

4771 POLLUTANT EFFECT ON FISH

7150 FISH

7180 SHELLFISH

1060 ENVIRONMENTAL IMPACT

# 840120209

# ADDRESS

CHIEF ATMOSPHERIC SCIENCES

NATIONAL OCEANIC & ATMOSPHERIC ADMIN LIBRARY/8060 13TH STREET ROOM 806 SILVER SPRING MARYLAND 20910 TELEPHONE 301 427.7800 **TELEX** CABLE

#### SOURCE DESCRIPTION

SCIÈNCES LIBRAI METEOROLOGY, LIBRARY'S COLLECTION ATMOSPHERIC CLIMATOLOGY, HYDROLOGY & RELATED PHYSICAL SCIENCES. EXTEN-SIVE INFORMATION AVAILABLE OF CLIMATOLOGICAL DATA FROM U.S. & ALL OVER WORLD.

#### SPONSORSHIP/COMMUNITY-

230 GOVERNMENTAL

110 GLOBAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES 410 RESEARCH 420 MONITORING & MEASUREMENT 430 FORECASTING 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION 490 CONSULTATION

410 COMPUTERIZED BIBLIOGR SER **420 LIBRARY** 

#### COUNTRY

**840 UNITED STATES G00 WORLDWIDE** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 160 ON AN EXCHANGE BASIS 200 TIME-USE RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS -3.10 PRINTED . 500 REDUCED (MICROFORM) 510 COPIED

# SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY 1751 AIR-WATER INTERACTION 1752 ARTIFICIAL PRECIPITATION 1760 GEN ATMOSPHERE/CIRCULATION 1761 ATMOSPHERIC PHYSICS 1764 WINDS 1765 SNOW AND ICE 1766 HUMIDITY 1770 LONG-RANGE WEATHER FORECAST 1771 SHORT-RANGE WEATHER FORCAST 1780 DROUGHTS 1790 RAINFALL 4740 POLLUTANT EFFECTS CLIMATES 4950 UPPER ATMOSPHERE POLLUTION 5201 ATMOSPHERIC MONITORING 1810 STORM SURGES, ETC. 2154 URBAN MICRO-CLIMATE EFFECTS 2890 STORM WATER & FLASH FLOODS 1800 FLOODING 1830 BIOMETEOROLOGY 1840 EVAPORATION & TRANSPIRATION 4941 AIR QUALITY

**6010 MOTOR VEHICLE EMISSIONS** 

6020 GASEOUS AIR POLLUTANTS

6040 ATMOSPHERIC PARTICULATES

6080 POLLUTANTS IN RAIN

3082 OCEAN CURRENTS

2840 RIVER BASINS

# 840120209-(Cont'd)

5205 WEATHER/CLIMATE MONITORING 3090 HYDROLOGY

### 840120210

#### ADDRESS

SUPERVISORY LIBRARIAN NATIONAL OCEANIC & ATMOSPHERIC ADMIN-LIBRARY ENVIRONMENTAL SCIENCE/(PAGE BLDG) INFORMATION CENTER **WASHINGTON DC 20235** TELEPHONE 202 634 7348 **TELEX 440108** CABLE WNOAA

#### **SOURCE DESCRIPTION**

INFORMATION AVAILABLE ON MARINE BIOLOGY AND BIOCHEMISTRY, FISH FARMING, FISHERIES, AQUACULTURE, SHELLFISH, OCEANOGRAPHY, POLLUTANT EF-FECT ON FISH, AQUATIC MAMMALS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 3 120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES 210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES **410 RESEARCH** 420 MONITORING & MEASUREMENT 430 FORECASTING 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY **480 PROVISION OF INFORMATION** 490. CONSULTATION

#### FUNCTION

410 COMPUTERIZED BIBLIOGR SER **420 LIBRARY** 

# COUNTRY

**840 UNITED STATES G80 OCEANS & SEAS** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE 160 ON AN EXCHANGE BASIS 200 TIME-USE RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 300 HAND-WRITTEN/TYPED 330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

2673 FISH FARMING

2741 MARINE BIOLOGY/BIOCHEMISTRY

2843 ESTUARIES 3010 FISHERIES

3011 AQUACULTURE

7150 FISH

7160 AQUATIC MAMMALS

7180 SHELLFISH

2431 MARINE AQUATIC BIO RESOURCE

3080 OCEANOGRAPHY

**4771 POLLUTANT EFFECT ON FISH** 

**4970 MARINE POLLUTION** 

# 840120212

# **ADDRESS**

CHIEF

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-MARINE & **EARTH SCIENCES** 

LIBRARY/6001 FXECUTIVE BLVD ROCKVILLE MARYLAND 20852 TELEPHONE 301 443 8021 TELEX CABLE

### SOURCE DESCRIPTION

LIBRARY IS 130 YRS OLD & CONTAINS 150,000 VOLUMES. EMPAHSIS IS ON OCEANOGRAPHY & CARTOGRAPHY.

#### SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL 230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES 410 RESEARCH 420 MONITORING & MEASUREMENT 430 FORECASTING 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION 490 CONSULTATION

410 COMPUTERIZED BIBLIOGR SER. 420 LIBRARY

#### COUNTRY

GOO WORLDWIDE G80 OCEANS & SEAS

## LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE 160 ON AN EXCHANGE BASIS 200/TIME-USE RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS 080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 330 COMPUTER PRINT-OUT 510, COPIED

# SUBJECT ATTRIBUTES

1751 AIR-WATER INTERACTION 1941 WAVE EROSION 2470 WETLANDS AND SWAMPS 2843 ESTUARIES 2970 COASTAL DEVPMT & PROTECTION 2981 BEACHES AND SEA SHORES 3080 OCEANOGRAPHY 3070 MARINE TECHNOLOGY 3082 OCEAN CURRENTS 3091 HYDROGRAPHY 1850 GEOGRAPHY 1880 GEOLOGY

# 840120213

# ADDRESS

NATIONAL OCEANIC & ATMOSPHERIC ADMIN MIAMI LIBRARY/15 RICKENBACKER CAUSEWAY MIAMI FLORIDA 33149 TELEPHONE 305 361 3361 X330 TELEX CABLE

# SOURCE DESCRIPTION

LITERATURE-BASED INFORMATION SERVICES INCLUDING MAPS, NAVAGATIONAL CHARTS, SURFACE & UPPER

14

AIR MAPS & FILMS OF RECONNAISSANCE FLIGHTS INTO HURRICANES. DOCUMENT COL- LECTION CONTAINS MATERIAL ON ATMOSPHERE & CLIMATE, OCEANS, SEAS, ESTUARIES, OCEAN ENGINEERING &

### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 120 REGIONAL (INTERNATIONAL) 170 REGIONAL WITHIN A COUNTRY

- 210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES
- 410 RESEARCH
- 420 MONITORING & MEASUREMENT
- 430 FORECASTING
- 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY
- 480 PROVISION OF INFORMATION

- 410 COMPUTERIZED BIBLIOGR SER
- 420 LIBRARY

- 840 UNITED STATES
- **G82 SOUTH ATLANTIC OCEAN**

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- 160-ON AN EXCHANGE BASIS

### OUTPUT/OUTPUT FORMS

- 030 BIBLIOGR & OTHER REFERENCES
- 300 HAND-WRITTEN/TYPED
- 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 510 COPIED
- 520 TELE-FACSMILE

# SUBJECT ATTRIBUTES

- 1750 CLIMATE AND METEOROLOGY
- 1751 AIR-WATER INTERACTION
- 1760 GEN ATMOSPHERE/CIRCULATION
- 1764 WINDS
- 1820 MICROCLIMATE
- 5201 ATMOSPHERIC MONITORING
- 5205 WEATHER/CLIMATE MONITORING
- 1040 RESOURCES MANAGEMENT
- 1726 MARINE ECOSYSTEMS 1751 AIR-WATER INTERACTION
- 1961 TROPICAL ECOLOGY
  2431 MARINE AQUATIC BIO RESOURCE
- 2820 WATER RESOURCES
- 3040 INTERNATIONAL WATERS
- 3050 DUMPING AT SEA
- 3060 SEA FLOOR EXPLORE/EXPLOIT 3070 MARINE TECHNOLOGY 3080 OCEANOGRAPHY

- 3081 TIDES AND SEA LEVELS
- 3082 OCEAN CURRENTS 3090 HYDROLOGY
- 3745 TIDAL ELEC POWER GENERATION
- 5203 MARINE MONITORING
- 1243 SEISMIC TIDAL WAVES **3070 MARINE TECHNOLOGY**
- 1030 LONG-TERM GLOBAL TRENDS
- 1761 ATMOSPHERIC PHYSICS
- 1750 CLIMATE AND METEOROLOGY

# 840120214

#### ADDRESS

NATIONAL OCEANIC & ATMOSPHERIC ADMIN

OCEANOGRAPHIC DATA CENTER/3300 HAVEN ST (PAGE 2) D826

WASHINGTON DC 20235 TELEPHONE 202 634 7500

TELEX 440108 CABLE WNOAA

### SOURCE DESCRIPTION

MISSION IS TO ACQUIRE, PROCESS, STORE & RETRIEVE PHYSICAL CHEMICAL & BIOLOGICAL DATA ETC AS RE-LATED TO OCEANOGRAPHY. ENVIRONMENTAL DATA INDEX SYSTEM CONTAINS COMPUTERIZED INFO OF INTERDISCIPLINARY FILES OF ENVIRONMENTAL DATA LISTING AVAILABLE PARAMETERS MEASUREMENT METHOD DATA COLLECTION INFO

# SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
  - 110 GLOBAL
  - 130 NATIONAL

### ACTIVITIES

- 210 PROTECTION & CONSERVATION
  220 EXPLOIT & DEVPMT RESOURCES
  250 PROVISION OF SERVICES
- 410 RESEARCH
- 420 MONITORING & MEASUREMENT
- 430 FORECASTING
- 440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY
- 480 PROVISION OF INFORMATION

- 390 REFERRAL/DIRECTORY
- 400 INDEXING/ABSTRACTING SER
- 450 LEGISLATION & REGULATION
- 360 DATA BANK

#### COUNTRY

G00 WORLDWIDE

# LANGUAGE

- EN ENGLISH
- FR FRENCH
- SP SPANISH

# AVAILABILITY

- 160 ON AN EXCHANGE BASIS
- 170 FIXED SCHEDULE OF CHARGES
- 175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 070 SPECIAL USE-ORIENTED REPORT
- 090 EXPERT ASSISTANCE OR ADVICE
- 120 FORMATTED
- 210 ORAL
- 310 PRINTED
- 320 GRAPHIC MATERIAL
- 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 420 ON-LINE
- 500 REDUCED (MICROFORM)
- 5'10 COPIED

# SUBJECT ATTRIBUTES

- 2741 MARINE BIOLOGY/BIOCHEMISTRY
- 6981 ENVIRONMENTAL DATA 3080 OCEANOGRAPHY
- 6982 ENVIRONMENTAL STATISTICS
- **3082 OCEAN CURRENTS**
- 6990 SCIENTIFIC/TECHNICAL INFO
- 5280 DATA-ANALYSIS TECHNIQUES 1726 MARINE ECOSYSTEMS
- 5281 DATA RECORD/PROCESS/STORAGE
- 1751 AIR-WATER INTERACTION
- 2774 AQUATIC MICROBIOLOGY
- 7180 SHELLFISH 3082 OCEAN CURRENTS
- 2792 AQUATIC PEST CONTROL 4970 MARINE POLLUTION



3001 ESTUARINE ECOLOGY 2843 ESTUARIES 7130 REPTILES **3000 MARINE ECOLOGY** 7150 FISH 3011 AQUACULTURE 7160 AQUATIC MAMMALS

### 840120301

#### ADDRESS

CHIEF-ORDER PROCESSING BRANCH DEPT OF COMMERCE-NATIONAL TECHNICAL INFORMA-TION SERVICES-NTIS PROCESSING BRANCH/5285 PORT ROYAL ROAD SPRINGFIELD VIRGINIA 22161 TELEPHONE 703 321 8549 TELEX 899405 CABLE 899405

### SOURCE DESCRIPTION

THE NATIONAL TECHNICAL INFORMATION SERVICE OF THE U.S. DEPT OF COMMERCE IS A CENTRAL SOURCE FOR THE PUBLIC SALE OF U.S. GOVERNMENT SPONSORED RESEARCH, DEVELOPMENT & ENGINEERING REPORTS. IT IS CENTRAL SOURCE FOR FEDERALLY GENERATED MACHINE PROCESSABLE DATA FILES.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

# ACTIVITIES

480 PROVISION OF INFORMATION

250 MARKET & DISTRIBUTION DEPT 410 COMPUTERIZED BIBLIOGR SER **425 DOCUMENTATION CENTRE** 

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES **180 PAYMENT OF ROYALTIES** 

OUTPUT/OUTPUT FORMS
030 BIBLIOGR & OTHER REFERENCES
050 PUBLICATIONS OR REPORTS 310 PRINTED 330 COMPUTER PRINT-OUT **410 MACHINE-READABLE** 420 ON-LINE

500 REDUCED (MICROFORM)

# SUBJECT ATTRIBUTES

2030 LAND USE 4131 AGRICULTURAL INDUSTRY FOOD 3010 FISHERIES 3720 FUEL AND POWER 5362 INDUSTRIAL SOLID WASTES **5204 RADIATION MONITORING 4940 AIR POLLUTION** 4960 WATER POLLUTION/CONTAMINATE 5440 SOLID WASTES 6780 NOISE ABATEMENT 1726 MARINE ECOSYSTEMS **4970 MARINE POLLUTION** 3671 OFFSHORE DRILLING 2741 MARINE BIOLOGY/BIOCHEMISTRY 3747 SOLAR ELEC POWER GENERATION 6110 AGRICULTURAL CHEMICALS 1110 COMM STRUCTURE BEHAVIOUR 3681 COAL

6010 MOTOR VEHICLE EMISSIONS

1620 ENVIRONMENTAL HEALTH 1240 DISASTERS 1060 ENVIRONMENTAL IMPACT 3960 FOOD PROCESSING INDUSTRY

### 840120401

#### **ADDRESS**

ASST TO DIR PROGRAM PLNG DEPT OF COMMERCE-NATIONAL BUREAU.OF STANDARDS CENTER FOR BUILDING TECHNOLOGY WASHINGTON DC 20234 TELEPHONE 301 921 3106 CABLE

SOURCE DESCRIPTION RESPONSIBLE FOR CONDUCTING GOVERNMENT-SPON-SORED RESEARCH AND TESTING OF BUILDING METHODS & MATERIALS. FINDINGS ARE AVAILABLE TO PUBLIC THROUGH DOCUMENTATION AND TECHNI-CAL ASSISTANCE.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### ACTIVITIES

250 PROVISION OF SERVICES 410 RESEARCH 470 TRANSFER OF TECHNOLOGY 500 TECHNICAL DEVELOPMENT

190 TECHNICAL ASSISTANCE, AGENCY 210 RESEARCH & DEVELOPMENT UNIT 230 OPERATIONAL UNIT 380 DATA ASSESSMENT CENTRE 450 INFORMATION ANALYSIS CENTRE 580 STANDARDS & SPECS CENTRE

#### COUNTRY

G00 WORLDWIDE **840 UNITED STATES** 

#### LANGUAGE

134

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION 150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 310 PRINTED

### SUBJECT ATTRIBUTES

3230 BUILDING COMPONENT DESIGN 3140 CONSTRUCT/BUILDING MATERIAL 3280 FLATS AND APARTMENTS 2160 HIGH-RISE BUILDING 3560 GOVT/PUBLIC BUILDINGS/WORKS 3541 CARAVANS AND TRAILERS 3110 CIVIL ENGINEERING 3210 HEATING 1642 HOSPITALS, ETC. 3270 SINGLE-FAMILY HOUSES 3340 HOUSING STANDARDS 3290 INDUSTRIALIZED/PREFAB HOMES 6281 SEWAGE SYSTEMS 6770 ACOUSTIC INSULATION 3100 ARCHITECTURE 3300 LOW-COST HOUSING 6471 THERMAL INSULATE TECHNIQUES 3220 LIGHTING 3520 OFFICES AND SHOPS

2120 RESIDENTIAL AREAS

3760 ARTIFICIAL LIGHTING

3150 LOCAL MATERIALS-BUILDING

3510 HISTORIC BUILDINGS

2824 BUILT DRAINAGE SYSTEMS
6400 COMMERCIAL/INDUSTRIAL NOISE
3790 COMMUNAL HEATING FACILITIES
1550 COMMUNITY SERVICES

6390 DOMESTIC NOISE

3190 DRAINAGE AND PLUMBING

3410 HOUSING IMPROVEMENTS

### 840120402

#### ADDRESS

CHIEF-STANDARD REFERENCE DATA **DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS** - STANDARD DATA REFERENCE SYSTEM/ADMINISTRATION BLDG A-537

WASHINGTON DC 20234

**TELEPHONE 301 921 2467** 

TELEX 89-84-93

CABLE

#### SOURCE DESCRIPTION

THIS ACTIVITY CONDUCTS CRITICAL REVIEWS OF DATA ON PHYSICAL & CHEMICAL PROPERTIES OF MATERI-ALS. DATA ARE AVAILABLE TO THOSE CONCERNED WITH CHEMICAL REACTION RATES, MODELING THE ATMOSPHERE OR WATER SYSTEMS, & DESIGNING EOUIPMENT TO EITHER MONITOR OR ABATE POLLU-TION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

380 DATA ASSESȘMENT CENTRE

440 ENOUIRY CENTRE

**450 INFORMATION ANALYSIS CENTRE** 

580 STANDARDS & SPECS CENTRE

### COUNTRY

840 UNITED STATES

# LANGUAGE .

**EN ENGLISH** 

# AVAILABILITY

160 ØN AN EXCHANGE BASIS 175 AD HOC PAYMENT 180 PAYMENT OF ROYALTIES

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

3730 ATOMIC ENERGY ESTABLISHMENT

5310 PHYSICS

**3740 ELECTRIC POWER GENERATION** 

3890 CHEMICAL/ALLIED INDUSTRIES

6790 TECHNOLOGY TRANSFER

3741 STEAM ELEC POWER GENERATION

3770 PETROLEUM REFINING

5151 DESIGN CONSIDERATIONS

3780 NATURAL GAS INDUSTRY

5300 CHEMISTRY

4790 POLLUTANT CHEMISTRY

4113 ENGINEERING INDUSTRIES

4120 AUTOMOBILE ENGINEERING

3900 PLASTICS/PLASTICISERS MANUF 4111 CHEMICAL ENGINEERING

5491 METALLURGY

1762 ATMOSPHERE CHEM/COMPOSITION

1761 ATMOSPHERIC PHYSICS

4115 ELECTRICAL ENGINEERING

3160 MATERIALS SCIENCE

3120 MECHANICAL ENGINEERING

#### 840120403

#### **ADDRESS**

CHIEF-ELECTROMAGNETICS DIVISION DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS **ELECTROMAGNETICS/RADIO BUILDING-4066 BOULDER COLORADO 80302** TELEPHONE 303 323 4343 TELEX

CABLE

#### SOURCE DESCRIPTION

THIS ACTIVITY DEVELOPS MEASUREMENT INSTRUMENTS, TECHNIQUES, & METHODS PERTINENT TO THE MEA-SUREMENT OF NONIONIZING ELECTROMAGNETIC ELECTROMAGNETIC RADIATION (ELECTROMAGNETIC INTERFERENCE).

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220. LABORATORY

580 STANDARDS & SPECS CENTRE

# COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH'S

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS ...

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

# SUBJECT ATTRIBUTES

6450 NON-IONISING RADIATION

6460 TELECOMMUNICATION INTERFERE 7001 RADIO & TELECOMMUNICATIONS

# 840120404

#### **ADDRESS**

135

CHIEF-APPLIED ACOUSTICS SEC **DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS** APPLIED ACOUSTICS & SOUND/SOUND BUILDING A-149 WASHINGTON DC 20234 TELEPHONE 301 921 3381 TELEX 89-84-93 CABLE

# **3OURCE DESCRIPTION**

THIS ACTIVITY DEVELOPS MEASUREMENT INSTRUMENTS. TECHNIQUES, METHODS & STANDARDS PERTINENT TO MEASUREMENT OF NOISE POLLUTION.



# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

580 STANDARDS & SPECS CENTRE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

310 PRINTED

#### SUBJECT ATTRIBUTES

5282 MODELLING AND SIMULATION

5214 NOISE MONITORING

6770 ACOUSTIC INSULATION

6390 DOMESTIC NOISE

6771 ENVIRONMENTAL ACOUSTICS

6400 COMMERCIAL/INDUSTRIAL NOISE

6780 NOISE ABATEMENT

6410 TRAFFIC NOISE

6500 POLLUT CONTROL TECHNOLOGY

5180 PRIMARY PROTECTION STANDARD

# 840120405

#### ADDRESS

CHIEF-AIR & WATER MEASUREMENT

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS

AIR & WATER OFFICE/CHEMISTRY BUILDING A-345

**WASHINGTON DC 20234** 

**TELEPHONE 301 921 3775** 

TELEX 89-84-93 CABLE '

# SOURCE DESCRIPTION

THIS ACTIVITY DEVELOPS MEASUREMENT INSTRUMENTS, TECHNIQUES, METHODS & STANDARDS PERTINENT TO

MEASUREMENT OF AIR AND WATER POLLUTION. IT EVALUATES & PUBLISHES CHEMICAL REACTION RATES

RELATING TO ATMOSPHERIC SPECIES.

# SPONSORSHIP/COMMUNITY

/ 230 GOVERNMENTAL

130 NATIONAL

# ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

380 DATA ASSESSMENT CENTRE

580 STANDARDS & SPECS CENTRE

# COUNTRY

840 UNITED STATES

LANGUAGE EN ENGLISH

AVAILABILITY 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

310 PRINTED

### SUBJECT ATTRIBUTES

1751 AIR-WATER INTERACTION

4970 MARINE POLLUTION

6020 GASEOUS AIR POLLUTANTS

1762 ATMOSPHERE CHEM/COMPOSITION

**5230 ANALYTICAL APPARATUS** 

6040 ATMOSPHERIC PARTICULATES

4990 POLLUTION CRITERIA

6350 WATER QUALITY

4950 UPPER ATMOSPHERE POLLUTION

5520 MERCURY

4940 AIR POLLUTION ,

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5180 PRIMARY PROTECTION STANDARD

4640 POLLUTANT IDENTIFICATION

5212 SAMPLING DEVICES

4651 ORGANIC POLLUTANTS

5213 INSTRUMENTATION

4652 INORGANIC POLLUTANTS

5340 OILS AND PETROLS

5201. ATMOSPHERIC MONITORING

5840 CHLORINE/HYDROCHLORIC ACID

5207 MONITORING (BASELINE)

# 840140001

#### **ADDRESS**

WARREN W CHAIN-MANAGER DASIAC

DEFENSE DEPARTMENT-NUCLEAR INFORMATION

ÀNALYSIS CENTER

GENERAL ELECTRIC-TEMPO/816 STATE STREET

SANTA BARBARA C'ALIFORNIA 93102 TELEPHONE 805 965 0551 X253

TELEX 658-435

CABLE

# SOURCE DESCRIPTION

A COMPUTER-BASED ENVIRONMENTAL DATA FILE IS MAINTAINED. REMOTE FILE ACCESS IS NOT AVAILA-BLE. THE CENTER EVALUATES & ANALYZES SPECIFIC ENVIRONMENTAL PROBLEMS FOR AUTHORIZED USERS. DASIAC INPUTS TO UNEP/IRS ARE RESTRICTED-FOR U.S.

USE ONLY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL 120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

# **FUNCTION**

200 ENVIRONMENTAL UNIT

360 DATA BANK

380 DATA ASSESSMENT CENTRE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER 450 INFORMATION ANALYSIS CENTRE

# COUNTRY

840 UNITED STATES

124 CANADA

**G80 OCEANS AND SEAS** 

LANGUAGE

EN ENGLISH

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

-300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

**520 TELE-FACSIMILE** 

SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1761 ATMOSPHERIC PHYSICS

1762 ATMOSPHERE CHEM/COMPOSITION

- 1886 GEOPHYSICAL CHANGES

1890 SOIL SCIENCE

2821 SUBTERRANEAN WATER

5100 LOW LEVEL EXPOSURES

5361 EXPLOSIVE MATERIALS

6430 IONISING RADIATION

6431 RADIOACTIVE FALLOUT 6440 RADIOACTIVE WASTES 6450 NON-IONISING RADIATION

6491 RADIOACTIVE DECONTAMINATION

6771 ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT 1060 ENVIRONMENTAL IMPACT

1754 CLIMATE/WEATHER MODIF

1763 ATMOSPHERIC MODELS

2552 ENDANGERED ANIMALS

2825 NATURAL DRAINAGE SYSTEMS 2831 WATERSHED DEVELOPMENT

4351 MOTORCYCLING

4360 OFF-ROAD VEHICLES

4481 SONIC BOOMS

4770 POLLUT INTERACT W/ ENV!RONM

6160 FOOD CONTAMINATION

6350 WATER QUALITY

6410 TRAFFIC NOISE

6420 AIRCRAFT NOISE

7001 RADIO & TELECOMMUNICATIONS

# 840140101

ADDRESS

DEFENSE DEPARTMENT-AIR FORCE-AIR TRAINING COM-

**ENVIRONMENTAL INFORMATION DIVISION/BUILDING 754** 

MAXWELL AFB ALABAMA 36112 TELEPHONE 205 293 5195

TELEX 593444

CABLE

SOURCE DESCRIPTION

CONDUCTS BASIC AND APPLIED RESEARCH ON WORLD ENVIRONMENTS INCLUDING ENVIRONMENTAL HAZARDS, FOREIGN REQUESTS MUST BE SUBMITTED

THROUGH U.S. MILITARY ATTACHE

SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL

110 GLOBAL

ACTIVITIES

110 POLICY FORMULATION

# 210 PROTECTION & CONSERVATION

190 TECHNICAL ÁSSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

390 REFERRAL/DIRECTORY SERVICE

**450 INFORMATION ANALYSIS CENTRE** 

690 CONSULTANT

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

SP SPANISH

AVAILABILITY 1

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL .

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

1240 DISASTERS

1540 DISASTERS PREPARED/RELIEF

6990 SCIENTIFIC/TECHNICAL INFO

7050 ENVIRONMENT EDUCATION/TRAIN

1620 ENVIRONMENTAL HEALTH 1690 HUMAN PHYSIOLOGY/PATHOLOGY

2420 NATURE CONSERVATION
2431 MARINE AQUATIC BIO RESOURCE

2433 TERRESTRIAL BIO RESOURCES

2450 WILDLIFE

2470 WETLANDS AND SWAMPS

2820 WATER RESOURCES

2860 DRINKING WATER

2980 IN-SHORE ENVIRONMENTS

2981 BEACHES AND SEA SHORES 3000 MARINE ECOLOGY

3961 FOOD PRESERVATION TECHNIQUE

4000 APPLIED NUTRITION 4550 CRASHES AND WRECKS

# 840140201

CHIEF-ENVIRONMENTAL DIVISION

**DEFENSE DEPARTMENT-ARMY** 

CONSTRUCTION ENGINEERING RESEARCH LABORATO-RY/PO BOX:4005

**CHAMPAIGN ILLINOIS 61820** 

TELEPHONE 217 352 6511

CABLE

SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ENVIRONMENTAL IMPACT ASSESSMENT; ENVIRONMENTAL POLLUTION CONTROL IN AREAS OF AIR, WATER, NOISE & SOLID WASTE; EN-VIRONMENTAL INFORMATION SYSTEMS.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

ACTIVITIES 110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

**FUNCTION** 

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

290 REMOTE SENSING FACILITY

460 MODELLING/SIMULATION UNIT

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

### SUBJECT ATTRIBUTES

1012 RESOURCE ENHANCEMENT

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1727 FRESHWATER ECOSYSTEMS

2000 BUILT ENVIRONMENT

2010 RURAL ENVIRONMENT

2450 WILDLIFE

**4651 ORGANIC POLLUTANTS** 

4960 WATER POLLUTION/CONTAMINATE

5400 CORROSION

6350 WATER QUALITY

6420 AIRCRAFT NOISE

1050 ECONOMIC PLANNING

3180 CONSTRUCTION WORKS

**5482 WASTE RECOVERY** 

6730 SANITARY LANDFILL & TIPPING

### 0140202

#### ADDRESS

ALAN G SKELTON-TECH INFO CENTER

DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS

ARMY ENGINEER WATERWAYS EXPERIMENT STATION/PO

BOX 631

VICKSBURG MISSISSIPPI 39180

TELEPHONE 601 636 3111 EX2533

TELEX

CABLE

# SOURCE DESCRIPTION

TECHNICAL INFORMATION ON HYDRAULICS, SOIL MECHANICS, CONCRETE, ENGINEERING GEOLOGY, ROCK MECHANICS, PAVEMENT, EXPEDIENT CONSTRUC-TION, PROTECTIVE STRUCTURES, VEHICLE MOBILITY, ENVIRONMENTAL RELATIONSHIPS, AQUATIC WEEDS, WATER QUALITY, DREDGED MATERIAL RESEARCH.

#### **SPONSORSHIP/COMMUNITY**

230 GOVERNMENTAL

110 GLOBAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

**500 TECHNICAL DEVELOPMENT** 

**420 LIBRARY** 

**425 DOCUMENTATION CENTRE** 

450 INFORMATION ANALYSIS CENTRE

**840 UNITED STATES** 

G00 WORLDWIDE

# 20

LANGUAGE EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

200 TIME-USE RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

500 REDUCED (MICROFORM)

510 COPIED

520 TELE-FACSIMILE

# SUBJECT ATTRIBUTES

1800 FLOODING

1941 WAVE EROSION

1942 SEDIMENT TRANSPORT

1950 EARTHQUAKES

2721 AQUATIC PLANT BIOLOGY

2822 DAMS AND RESERVOIRS

2841 RIVERS AND STREAMS

2843 ESTUARIES

2850 LIMNOLOGY

3001 ESTUARINE ECOLOGY

3092 HYDRAULICS

3600 PORTS AND HARBORS

3670 DRILLING AND DREDGING

4360 OFF-ROAD VEHICLES

5206 REMOTE SENSING

1810 STORM SURGES, ETC.

1944 SUBSIDENCE

2270 SPOIL HEAPS AND EXCAVATIONS 2470 WETLANDS AND SWAMPS

2820 WATER RESOURCES

2890 STORM WATER & FLASH FLOODS

2900 RUN-OFF AND SEEPAGE 2960 INLAND WATERWAYS

2981 BEACHES AND SEA SHORES

3080 OCEANOGRAPHY

3110 CIVIL ENGINEERING

5211 SAMPLING TECHNIQUES

6131 HERBICIDE/WEED CONTROL AGNT

6340 EUTROPHICATION

6350 WATER QUALITY

# 840140203

#### ADDRESS

**DIRECTOR-CIDS** 

DEFENSE DEPARTMENT-ARMY

CHEMICAL INFORMATION & DATA SYSTEM/SAREA-MI-S

EDGEWOOD ARSENAL ABERDEEN PROV. GROUND MARYLAND 21010

TELEPHONE 301 671 3873 TELEX 584-3873

CABLE

# SOURCE DESCRIPTION

AN INTERACTIVE SYSTEM CAPABLE OF RETRIEVING OR-GANIC & INORGANIC CHEMICAL STRUCTURES. FILE RECORD FOR EACH CHEMICAL COMPOUND CONTAINS IDENTIFICATION NUMBERS, CHEMICAL FORMULA, NOMENCLATURE, INFORMATION DESCRIPTORS & IDENTIFICATION OF SOURCE DOCUMENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

# ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION 470 TRANSFER OF TECHNOLOGY 500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

360 DATA BANK

**440 ENQUIRY CENTRE** 

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

**4651 ORGANIC POLLUTANTS** 

4652 INORGANIC POLLUTANTS

5281 DATA RECORD/PROCESS/STORAGE

**5290 CHEM STRUCTURES/PROPERTIES** 

5300 CHEMISTRY

**5320 TOXIC CHEMICALS** 

6990 SCIENTIFIC/TECHNICAL INFO

# 840140301

#### ADDRESS

**DIRECTOR-MEMO** 

DEFENSE DEPARTMENT-NAVY-NAVAL UNDERSEA

CENTER

MARINE ENVIRONMENTAL MANAGEMENT OFFICE/PO

**BOX 997** 

KAILUA HAWAII 96734

TELEPHONE 808 254 4435

TELEX

CABLE

#### SOURCE DESCRIPTION

MEMO IS A SMALL GROUP WHICH PERFORMS BIOLOGI-CAL SURVEYS IN IMPORTANT NAVY HARBORS MAINLY IN THE NE PACIFIC. THE GROUP ALSO MAINTAINS NUMBER OF EXPERIMENTAL AQUARIA (FLOW-THROUGH MICROCOSMS) TO CHECK FIELD OBSERVA-TIONS OF BIOLOGICAL RESPONSES TO VARIOUS POLLU-TANTS (METALS, NUTRIENTS).

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY .

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

**460 MODELLING/SIMULATION UNIT** 

#### COUNTRY

840 UNITED STATES

**G83 NORTH PACIFIC OCEAN** 

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

### SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS

5600 COPPER

7150 FISH

7180 - SHELLFISH

3600 PORTS AND HARBORS

3001 ESTUARINE ECOLOGY

4970 MARINE POLLUTION 2470 WETLANDS AND SWAMPS

2741 MARINE BIOLOGY/BIOCHEMISTRY

2980 IN-SHORE ENVIRONMENTS

1723 TEMPERATE ECOSYSTEMS

5203 MARINE MONITORING

5492 HEAVY METALS

1722 SUB-TROPICAL ECOSYSTEMS 6350 WATER QUALITY

1960 TERRESTRIAL ECOLOGY

1967 BENTHIC ECOLOGY

2981 BEACHES AND SEA SHORES

1726 MARINE ECOSYSTEMS

#### 840140302

#### ADDRESS

COORDINATOR-TECHNOLOGY TRANSFER

**DEFENSE DEPARTMENT-NAVY** 

**ELECTRONICS** LABORATORY

CATALINA BOULEVARD

SAN DIEGO CALIFORNIA 92152 TELEPHONE 714 225 7091

TELEX

CABLE

# SOURCE DESCRIPTION

A NAVY R&D LABORATORY INVOLVED IN: COMMAND CONTROL AND NAVIGATION; ELECTROMAGNETIC PROPAGATION; ELECTRO-OPTICS; ELECTRONIC MATERI-ALS: HUMAN FACTORS TECHNOLOGY: BIOELECTRONICS; AUTOMATIC TEST AND MONITORING EQUIP-MENT; COMPUTER AND SOFTWARE TECHNOLOGY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION 410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY 500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE EN ENGLISH

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

210 PUBLICATIONS RESTRICTIONS



#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTES

- 4115 ELECTRICAL ENGINEERING
- 4116 ERGONOMIC-HUMAN ENGINEERING
- **4530 NAVAL ACTIVITIES**
- 5214 NOISE MONITORING
- 5281 DATA RECORD/PROCESS/STORAGE
- 6420 AIRCRAFT NOISE
- 6460 TELECOMMUNICATION INTERFERE
- 6790 TECHNOLOGY TRANSFER
- 7001 RADIO & TELECOMMUNICATIONS

# 840150001

#### ADDRESS

MRS C G ALEXANDER

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION PUBLIC AFFAIRS OFFICE-SYSTEMS / DEVELOPMENT BRANCH/A1-5204

WASHINGTON DC 20545

TELEPHONE 301 353 4035

TELEX

CABLE

#### **SOURCE DESCRIPTION**

TECHNICAL INFORMATION AVAILABLE ON MANUFAC-TURE AND DEVELOPMENT OF ENERGY, ITS EFFICIENT EXTRACTION, CONVERSION, TRANSMISSION. & UTILIZA-

# SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 110 GLOBAL
- 130 NATIONAL

# **ACTIVITIES**

- 120 MANAGEMENT
- 130 PLANNING
- 240 MARKETING AND DISTRIBUTION
- 250 PROVISION OF SERVICES
- 310 SUPPORT & PROGRAM BUDGETING
- 410 RESEARCH
- 470 TRANSFER OF TECHNOLOGY
- 480 PROVISION OF INFORMATION
- **490 CONSULTATION**

#### **FUNCTION**

- 140 MANAGEMENT UNIT
- 360 DATA BANK
- 390 REFERRAL/DIRECTORY SERVICE
- 400 INDEXING/ABSTRACTING SER
- 410 COMPUTERIZED BIBLIOGR SER
- 785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

# LANGUAGE

- **EN ENGLISH**
- FR FRENCH
- GE GERMAN
- RS RUSSIAN

- 120 NEGOTIATION
- 140 NORMALLY WITHOUT CHARGE
- 160 ON AN EXCHANGE BASIS

# **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 080 POPULAR PUBLICATIONS
- 090 EXPERT ASSISTANCE OR ADVICE
- 300 HAND-WRITTEN/TYPED ...

- 310 PRINTED
- 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 420 ON-LINE
- 500 REDUCED (MICROFORM)
- 510 COPIED
- 520 TELE-FACSIMILE

# SUBJECT ATTRIBUTES

- 1020 NON-RENEWABLE RESOURCES
- 1040 RESOURCES MANAGEMENT 3721 FOSSIL FUELS
- 3725 NON-POLLUTING FUELS

- 3730 ATOMIC ENERGY ESTABLISHMENT 3743 NUCLEAR ELEC POW GENERATION 3744 GEOTHERMAL ELEC POWER GENER
- 3746 WIND ELEC POWER GENERATION
- 3747 SOLAR ELEC POWER GENERATION

#### 840150002

# -ADDRESS

CHIEF-SCIENCE & TECH BRANCH

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION

TECHNICAL INFORMATION CENTER/PO BOX 62

OAK RIDGE TENNESSEE 37830

TELEPHONE 615 483 8611 X3-4352

TELEX CABLE

#### SOURCE DESCRIPTION

A COMPUTER READABLE DATA BASE IS MAINTAINED ON -CITATIONS, ABSTRACTS & INDEXING TO THE WORLD'S ENERGY LITERATURE WITH OVER A MILLION ENTRIES TO DATA. OUTPUT INCLUDES BIOMONTHLY COMPUTER TAPES, ABSTRACT JOURNALS, BIBLIOGRAPHIES & COM-PUTER SEARCHES ON SPECIFIC TOPICS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 110 GLOBAL
- 130 NATIONAL

# ACTIVITIES

- 350 DEVELOPMENT ASSISTANCE
- 410 RESEARCH (\*\*\*
  440 ASSESSMENT & EVALUATION
- 470 TRANSFER OF TECHNOLOGY
- **480 PROVISION OF INFORMATION**
- 500 TECHNICAL DEVELOPMENT

# **FUNCTION**

- 360 DATA BANK
- 400 INDEXING/ABSTRACTING SER
- 410 COMPUTERIZED BIBLIOGR SER
- **425 DOCUMENTATION CENTRE**
- **450 INFORMATION ANALYSIS CENTRE**

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 120 FORMATTED 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 420 ON-LINE 500 REDUCED (MICROFORM)
- 510 COPIED

## SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1014 RESOURCE APPRAISAL

3720 FUEL AND POWER

3721 FOSSIL FUELS

3730 ATOMIC ENERGY ESTABLISHMENT

3743 NUCLEAR ELEC POW GENERATION

3744 GEOTHERMAL ELEC POWER GENER

3745 TIDAL ELEC POWER GENERATION

3746 WIND ELEC POWER GENERATION 3747 SOLAR ELEC POWER GENERATION

**5204 RADIATION MONITORING** 

6440 RADIOACTIVE WASTES

1012 RESOURCE ENHANCEMENT

1013 RESOURCE EXPLOITATION

1020 NON-RENEWABLE RESOURCES

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

3681 COAL

3690 MINERAL EXTRACT/PROCESSING 3740 ELECTRIC POWER GENERATION

3741 STEAM ELEC POWER GENERATION

3750 ELECTRIC POWER TRANSMISSION 3751 ELECTRICITY UTILIZATION

3800 COAL GAS & COKE MANUFACTURE

5481 WASTE CONVERSION TECHNIQUES

6470 WASTE HEAT

#### 840150003

#### ADDRESS

T M ALBERT

**ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION** 

**ENVIRONMENTAL INFORMATION OFFICE/E-201** 

WASHINGTON DC 20545

TELEPHONE 301 353 3312 TELEX 301 353 5304

CABLE

#### SOURCE DESCRIPTION

INFORMATION FROM RESEARCH PROGRAMS & ANALYTI-CAL STUDIES OF THE ENVIRONMENTAL, HEALTH, & SAFETY IMPACTS OF ENERGY TECHNOLOGIES WITHIN ERDA'S RESPONSIBILITY. CONTRIBUTORS ARE ERDA LABORATORIES, INFORMATION ANALYSIS CENTERS, IN-DIVIDUAL SCIENTISTS AT LABORATORIES & ERDA OF-FICES.

## - SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

220 EXPLOIT & DEVPMT RESOURCES

310 SUPPORT & PROGRAM BUDGETING

**410 RESEARCH** 

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### **FUNCTION**

120 POLICY UNIT

140 MANAGEMENT UNIT

450 INFORMATION ANALYSIS CENTRE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

**520 TELE-FACSIMILE** 

#### SUBJECT ATTRIBUTES

1020 NON-RENEWABLE RESOURÇES

1040 RESOURCES MANAGEMENT

3721 FOSŞIL FUELS.

3725 NON-POLLUTING FUELS

3730 ATOMIC ENERGY ESTABLISHMENT

3743 NUCLEAR ELEC POW GENERATION

3744 GEOTHERMAL ELEC POWER GENER

3746 WIND ELEC POWER GENERATION

3747 SOLAR ELEC POWER GENERATION

#### 840150004

#### ADDRESS

MARY G WHITE-DIRECTOR

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION NEVADA APPLIED ECOLOGY INFORMATION CENTER/PO

**BOX 14100** LAS VEGAS NEVADA 89114

TELEPHONE 702 734 3194 TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON BIOENVIRONMENTAL EF-FECTS OF NUCLEAR TESTING PROGRAM WITH SPECIAL EMPHASIS ON MAN'S WELFARE & QUALITY OF HIS PN-VIRONMENT. DATA ARE ANALYZED FOR RADIATION DOSE, ENVIRONMENTAL CONDITIONS, CHEMICAL FORM, ORGANISM, RETENTION, DISTRIBUTION, PARTI-CLE SIZE, EFFECTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

220 EXPLOIT & DEVPMT RESOURCES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

#### CTION.

200 ENVIRONMENTAL UNIT

360 DATA BANK

380 DATA ASSESSMENT CENTRE

410 COMPUTERIZED BIBLIOGR SER

440 ENQUIRY CENTRE

## COUNTRY

840 UNITED STATES

## LANGUAGE **EN ENGLISH**

140 NORMALLY WITHOUT CHARGE

170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

1620 ENVIRONMENTAL HEALTH

4210 MOVEMENT HAZARDOUS MATERIAL

4750 POLLUT EFFECT MAN/SOCIETY

5080 BASIC PROTECTION LEVEL.

5180 PRIMARY PROTECTION STANDARD

**5204 RADIATION MONITORING** 

6431 RADIOACTIVE FALLOUT

**6440 RADIOACTIVE WASTES** 

#### 840160001

#### ADDRESS

LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-REGION III

LIBRARY/6TH AND WALNUT STREETS

PHILADELPHIA PENNSYLVANIA 19106

TELEPHONE 212 597 0580

**TELEX** CABLE

## **SOURCE DESCRIPTION**

MATERIALS AVAILABLE ON ENVIRONMENTAL EDUCA-TION RANGING FROM PRE-SCHOOL TO UNIVERSITY LEVEL, INCLUDING TEACHER GUIDES, CURRICULUM GUIDES, BIBLIOGRAPHIES, DIRECTORIES, PROCEEDINGS OF CONFERENCES AND GOVERNMENTAL PUBLICA-TIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

470 TRANSFER OF TECHNOLOGY

#### FUNCTION

**420 LIBRARY** 

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

## OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

510 COPIED

## SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

**4940 AIR POLLUTION** 

**4941 AIR QUALITY** 

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

5440 SOLID WASTES

6780 NOISE ABATEMENT

6130 PESTICIDES & OTHER BIOCIDES

### 840160002

#### ADDRESS

LIBRARIAN

**ENVIRONMENTAL PROTECTION AGENCY-REGION IV** 

LIBRARY/1421 PEACHTREE STREET NE

ATLANTA GEORGIA 30309

TELEPHONE 404 526 5216

**TELEX** CABLE

#### SOURCE DESCRIPTION

LIBRARY PROVIDES TECHNICAL SUPPORT TO REGIONAL STAFF IN AREAS OF AIR, WATER, LAND POLLUTION, NOISE ABATEMENT, AND HAZARDOUS SUBSTANCES. REGION IV COVERS STATES: NC, SC, KY, TN, GA, FL, AL, & MS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

#### **FUNCTION**

420 LIBRARY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

200 TIME-USE RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

**₹520 TELE-FACSIMILE** 

#### SUBJECT ATTRIBUTES

1241 ENVIRONMENTAL EMERGENCIES

1722 SUB-TROPICAL ECOSYSTEMS

**4680 POLLUTANT SURVEILLANCE** 

4940 AIR POLLUTION 4960 WATER POLLUTION/CONTAMINATE

6780 NOISE ABATEMENT

2860 DRINKING WATER 4930 LAND POLLUTION

5350 HAZARDOUS SUBSTANCES

## 840160003

#### ADDRESS

REGIONAL LIBRARIAN ENVIRONMENTAL PROTECTION AGENCY-REGION V LIBRARY/230 SOUTH DEARBORN STREET CHICAGO ILLÍNOIS 60604 TELEPHONE 312 353 3393 TELEX 910 221 2464 CABLE

#### SOURCE DESCRIPTION

REGIONAL LIBRARY FOR REGION V (GREAT LAKES, UPPER MISSISSIPPI RIVER, OHIO RIVER AND STATES OF ILLINOIS/INDIANA, MICHIGAN, MINNESOTA, OHIO, AND WISCONSIN.) PROVIDES ENVIRONMENTAL INFORMA-TION AND ALL EPA LITERATURE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420/MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

## FUNCTION

420 LIBRARY

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT.

170 FIXED SCHEDULE OF CHARGES

200 TIME-USE RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS: PUBLICATION REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

**520 TELE-FACSIMILE** 

### SUBJECT ATTRIBUTES

2990 ENCLOSED SEAS

2840 RIVER BASINS

2880 COOLING WATERS

1241 ENVIRONMENTAL EMERGENCIES

**4680 POLLUTANT SURVEILLANCE** 

**5202 FRESHWATER MONITORING** 

6350 WATER OUALITY

## 840160004

#### ADDRESS

LIBRARIAN

**ENVIRONMENTAL PROTECTION AGENCY-REGION VIII** 

LIBRARY/1860 LINCOLN STREET

**DENVER COLORADO 80203** 

TELÉPHONE 303 837 2560

**TELEX** 

CABLE

## SOURCE DESCRIPTION

LIBRARY HAS INFORMATION ON AIR, AND WATER POL-LUTION, POLLUTANT EFFECTS, SURVEILLANCE AS AP-PLICABLE TO STATES OF COLORADO, MONTANA, N. DAKOTA, S. DAKOTA, UTAH, AND WYOMING. REPORTS UNIQUE TO REGION ARE AVAILABLE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

420 LIBRARY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

**4940 AIR POLLUTION** 

4960 WATER POLLUTION/CONTAMINATE

**4680 POLLUTANT SURVEILLANCE** 

**4730 POLLUTANT EFFECTS** 

#### 840160005

#### ADDRESS

CHIEF LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI

LIBRARY/26 W. ST CLAIR STREET CINCINNATI OHIO 45268

TELEPHONE 513 684 7701

TELEX 513 684 7274

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE IN AREAS OF WATER POLLU-TION CONTROL AND ABATEMENT, WATER HYGIENE, SOLID WASTE MANAGEMENT, HAZARDOUS WASTES, ADVANCED WASTE TREATMENT AND DISPOSAL, AIR POLLUTION, RADIATION, ENVIRONMENTAL ENGINEER-ING.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

### FUNCTION

420 LIBRARY

**425 DOCUMENTATION CENTRE** 

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE



500 REDUCED (MICROFORM)

510 COPIED

520 TELE-PACSIMILE

#### SUBJECT ATTRIBUTES

6690 TREATMENT PLANTS

4960 WATER POLLUTION/CONTAMINATE

2861 WATER TREATMENT

1966 FRESHWATER ECOLOGY

6730 SANITARY LANDFILL & TIPPING

4771 POLLUTANT EFFECT ON FISH

2860 DRINKING WATER

5440 SOLID WASTES

2870 PROCESS WATERS & EFFLUENTS

5441 SOLID WASTE DISPOSAL TECH

6280 SEWAGE

1611 VIROLOGY

6500 POLLUT CONTROL TECHNOLOGY

6700 RECYCLING PROCESSES

6350 WATER QUALITY

5110 ENVIRONMENTAL QUAL STANDARD

2771 AEROBIC PROCESSES

**4651 ORGANIC POLLUTANTS** 

**4652 INORGANIC POLLUTANTS** 

. 5442 LIQUID WASTES

#### 840160006

#### ADDRESS

LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-GULF BREEZE

LIBRARY/SABINE ISLAND GULF BREEZE FLORIDA 32561

TELEPHONE 904 932 5311

TELEX\_\$10 730 7631

CABLE

## SOURCE DESCRIPTION

LIBRARY MAILS REPRINTS OF ARTICLES PUBLISHED BY RESEARCH STAFF IN VARIOUS SCIENTIFIC JOURNALS. THE LABORATORY STUDIES EFFECTS OF PESTICIDES AND TOXICANTS ON THE AQUATIC ENVIRONMENT.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

420 LIBRARY

## COUNTRY

840 UNITED STATES

## LANGUAGE

26

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

## **OUTPUT/OUTPUT FORMS**

**05**0 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

2721 AQUATIC PLANT BIOLOGY 2741 MARINE BIOLOGY/BIOCHEMISTRY

2774 AQUATIC MICROBIOLOGY 3000 MARINE ECOLOGY 3001 ESTUARINE ECOLOGY 4771 POLLUTANT EFFECT ON FISH

4960 WATER POLLUTION/CONTAMINATE

**4970 MARINE POLLUTION** 

### 840160007

#### ADDRESS

,)

REGIONAL LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-REGION II

LIBRARY/26 FEDERAL PLAZA NEW YORK NEW YORK 10007

TELEPHONE 212 264 2881

TELEX

CABLE

#### SOURCE DESCRIPTION

SPECIAL INTERESTS OF LIBRARY REFLECT ENVIRONMEN-POLLUTION **ASSESSMENT** AND PROBLEMS OF A REGION WHICH IS HIGHLY INDUSTRI-ALIZED, POPULOUS, URBAN AREAS, SUBSTANTIAL AGRICULTURAL ACTIVITY, AN EXTENSIVE INDENTED MARINE COASTLINE. INFO ON OIL & HAZARDOUS MATERIALS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

420 LIBRARY

### COUNTRY

**840 UNITED STATES** 

850 U S VIRGIN ISLANDS

#### LANGUAGE

**EN ENGLISH** 

SP SPANISH

#### AVAILABILITY 150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

3050 DUMPING AT SEA

4970 MARINE POLLUTION

2840 RIVER BASINS 2890 STORM WATER & FLASH FLOODS

**5202 FRESHWATER MONITORING** 

**4671 TRACE-ELEMENT POLLUTANTS** 

**4890 BIOLOGICAL INDICATORS** 

5350 HAZARDOUS SUBSTANCES

6130 PESTICIDES & OTHER BIOCIDES 1241 ENVIRONMENTAL EMERGENCIES

6730 SANITARY LANDFILL & TIPPING

5366 MUNICIPAL WASTE DISPOSAL

6281 SEWAGE SYSTEMS

4210 MOVEMENT HAZARDOUS MATERIAL

6300 INDUSTRIAL EFFLUENTS 4640 POLLUTANT IDENTIFICATION

5209 MONITORING (LOCAL)

2870 PROCESS WATERS & EFFLUENTS

4940 AIR POLLUTION

5420 ACCIDENTAL RELEASE/SPILLAGE

2890 STORM: WATER & FLASH FLOODS

6350 WATER QUALITY 6137 TOXICITY OF PESTICIDES

6500 POLLUT CONTROL TECHNOLOGY

1060 ENVIRONMENTAL IMPACT

4600 ENVIRONMENTAL LEGISLATION

2843 ESTUARIES 5363 INDUSTRIAL LIQUID WASTES 2850 LIMNOLOGY 3000 MARINE ECOLOGY

## 840160008

#### **ADDRESS**

LIBRARIAN ENVIRONMENTAL PROTECTION AGENCY-WEST KINGSTON LIBRARY ENVIRONMENTAL RESEARCH LAB/PO BOX 277 WEST KINGSTON RHODE ISLAND 02892 TELEPHONE 401 789 1071 TELEX CABLE

SOURCE DESCRIPTION

TO ESTABLISH WATER QUALITY CRITERIA FOR MARINE POLLUTANTS AND TO DETERMINE TOXIC EFFECTS OF MARINE POLLUTANTS ON MARINE FLORA AND FAUNALIBRARY HOLDINGS REFLECT FUNCTIONS OF EPA EN-VIRONMENTAL RESEARCH LABORATORY.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

> FUNCTION

**420 LIBRARY** 

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

140 NORMALLY WITHOUT CHARGE **150 AS RESOURCES PERMIT** 

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

- 310 COPIED

SUBJECT ATTRIBUTES

4970 MARINE POLLUTION

4980 POLLUTION INDICES

4990 POLLUTION CRITERIA

4780 POLLUTANT PATHWAYS 4790 POLLUTANT CHEMISTRY

4800 TOXICOLOGY

4880 LONG-TERM EFFECTS OF CHEM

4730 POLLUTANT EFFECTS 4651 ORGANIC POLLUTANTS

4652 INORGANIC POLLUTANTS

4660 POLLUTANT ASSESSMENT
4671 TRACE-ELEMENT POLLUTANTS
4680 POLLUTANT SURVEILLANCE

4690 POLLUTANT DISTRIBUTION 4700 POLLUTANT DISPOSAL

3740 ELECTRIC POWER GENERATION 3743 NUCLEAR ELEC POW GENERATION 4771 POLLUTANT EFFECT ON FISH 5000 ORGANIC POLLUTION CRITERIA

5020 BIOCHEM POLLUTION CRITERIA

3050 DUMPING AT SEA

5370 TOXIC WASTES

1726 MARINE ECOSYSTEMS

2741 MARINE BIOLOGY/BIOCHEMISTRY

3000 MARINE ECOLOGY

3001 ESTUARINE ECOLOGY 7150 FISH

5203 MARINE MONITORING

5340 OILS AND PETROLS 6220 CARCINOGENS

#### 840160009

#### **ADDRESS**

LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-ADA LIBRARY ROBT S KERR ENVIRONMENTAL RESEARCH LAB/PO BOX

1198

ADA OKLAHOMA 74820

TELEPHONE 405 332 8800

TELEX

CABLE.

## SOURCE DESCRIPTION

LABORATORY IS RESPONSIBLE FOR RESEARCH IN GROUNDWATER POLLUTION, AGRICULTURAL POLLUTION, PETROLEUM, AND PETROCHEMICAL POLLUTION, AND MUNICIPAL/EFFLUENT TREATMENT (LAND APPLICATION TECHNIQUES AND AQUACULTURAL TECHNIQUES.)

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION 420 LIBRARY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

### 150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 310 PRINTED

## SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE
4640 POLLUTANT IDENTIFICATION
4710 POLLUTION CONTROL

5364 WASTE WATER TREATMENT 2763 ANIMAL WASTE DISPOSAL

2910 IRRIGATION

**4961 WATER SALINATION** 4651 ORGANIC POLLUTANTS

6282 SEPTIC TANKS

3011 AQUACULTURE

6700 RECYCLING PROCESSES

3770 PETROLEUM REFINING

6300 INDUSTRIAL EFFLUENTS

3780 NATURAL GAS

3710 OIL/NATURAL GAS EXTRACTION

2900 RUN-OFF AND SEEPAGE

**5442 LIQUID WASTES** 

4930 LAND POLLUTION

4652 INORGANIC POLLUTANTS

4671 TRACE-ELEMENT POLLUTANTS

5471 BIODEGRADABILITY 3090 HYDROLOGY

2773 MICROORGANISMS 6540 DENITRIFICATION

3670 DRILLING AND DREDGING 3900 PLASTICS/PLASTICISERS MANUF



6271 AGRICULTURAL WASTES 5364 WASTE WATER TREATMENT 5340 OILS AND PETROLS 6290 ORGANIC EFFLUENTS

#### 840160010

ENVIRONMENTAL PROTECTION AGENCY-LIBRARY SYSTEMS BRANCH LIBRARY/401 M.STREET SW (PM-213) WASHINGTON DC 20460 TELEPHONE 202 755 0353 TELEX 892753 CABLE EPAWSH

#### **SOURCE DESCRIPTION**

LIBRARY PROVIDES ACCESS TO LITERATURE IN AREAS OF ENVIRONMENTAL POLLUTION & CONTROL (SPECIFICALLY AIR, WATER, SOLID WASTE, NOISE, PESTICIDES, RADIATION, AND TOXIC SUBSTANCES) ECONOMIC, LEGAL AND SOCIAL IMPLICATIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# 210 PROTECTION & CONSERVATION

330-TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT **470 TRANSFER OF TECHNOLOGY** 

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE 410 COMPUTERIZED BIBLIOGR SER **420 LIBRARY** 

530 INVENTORY OR REGISTER

### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

- 110 NO RESTRICTION

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

310 PRINTED

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT 5204 RADIATION MONITORING

4941 AIR QUALITY

6780 NOISE ABATEMENT

1620 ENVIRONMENTAL HEALTH

**4660 POLLUTANT ASSESSMENT** 

5110 ENVIRONMENTAL QUAL STANDARD

**6790 TECHNOLOGY TRANSFER** 

2840 RIVER BASINS

**4730 POLLUTANT EFFECTS** 

6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGNT

4560 ENVIRONMENTAL ASSESSMENT 4800 TOXICOLOGY

4710 POLLUTION CONTROL

**4600 ENVIRONMENTAL LEGISLATION** 

**4940 AIR POLLUTION** 

6350 WATER QUALITY

**4640 POLLUTANT IDENTIFICATION** 

7011 ADMÍN & MANAGERIAL INFO 6010 MOTOR VEHICLE EMISSIONS 7040 ENVIRONMENT R&D PROG/POLICY 5350 HAZARDOUS SUBSTANCES 7050 ENVIRONMENT EDUCATION/TRAIN 5140 EMISSION STANDARDS 7021 ENVIRONMENTAL POLICY

7010 LEGISLATIVE INFORMATION

## 840160011

## addr**ė**ss

TECH PUBLICATIONS WRITER ENVIRONMENTAL PROTECTION AGENCY-NOISE ABATE-MENT & CONTROL PROGRAM MANAGEMENT STAFF/CRYSTAL MALL 02 (AW-471) WASHINGTON DC 20460 TELEPHONE 703 557 7743 TELEX 892758 CABLE EPAWSH

#### SOURCE DESCRIPTION

THIS INFORMATION SOURCE IS TOTALLY NOISE RE-LATED. THE INFORMATION SYSTEM PROVIDES BIBLIO-GRAPHIC CITATIONS ON PUBLISHED & UNPUBLISHED DOCUMENTS HELD BY EPA IN AREAS OF TECHNOLO-GY, NOISE REDUCTION, ECONOMIC/COST IMPACTS, HEALTH & WELFARE.

### SPONSORSHIP/COMMUNITY 2

230 GOVERNMENTAL

110 GLOBAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

## FUNCTION

400 INDEXING/ABSTRACTING/SER 410 COMPUTERIZED BIBLIOGR SER 425 DOCUMENTATION CENTRE

### COUNTRY

**840 UNITED STATES** 

#### LAŃGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS ...

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

330 COMPUTER PRINT-OUT

420 ON-LINE

#### SUBJECT ATTRIBUTES

4481 SONIC BOOMS 6410 TRAFFIC NOISE 6420 AIRCRAFT NOISE

1690 HUMAN PHYSIOLOGY/PATHOLOGY

**6771 ENVIRONMENTAL ACOUSTICS** 

6780 NOISE ABATEMENT

6781 VIBRATION ABATEMENT

1691 HUMAN PSYCHOLOGY

6390 DOMESTIC NOISE

6390 DOMESTIC NOISE

6400 COMMERCIAL/INDUSTRIAL NOISE

**6770 ACOUSTIC INSULATION** 

**5214 NOISE MONITORING** 

146

1060 ENVIRONMENTAL IMPACT

## 840160012

#### **ADDRESS**

DIRECTOR ENVIRONMENTAL PROTECTION AGENCY-PESTICIDES TECHNICAL SERVICE DIVISION/401 M STREET SW (WH-5691 **WASHINGTON DC 20460** 

TELEPHONE 202 426 2535 TELEX 892758 CABLE EPAWSH

#### SOURCE DESCRIPTION

TECHNICAL INFO CENTER CONCERNED WITH TOXICOLO-GY, PHARMACOLOGY TREATMENT, ECONOMIC ASPECTS OF PESTICIDES. COLLECTION, ASSESSMENT OF PESTI-CIDE RESIDUE MONITORING DATA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION

310 MONITOR ASSESSMENT CENTRE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**425 DOCUMENTATION CENTRE** 

**440 ENQUIRY CENTRE** 

#### COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

210 ORAL

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

## SUBJECT ATTRIBUTES ·

6130 PESTICIDES & OTHER BIOCIDES 6131 HERBICIDE/WEED CONTROL AGNT

6137 TOXICITY OF PESTICIDES

4750 POLLUT EFFECT MAN/SOCIETY

4860 POISONING

1600 PHARMACOLOGY

4640 POLLUTANT IDENTIFICATION

6135 METABOLISM OF PESTICIDES 6133 PERSISTANCE OF PESTICIDES 6134 INTERACTION OF PESTICIDES

6136 PESTICIDES PATHWAYS/HATE

5200 MONITORING

4880 LONG-TERM EFFECTS OF CHEM

**6240 TERATOGENS** 

6220 CARCINOGENS

**4920 MUTAGENESIS** 

1030 LONG-TERM GLOBAL TRENDS 4700 POLLUTANT DISPOSAL 4910 BODY TISSUE CONTAMINATION

2800 BIOLOGICAL CONTROL 4790 POLLUTANT CHEMISTRY

**4771 POLLUTANT EFFECT ON FISH** 

6140 BIODEGRADATION -

6160 FOOD CONTAMINATION

4870 TOXICOLOGY TEST/EXTRAPOLATE
4660 POLLUTANT ASSESSMENT

4680 POLLUTANT SURVEILLANCE

#### 840160013

#### **ADDRESS**

**PUBLICATIONS OFFICER** ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE PUBLICATIONS.

PUBLICATIONS OFFICE/401 M ST SW (AW-462)

WASHINGTON: DC 20460

TELEPHONE 202 755 9157 **TELEX 892758** 

**CABLE EPAWSH** 

#### - SOURCE DESCRIPTION

PROVIDES PUBLICATIONS AND MOTION PICTURES IN FIELD OF SOLID WASTE MANAGEMENT. MAILS TECHNI-CAL REPORTS, BIBLIOGRAPHIES, PUBLIC INFORMATION MATERIALS WORLDWIDE. LOANS OUT SHORT DOCU-MENTARY FILMS, EXHIBITS & SLIDE SHOWS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION

780 PUBLISHER

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

#### LÄNGUAGE

EN ENGLISH

SP SPANISH

#### AVAILABILITY 140 NORMALLY WITHOUT CHARGE

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

200 AUDIO-VISUAL

310 PRINTED

## SUBJECT ATTRIBUTES

2763 ANIMAL WASTE DISPOSAL

2771 AEROBIC PROCESSES

3050 DUMPING AT SEA

6141 CHEM DEGRADATION OF WASTE

5362 INDUSTRIAL SOLID WASTES 5366 MUNICIPAL WASTE DISPOSAL

5440 SOLID WASTES

5480 RECYCLED MATERIALS

6271 AGRICULTURAL WASTES 6730 SANITARY LANDFILL & TIPPING

6740 INCINERATION

5482 WASTE RECOVERY

5441 SOLID WASTE DISPOSAL TECH

5370 TOXIC WASTES

6750 DISPOSAL TIPS/DUMPS

5365 PLASTICS AND POLYMER WASTES 5481 WASTE CONVERSION TECHNIQUES

6280 SEWAGE

6440 RADIOACTIVE WASTES

6700 RECYCLING PROCESSES

4023 CELLULOSE 2030 LAND USE

5320 TOXIC CHEMICALS 5490 METALS

4430 ABANDONED VEHICLES 2900 RUN-OFF AND SEEPAGE

147



5460 LITTER AND SCRAP

4091 PULP AND PAPER PRODUCTS

5473 BIODEGRADABLE PLASTICS

6272 COMPOSTS/NATURAL FERTILIZER

#### 840160014

#### ADDRESS

CHIEF INFORMATIONAL RETRIEVAL

ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE MANAGEMENT

INFORMATION RETRIEVAL SERVICE/401 M STREET SW (AW-462)

WASHINGTON DC 20460

**TELEPHONE 202 75**5 9153

**TELEX** 892758

CABLE EPAWSH

#### SOURCE DESCRIPTION

PRIMARY FIELD SOLID WASTE MANAGEMENT INCLUD-ING HAZARDOUS WASTE, INFORMATION SOURCES IN-CLUDE WORLD OPEN LITERATURE, HARD COPY MAIN-TAINED IN LIBRARY SECTION WITH LIMITED AVAILA-BILITY.

#### **SPONSORSHIP/COMMUNITY**

230 GOVERNMENTAL

110 GLOBAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

420 LIBRARY

**425 DOCUMENTATION CENTRE** 

**440 ENQUIRY CENTRE** 

## COUNTRY

G22 NORTH 'AMERICA

G40 ASIA

G50 EUROPE

**G26 SOUTH AMERICA** 

826 UNITED KINGDOM

#### LANGUAGE

EN ENGLISH

JA JAPANESE

SP SPANISH

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

30

### SUBJECT ATTRIBUTES

**5440 SOLID WASTES** 

**6740 INCINERATION** 

6141 CHEM DEGRADATION OF WASTE

5365 PLASTICS AND POLYMER WASTES 5366 MUNICIPAL WASTE DISPOSAL

6760 REUSABLE CONTAINERS

6271 AGRICULTURAL WASTES

**5370 TOXIC WASTES** 

5441 SOLID WASTE DISPOSAL TECH

5362 INDUSTRIAL SOLID WASTES

5460 LITTER AND SCRAP

5482 WASTE RECOVERY

# 840160015

#### **ADDRESS**

CHIEF AIR POL TECH INFO CENTER

5481 WASTE CONVERSION TECHNIQUES

6272 COMPOSTS/NATURAL, FERTILIZER

6730 SANITARY LANDFILL & TIPPING

ENVIRONMENTAL PROTECTION AGENCY-APTIC AIR POLLUTION TECHNICAL INFORMATION CENTER/(MD-

RESEARCH TRIANGLE PK NORTH CAROLINA 27711

TELEPHONE 919 549 8411

6700 RECYCLING PROCESSES 4430 ABANDONED VEHICLES

5480 RECYCLED MATERIALS 5360 MAN-MADE WASTES

TELEX CABLE

#### SOURCE DESCRIPTION

SCANS JOURNALS, REPORTS, PATENTS, REPRINTS, SERTATIONS, ETC. ON AIR POLLUTION. THE RESULT IS A FILE OF 85,000 ABSTRACTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**425 DOCUMENTATION CENTRE** 

**450 INFORMATION ANALYSIS CENTRE** 

### **COUNTRY** a

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED 330 COMPUTER-PRINT OUT

500 REDUCED (MICROFORM)

510 COPIED

## SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

**4740 POLLUTANT EFFECTS CLIMATES** 

4950 UPPER ATMOSPHERE POLLUTION

5140 EMISSION STANDARDS

5201 ATMOSPHERIC MONITORING

6060 DEPOSIT PARTICULATE MATTER 6100 ACIDIC PARTICLES & AEROSOLS

6020 GASEOUS AIR POLLUTANTS

6030 SMOKE

6040 ATMOSPHERIC PARTICULATES

6070 GRIT AND DUST

6080 POLLUTANTS IN RAIN 6081 POLLUTANTS IN SNOW/

6090 ACIDIC DEPOSITION

5740 SULPHUR AND SULPHUR DIOXIDE

**5760 CARBON MONOXIDE** 

**5780 NITROGEN OXIDES** 

5860 PHOTOCHEMICAL OXIDANTS

5390 INDUSTRIAL EMISSIONS

4640 POLLUTANT IDENTIFICATION
4650 POLLUTANT SOURCE
4750 POLLUT EFFECT MAN/SOCIETY
4770 POLLUT INTERACT W/ ENVIRONM
4790 POLLUTANT CHEMISTRY
4990 POLLUTION CRITERIA
6480 ODORS
6500 POLLUT CONTROL TECHNOLOGY
6550 DESULPHURIZATION
6570 ELECTROSTATIC PRECIPITATION

#### 840160016

#### ADDRESS

DIRECTOR/TECH INFO STAFF
ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI
TECHNICAL INFO OFFICE
CINCINNATI OHIO 45268
TELEPHONE 513 684 8414
TELEX
CABLE

#### SOURCE DESCRIPTION

PROVIDES INFORMATION IN AREAS OF POLLUTION CONTROL TECHNOLOGY. PARTICIPATES IN DEVELOPMENT OF INFORMATION SERVICES TO BE USED BY PROFESSIONAL COMMUNITIES FOR AVAILABILITY TO TECHNICAL, ACADEMIC, PUBLIC COMMUNITIES, AND OTHER GOVERNMENT AGENCIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT 470 TRANSFER OF TECHNOLOGY

### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY 390 REFERRAL/DIRECTORY SERVICE 425 DOCUMENTATION CENTRE

## COUNTRY

840 UNITED STATES

#### LANGUAGE EN ENGL

EN ENGLISH

### **AVAILABILITY**

140 NORMALLY WITHOUT CHARGE 160 ON AN EXCHANGE BASIS 170 FIXED SCHEDULE OF CHARGES 210 PUBLICATION RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES
050 PUBLICATIONS OR REPORTS
060 EXTRACTS:PUBLICATION/REPORT
070 SPECIAL USE-ORIENTED REPORT
090 EXPERT ASSISTANCE OR ADVICE
310 PRINTED
510 COPIED

### SUBJECT ATTRIBUTES

2860 DRINKING WATER
2861 WATER TREATMENT
2870 PROCESS WATERS & EFFLUENTS
4960 WATER POLLUTION/CONTAMINATE
6690 TREATMENT PLANTS
3673 STRIP MINING
5350 HAZARDOUS SUBSTANCES
6360 BIOLOGICAL OXYGEN DEMAND
6370 BIOCHEMICAL OXYGEN DEMAND
5364 WASTE WATER TREATMENT
5441 SOLID WASTE DISPOSAL TECH
5443 LIQUID WASTE DISPOSAL TECH

6500 POLLUT CONTROL TECHNOLOGY **4640 POLLUTANT IDENTIFICATION** 4680 POLLUTANT. SURVEILLANCE 6580 FLOCCULATION **5480 RECYCLED MATERIALS** 6350 WATER QUALITY **6740 INCINERATION** 6540 DENITRIFICATION 4651 ORGANIC POLLUTANTS **4652 INORGANIC POLLUTANTS 5320 TOXIC CHEMICALS** 5490 METALS 5492 HEAVY METALS **6480 ODORS** 4700 POLLUTANT DISPOSAL 5366 MUNICIPAL WASTE DISPOSAL 6440 RADIOACTIVE WASTES 2300 LAND RECLAMATION

#### 840160017 ...

#### **ADDRESS**

ASST ADMIN/ENFORCEMENT
ENVIRONMENTAL PROTECTION AGENCY-ENFORCEMENT
PROGRAM MANAGEMENT/401 M STREET SW
WASHINGTON DC 20460
TELEPHONE 202 755 2673
TELEX 892758
CABLE EPAWSH

#### SOURCE DESCRIPTION

RESPONSIBLE FOR ENFORCEMENT OF ENVIRONMENTAL LAWS. AT NATIONAL LEVEL ON AIR POLLUTION, PESTICIDE POLLUTION, WATER POLLUTION (FRESH AND MARINE) AND NOISE POLLUTION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL
130 NATIONAL
150 LOCAL/MUNICIPAL
170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING. 410 RESEARCH 420 MONITORING & MEASUREMENT 470 TRANSFER OF TECHNOLOGY

#### FUNCTION

620 LAW ENFORCEMENT AGENCY
610 INSPECT & REGULATING AGENCY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE EN ENGL

EŅ ENGLISH

#### AVAILABILITY

110 NO RESTRICTION 140 NORMALLY WITHOUT CHARGE

### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 120 FORMATTED

## SUBJECT ATTRIBUTES

4940 AIR POLLUTION
4960 WATER POLLUTION/CONTAMINATE
4970 MARINE POLLUTION
4960 WATER POLLUTION/CONTAMINATE
4970 MARINE POLLUTION
6138 CONTROL OF PESTICIDES
6138 CONTROL OF PESTICIDES
6780 NOISE ABATEMENT
4600 ENVIRONMENTAL LEGISLATION



## 840160018

DIRECTOR PUBLIC AFFAIRS DIV. ENVIRONMENTAL PROTECTION AGENCY-REGION V PUBLIC INFO OFFICE/230 S DEARBORN LITH FLOOR CHICAGO ILLINOIS 60604 TELEPHONE 312 353 5800 TELEX CABLE

#### SOURCE DESCRIPTION

DISTRIBUTES INFORMATION ON POLLUTION PROBLEMS IN ILLINOIS, INDIANA, OHIO, MINNESOTA, MICHIGAN, AND WISCONSIN.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

440 ENQUIRY CENTRE 785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE 170 FIXED SCHEDULE OF CHARGES

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

310 PRINTED

#### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4960-WATER POLLUTION/CONTAMINATE

2860 DRINKING WATER

6780 NOISE ABATEMENT

5180 PRIMARY PROTECTION STANDARD

5440 SOLID WASTES

5364 WASTE WATER TREATMENT

## 840160019

#### ADDRESS

**DIRECTOR PUBLIC AFFAIRS ENVIRONMENTAL PROTECTION AGENCY-CORVALLIS** PUBLIC INFO OFFICE/200 SW 25TH STREET CORVALLIS OREGON 97330 > TELEPHONE 503 757 4600 TELEX 503 757 4799 CABLE

## SOURCE DESCRIPTION

RESPONSIBLE FOR EPA'S RESEARCH ON EFFECTS OF AIR, WATER, AND TERRESTRIAL, POLLUTANTS ON PLANT AND ANIMAL LIFE, AND DEVELOPMENT OF ASSOCIATED CONTROL TECHNOLOGY.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS

3001 ESTUARINE ECOLOGY

3050 DUMPING AT SEA

**4771 POLLUTANT EFFECT ON FISH** 

4960 WATER POLLUTION/CONTAMINATE

**4970 MARINE POLLUTION** 

1727 FRESHWATER ECOSYSTEMS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

6340 EUTROPHICATION

6350 WATER QUALITY

1724 ARCTIC ECOSYSTEMS

1960 TERRESTRIAL ECOLOGY

4710 POLLUTION CONTROL

2850 LIMNOLOGY

2880 COOLING WATERS

2900 RUN-OFF AND SEEPAGE

6131 HERBICIDE/WEED CONTROL AGNT

**5492 HEAVY METALS** 

5840 CHLORINE/HYDROCHLORIC ACID

**5850 PHOSPHATES** 

6120 FERTILIZERS

6136 PESTICIDES PATHWAYS/FATE

6271 AGRICULTURAL WASTES

6050 GLASSHOUSE EFFECTS

5282, MODELLING AND SIMULATION

5500 LEAD

6130 PESTICIDES & OTHER BIOCIDES

### 840160020

#### ADDRESS

CHIEF PUBLIC INFO ENVIRONMENTAL PROTECTION AGENCY-PIC PUBLIC INFO CENTER/401 M STREET SW (PM-215) **WASHINGTON DC 20460** TELEPHONE 202 755 0707 **TELEX 892758** CABLE EPAWSH

#### SOURCE DESCRIPTION

INFORMATION CENTER HAS RESPONSIBILITY AND CAPA-BILITY OF DISTRIBUTING EPA GENERAL PUBLICATIONS (NON-TECHNICAL), ON POLLUTION PROBLEMS IN AIR, WATER, SOLID WASTE. NOISE, PESTICIDES, AND RADIA-

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL



32

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT 470 TRANSFER OF TECHNOLOGY

785 PUBLIC INFO SERVICE MEDIA 440 ENQUIRY CENTRE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

310 PRINTED

#### SUBJECT A'TTRIBUTES

**6010 MOTOR VEHICLE EMISSIONS** 

**4940 AIR POLLUTION** 

**5140 EMISSION STANDARDS** 

5364 WASTE WATER TREATMENT 5440 SOLID WASTES

6400 COMMERCIAL/INDUSTRIAL NOISE

6131 HERBICIDE/WEED CONTROL AGNT

2861 WATER TREATMENT

4710 POLLUTION CONTROL

4960 WATER POLLUTION/CONTAMINATE

6491 RADIOACTIVE DECONTAMINATION

6771 ENVIRONMENTAL ACOUSTICS

6132 APPLICATION OF PESTICIDES

## 840160021

### **ADDRESS**

**ENVIRONMENTAL PROTECTION AGENCY** 

LAND USE COORDINATION/401 M STREET SW ROOM 819

WSMW

WASHINGTON DC 20460

TELEPHONE 202 755 2933

TELEX 892758

CABLE EPAWSH

COORDINATION OF AGENCY LAND USE RELATED ACTIVITIES (PLANNING ASSISTANCE AND RESEARCH OF LAND USE IMPACTS, TRENDS, AND CONSERVATION).
LIAISON OF AGENCY LAND USE INTERESTS WITH
OTHER GOVERNMENT AGENCIES & PRIVATE GROUPS. ANALYZES ALTERNATIVE ENVIRONMENTAL FUTURES FOR EVALUATING POLICIES.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

. 210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

## **FUNCTION**

120 POLICY UNIT

## COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2030 LAND USE

2040 LAND ACCESS 2152 URBAN GROWTH

1070 POP DISTRIBUTION/ABUNDANCE

4580 FORECASTING/LONG-TERM TREND

1021 MINERAL RESOURCES

2000 BUILT ENVIRONMENT

2010 RURAL ENVIRONMENT 2100 LAND USE CLASSIFICATION 2101 LAND CAPABILITIES

4930 LAND POLLUTION 2200 LOCATION OF OFFICES SHOPS

2220 LOCATION OF INDUSTRY

## 840160022

#### ADDRESS

DR DOUGLAS B SEBA

ENVIRONMENTAL PROTECTION AGENCY-NEIC

**ENFORCEMENT** 

INVESTIGATIONS CTR/FEDERAL CENTER PO BOX 25227 DENVER COLORADO 80225

TELEPHONE 303 234 5306

TELEX

CABLE

### SOURCE DESCRIPTION

ACTIVITIES ARE SPECIFIC TO ENFORCEMENT FEDERAL ENVIRONMENTAL REGULATIONS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

200 ENVIRONMENTAL UNIT

610 INSPECT & REGULATING AGENCY

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT 500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

5363 INDUSTRIAL LIQUID WASTES

5362 INDUSTRIAL SOLID WASTES



6300 INDUSTRIAL EFFLUENTS 4560 ENVIRONMENTAL ASSESSMENT 6350 WATER QUALITY

5206 REMOTE SENSING 5202 FRESHWATER MONITORING 5366 MUNICIPAL WASTE DISPOSAL 4710 POLLUTION CONTROL

5364 WASTE WATER TREATMENT

5492 HEAVY METALS

7180 SHELLFISH

2772 BACTERIOLOGY

3740 ELECTRIC POWER GENERATION

3673 STRIP MINING

6440 RADIOACTIVE WASTES

## 840160023

#### ADDRESS

ROBERT F POWELL

ENVIRONMENTAL PROTECTION AGENCY-WATER

**HAZARDOUS MATERIALS** 

WATER OFFICE/401 M STREET SW ROOM 741 EAST TOWER (WH-556)

**WASHINGTON DC 20460** 

TELEPHONE 202 755 6868

**TELEX 892758** 

CABLE EPAWSH

## SOURCE DESCRIPTION

THE WATER & HAZARDOUS MATERIALS OFFICE IS RESPONSIBLE FOR DEVELOPING NATIONAL PROGRAMS, TECHNICAL POLICIES, & REGULATIONS FOR WATER POLLUTION CONTROL WATER SUPPLY, PESTICIDES & TOXIC SUBSTANCES.

# SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

190 TECHNICAL ASSISTANCE AGENCY

**450 INFORMATION ANALYSIS CENTRE** 

590 ADVISORY SERVICE

610 INSPECT & REGULATING AGENCY

. 785 PUBLIC INFO SERVIC®MEDIA

## COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

SP SPANISH

# AVAILABILITY

.... 110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL-USE ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM) 510 COPIED

## SUBJECT ATTRIBUTES

6350 WATER QUALITY

2820 WATER RESOURCES

2870 COASTAL DEVPMT & PROTECTION
3000 MARINE ECOLOGY
3050 DUMPING AT SEA
4960 WATER POLLUTION/CONTAMINATE

5203 MARINE MONITORING

3090 HYDROLOGY

1966 FRESHWATER ECOLOGY

2860 DRINKING WATER
2870 PROCESS WATERS & EFFLUENTS

6590 WASTE ASSIMILATION CAPACITY

6690 TREATMENT PLANTS

6340 EUTROPHICATION

3670 DRILLING AND DREDGING

5366 MUNICIPAL WASTE DISPOSAL

4570 ENVIRONMENTAL PRIORITIES

4600 ENVIRONMENTAL LEGISLATION

1060 ENVIRONMENTAL IMPACT

2100 LAND USE CLASSIFICATION

6130 PESTICIDES & OTHER BIOCIDES

5350 HAZARDOUS SUBSTANCES

5320 TOXIC CHEMICALS

## 840160024

#### ADDRESS

LIBRARIAN

**ENVIRONMENTAL PROTECTION AGENCY-ANN ARBOR** 

VEHICLE **EMISSION** LABORATORY/2565

PLYMOUTH ROAD

ANN ARBOR MICHIGAN 48105

TELEPHONE 313 761 5230

**TELEX 230582 CABLE** 

#### SOURCE DESCRIPTION .

SPECIAL INTEREST OF LIBRARY IS THE CONTROL OF AIR POLLUTION FROM MOBILE SOURCES INCLUDING MOTOR VEHICLES AND AIRCRAFT.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

## **FUNCTION**

**420 LIBRARY** 

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

**150 AS RESOURCES PERMIT** 

210 PUBLICATION RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 300 HAND-WRITTEN/TYPED

310 PRINTED 510 COPIED

# SUBJECT ATTRIBUTES

**4940 AIR POLLUTION** 

**5140 EMISSION STANDARDS** 

5291 CATALYSTS/CATALYTIC REACTNS .

3770 PETROLEUM REFINING

5340 OILS AND PETROLS

4120 AUTOMOBILE ENGINEERING 5341 COMBUSTION ENGINES 6010 MOTOR VEHICLE EMISSIONS 5860 PHOTOCHEMICAL OXIDANTS 4390 VEHICLE INSPECTION 4390 VEHICLE INSPECTION
5341 COMBUSTION ENGINES 4351 MOTORCYCLING 4941 AIR QUALITY 4351 MOTORCYCLING 3770 PETROLEUM REFINING— 4120 AUTOMOBILE ENGINEERING

4280 ROAD TRAFFIC CONTROL

4340 CAR OWNERSHIP

## 840160025

#### ADDRESS

CHIEF-FIELD STUDIES SECTION ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT **HEALTH EFFECTS RESEARCH/PO BOX 219** WENATCHEE WASHINGTON 98801 TELEPHONE 509 663 0031 X243 TELEX

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON THE PESTICIDES AREA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES"

CABLE

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT

## 470.TRANSFER OF TECHNOLOGY

**FUNCTION** 210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

## COUNTRY

840 UNITED STATES

### LANGUÁGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION 150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

6137 TOXICITY OF PESTICIDES 4880 LONG-TERM EFFECTS OF CHEM **5230 ANALYTICAL APPARATUS** 6130 PESTICIDES & OTHER BIOCIDES 2230 OCCUPATIONAL ENVIRONMENT 2231 OCCUPATIONAL SAFETY 5350 HAZARDOUS SUBSTANCES

## 840160026

## ADDRESS

H D VAN CLEAVE ENVIRONMENTAL PROTECTION AGENCY-OIL & SPECIAL MATERIALS CONTROL DIV SPILL PREVENTION CONTROL BRANCH/401 M STREET SW (WH-548) WASHINGTON DC 20460 TELEPHONE 202 245 3045

TELEX 710 822 9269 CABLE EPAWSH

#### SOURCE DESCRIPTION

INFORMATION IS AVAILABLE ON OIL SPILLS & SPILLS OF HAZARDOUS SUBSTANCES CONCERNING EFFECTS, PREVENTION, TECHNICAL ASSISTANCE, SURVEILLANCE, INCIDENTS, AND INTERNATIONAL COOPERATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL 130 NATIONAL

120 REGIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

130 LEGISLATIVE UNIT

190 TECHNICAL ASSISTANCE AGENCY

230 OPERATIONAL UNIT

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

3671 OFFSHORE DRILLING 3050 DUMPING AT SEA 5350 HAZARDOUS SUBSTANCES

5320 TOXIC CHEMICALS **4710 POLLUTION CONTROL** 

5420 ACCIDENTAL RELEASE/SPILLAGE 4521 OIL TANKERS

6492 DISASTER CLEAN-UP OPERATION 1241 ENVIRONMENTAL EMERGENCIES

2900 RUN-OFF AND SEEPAGE

4760 POLLUT EFF BEYOND NAT'L BOU

5340 OILS AND PETROLS

4970 MARINE POLLUTION

2960 INLAND WATERWAYS 4960 WATER POLLUTION/CONTAMINATE

3711 OIL/NATURAL GAS EXPLORATION

3710 OIL/NATURAL GAS EXTRACTION

3600 PORTS AND HARBORS

3770 PETROLEUM REFINING

3682 CRUDE.OIL

4210 MOVEMENT HAZARDOUS MATERIAL

6900 TECHNICAL ASSISTANCE

**5250 REMOTE SENSING PROGRAMS 4221 PIPELINE TRANSPORTATION** 

4660 POLLUTANT ASSESSMENT

6880 INTERNATIONAL COOPERATION

3630 PIPELINES

4760 POLLUT EFF BEYOND NAT'L BOU 5290 CHEM STRUCTURES/PROPERTIES

1540 DISASTERS PREPARED/RELIEF

## 840160027

#### ADDRESS

DR WILLIAM D ROWE **AGENCY-RADIATION** ENVIRÒNMENTAL **PROTECTION PROGRAMS** 

35

PROGRAM- MANAGEMENT OFFICE/401 M STREET SW ROOM 615 WSME (AW-458) WASHINGTON DC 20460 TELEPHONE 202 755 4894 **TELEX 892758** 

## CABLE EPAWSH **SOURCE DESCRIPTION**

RESPONSIBLE FOR DEVELOPING RADIATION PROTECTION ON CRITERIA, STANDARDS, POLICIES AND GUIDANCE. INFORMATION ON IMPACT OF NEW AND DEVELOPING RADIATION TECHNOLOGIES ON MAN AND ENVIRON-MENT; RADIOLOGICAL QUALITY OF ENVIRONMENT; ESTIMATES OF POPULATION EXPOSURES & HEALTH RISKS, NUCLEAR EMERGENCIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY 220 LABORATORY 310 MONITOR ASSESSMENT CENTRE 450 INFORMATION ANALYSIS CENTRE 580 STANDARDS & SPECS CENTRE

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE 310 PRINTED 320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES 6440 RADIOACTIVE WASTES

6491 RADIOACTIVE DECONTAMINATION **5204 RADIATION MONITORING** 6492 DISASTER CLEAN-UP OPERATION 3740 ELECTRIC POWER GENERATION 6450 NON-IONISING RADIATION 6431 RADIOACTIVE FALLOUT 4210 MOVEMENT HAZARDOUS MATERIAL 1540 DISASTERS PREPARED/RELIEF

3743 NUCLEAR ELEC POW GENERATION

6430 IONISING RADIATION

5100 LOW LEVEL EXPOSURES

5420 ACCIDENTAL RELEASE/SPILLAGE

3730 ATOMIC ENERGY ESTABLISHMENT

3750 ELECTRIC POWER TRANSMISSION 3741 STEAM ELEC POWER GENERATION

3721 FOSSIL FUELS

6220 CARCINOGENS

5850 PHOSPHATES

1620 ENVIRONMENTAL HEALTH

3744 GEOTHERMAL ELEC POWER GENER

3683 NATURAL GAS

**5492 HEAVY METALS** 

5731 URANIUM

36

6310 EXTRACTIVE EFFLUENTS
3690 MINERAL EXTRACT/PROCESSING

3640 AERIALS PYLONS TRANSM LINES

5910 ORGANO-PHOSPHATES

1060 ENVIRONMENTAL IMPACT

#### 3050 DUMPING AT SEA

#### ADDRESS

840160028

ARVELLA WEIR ENVIRONMENTAL PROTECTION AGENCY-REGION X LIBRARY/1200 SIXTH AVENUE **SEATTLE WASHINGTON 98101** TELEPHONE 206 442 1289 TELEX CABLE

#### SOURCE DESCRIPTION

A REGIONAL LIBRARY OF THE ENVIRONMENTAL PRO-TECTION AGENCY WHICH HAS REFERENCE MATERIALS ON ALL ASPECTS OF THE ENVIRONMENT REGARDING THE STATES OF ALASKA, IDAHO, OREGON & WASHING-TON.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

390 REFERRAL/DIRECTORY SERVICE

**420 LIBRARY** 

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

2861 WATER TREATMENT

6130 PESTICIDES & OTHER BIOCIDES

6500 POLLUT CONTROL TECHNOLOGY

4750 POLLUT EFFECT MAN/SOCIETY

4941 AIR QUÁLITY

**5440 SOLID WASTES** 

**4930 LAND POLLUTION** 

4770 POLLUT INTERAÇT W/ ENVIRONM

4660 POLLUTANT ASSESSMENT

4960 WATER POLLUTION/CONTAMINATE

5364 WASTE WATER TREATMENT

**4710 POLLUTION CONTROL** 

**4730 POLLUTANT EFFECTS** 

5366 MUNICIPAL WASTE DISPOSAL **5080 BASIC PROTECTION LEVEL** 

6780 NOISE ABATEMENT

5360 MAN-MADE WASTES

54

4680 POLLUTANT SÜRVEILLANCE

5350 HAZARDOUS SUBSTANCES

## 840160029

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & **DEV**ELOPMENT HEALTH EFFECTS DIVISION/401 M STREET SW (RD-683) WASHINGTON DC 20460 TELEPHONE 202 755 5670 TELEX 892758 CABLE EPAWSH

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON AIR, WATER & MUL-TIMEDIA POLLUTANTS & THEIR CONSEQUENT HEALTH EFFECTS & EFFECTS OF NON-IONIZING RADIATION, PESTICIDES, TOXIC SUBSTANCES & NOISE INFORMA-TION IS OBTAINED THROUGH TOXIC STUDIES. USING ANIMAL MODELS, CONTROLLED CLINICAL STUDIES OR EPIDEMIOLOGICAL STUDIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL.

## **ACTIVITIES**

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING **410 RESEARCH** 420 MONITORING & MEASUREMENT 470 TRANSFER OF TECHNOLOGY

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT

## COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

110 NO RESTRICTION

#### OUTPUT/OUTPUT FORMS 020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT 09Q EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED 510 COPIED

## SUBJECT ATTRIBUTES

**6240 TERATOGENS** 

**4820 SYNERGISTIC EFFECTS** 

5320 TOXIC CHEMICALS 5050 POLLUTION RISK 6220 CARCINOGENS 1620/ENVIRONMENTAL HEALTH 5030 POLLUTANT TARGET 4800 TOXICOLOGY 4750 POLLUT EFFECT MAN/SOCIETY 4670 CONCENTRATE/EFFECT RELATION 6137 TOXICITY OF PESTICIDES 6136 PESTICIDES PATHWAYS/FATE 5321 TOXICITY 1610 EPIDEMIOLOGY **\$350 HAZARDOUS SUBSTANCES** 5040 TARGET EXFOSURE **4730 POLLUTANT EFFECTS** 4880 LONG-TERM EFFECTS OF CHEM 6283 HUMAN EXCREMENT-DISPOSE/USE 6250 PATHOGENIC ORGANISM/PARASIT 6210 SMOKING (TOBACCO) 2581 GENETIC EFFECTS 6135 METABOLISM OF PESTICIDES 4860 POISONING

4920 MUTAGENESIS 1640 SANITATION & PUBLIC HEALTH 1580 HEALTH AND WELFARE

#### 840160030

#### ADDRESS

ENVIRONMENTAL 'PROTECTION' AGENCY-RESEARCH DEVELOPMENT ECOLOGICAL EFFECTS DIVISION/401 M STREET SW (RD-WASHINGTON DC 20460 TELEPHONE 202 755 0648 TELEX 892758 CABLE EPAWSH

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON THE FATE & EFFECTS OF ORGANIC & INORGANIC POLLUTANTS IN FRESHWATER... MARINE ESTUARINE, & TERRESTRIAL ENVIRONMENTS.
DATA FROM LABORATORY & FIELD STUDIES ARE
USED IN DEVELOPING STANDARDS FOR PESTICIDE RE-GISTRATION, AIR QUALITY, OCEAN DISCHARGE & WATER QUALITY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH 420 MONITORING & MEASUREMENT **470 TRANSFER OF TECHNOLOGY** 

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE EN ENGLISH .

## AVAILABILITY

110 NO RESTRICTION

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS 050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED 320 GRAPHIC MATERIAL

020 PROCESSED/ANALYSED DATA

510 COPIED

## SUBJECT ATTRIBUTES

**4940 AIR POLLUTION** 3050 DUMPING AT SEA 6130 PESTICIDES & OTHER BIOCIDES 6350 WATER OUALITY 4990 POLLUTION CRITERIA 4930 LAND POLLUTION **4652 INORGANIC POLLUTANTS** 6340 EUTROPHICATION 4770 POLLUT INTERACT W/ ENVIRONM 5320 TOXIC CHEMICALS 4960 WATER POLLUTION/CONTAMINATE **4651 ORGANIC POLLUTANTS** 489° BIOLOGICAL INDICATORS 4880 LONG-TERM EFFECTS OF CHEM **4730 POLLUTANT EFFECTS** 3001 ESTUARINE ECOLOGY

**4771 POLLUTANT EFFECT ON FISH** 

**6134 INTERACTION OF PESTICIDES** 

5090 NO-EFFECT LEVEL

4800 TOXICOLOGY

3000 MARINE ECOLOGY

1727 FRESHWATER ECOSYSTEMS

4941 AIR QUALITY

4780 POLLUTANT PATHWAYS

6140 BIODEGRADATION

4970 MARINE POLLUTION:

1966 FRESHWATER ECOLOGY **4660 POLLUTANT ASSESSMENT** 

1960 TERRESTRIAL ECOLOGY

4671 TRACE-ELEMENT POLLUTANTS

#### 840160031

#### ADDRESS

LIBRARIAN

ENVIRONMENTAL PROTECTION AGENCY-REGION IX \

LIBRARY/100 CALIFORNIA STREET

SAN FRANCISCO CALIFORNIA 94111

TELEPHONE'415 556 1840 TELEX

CABLE

#### SOURCE DESCRIPTION

LIBRARY HAS INFORMATION ABOUT THE PHYSICAL NA-TURE OF THE REGION: CURRENT ENVIRONMENTAL CONDITIONS, PLANS TO IMPROVE IT, AND ENVIRON-MENTAL IMPACT REPORTS. MAINTAINS GENERAL IN-FORMATION ABOUT PARTICULAR REGIONAL ENVIRON-MENTAL PROBLEMS SUCH AS MOTOR VEHICLE & AGRICULTURAL POLLUTION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**470 TRANSFER OF TECHNOLOGY** 

#### FUNCTION

420 LIBRARY

#### COUNTRY

840 UNITED STATES

### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT.

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

210 ORAL

310 PRINTED

500 REDUCED (MICROFORM)

### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

4600 ENVIRONMENTAL LEGISLATION

4640 POLLUTANT IDENTIFICATION

4930 LAND POLLUTION 4940 AIR POLLUTION

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5208 MONITORING (REGIONAL)

5440 SOLID WASTES

6010 MOTOR VEHICLE EMISSIONS

6130 PESTICIDES & OTHER BIOCIDES

6271 AGRICULTURAL WASTES

6780 NOISE ABATEMENT

7021 ENVIRONMENTAL POLICY

## 840160032

## ADDRESS

LOREN ZELSMAN

PROTECTION AGENCY-RADIATION ENVIRONMENTAL

**PROGRAMS** 

CRITERIA & STANDARDS DIVISION/401 M STREET SW

(AW-460)

**WASHINGTON DC 20460** 

TELEPHONE 202 755 4871

TELEX 892758

CABLE EPAWSH

## SOURCE DESCRIPTION

RESPONSIBLE FOR DEVELOPING AND EVALUATING RADIATION PROTECTION PROPOSALS & RECOMMENDA-TIONS, CRITERIA, AND STANDARDS DESIGNED TO PRO-TECT THE ENVIRONMENT, THE GENERAL PUBLIC, AND PEOPLE WHO MAY BE OCCUPATIONALLY EXPOSED.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING ...

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

580 STANDARDS & SPECS CENTRE

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

3743 NUCLEAR ELEC POW GENERATION

5180 PRIMARY PROTECTION STANDARD

6430 IONISING RADIATION

6450 NON-IONISING RADIATION

**4920 MUTAGENESIS** 

5204 RADIATION MONITORING

5850 PHOSPHATES 6431 RADIOACTIVE FALLOUT

6440 RADIOACTIVE WASTES

6491 RADIOACTIVE DECONTAMINATION

### 840160033

### ADDRESS

DIRECTOR-TECHNICAL INFO DIV

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT

MONITORING & TECHNICAL SUPPORT/401 M STREET SW

(RD-680) WASHINGTON DC 20460

TELEPHONE 202 245 3024

**TELEX 892758.** 

CABLE EPAWSH

## SOURCE DESCRIPTION

DISTRIBUTES BIBLIOGRAPHIES OF EPA R&D PUBLICATIONS & TECHNICAL REPORTS UPON REQUEST.
DIRECTS INQUIRIES FOR SPECIFIC R&D INFORMATION
TO APPROPRIATE OFFICE. MAJOR AREAS ARE
HEALTH/ECOLOGICAL EFFECTS; ENERGY/INDUSTRIAL POLLUTION CONTROL; MONITORING/TECHNICAL SUP-PORT; AIR, LAND/WATER USE.



38

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

#### FUNCTION -

210 RESEARCH & DEVELOPMENT UNIT \*\* 220 LABORATORY

390 REFERRAL/DIRECTORY SERVICE

610 INSPECT & REGULATING AGENCY

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

**520 TELE-FACSIMILE** 

#### SUBJECT ATTRIBUTES

3690 MINERAL EXTRACT/PROCESSING

**4660 POLLUTANT ASSESSMENT** 

**4680 POLLUTANT SURVEILLANCE** 

**4710 POLLUTION CONTROL** 

4930 LAND POLLUTION

4940 AIR POLLUTION

4990 POLLUTION CRITERIA

5200 MONITORING

5364 WASTE WATER TREATMENT

6350 WATER OUALITY

6500 POLLUT CONTROL TECHNOLOGY

6710 ANTI-FOG/ANTI-SMOG DEVICES

6790 TECHNOLOGY TRANSFER

6990 SCIENTIFIC/TECHNICAL INFO 1620 ENVIRONMENTAL HEALTH

2030 LAND USE

3725 NON-POLLUTING FUELS

5390 INDUSTRIAL EMISSIONS

6300 INDUSTRIAL EFFLUENTS

## 840160034

## ADDRESS

JOHN C BOSCH-CHIEF EFS ENVIRONMENTAL PROTECTION AGENCY-NATIONAL AIR

DATA BRANCH

AIR QUALITY PLANNING & STANDARDS OFFICE

RESEARCH TRIANGLE PK NORTH CAROLINA 27711

TELEPHONE 919 688 8146 X491

CABLE

## SOURCE DESCRIPTION

RESPONSIBLE FOR ACCUMULATING SOURCE, EMISSION. AIR QUALITY & RELATED DATA FROM 55 STATES & TERRITORIES INTO A SINGLE NATIONAL AIR DATA MANAGEMENT SYSTEM.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

470 TRANSFER OF TECHNOLOGY

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

190 HANDLING CHARGES ONLY

210 PUBLICATION RESTRICTIONS

### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

**4650 POLLUTANT SOURCE** 

4940 AIR POLLUTION

4941 AIR QUALITY

4990 POLLUTION CRITERIA
5110 ENVIRONMENTAL QUAL STANDARD

5140 EMISSION STANDARDS

5140 EMISSION STANDARDS 5201 ATMOSPHERIC MONITORING

6981 ENVIRONMENTAL DATA

6982 ENVIRONMENTAL STATISTICS

## 840170001

#### ADDRESS

DIRECTOR-NEIC

FEDERAL ENERGY ADMINISTRATION

NATIONAL ENERGY INFORMATION CENTER/12TH &

PENNSYLVANIA AVENUE NW

WASHINGTON DC 20461

TELEPHONE 202 961 8685

TELEX

CABLE

#### SOURCE DESCRIPTION

A NATIONAL CLEARINGHOUSE PROVIDING REFERENCE, RESEARCH AND REFERRAL SERVICES IN ENERGY-RE-LATED AREAS. PARTICULAR AREAS OF CONCERN ARE ENERGY CONSUMPTION, ENERGY CONSERVATION, RESERVE AND RESOURCE SURVEYS, AND REGULATO-RY ASPECTS ON U.S. ENERGY POLICY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

## ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION
440 ASSESSMENT & EVALUATION
450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

#### **FUNCTION**

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

410 COMPUTERIZED BIBLIOGR SER

**420 LIBRARY** 



440 ENQUIRY CENTRE

450 INFORMATION ANALYSIS CENTRE

#### COUNTRY

840 UNITED STATES 124 GANADA

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

**210 ORAL** 

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

3630 PIPELINES

3673 STRIP MINING

3681 COAL

3682 CRUDE OIL

3683 NATURAL GAS

3721 FOSSIL FUELS

3740 ELECTRIC POWER GENERATION

3741 STEAM ELEC POWER GENERATION

**3742 HYDRO ELEC POWER GENERATION** 

3743 NUCLEAR ELEC POW GENERATION

3744 GEOTHERMAL ELEC POWER GENER 3745 TIDAL ELEC POWER GENERATION

3746 WIND: ELEC POWER: GENERATION

3747 SOLAR ELEC POWER GENERATION **1040 RESOURCES MANAGEMENT** 

1400 PRICES OF RAW MATERIALS

2300 LAND RECLAMATION

3671 OFFSHORE DRILLING

3701 TAR SANDS

3711 OIL/NATURAL GAS EXPLORATION

3720 FUEL AND POWER

3751 ELECTRICITY UTILIZATION

3770 PETROLEUM REFINING

3780 NATURAL GAS INDUSTRY

3800 COAL GAS & COKE MANUFACTURE

**4221 PIPELINE TRANSPORTATION** 

6470 WASTE HEAT

6471 THERMAL INSULATE TECHNIQUES

6550 DESULPHURIZATION

## 840180001

## ADDRESS

40

DEPUTY ASSISTANT SECRETARY

HEALTH, EDUCATION & WELFARE-OFFICE OF ASST SECRETARY FOR HEALTH

OFFICE OF POPULATION AFFAIRS/330 INDEPENDENCE **AVENUE** 

**WASHINGTON DC 20201** 

TELEPHONE 202 245 6467

CABLE

#### SOURCE DESCRIPTION

SERVES AS A FOCAL POINT FOR COORDINATION OF POPULATION RESEARCH, POPULATION EDUCATION, & FAMILY PLANNING SERVICES ACTIVITIES WITHIN THE DEPARTMENT OF HEALTH, EDUCATION & WELFARE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT 130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

#### FUNCTION

120 POLICY UNIT

130 LEGISLATIVE UNIT

140 MANAGEMENT UNIT

440 ENQUIRY CENTRE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1090 HUMAN REPRODUCTION

1100 FAMILY PLAN/BIRTH CONTROL

### 840180002

#### ADDRESS

DIRECTOR

HEALTH, EDUCATION & WELFARE-OFFICE OF

SECRETARY FOR PLNG & EVAL

OFFICE OF RESEARCH, EVALUATION. AND

SYSTEMS/200 INDEPENDENCE SW

WASHINGTON DC 20201

TELEPHONE 202, 245 0291

TELEX CABLE

#### SOURCE DESCRIPTION

MAINTAINS RECORDS OF DEPARTMENT STUDIES CON-CERNED WITH SOCIAL PROBLEMS IN THE AREAS OF HEALTH, EDUCATION & WELFARE, ALSO INVOLVED IN RESEARCH & EVALUATION PLANNING & POLICY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

**450 LEGISLATION & REGULATION** 

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

120 POLICY UNIT

**425 DOCUMENTATION CENTRE** 

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

110 NO RESTRICTION

**OUTPUT/OUTPUT FORMS** 

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

510 COPIED >

SUBJECT ATTRIBUTES

7090 PROGRAM ANALYSIS & REVIEW

1120 SOCIAL SURVEYS

1150 SOCIAL/CULTURAL INDICATORS

7020 SCIENCE POLICY

#### 840180101

ADDRESS

DR HENRY KISSMAN-ASSOCIATE DIR

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-

NATIONAL LIBRARY OF MEDICINE-TOXICOLOGY PRO-GRAM/8600 ROCKVILLE PIKE

**BETHESDA MARYLAND 20014** 

TELEPHONE 301 496 3147

TELEX 710 824 9615

CABLE

SOURCE DESCRIPTION

THE TOXICOLOGY INFORMATION PROGRAM PROVIDES THE FOLLOWING SERVICES: OPERATES & MAINTAINS ON-LINE BIBLIOGRAPHIC AND ABSTRACT REFLRENCE SERVICE; QUERY RESPONSE SERVICE; AND PUBLICA-TIONS ON TOPICS OF CURRENT INTEREST IN TOX-ICOLOGY INCLUDING TOXICOLOGY RESEARCH PRO-JECTS DIRECTORY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

**ACTIVITIES** 

110 POLICY FORMULATION

120 MANAGEMENT

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

330 TECHNICAL, ASSIST & TRAINING

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

500 TECHNICAL DEVELOPMENT

FUNCTION

360 DATA BANK

410 COMPUTERIZED BIBLIOGR SER

**450 INFORMATION ANALYSIS CENTRE** 

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

**AVAILABILITY** 

170 FIXED SCHEDULE OF CHARGES

180 PAYMENT OF ROYALTIES

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS: PUBLICATION/REPORT

070 SPECIAL USE ORIENTED REPORT

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

500 REDUCED (MICROFORM)

510 COPIED

SUBJECT ATTRIBUTES

4651 ORGANIC POLLUTANTS

4652 INORGANIC POLLUTANTS

**4671 TRACE-ELEMENT POLLUTANTS** 

4800 TOXICOLOGY

**4860 POISONING** 

4880 LONG-TERM EFFECTS OF CHEM

4920 MUTAGENESIS

5320 TOXIC CHEMICALS

5321 TOXICITY

5350 HAZARDOUS SUBSTANCES

6134 INTERACTION OF PESTICIDES 6137 TOXICITY OF PESTICIDES

6220 CARCINOGENS

6240 TERATOGENS 6260 MYCOTOXINS

1620 ENVIRONMENTAL HEALTH

4730 POLLUTANT EFFECTS

4750 POLLUT EFFECT MAN/SOCIETY

4790 POLLUTANT CHEMISTRY

4870 TOXICOLOGY TEST/EXTRAPOLATE

5370 TOXIC WASTES

6133 PERSISTANCE OF PESTICIDES

6180 DRUG SIDE EFFECTS

6190 DRUG RESIDUES

#### 840180102

ADDRESS

SANDRA SURBER SMITH

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-VICE-HEALTH RES ADMIN

NATIONAL CENTER FOR STATISTICS/5600 HEALTH

FISHERS LANE ROCKVILLE MARYLAND 20852

TELEPHONE 301 443 1200

TELEX

CABLE

SOURCE DESCRIPTION

VITAL & HEALTH STATISTICS COLLECTION, PROCESSING, ANALYSIS & DISSEMINATION. DESIGN & SUPPORT OF DATA COLLECTION SYSTEMS & SURVEYS. RESEARCH & TECHNICAL ASSISTANCE IN DEVELOPMENT OF STATISTICAL METHODOLOGY. FINDINGS AVAILABLE IN PUBLISHED REPORT, MICRO-DATA TAPES, & CUN-PUBLISHED TABULATIONS.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

**450 LEGISLATION & REGULATION** 

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

190 TECHNICAL ASSISTANCE AGENCY

370 STATISTICAL UNIT

440 ENQUIRY CENTRE

780 PUBLISHER



## COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

120 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

## SUPJECT ATTRIBUTES

1110 COMM STRUCTURE BEHAVIOUR

1261 DEMOGRAPHY

1610 EPIDEMIOLOGY **1641 HUMAN DISEASES** 

1642 HOSPITALS, ETC.

1690 HUMAN PHYSIOLOGY/PATHOLOGY

3480 HANDICAPPED PEOPLE

6982 ENVIRONMENTAL STATISTICS

#### 840180103

#### ADDRESS

YORK & ONNEN-DIRECTOR OF INFO

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-

NATIONAL HEART, LUNG & BLOOD INSTITUTE/9000 **ROCKVILLE PIKE BLDG 31** 

**BETHESDA MARYLAND 20014** 

TELEPHONE 301 496 4236

TELEX

CABLE

## SOURCE DESCRIPTION

OFFICE OF INFORMATION FOR INSTITUTE, SERVICING SCIENTIFIC, HEALTH' PROFESSIONS, GENERAL PUBLIC CONCERNING THE HEART, LUNG & BLOOD DISEASES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**460 EDUCATION** 

, 480 PROVISION OF INFORMATION

### **FUNCTION**

280 HEALTH CENTRE OR HOSPITAL

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

### COUNTRY

**840 UNITED STATES** 

810 USSR

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS; PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED 310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

1580 HEALTH AND WELFARE

1590 MEDICINE -

1612 HEMATOLOGY

1614 CARDIOLOGY

1641 HUMAN DISEASES

#### 840180104

ASSOCIATE ADMINISTRATOR

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-

VICE-HEALTH SVS ADMIN

COMMUNICATIONS & PUBLIC AFFAIRS OFFICE/5600

FISHERS LANE

**ROCKVILLE MARYLAND 20852** 

TELEPHONE 301 443 2086

**TELEX 898488** 

CABLE PHS PKLN ROVE

#### SOURCE DESCRIPTION

INFORMATION ON AVAILABLE HEALTH SERVICES, DIRECTS ACTIVITIES TO ACHIEVE INTEGRATION OF HEALTH SERVICES WITH PUBLIC & PRIVATE FINANCING TO IMPROVE QUALITY OF HEALTH CARE, CORRECT INADEQUATE DISTRIBUTION OF HEALTH SERVICES & INEFEIGUENT DELIVERY VICES & INEFFICIENT DELIVERY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

110 POLICY\_FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES 310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

460 EDUCATION

480 PROVISION OF INFORMATION

#### **FUNCTION**

120 POLICY UNIT

140 MANAGEMENT UNIT

190 TECHNICAL ASSISTANCE AGENCY . 280 HÉALTH CENTRE OR HOSPITAL

## COUNTRY

840 UNITED STATES-J

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

**150 AS RESOURCES PERMIT** 

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

120 FORMATTED 200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED



## 840180104-(Cont'd)

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1100 FAMILY PLAN/BIRTH CONTROL 1520 EMERGENCY SERVICES 1550 COMMUNITY SERVICES

1580 HEALTH AND WELFARE

1640 SANITATION & PUBLIC HEALTH

1642 HOSPITALS, ETC.

3462 MIGRANT WORKERS

6990 SCIENTIFIC/TECHNICAL INFO

1000 QUALITY OF LIFE

1150 SOCIAL/CULTURAL INDICATORS

1330 MIGRANT LABOR

7090 PROGRAM ANALYSIS & REVIEW

#### 840180105

#### **ADDRESS**

PROGRAM DIRECTOR-ICRDB

HEALTH, EDUCATION & WELFARE PUBLIC HEALTH SER-VICE-NIH-CANCER INST

INTERNATIONAL CANCER RESEARCH DATA BANK PRO-GRAM/9000 ROCKVILLE PIKE

**BETHESDA MARYLAND 20014** 

TELEPHONE 301 496 6474

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

ICRDB COLLECTS, ANALYZES & DISSEMINATES ALL DATA USEFUL IN THE PREVENTION, DIAGNOSIS, & TREATMENT OF CANCER. ITS OBJECTIVES ARE TO PROMOTE & FACILITATE ON A WORLDWIDE BASIS THE EXCHANGE OF INFORMATION BETWEEN CANCER SCIENTISTS & TO ALL APPROPRIATE ORGANIZATIONS & PHYSICIANS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING 250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION\_

#### **FUNCTION**

350 COMMUNICATIONS NETWORK

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

**450 INFORMATION ANALYSIS CENTRE** 

#### COUNTRY

**G00 WORLDWIDE** 

LANGUAGE EN ENGLISH

## AVAILABILITY

110 NO RESTRICTION

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

200 TIME-USE RESTRICTIONS

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

029 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

120 FORMATTED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

#### SUBJECT ATTRIBUTES

1610 EPIDEMIOLOGY

2230 OCCUPATIONAL ENVIRONMENT 6210 SMOKING (TOBACCO)

6220 CARCINOGENS

#### 840180106

#### ADDRESS

CHIEF HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-

VICE-HEALTH SVS ADMIN
ARCHITECTURAL & ENGR DESIGN & EQUIPMENT
BRANCH/9000 ROCKVILLE PIKE

BETHESDA MARYLAND 20014

TELEPHONE 301 496 9171

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON CONSTRUCTION & EQUIP-MENT REQUIREMENTS FOR HOSPITAL & MEDICAL . FACILITIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGUALTION

460 EDUCATION

480 PROVISION OF INFORMATION

### FUNCTION

120 POLICY UNIT

190 TECHNICAL ASSISTANCE AGENCY

580 STANDARDS & SPECS CENTRE

690 CONSULTANT

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED 310 PRINTED

## SUBJECT ATTRIBUTES

1550 COMMUNITY SERVICES 1642 HOSPITALS, ETC. 3100 ARCHITECTURE

3480 HANDICAPPED PEOPLE

6670 FIRE PRECAUTIONS 1540 DISASTERS PREPARED/RELIEF

# 840180107

NATIONAL CLEARINGHOUSE ON EMS



HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-VICE-HEALTH SVS ADMIN

EMERGENCY MEDICAL SERVICES BELCREST ROAD, SUITE 320

HYATTSVILLE MARYLAND 20782

TELEPHONE 301 436 6267 TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON EMERGENCY MEDICAL SERVICES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT- & EVALUATION

450 LEGISLATION & REGUALTION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### FUNCTION

120 POLICY UNIT

130 LEGISLATIVE UNIT

190 TECHNICAL ASSISTANCE AGENCY

410 COMPUTERIZED BIBLIOGR SER

## COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

510 COPIED

### · SUBJECT ATTRIBUTES

**1520 EMERGENCY SERVICES** 

1580 HEALTH AND WELFARE

1590 MEDICINE

1610 EPIDEMIOLOGY

1620 ENVIRONMENTAL HEALTH

1641 HUMAN DISEASES

1643 EPIDEMICS

1540 DISASTERS PREPARED/RÉLIEF

4550 CRASHES AND WRECKS

4860 POISONING

## 840180108

DIRECTOR-TECHNICAL INFORMATION HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SER-VICE-FOOD & DRUG ADMIN

BUREAU OF RADIOLOGICAL HEALTH/5600 FISHERS LANE (HFX-25)

**ROCKVILLE MARYLAND 20852** 

TELEPHONE 301 443 3434

TELEX

CABLE

SOURCE DESCRIPTION,

MAINTAINS NATIONAL PROGRAM TO CONTROL EXPO-SURE OF MAN TO IONIZING & NONIONIZING RADIA-TION. INCLUDES PERFORMANCE STANDARDS, SURVEIL-LANCE & COMPLIANCE STANDARDS. DEVELOPS RECOMMENDATIONS, & STANDARDS ON RADIATION USE & EXPOSURE. GENERATES INFORMATION ON RADIATION CONTROL FOR PUBLIC.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

31G SUPPORT & PROGRAM BUDGETING

410 RESEARCH

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

#### FUNCTION

120 POLICY UNIT

580 STANDARDS & SPECS CENTRE

610 INSPECT & REGULATING AGENCY

785 PUBLIC INFO SERVICE MEDIA

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

1580 HEALTH AND WELFARE

2231 OCCUPATIONAL SAFETY-

**5080 BASIC PROTECTION LEVEL** 

5180 PRIMARY PROTECTION STANDARD

6430 IONISING RADIATION

6450 NON-IONISING RADIATION

### 840180401

MARTIN E MCCAVITT

HEALTH, EDUCATION & WELFARE-HUMAN DEVPMT-

REHABILITATION SVS ADMIN

INTERNATIONAL ACTIVITIES/4TH & C STREETS SW

WASHINGTON DC 20201

TELEPHONE 212 245 0555

TELEX CABLE

#### SOURCE DESCRIPTION

AN INTERNATIONAL PROGRAM INVOLVED IN RESEARCH, TRAINING & EVALUATION OF ACTIVITIES CONCERNED WITH PHYSICAL, MENTAL SOCIAL & VOCATIONAL REHABILITATION; INTERCHANGE OF EXPERTS CONDUCTING SEMINARS & WORKSHOPS FOR INTERNA-TIONAL SPECIALISTS; & EXCHANGE OF INFORMATION.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### ACTIVITIES

- 110 POLICY FORMULATION
- 120 MANAGEMENT
- 130 PLANNING
- 250 PROVISION OF SERVICES
- 310 SUPPORT & PROGRAM BUDGETING
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- 450 LEGISLATION & REGULATION
- **460 EDUCATION**
- **480 PROVISION OF INFORMATION**

- 120 POLICY UNIT
- 150 REPRESENT/NEGOTIATING UNIT
- 190 TECHNICAL ASSISTANCE AGENCY
- 210-RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

- 356 INDIA
- 586 PAKASTAN
- 616 POLAND

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 200 AUDIO-VISUAL
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 320 GRAPHIC MATERIAL
- 330 COMPUTER PRINT-OUT
- 510 COPIED

## SUBJECT ATTRIBUTES

- 1560 SOCIAL SERVICES
- 1580 HEALTH AND WELFARE
- 3480 HANDICAPPED PEOPLE
- 6880 INTERNATIONAL COOPERATION

## 840190001

#### ADDRESS

ELSA S FREEMAN-LIBRARIAN
DEPT OF HOUSING & URBAN DEVELOPMENT
LIBRARY/451 7TH STREET SW

**WASHINGTON DC 20410** TELEPHONE 202 755 6376

TELEX

CABLE

### SOURCE DESCRIPTION

INFO AVAILABLE ON HOUSING & URBAN DÉVELOPMENT SUBJECTS. HUD'S OVERALL PURPOSE IS TO ASSIST IN PROVIDING FOR SOUND DEVELOPMENT OF THE NA-TION'S COMMUNITIES AND METROPOLITAN AREAS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 130 NATIONAL

### **ACTIVITIES**

- 110 POLICY FORMULATION
- 130 PLANNING
- 250 PROVISION OF SERVICES
- 350 DEVELOPMENT ASSISTANCE
- 410-RESEARCH
- **450 LEGISLATION & REGULATION**

## **FUNCTION**

**420 LIBRARY** 

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS, RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS

- 030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS
- 310 PRINTED
- 510 COPIED

#### SUBJECT ATTRIBUTES

- 3100 ARCHITECTURE
- 2000 BUILT ENVIRONMENT
- 3300 LOW-COST HOUSING
- 1200 URBAN STRESSES
- 3140 CONSTRUCT/BUILDING MATERIAL
- 3560 GOVT/PUBLIC BUILDINGS/WORKS
- 3110 CIVIL ENGINEERING
- 2180 NEW COMMUNITIES
- 2155 URBAN DEVELOPMENT
- 2152 URBAN GROWTH
- 3270 SINGLE-FAMILY HOUSES
- 3260 HOUSING NEEDS
  3340 HOUSING STANDARDS
- 3290 INDUSTRIALIZED/PREFAB HOMES
- 3390 HOME OWNERSHIP
- 2150 URBAN REDEVELOPMENT
- 1550 COMMUNITY SERVICES
- 13370 HOUSING FINANCE & SUBSIDIES

## 840190002

#### ADDRESS

DIRECTOR-PROG DEVPMT & CONTROL

POLICY DEVELOPMENT & RESEARCH CONT CENTER/451 7TH STREET SW.

WASHINGTON DC 20410

TELEPHONE 202 755 5544

TELEX CABLE

### SOURCE DESCRIPTION

CENTRAL COMPUTERIZED FILES ON PLANNED & ACTIVE RESEARCH PROJECTS NOW OPERATIONAL. COMPU-TERIZED LISTING OF ALL PROJECTS GENERATED BY HUD SPONSORED RESEARCH PROJECTS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

- 110 POLICY FORMULATION 130 PLANNING
- 250 PROVISION OF SERVICES 350 DEVELOPMENT ASSISTANCE
- 410 RESEARCH
- 450 LEGISLATION & REGULATION

## FUNCTION

- 120 POLICY UNIT
- 140 MANAGEMENT UNIT
- 360 DATA BANK
- 390 REFERRAL/DIRECTORY SERVICE
- 400 INDEXING/ABSTRACTING SER 410 COMPUTERIZED BIBLIOGR SER

#### COUNTRY

840 UNITED STATES

G00 WORLDWIDE

# LANGUAGE "

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

120 FORMATTED

210 ORAL 300 HAND WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

3100 ARCHITECTURE -

2000 BUILT ENVIRONMENT

6400 COMMERCIAL/INDUSTRIAL NOISE

2155 URBAN DEVELOPMENT

3390 HOME OWNERSHIP

2190 EXPERIMENT HUMAN SETTLEMENT

3410 HOUSING IMPROVEMENTS

**3400 HOUSE RENTS** 

6770 ACOUSTIC INSULATION

3360 HOUSING ASSOC/COOPERATIVES

2160 HIGH-RISE BUILDING

3430 SLUM CLEARANCE

2180 NEW COMMUNITIES

3430 SLUM CLEARANCE

3380 BUILD SOCIETIES & HOME LOAN

2140 URBAN DECAY

3350 HOUSING DENSITY

2151 URBAN DESIGN

3370 HOUSING FINANCE & SUBSIDIES

2152 URBAN GROWTH

3460 HOMELESSNESS

3310 TRANSPORTABLE HOMES

3330 HOUSING PROGRAMS

3340 HOUSING STANDARDS

3290 INDUSTRIALIZED/PREFAB HOMES

3300 LOW-COST HOUSING

2170 NEIGHBORHOOD IMPROVE SCHEME

2180 NEW COMMUNITIES

3650 PUBLIC UTILITIES & SERVICES

2150 URBAN REDEVELOPMENT

## 840190003

**DIRECTOR** INFORMATION SERVICES DEPT OF HOUSING & URBAN DEVELOPMENT

INTERNATIONAL, AFFS/451 7TH STREET SW

WASHINGTON DC 20410

**TELEPHONE 202 755 5770** 

TFLFX CABLE

#### SOURCE DESCRIPTION

INTERNATIONAL INFORMATION RETRIEVAL SYSTEM PROVIDES GENERAL INFORMATION ON HOUSING AND URBAN DEVELOPMENT SUBJECTS COMPARATIVE DATA ON SPECIFIC FOREIGN & DOMESTIC SUBJECTS CAN ALSO BE OBTAINED THROUGH SYSTEM.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110' GLOBAL

46

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

**450 LEGISLATION & REGULATION** 

#### FUNCTION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

390 REFERRAL/DIRECTORY SERVICE

410 COMPUTERIZED BIBLIOGR SER

**425 DOCUMENTATION CENTRE** 

**450 INFORMATION ANALYSIS CENTRE** 

G00 WORLDWIDE

#### **LANGUAGE**

**EN ENGLISH** 

#### AVAILABILITY 📑

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 POPULAR PUBLICATIONS

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

2000 BUILT ENVIRONMENT

6400 COMMERCIAL/INDUSTRIAL NOISE

3300 LOW-COST HOUSING

2200 LOCATION OF OFFICES/SHOPS

3400 HOUSE RENTS

1200 URBAN STRESSES

3200 VENTILATION

3280 FLATS AND APARTMENTS

2120 RESIDENTIAL AREAS
3360 HOUSING ASSOC/COOPERATIVES ':

3140 CONSTRUCT/BUILDING MATERIAL

3150 LOCAL MATERIALS-BUILDING 3541 CARAVANS AND TRAILERS

3430 SLUM CLEARANCE

2180 NEW COMMUNITIES

3130 CONSTRUCTION INDUSTRIES 2151 URBAN DESIGN

2155 URBAN DEVELOPMENT

2190 EXPERIMENT HUMAN SETTLEMENT

3370 HOUSING FINANCE & SUBSIDIES 2152 URBAN GROWTH

3310 TRANSPORTABLE HOMES

3410 HOUSING IMPROVEMENTS 3260 HOUSING NEEDS

3330 HOUSING PROGRAMS

3340 HOUSING STANDARDS 3290 INDUSTRIALIZED/PREFAB HOMES

3650 PUBLIC UTILITIES & SERVICES

2150 URBAN REDEVELOPMENT

3470 SOUATTING

## 840190004

#### ADDRÉSS

BERNARD URBAN

DEPT OF HOUSING & URBAN DEVELOPMENT

COMMUNITY PLANNING & DEVELOPMENT/451 7TH STREET SW **WASHINGTON DC 20410** TELEPHONE 202 755 6228 TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION ON COMPREHENSIVE PLANNING IN URBAN AREAS INVOLVING FEDERAL GRANT-IN-AID AC-TIVITY (\$100 MILLION PER YEAR). AWARDS ARE MADE TO STATE, AREA WIDE, LARGE CITIES, SMALL CITIES & URBAN COUNTY UNITS OF GOVERNMENT. REPORTS ARE PRODUCED CONCERNING AWARDED GRANTS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

- 110 POLICY FORMULATION
- 130 PLANNING
- 250 PROVISION OF SERVICES
  350 DEVELOPMENT ASSISTANCE
- 410 RESEARCH
- 450 LEGISLATION & REGULATION

#### **FUNCTION**

- 160 FINANCIAL ALLOCATION UNIT
- 170 FINANCIAL ASSISTANCE AGENCY
- 190 TECHNICAL ASSISTANCE AGENCY
- 390 REFERRAL/DIRECTORY SERVICE
- **450 INFORMATION ANALYSIS CENTRE**

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

## OUTPUT/OUTFUT FORMS

- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 070 SPECIAL USE-ORIENTED REPORT
- 120 FORMATTED
- 200 AUDIO-VISUAL
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 510 COPIED

## SUBJECT ATTRIBUTES

- 2155 URBAN DEVELOPMENT
- 2151 URBAN DESIGN
- 2000 BUILT ENVIRONMENT
- 2170 NEIGHBORHOOD IMPROVE SCHEME
- 2152 URBAN GROWTH
- 2150 URBAN REDEVELOPMENT
- 3260 HOUSING NEEDS
- 2140 URBAN DECAY
- 2080 PLANNING BLIGHT
- 3410 HOUSING IMPROVEMENTS
- 3560 GOVT/PUBLIC BUILDINGS/WORKS 1701 ECOLOGICAL BALANCE
- 2220 LOCATION OF INDUSTRY
- 6420 AIRCRAFT NOISE
- 1550 COMMUNITY SERVICES
- 3430 SLUM CLEARANCE
- 2200 LOCATION OF OFFICES/SHOPS
- 6390 DOMESTIC NOISE
- 6400 COMMERCIAL/INDUSTRIAL NOISE
- 2130 URBAN PARKS AND GARDENS 2154 URBAN MICRO-CLIMATE EFFECTS
- 6410 TRAFFIC NOISE
- 1200 URBAN STRESSES

3360 HOUSING ASSOC/COOPERATIVES 5366 MUNICIPAL WASTE DISPOSAL

3510 HISTORIC BUILDINGS

3240 BUILDING SITE PLANT & ZOUIP

#### 840190005

#### **ADDRESS**

MRS LOUISE C NORTH DEPT OF HOUSING & URBAN DEVELOPMENT PROGRAM INFORMATION (CENTER/451 7TH STREET SW **ROOM 1104** WASHINGTON DC 20410 TELEPHONE 202 755 6420 TELEX CABLE

#### SOURCE DESCRIPTION

THIS CENTER IS RESPONSIBLE FOR PROVIDING INFORMA-TION ABOUT THE DEPT OF HOUSING & URBAN DEVELOPMENT'S PROGRAMS, ORGANIZATION. FUNCTIONS. & ACTIVITIES TO INTERESTED ORGANIZATION & INDIVIDUALS.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 130 NATIONAL

#### ACTIVITIES

- 110 POLICY FORMULATION
- 130 PLANNING
- 250 PROVISION OF SERVICES
- 350 DEVELOPMENT ASSISTANCE
- 410 RESEARCH
- 450 LEGISLATION & REGULATION

- 390 REFERRAL/DIRECTORY SERVICE
- 440 ENQUIRY CENTRE
- **450 INFORMATION ANALYSIS CENTRE**
- 785 PUBLIC INFO SERVICE MEDIA

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE **EN ENGLISH**

- AVAILABILITY 140 NORMALLY WITHOUT CHARGE
  - 150 AS RESOURCES PERMIT
  - 170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 050 PUBLICATIONS OR REPORTS
- 060 EXTRACTS:PUBLICATION/REPORT
- 070 SPECIAL USE-ORIENTED REPORT 080 POPULAR PUBLICATIONS
- 090 EXPERT ASSISTANCE OR ADVICE
- 120 FORMATTED
- **210 ORAL**
- 310 PRINTED
- 510 COPIED

## SUBJECT ATTRIBUTES

- 3100 ARCHITECTURE
- 2155 URBAN DEVELOPMENT 3390 HOME OWNERSHIP
- 3340 HOUSING STANDARDS
- 2150 URBAN REDEVELOPMENT
- 2000 BUILT ENVIRONMENT
- 3370 HOUSING FINANCE & SUBSIDIES
- 3260 HOUSING NEEDS
- 3290 INDUSTRIALIZED/PREFAB HOMES
- 3420 REHOUSING
- 2180 NEW COMMUNITIES 2152 URBAN GROWTH
- 3330 HOUSING PROGRAMS
- 3300 LOW-COST HOUSING
- 2140 URBAN DECAY 1200 URBAN STRESSES



2160 HIGH-RISE BUILDING 3410 HOUSING IMPROVEMENTS 3461 DISPLACED PERSONS

1642 HOSPITALS, ETC.

3140 CONSTRUCT/BUILDING MATERIAL 6390 DOMESTIC NOISE

2170 NEIGHBORHOOD IMPROVE SCHEME

6670 FIRE PRECAUTIONS

6471 THERMAL INSULATE TECHNIQUES

3230 BUILDING COMPONENT DESIGN

2190 EXPERIMENT HUMAN SETTLEMENT

3510 HISTORIC BUILDINGS

2130 URBAN PARKS AND GARDENS

677,0 ACOUSTIC INSULATION

#### 840190006

#### ADDRESS .

TROY L CHAPMAN DIRECTOR DEPT OF HOUSING & URBAN DEVELOPMENT-HOUSING

MANAGEMENT HOUSING PROGRAMS OFFICE/451 7TH STREET SW ROOM

9112 WASHINGTON DC 20410

TELEPHONE 202 755 6614

TELEX

CABLE

#### SOURCE DESCRIPTION

THE OFFICE OF HOUSING PROGRAMS IS CONCERNED WITH MATTERS RELATED TO LOW-RENT PUBLIC HOUS-ING PROGRAM, THE COLLEGE HOUSING PROGRAM. CONGREGATE HOUSING, SECURITY IN ALL HOUSING, & SPECIAL NEEDS OF ELDERILY & HANDICAPPED.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

450 LEGISLATION & REGULATION

## FUNCTION

120 POLICY UNIT

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

370 STATISTICAL UNIT

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE ·

EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

#### SUBJECT ATTRIBUTES

48

3300 LOW-COST HOUSING

1550 COMMUNITY SERVICES

3400 HOUSE RENTS

3410 HOUSING IMPROVEMENTS

2000 BUILT ENVIRONMENT

3330 HOUSING PROGRAMS

3370 HOUSING FINANCE & SUBSIDIES

3390 HOME OWNERSHIP 3350 HOUSING DENSITY 3480 HANDICAPPED PEOPLE 3270 SINGLE-FAMILY HOUSES 3260 HOUSING NEEDS

#### 840190007

#### ADDRESS

DIRECTOR-PREPAREDNESS OFFICE

DEPT OF HOUSING & URBAN DEVELOPMENT

FEDERAL DISASTER ASSISTANCE ADMINISTRATION/451

7TH STREET SW WASHINGTON DC 20410

TELEPHONE 202 634 7848

TELEX

CABLE

### SOURCE DESCRIPTION

PROVIDES ASSISTANCE TO VICTIMS OF NATURAL DIS-ASTERS UNDER APPROPRIATE FEDERAL ASSISTANCE & PLANNING, AS WELL AS FOR MITIGATION OF DISASTER EFFECTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

250 PROVISION OF SERVICES

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

450 LEGILLATION & REGULATION ---

## **FUNCTION**

120 POLICY UNIT

130 LEGISLATIVE UNIT

140 MANAGEMENT UNIT

190 TECHNICAL ASSISTANCE AGENCY 230 OPERATIONAL UNIT

340 EMERGENCY PREPAREDNESS UNIT

## COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

.300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

1540 DISASTERS PREPARED/RELIEF

3460 HOMELESSNESS

1520 EMERGENCY SERVICES

## 840200101

## ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE DENVER WILDLIFE RESEARCH CENTER/BLDG FEDERAL CENTER **DENVER COLORADO 80225** TELEPHONE 303 343 2282 TELEX

**CABLE** 

166



#### SOURCE DESCRIPTION

CENTER DOES RESEARCH IN WILDLIFE ECOLOGY AND ANIMAL BEHAVIOR PLUS ANIMAL DAMAGE CONTROL RESEARCH METHODS. CENTER HAS LIBRARY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

220 LABORATORY 240 PRODUCTION UNIT

**G00 WORLDWIDE** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2450 WILDLIFE 1960 TERRESTRIAL ECOLOGY

4880 LONG-TERM EFFECTS OF CHEM

2751 ANIMAL BEHAVIOUR

## 840200102

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE ABERNATHY SALMON CULTURAL DVPMT CENTER/1440 **ABERNATHY LONGVIEW WASHINGTON 98632** 

TELEPHONE 206 425 6072

TELEX

CABLE

## SOURCE DESCRIPTION

CENTER CONDUCTS RESEARCH ON ARTIFICAL PROPAGA-TION OF SALMON HATCHERY OPERATIONS SALMON DIET, DEVELOPMENT, & SELECTIVE BREEDING.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### **FUNCTION**

220 LABORATORY

#### COUNTRY

G00 WORLDWIDE

## LANGUAGE

EN ENGLISH

## AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

7150 FISH ..

#### 840200103

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH CONTROL LAB/PO BOX 862 LACROSSE WISCONSIN 54601 TELEPHONE 608 784 9666 TELEX CABLE

#### SOURCE DESCRIPTION

LABORATORY DEVOTED EXCLUSIVELY TO RESEARCH & DEVELOPMENT OF SAFE AND EFFECTIVE CONTROLS FOR FISH AND AIDS FOR FISH CULTURE AND FISHERY MANAGEMENT. LABORATORY HAS LIBRARY AND IN-FORMATION CENTER.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

220 LABORATORY

240 PRODUCTION UNIT

420 LIBRARY

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

**150 AS RESOURCES PERMIT** 

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

4771 POLLUTANT EFFECT ON FISH

2792 AQUATIC PEST CONTROL

1040 RESOURCES MANAGEMENT

7150 FISH

6130 PESTICIDES & OTHER BIOCIDES

**3010 FISHERIES** 

#### 840200104

INTERIOR DEPT-FISH & WILDLIFE SERVICE GREAT LAKES FISHERY LAB/1451 GREEN ROAD ANN ARBOR MICHIGAN 48105 TELEPHONE 313 994 3331 TELEX CABLE

## SOURCE DESCRIPTION

LABORATORY IS INTERESTED IN FISH, PLANKTON, BOT-TOM FAUNA, BOTTOM SEDIMENTS, POLLUTION AND WATER CHEMISTRY OF THE GREAT LAKES, AND THEIR IMMEDIATE TRIBUTARIES, LABORATORY HAS A LIBRA-RY.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)



#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### **FUNCTION**

220 LABORATORY 420 LIBRARY

#### COUNTRY

**840 UNITED STATES** 

#### **LANGUAGE**

EN ENGLISH

#### AVAILABILITY

.150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA
030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

2842 LAKES AND PONDS

2850 LIMNOLOGY

6350 WATER QUALITY

1943 SEDIMENTATION

4760 POLLUT EFF BEYOND NAT'L BOU

4960 WATER POLLUTION/CONTAMINATE

7150 FISH

#### 840200105

## ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE MIGRATORY BIRD AND HABITAT RESEARCH LAB LAUREL MARYLAND 20810 TELEPHONE 301 776 4880 TELEX CABLE

#### SOURCE DESCRIPTION

LABORATORY DOES RESEARCH ON BIRD MIGRATION DIS-TRIBUTION AND ABUNDANCE OF WATERFOWL AND OTHER MIGRATORY BIRD SPECIES IN NORTH AMERICA AND EVALUATES BIRD HABITATS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

## **FUNCTION**

220 LABORATORY

## COUNTRY

840 UNITED STATES

## LANGUAGE

EN ENGLISH

## AVAILABILITY

**150 AS RESOURCES PERMIT** 

### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### 50

#### SUBJECT ATTRIBUTES

**2753 BIRD MIGRATIONS** 

7120 BIRDS

#### 840200106

#### ADDRESS

DIRECTOR

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL RESERVOIR RÉSEARCH PROGRAM FAYETTEVILLE ARKANSAS 72701 TELEPHONE 501 521 3063 TELEX

CABLE

#### SOURCE DESCRIPTION/

PROGRAM SUPPORTS STUDIES OF FISHERY RESOURCES OF RESERVOIRS, RESERVOIR LIMNOLOGY AND FISH SAMPLING TECHNIQUES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

### FUNCTION

140 MANAGEMENT UNIT

480 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

2822 DAMS AND RESERVOIRS

7150 FISH

2850 LIMNOLOGY

#### 840200107

INTERIOR DEPT-FISH & WILDLIFE SERVICE NORTHERN PRAIRIE WILDLIFE RESEARCH CENTER JAMESTOWN NORTH DAKOTA 58401 TELEPHONE 701 252 5363 **TELEX** CABLE

#### SOURCE DESCRIPTION

CENTER IS INTERESTED IN WILDLIFE MANAGEMENT & CONSERVATION, ECOLOGY OF PRAIRIE LANDS AND PRAIRIE HABITAT MANAGEMENT. CENTER HAS LIBRA-

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

220 LABORATORY **420 LIBRARY** 

## COUNTRY

G00 WORLDWIDE

### LANGUAGE

**EN** ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

1960 TERRESTRIAL ECOLOGY

**1040 RESOURCES MANAGEMENT** 

2420 NATURE CONSERVATION

2450 WILDLIFE

#### 840200108

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE

INFORMATION TRANSFER NETWORK

**WASHINGTON DC 20240** 

**TELEPHONE 202 343 8032** 

TELEX

CABLE

#### SOURCE DESCRIPTION

THE NATURE IS FOR THE TRANSFER OF INFORMATION CONCERNED WITH ENVIRONMENTAL IMPACT ASSESS-MENT IN RELATION TO FISH & WILDLIFE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

350 COMMUNICATIONS NETWORK

390 REFERRAL/DIRECTORY SERVICE

## COUNTRY

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

**310 PRINTED** 

320 GRAPHIC MATERIAL

410 MACHINE-READABLE

420 ON-LINE

#### SUBJECT ATTRIBUTES

1701 ECOLOGICAL BALANCE

**1011 RESOURCE DEVELOPMENT** 

1727 FRESHWATER ECOSYSTEMS

4960 WATER POLLUTION/CONTAMINATE

1040 RÉSOURCES MANAGEMENT

**4730 POLLUTANT EFFECTS** 

4770 POLLUT INTERACT W/ ENVIRONM

1060 ENVIRONMENTAL IMPACT

7150 FISH

2450, WILDLIFE

## 840200109

#### **ADDRESS**

INTERIOR DEPT-FISH & WILDLIFE SERVICE

MATIONAL COASTAL ECOSYSTEMS TEAM/MISSISSIPPI

TEST FACILITY

**BAY ST LOUIS MISSISSIPPI 39520** 

TELEPHONE 601 688 2091

**TELEX** 

**CABLE** 

#### SOURCE DESCRIPTION

THE TEAM IS CONCERNED WITH EFFECT OF RESOURCE DEVELOPMENT AND TECHNOLOGY ON FISH AND WIL-DLIFE IN COASTAL ECOSYSTEMS, INCLUDING THE DEVELOPMENT OF THE OUTER CONTINENTAL SHELF RESOURCES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

200 ENVIRONMENTAL UNIT

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2970 COASTAL DEVPMT & PROTECTION 3001 ESTUARINF FCOLOGY

1726 MARINE ECOSYSTEMS

3671 OFFSHORE DRILLING

3060 SEA FLOOR EXPLORE/EXPLOIT

## 840200110

## ADDRESS

SUSQUEHANNA RIVER BASIN COMMISSION

SRBC/5012 LENKER STREET

**MECHANICSBURG PENNSYLVANIA 17055** 

TELEPHONE 717 737 0503 TELEX

CABLE

#### SOURCE DESCRIPTION

IS A FEDERAL-INTERSTATE COMPACT ORGANIZATION RESPONSIBLE FOR MANAGEMENT OF PROJECTS AND ACTIVITIES WITHIN THE SUSQUEHANNA RIVER BASIN. PROVIDES REGULATION AND DEVELOPMENT GROUND & SURFACE WATER SUPPLIES, ABATEMENT OF STREAM POLLUTION, FLOOD DAMAGE.

## SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

440 ASSESSMENT & EVALUATION

## FUNCTION

120 POLICY UNIT

## 840200110-(Cont'd)

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

450 INFORMATION ANALYSIS CENTER

460 MODELLING/SIMULATION UNIT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

1210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

**2840 RIVER BASINS** 

2820 WATER RESOURCES

**1040 RESOURCES MANAGEMENT** 

2841 RIVERS AND STREAMS

1800 FLOODING

2831 WATERSHED DEVELOPMENT

1970 PLANNING AND DEVELOPMENT

7090 PROGRAM ANALYSIS & REVIEW

7021 ENVIRONMENTAL POLICY

4570 ENVIRONMENTAL PRIORITIES.

3090 HYDROLOGY

4560 ENVIRONMENTAL ASSESSMENT

5202 FRESHWATER MONITORING

**5160 OPERATING STANDARDS** 

**3672 MINING** 

1570 PUBLIC PARTICIPATION

5090 NO-EFFECT LEVEL

6350 WATER QUALITY

## 840200111

## **ADDRESS**

DELAWARE RIVER BASIN COMMISSION

DRBC/25 STATE POLICE DRIVE

WEST TRENTON NEW JERSEY 08628

TELEPHONE 609 883 9500

TELEX

CABLE

## SOURCE DESCRIPTION

THE COMMISSION IS RESPONSIBLE FOR THE MANAGE-MENT OF PROJECTS AND ACTIVITIES WITHIN DELAWARE RIVER BASIN, PROVIDES REGULATION AND DEVELOPMENT OF GROUND AND SURFACE WATER SUPPLIES, ABATEMENT OF STREAM POLLUTION, FLOOD DAMAGE REDUCTION, PROMOTES FORESTRY, SOIL CONSERVATION PROJECTS.

#### SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

## **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

#### FUNCTION

120 POLICY UNIT

140 MANAGEMENT UNIT

#### COUNTRY

52

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2840 RIVER BASINS

2820 WATER RESOURCES

6350 WATER QUALITY

2841 RIVERS AND STREAMS

1800 FLOODING

2831 WATERSHED DEVELOPMENT

3742 HYDRO ELEC POWER GENERATION

2700 FORESTRY

## 840200112

## ADDRESS --

INTERIOR DEPT-FISH & WILDLIFE SERVICE

ECOLOGICAL SERVICES DIVISION/18TH AND C STREETS

NW

**WASHINGTON DC 20240** 

**TELEPHONE 202 343 4442** 

TELEX

CABLE

#### SOURCE DESCRIPTION

RESPONSIBLE FOR ECOLOGICAL AND OTHER WATER-USE PROJECTS PLUS MINERALS, OIL, GAS GEOTHERMAL STEAM, OTHER ENERGY FORMS & LAND USES ON FEDERAL LANDS. HAS DATA ON BASINWIDE SALINITY CONTROL MEASURES & REGIONAL ENERGY PRODUCTION. MONITORS FISH & WILDLIFE SPECIES FOR PESTICIDES, ETC.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

#### **FUNCTION**

120 POLICY UNIT

140 MANAGEMENT UNIT

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

# AVAILABILITY 150 AS RESOURCE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

4560 ENVIRONMENTAL ASSESSMENT

1701 ECOLOGICAL BALANCE

1011 RESOURCE DEVELOPMENT

2820 WATER RESOURCES 4961 WATER SALINATION

4771 POLLUTANT EFFECT ON FISH



## 840200113

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH GENETICS LABORATORY **BEULAH WYOMING 82712** TELEPHONE 307 643 2255 TELEX CABLE

SOURCE DESCRIPTION

LABORATORY DOES RESEARCH ON GENETICS OF SELECTED SPECIES OF FISH.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

IIO GLOBAL

**ACTIVITIES** 

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

FUNCTION

220 LABORATORY

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTÉS

2520 ANIMAL BREEDING & GENETICS

7150 FISH

### 840200114

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE ENDANGERED SPECIES/18TH AND C STREETS NW WASHINGTON DC 20240 TELEPHONE 202 343 5687 TELEX CABLE

SOURCE DESCRIPTION

DESIGNATED AS SCIENTIFIC AUTHORITY UNDER THE CONVENTION ON INTERNATIONAL TRADE IN ENDAN-GERED SPECIES OF WILD FAUNA & FLORA. PROVIDES NATIONAL LEADERSHIP FOR PRESERVATION & RESTORATION OF THESE SPECIES.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

FUNCTION

140 MANAGEMENT UNIT

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL.

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2550 ENDANGERED SPECIES

2552 ENDANGERED ANIMALS

2551 ENDANGERED PLANTS

## 840200115

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE MIGRATORY BIRD MANAGEMENT/18TH AND C STREETS

**WASHINGTON DC 20240** 

TELEPHONE 202 343 8827

TELEX.

CABLE

SOURCE DESCRIPTION

PROVIDES OVERALL DIRECTION OF NATIONAL MIGRATO-RY BIRD PROGRAM. DISSEMINATES INFORMATION ON POPULATION AND HABITAT STATUS AND NEEDS. DEVELOPS REGULATORY, LEGISLATIVE AND TREATY MATERIAL ON MIGRATORY BIRDS.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

**ACTIVITIES** 

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

**FUNCTION** 

140 MANAGEMENT UNIT

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAÏLABILITY,

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

**2753 BIRD MIGRATIONS** 

#### 840200116

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE BIOLOGICAL SERVICES/18TH AND C STREETS NW **WASHINGTON DC 20240 TELEPHONE 202 343 8095** TELEX

CABLE

SOURCE DESCRIPTION

DIRECTS AND COORDINATES DEVELOPMENT OF NATION-WIDE SYSTEM FOR ASSESSING THE ECOLOGICAL EFFECTS OF RESOURCE DECISIONS. PLANS & MONITORS THE GATHERING, ANALYSES, & DISSEMINATION OF IN-FORMATION ON LOCATION, QUANTITY CONDITION AND ECOLOGICAL IMPORTANCE OF HABITATS CRITI-CAL TO FISH, ETC.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES



53

PUNCTION

140 MANAGEMENT UNIT

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

.150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

1701 ECOLOGICAL BALANCE

1040 RESOURCES MANAGEMENT

1040 RESOURCES MANAGEMENT

2430 BIOLOGICAL RESOURCES

7150 FISH

#### 840200117

**ADDRESS** 

INTERIOR DEPT-FISH & WILDLIFE SERVICE

POPULATION REGULATION-RESEARCH DIVISION/18TH

AND C STREETS NW

WASHINGTON DC 20240

TELEPHONE 202 343 4101

TELEX

CABLE

SOURCE DESCRIPTION

DESIGNS, RESEARCHES. MONITORS, DEVELOPS & COOR-DINATES PROGRAMS FOR MAKING FISH & WILDLIFE. TECHNICAL EXPERTISE AVAILABLE FOR THE PURPOSE OF ASSURING CONTINUING WELFARE OF FISH & WIL-DLIFE & THEIR HABITATS EXPERTISE AVAILABLE ON

USE OF PESTICIDES; ECOLOGICAL, SOCIAL, ECONOMIC, & MGMT.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

**ACTIVITIES** 

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT

310 MONITOR ASSESSMENT CENTER

COUNTRY

849 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1040 RESOURCES MANAGEMENT

2450 WILDLIFE

7150 FISH

54

6130 PESTICIDES & OTHER BIOCIDES

840200118

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL STREAM ALTERATION TEAM/ROUTE I **COLUMBIA MISSOURI 65201** 

TELEPHONE 314 442 2271 X3271

TELEX

CABLE

SOURCE DESCRIPTION

THE TEAM IS RESPONSIBLE FOR PROVIDING SCIENTIFIC REVIEW, EVALUATION & OVERSIGHT OF THE EFFECT OF STREAM ALTERATION ON FISH AND WILDLIFE.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

130 NATIONAL

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

200 ENVIRONMENTAL UNIT

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2841 RIVERS AND STREAMS

1727 FRESHWATER ECOSYSTEMS

7150 FISH

2450 WILDLIFE

#### 840200119

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE

DIRECTOR'S OFFICE/18TH AND C STREETS NW

WASHINGTON DC 20240 -

TELEPHONE 202 343 4717

TELEX

CABLE

SOURCE DESCRIPTION

HAS RESPONSIBILITY FOR DEVELOPMENT, CONSERVA-TION, AND UTILIZATION OF THE NATION'S FISH AND WILDLIFF RESOURCES.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY

COUNTRY **840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT



#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

**31C PRINTED** 

320 GRAPHIC MATERIAL

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1040 RESOURCES MANAGEMENT

2420 NATURE CONSERVATION 2420 NATURE CONSERVATION

1011 RESOURCE DEVELOPMENT

7150 FISH

2450 WILDLIFE

## 840200120

#### **ADDRESS**

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH-PESTICIDE RESEARCH LAB/ROUTE I **COLUMBIA MISSOURI 65201** 

TELEPHONE 314 442 3101

TELEX

CABLE

#### SOURCE DESCRIPTION

LABORATORY'S WORK IS IN AREA OF EFFECTS OF PESTI-CIDE ON FISH. LABORATORY HAS A LIBRARY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

220 LABORATORY

#### COUNTRY

**G00 WORLDWIDE** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 PIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

**4771 POLLUTANT EFFECT ON FISH** 

6130 PESTICIDES & OTHER BIOCIDES

6134 INTERACTION OF PESTICIDES

7150 FISH

## 840200121

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE LAW ENFORCEMENT/18TH AND C STREETS NW WASHINGTON DC 20240 TELEPHONE 202 343 9242

TELEX

CABLE

#### SOURCE DESCRIPTION

RESPONSIBLE FOR PROTECTION OF FISH AND WILDLIFE RESOURCES AND CONTROL OF HUMAN ACTIVITIES SO TO INSURE THE PERPETUATION OF THESE RESOURCES. ENFORCES CONSERVATION LAWS FOR PROTECTION AND MANAGEMENT OF WILD MAMMALS, BIRDS, FISHES, AMPHIBIANS, AND REPTILES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

610 INSPECT & REGULATING AGENCY

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1510 CRIME PREVENT/LAW ENFORCE

1010 NATURAL RESOURCES

3010 FISHERIES

2940 ANGLING

7120 BIRDS

7160 AQUATIC MAMMALS

7110 LAND MAMMALS

2450 WILDLIFE

7150 FISH

7140 AMPHIBIANS

## 840200122

#### **ADDRESS**

INTERIOR DEPT-FISH & WILDLIFE SERVICE REALTY DIVISION/18TH AND C STREETS NW WASHINGTON DC 20240 **TELEPHONE 202 343 4676 TELEX** CABLE

## SOURCE DESCRIPTION

CONDUCTS ACTIVITIES RELATING TO ACQUISITION & ONDUCTS ACTIVITIES RELATING TO ACQUISITION & DISPOSITION OF LANDS AND INTERESTS THEREIN IN-CLUDING CADASTRAL SURVEY SERVICES, PROCESSING OF LAND & MINERAL APPLICATIONS, AND APPRAISAL OF LANDS PROPOSED FOR ACQUISITION BY STATES UNDER FEDERAL ACTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

## ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

180 DEVPMT ASSISTANCE AGENCY

### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT



#### 840200122--(Cont'd)

**OUTPUT/OUTPUT FORMS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

SUBJECS ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS 2060 LAND VALUES

2110 LAND & PROPERTY REGISTRIES

## 840200123

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL POWER PLANT TEAM/1451 GREEN ROAD ANN ARBOR MICHIGAN 48105 TELEPHONE 313 994 3331 TELEX

CABLE

SOURCE DESCRIPTION

THE TEAM IS CONCERNED WITH EFFECTS OF POWER PLANTS ON FISH AND WILDLIFE.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

**ACTIVITIES** 

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

200 ENVIRONMENTAL UNIT

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES **050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1011 RESOURCE DEVELOPMENT

1701 ECOLOGICAL BALANCE

2450 WILDLIFE

7150 FISH

3740 ELECTRIC POWER GENERATION

## 840200124

ADDRESS

**56** 

INTERIOR DEPT-FISH & WILDLIFE SERVICE TUNISON LABORATORY OF FISH NUTRITION **CORTLAND NEW YORK 13045** TELEPHONE 607 753 9391 TELEX

**CABLE** 

SOURCE DESCRIPTION

LABORATORY DOES RESEARCH ON NUTRITIONAL REQUIREMENTS OF TROUT, TROUT HATCHERY DIETS, AND TROUT PHYSIOLOGY. HAS LIBRARY.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

130 NATIONAL

ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**420 LIBRARY** 

COUNTRY

G00 WORLDWIDE

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

7150 FISH

3010 FISHERIES

#### 840200125

INTERIOR DEPT-FISH & WILDLIFE SERVICE

ATLANTIC SALMON PROGR'AM/319 MURRAY .HALL

UNIVERSITY OF MAINE ORONO MAINE 04473

**TELEPHONE 207 581 2778** 

**TELEX** CABLE

SOURCE DESCRIPTION

THE PROGRAM IS TO PERFORM RESEARCH ON ATLANTIC

SALMON.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**COUNTRY** 

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUF ECT ATTRIBUTES

7150 FISH



### 840200126

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE
NATIONAL AQUARIUM/ROOM B-037 COMMERCE BUILDING
WASHINGTON DC 20230
TELEPHONE 202 337 2826
TELEX
CABLE

#### SOURCE DESCRIPTION

THE NATIONAL AQUARIUM IS AN OPERATING AQUARI-UM AND HAS STAFF WITH EXPERTISE IN AQUARIUM DESIGN AND TECHNOLOGY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

### **FUNCTION**

220 LABORATORY 470 MUSEUM

#### COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### **AVAILABILITY**

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS
090 EXPERT ASSISTANCE OR ADVICE
210 ORAL
300 HAND-WRITTEN/TYPED
310 PRINTED

## SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS 1727 FRESHWATER ECOSYSTEMS 7150 FISH

## 840200127

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE
NATIONAL LABORATORY/IOTH STREET AND CONSTITUTION AVENUE NW
WASHINGTON DC 20240
TELEPHONE 202 381 5161
TELEX
CABLE

## SOURCE DESCRIPTION

LABORATORY PROVIDES AUTHORITATIVE INFORMATION ON BIRDS, MAMMALS, MARINE MAMMALS, AMPHIBIANS, & REPTILES; IDENTIFIES SPECIMENS OR LIMITED REMAINS, AND PERMITS ONSITE USE OF SPECIMEN COLLECTION BY SCIENTISTS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 120 REGIONAL (INTERNATIONAL)

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### **FUNCTION**

220 LABORATORY

#### **COUNTR** ?

G22 JORTH AMERICA 840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED

#### SUBJECT ATTRIBUTES

2600 TAXONOMY
7110 LAND MAMMALS
7120 BIRDS
2450 WILDLIFE
7130 REPTILES
7140 AMPHIBIANS
1726 MARINE ECOSYSTEMS
3000 MARINE ECOLOGY
7160 AQUATIC MAMMALS

#### 840200128

#### ADDRESS

INTERIOR DEPT-FISH & WILDLI'E SERVICE PATUXENT WILDLIFE RESEARCH CENTER LAUREL MARYLAND 20811 TELEPHONE 301 776 4880 TELEX CABLE

#### SOURCE DESCRIPTION

CENTER IS ACTIVE IN WILDLIFE MANAGEMENT & CON-SERVATION OF WILDLIFE HABITATS, LIFE HISTORY, DISEASES, AND PARASITES OF WILDLIFE, EFFECTS OF POLLUTANTS ON WILDLIFE, AND PRESERVATION OF ENDANGERED WILDLIFE SPECIES. CENTER HAS A LIBRARY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

220 LABORATORY 420 LIBRARY

#### COUNTRY

840 UNITED STATES G00 WORLDWIDE

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED

## SUBJECT ATTRIBUTES

2450 WILDLIFE 2552 ENDANGERED ANIMALS 1040 RESOURCES MANAGEMENT

### 840200129

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE.
FISH FARMING EXPERIMENTS/AL STATION, P.O. BOX 860
STUTTGART ARKANSAS 72160
TELEPHONE 501 673 8761
TELEX
CABLE



57

## SOURCE DESCRIPTION

THE STATION DOES RESEARCH ON ALL ASPECTS OF WARM-WATER FISH CULTURE, PARTICULARLY CAT

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

#### COUNTRY

**G00 WORL**DWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED

#### SUBJECT ATTRIBUTES

2673 FISH FARMING 7150 FISH

#### 840200130

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE EASTERN FISH DISEASE LAB/LEETOWN ROUTE 1 **KEARNEYSVILLE WEST VIRGINIA 25430** TELEPHONE 304 725 8481 TELEX CABLE

## SOURCE DESCRIPTION

THE LABORATORY DOES RESEARCH ON THE DISE SES FISHES; FISH TISSUE CULTURE; HISTOLOGY FISHES, AND DIAGNOSIS AND TREATMENT OF FISH DISEASES. THE LABORATORY HAS A LIBRARY. A BIENNI-AL COURSE ON INFECTIOUS FISH DISEASES IS TAUGHT AT THE LABORATORY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBA'.

### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY 420 LIBRARY

#### COUNTRY

G00 WORLDWIDE

## LANGUAGE

58

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES **050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED

#### 310 PRINTED

#### SUBJECT ATTRIBUTES

2812 DISEASES BIRDS/ANIMALS/FISH 7150 FISH

#### 840200131

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE ENGINEERING OFFICE/18TH AND C STREETS NW **WASHINGTON DC 20240** TELEPHONE 202 343 3193 TELEX CABLE

#### SOURCE DESCRIPTION

PROVIDES ENGINEERING SERVICES FOR FISH/WILDLIFE FACILITIES. EVALUATES ENGINEERING PHASES OF WORK PROGRAM OF GOVERNMENTAL AGENCIES AFFECTING FISH AND WILDLIFE RESOURCES. CONDUCTS ENGINEERING REVIEW AND INSPECTION OF THE PITT-MAN FEDERAL AID PROGRAM, ENERGY CONSERVA-TION COORDINATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

. 190 TECHNICAL ASSISTANCE AGENCY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY '

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES 3010 FISHERIES

7150 FISH

2450 WILDLIFE

## -840200132

## ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE POPULATION REGULATION RESOURCES/18TH AND C STREETS NW **WASHINGTON DC 20240** TELEPHONE 202 343 2616 TELEX CABLE

#### SOURCE DESCRIPTION

SUPERVISES & MANAGES ANIMAL DEPREDATIONS & POPULATIONS REGULATION PROGRAMS, ENVIRONMEN-TAL POLLUTION RESEARCH PROGRAMS & EPA & FDA REGISTRATION OF USES OF VARIOUS CHEMICALS & TECHNIQUES REQUIRED TO MANAGE FISH & WILDLIFE RESOURCES.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

FUNCTION 140 MANAGEMENT UNIT

COUNTRY

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2530 ANIMAL POPULATION ASSESSMNT

2800 BIOLOGICAL CONTROL

4880 LONG-TERM EFFECTS OF CHEM

7150 FISH

2450 WILDLIFE

#### 840200133

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE

COOPERATIVE RESEARCH DIVISION/18TH AND C STREETS

WASHINGTON DC 20240

TELEPHONE 202 343 7557

TELEX CABLE

SOURCE DESCRIPTION

SUPERVISES & MANAGES 45 FISH & WILDLIFE COOPERA-

TIVE RESEARCH UNITS LOCATED AT LAND GRANT UNIVERSITIES THROUGH OUT THE UNITED STATES;THE FISH & WILDLIFE ECOLOGY RESEARCH ON FEDERAL NATIONAL FISH WILDLIFE LAB;TECHNICAL EDITORIAL SVS.; ENDANGERED SPE-

CIES & MARINE MAMMAL RESEARCH.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

-- 110 GLOBAL

130 NATIONAL

**ACTIVITIES** 

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

FUNCTION

140 MANAGEMENT UNIT

COUNTRY

**G00 WORLDWIDE** 

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

1966 FRESHWATER ECOLOGY

1960 TERRESTRIAL ECOLOGY

2600 TAXONOMY

7150 FISH

2450 WILDLIFE

2550 ENDANGERED SPECIES

#### 7160 AQUATIC MAMMALS

# 840200134

ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE

CULTURAL METHODS RESEARCH/18TH, AND C STREETS

WASHINGTON DC 20240

TELEPHONE 202 343 7511

CABLE

SOURCE DESCRIPTION

SUPERVISES & MANAGES FISH & WILDLIFE DISEASE RESEARCH, FISH & WILDLIFE NUTRITION RESEARCH,

FISH GENETICS RESEARCH AND CERTAIN ELEMENTS
OF FISH DEVELOPMENT CENTERS' PROGRAMS.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXFLUIT, & DEVPMT RESOURCES

**FUNCTION** 

140 MANAGEMENT UNIT

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL 300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2520 ANIMAL BREEDING & GENETICS

2812 DISEASES BIRDS/ANIMALS/FISH

3982 BASIC FOOD REQUIREMENTS

7150 FISH

2450 WILDLIFE

# 840200135

INTERIOR DEPT-FISH & WILDLIFE SERVICE

SOUTHEASTERN FISH CONTROL LABORATORY/P.O. BOX 9 WARM SPRINGS GEORGIA 31830

TELEPHONE 404 655 3573

TELEX

CABLE

SOURCE DESCRIPTION

THE LABORATORY IS DEVOTED TO RESEARCH & DEVELOPMENT OF FISH CONTROL CHEMICALS, PAR-TICULARLY IN RELATION TO WARM WATER FISH AND

INVERTEBRATES.

SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL

110 GLOBAL

ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

COUNTRY

G00 WORLDWIDE



LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE** 

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2800 BIOLOGICAL CONTROL

7150 FISH

4880 LONG-TERM EFFECTS OF CHEM

7170 INVERTEBRATES

#### 840200136

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH HATCHERIES DIVISION/18TH AND C STREETS NW WASHINGTON DC 20240 TELEPHONE 202 343 2197 TELEX

CABLE

#### SOURCE DESCRIPTION

CONDUCTS STAFF ACTIVITIES RELATING TO A NA-TIONAL SYSTEM OF HATCHERIES & OTHER FISH FACILITIES ENGAGED IN PROPAGATION & DISTRIBU-TION OF FISH. ACTIVITIES: OPERATION & MAIN-TENANCE OF SPAWNING CHANNELS, SCREENS & WEIRS, DEVELOPMENTAL CENTERS, AQUARIA & IN-SERVICE TRAINING SCHOOLS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTE : NON & CONSERVATION 220 EXPLOI & DEVPMT RESOURCES ..

130 LEGISLATIVE UNIT 190 TECHNICAL ASSISTANCE AGENCY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2673 FISH FARMING

7150 FISH

**3010 FISHERIES** 

#### 840200137

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE FEDERAL AID DIVISION/18TH AND C STREETS NW WASHINGTON DC 20240 TELEPHONE 202 343 4172 TELEX CABLE

SOURCE DESCRIPTION

CONDUCTS ACTIVITIES CONCERNING RESTORATION & ENHANCEMENT OF FISH & WILDLIFE RESOURCES THROUGH FINANCIAL ASSISTANCE TO STATES. TECHNI-CAL ASSISTANCE IS GIVEN TO STATES IN PLANNING & CONDUCTING RESEARCH, DEVELOPMENT, ACQUISITION, & MANAGEMENT ACTIVITIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

FUNCTION

160 FINANCIAL ALLOCATION UNIT 190 TECHNICAL ASSISTANCE AGENCY

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

#### OUTPUT/OUTPUT FORMS

\_300 HAND-WRITTEN/TYPED 310 PRINTED

#### SUBJECT ATTRIBUTES

2450 WILDLIFE

1040 RESOURCES MANAGEMENT 7150 FISH

# 840200138

# **ADDRESS**

INFORMATION TRANSFER SPECIALIST / INTERIOR DEPT-FISH & WILDLIFE SERVICE WESTERN ENERGY & LANDUSE TEAM/ROOM 206 FEDERAL BUILDING FORT COLLINS COLORADO 60521 TELEPHONE 303 221 2040 TELEX CABLE

# SOURCE DESCRIPTION

MISSION IS TO ENHANCE CONSIDERATION OF FISH & WILDLIFE VALUES WHEN DECISIONS ARE BEING MADE ON LAND USE CHANGES, PARTICULARLY THOSE DUE TO ENERGY DEVELOPMENT (OILSHALE, COAL, GEOTHERMAL) & WATER ALLOCATION PROBLEMS AS-SOCIATED WITH THESE CHANGES.

### SPONSORSHIP/COMMUNITY

\*230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

200 ENVIRONMENTAL UNIT 450 INFORMATION ANALYSIS CENTER

### COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

7150 FISH

2450 WILDLIFE

2820 WATER RESOURCES

1010 NATURAL RESOURCES

1012 RESOURCE ENHANCEMENT

1060 ENVIRONMENTAL IMPACT

4771 POLLUTANT EFFECT ON FISH

# 840200139

#### ADDRESS

INTERIOR DEPT-FISH & WILDLIFE SERVICE

POPULATION ECOLOGY RESEARCH/18TH AND C STREETS

**WASHINGTON DC 20240** 

TELEPHONE 202 343 2079

TELEX

CABLE

#### SOURCE DESCRIPTION

SUPERVISES & MANAGES THE NATIONAL RESERVOIR RESEARCH, THE MIGRATORY BIRD & HABITAT RESEARCH, GREAT LAKES FISHERIES RESEARCH & AT-LANTIC SALMON RESEARCH PROGRAMS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

210 RESEARCH & DEV CLOPMENT

# COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

320 GRAPHIC MATERIAL

# SUBJECT ATTRIBUTES

**2753 BIRD MIGRATIONS** 

2822 DAMS AND RESERVOIRS 2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

1727 FRESHWATER ECOSYSTEMS

**3010 FISHERIES** 

# 840200140

INTERIOR DEPT-FISH & WILD FE SERVICE NATIONAL WILDLIFE REFUGES DIVISION/18TH AND C STREETS NW WASHINGTON DC 20240

TELEPHONE 202 343 3922.

SOURCE DESCRIPTION

CONDUCTS STAFF ACTIVITIES RELATING TO PLANNING & EXECUTING OF A BALANCED WILDLIFE MANAGE-MENT PROGRAM FOR MIGRATORY WATERFOWL, BIG GAME ANIMALS, & OTHER FORMS OF WILDLIFE IN NA-TIONAL WILDLIFE REFUGE SYSTEM.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL "

#### ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

140 MANAGEMENT UNIT

### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERM!T

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2753 BIRD MIGRATIONS

2450 WILDLIFE

2680 ESTATE MANAGEMENT

# 840200201

#### ADDRESS

INTERIOR DEPT-GEOLOGICAL SURVEY

WATER RESOURCES DIV/USGS NATIONAL CENTER/12201

SUNRISE VALLEY DRIVE

**RESTON VIRGINIA 22092** 

TELEPHONE 703 860 6877

TELEX -

CABLE

# SOURCE DESCRIPTION

DIVISION ANSWERS REQUESTS FOR GENERAL INFORMA-TION IN FIELD OF WATER RESOURCES, WATER DATA SOURCES, NATIONAL WATER DATA NETWORK.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

420 MONITORING & MEASUREMENT

# FUNCTION

440 ENQUIRY CENTRE

#### COUNTRY 840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 070 SPECIAL USE-ORIENTED REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED



5202 FRESHWATER MONITORING
2825 NATURAL DRAINAGE SYSTEMS
2820 WATER RESOURCES
2841 RIVERS AND STREAMS
2900 RUN-OFF AND SEEPAGE
2821 SUBTERRANEAN WATER
2831 WATERSHED DEVELOPMENT

#### 840200202

#### **ADDRESS**

INTERIOR DEPT-GEOLOGICAL SURVEY PUBLIC INFO OFFICE/12201 SUNRISE VALLEY DRIVE PESTON VIRGINIA 22092 TELEPHONE 703 860 7444 TELEX / CABLE

#### SOURCE DESCRIPTION

OFFICE PREPARES NEWS RELEASES, FEATURES, PHOTO-GRAPHS AND SPECIAL REPORTS ON CURRENT SCIEN-TIFIC AND TECHNICAL SUBJECTS RELATING TO PRO-GRAMS AND INTERESTS OF THE GEOLOGICAL SURVEY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVMPT RESOURCES 420 MONITORING & MEASUREMENT

#### FUNCTION

440 ENQUIRY CENTRE

#### COUNTRY

840 UNITED STATES

# , LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION 150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS
060 EXTRACTS:PUBLICATION/REPORT
080 POPULAR PUBLICATIONS
200 AUDIO-VISUAL
210 ORAL
310 PRINTED
320 GRAPHIC MATERIAL

### SUBJECT ATTRIBUTES

5250 REMOTE SENSING PROGRAMS
5206 REMOTE SENSING
1860 MAPPING AND PHOTO SURVEYS
1886 GEOPHYSICAL CHANGES
1980 GEOSTATISTICS
5206 REMOTE SENSING
2820 WATER RESOURCES
2821 SUBTERRANEAN WATER
2820 WATER RESOURCES
2821 SUBTERRANEAN WATER
1886 GEOPHYSICAL CHANGES
1940 EROSION

# 840200203

#### ADDRESS

INTERIOR DEPT-GEOLOGICAL SURVEY
NATIONAL CARTOGRAPHIC INFO CTR/507 NATIONAL
CENTER
RESTON VIRGINIA 22092
TELEPHONE 703 860 6045

#### SOURCE DESCRIPTION

HAS INFORMATION REGARDING TOPOGRAPHIC & OTHER MAP COVERAGE, AERIAL PHOTOGRAPHY, SATELLITE PHOTOGRAPHY, GEODETIC CONTROL, & DIGITAL MAP DATA OF THE UNITED STATES, PUERTO RICO, VIRGIN ISLANDS, GUAM, MICRONESIA AND AMERICAN SAMOA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION
220 EXPLOIT & DEVPMT RESOURCES,
420 MONITORING & MEASUREMENT

#### FUNCTION

440 ENQUIRY CENTRE 540 CARTOGRAPHICAL UNIT

#### COUNTRY

840 UNITED STATES 316 GUAM 850 U S VIRGIN ISLANDS

# LANGUAGE

EN ENGLISH

#### AVAILABILITY-

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA
030 BIBLIOGR & OTHER REFERENCES
070 SPECIAL USE-ORIENTED REPORT
200 AUDIO-VISUAL
310 PRINTED
320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

1030 LONG-TERM GLOBAL TRENDS
1040 RESOURCES MANAGEMENT
1060 ENVIRONMENTAL IMPACT
1860 MAPPING AND PHOTO SURVEYS
1886 GEOPHYSICAL CHANGES
1980 GEOSTATISTICS
5206 REMOTE SENSING

# 840200204

#### **ADDRESS**

TERIOR DEPT-GEOLOGICAL SURVEY
EKOS DATA CENTER
SIOUX FALLS SOUTH DAKOTA 57198
TELEPHONE 605 \$94 6511 EXT 15
TELEX
CABLE

# SOURCE DESCRIPTION

CENTER PROVIDED INFORMATION ABOUT AVAILABILITY OF IMAGERY AND PHOTOGRAPHY. EVALUATION OF IMAGE QUALITY, COVERAGE AND USER ASSISTANCE. REMOTE SENSING DATA COLLECTED FROM AIRCRAFT AND SPACECRAFT. EROS STANDS FOR EARTH RESOURCES OBSERVATION SYSTEMS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110 GLOBAL

### ACTIVITIES

210 PROTECTION & CONSERVATION
220 EXPLOIT & DEVMPT RESOURCES
420 MONITORING & MEASUREMENT

#### **FUNCTION**

440 ENQUIRY CENTRE 785 PUBLIC INFO SERVICE/MEDIA

#### COUNTRY

G00 WORLDWIDE



#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

5206 REMOTE SENSING

1860 MAPPING AND PHOTO SURVEYS

#### 840200205

# ADDRESS

LIBRARIAN INTERIOR DEPT-GEOLOGICAL SURVEY LIBRARY/NATIONAL CENTER-MAIL STOP 950 **RESTON VIRGINIA 22092** TELEPHONE 703 860 6671 TELEX CABLE

#### SOURCE DESCRIPTION

LIBRARY OPEN TO THE PUBLIC FOR REFERENCE AND IN-TERLIBRARY LOAN. SOME SPECIAL INFORMATION COL-LECTIONS ARE RESTRICTED TO GEOLOGICAL SURVEY. PERSONNEL. INFORMATION AVAILABLE ON GEOLOGY, MINERALOGY, PALEONTOLOGY, & EARTH SCIENCES IN GENERAL.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL) 130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES **420 MONITORING & MEASUREMENT** 

#### **FUNCTION**

:420 LIBRARY

# COUNTRY

840 UNITED STATES

# LANGUAGE :

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESS/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

### SUBJECT ATTRIBUTES

1880 GEOLOGY

3690 MINERAL EXTRACT/PROCESSING

**1886 GEOPHYSICAL CHANGES** 

#### 840200301

#### **ADDRESS**

INTERIOR DEPT-NATIONAL PARK SERVICE PARK PLANNING & ENVIRONMENTAL COMPLIANCE DIV/18TH AND C STREETS NW **WASHINGTON DC 20240** TELEPHONE 202 343 5625 CABLE

#### SOURCE DESCRIPTION

COORDINATES PLANNING FOR NATIONAL PARK SERVICE. PREPARES & DISSEMINATES ENVIRONMENTAL IMPACT STATEMENTS RELATED TO NATIONAL PARK SERVICE ACTIVITIES, REVIE./S IMPACT STATEMENTS FROM OTHER FEDERAL AGENCIES THAT MAY AFFECT NA-TIONAL PARK SYSTEM AREAS,

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 110"GLOBÁL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

200 ENVIRONMENTAL UNIT

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1012 RESOURCE ENHANCEMENT

1060 ENVIRONMENTAL IMPACT

7021 ENVIRONMENTAL POLICY

**4570 ENVIRONMENTAL PRIORITIES** 7040 ENVIRONMENT R&D PROC/POLICY

6981 ENVIRONMENTAL DATA

2390 NAT'L PARKS/PROTECTED AREAS

#### 840200302

# ADDRESS

DIRECTOR INTERIOR DEPT-NATIONAL PARK SERVICE CULTURAL RESOURCES MANAGEMENT DIVISION/18TH AND C STREETS NW WASHINGTON DC 20240. TELEPHONE 202 343 7550 TELEX

#### SOURCE DESCRIPTION

CABLE

RESPONSIBLE FOR PRESERVATION, STUDY, PLANNING, DEVELOPMENT & MANAGEMENT OF ARCHEOLOGICAL & HISTORICAL RESOURCES UNDER THE PROTECTION OF THE UNITED STATES NATIONAL PARK SERVICE. ARCHIVAL COLLECTION, REPORTS, AND MANUSCRIPTS.

### **ONSORSHIP/COMMUNITY**

230 GOVERNMENTAL

130 NATIONAL

# ACTIVITIES

210 PROTECTION & CONSERVATION.



#### **FUNCTION**

120 POLICY UNIT

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

360 DATA BANK

# COUNTRY 840 UNITED STATES

LANGUAGE \

# EN ENGLISH

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS

2400 HISTORICAL/ARCHAEOLOG STRUC

1012 RESOURCE ENHANCEMENT

3510 HISTORIC BUILDINGS

2000 BUILT ENVIRONMENT

3100. ARCHITECTURE

3560 GOVT/PUBLIC BUILDINGS/WORKS

**4022 WOOD PRESERVING** 

**5250 REMOTE SENSING PROGRAMS** 

# 840200303

#### **ADDRESS**

DIRECTOR

INTERIOR DEPT-NATIONAL PARK SERVICE

ARCHEOLOGY AND HISTORIC PRESERVATION/1100 L

STREET NW ROOM 5113

WASHINGTON DC 20240

TELEPHONE 202 523 5275 TELEX

CABLE

### SOURCE DESCRIPTION

RESPONSIBLE FOR IDENTIFYING, PROTECTING, RECORD-ING, RECOVERING AND ENHANCING THE HISTORIC ARCHITECTURAL, ARCHEOLOGICAL, & CULTURAL RESOURCES OF THE USA. ENCOURAGES AND ASSISTS PUBLIC TO SAME END. HAS ARCHIVAL RECORDS OF MEASURED DRAWINGS, PHOTOGRAPHS, AND OTHER HISTORIC RECORDS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS

2400 HISTORICAL/ARCHAEOLOG STRUC

1012 RESOURCE, ENHANCEMENT

2170 NEIGHBORHOOD IMPROVE SCHEME

3510 HISTORIC BUILDINGS

2000 BUILT ENVIRONMENT

2400 HISTORICAL/ARCHAEOLOG STRUC

3510 HISTORIC BUILDINGS

3100 ARCHITECTURE

### 840200304

#### ADDRESS

DIRECTOR

INTERIOR DEPT-NATIONAL PARK SERVICE

CHACO CENTER/PO BOX 26176

ALBUQUERQUE NEW MEXICO 87128

TELEPHONE 505 277 5333

TELEX

CABLE

#### SOURCE DESCRIPTION

BASIC RESEARCH IN ARCHAEOLOGY SEPCIFICALLY HISTORIC AND PREHISTORIC RUINS STABILIZATION AND MAINTENANCE; IDENTIFICATION OF SITES BY REMOTE SENSING (HIGH ALTITUDE PHOTOGRAPHY).

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

220 EXPLUT & DEVPMT RESOURCES

### **FUNCTION**

290 REMOTE SENSING FACILITY;

#### COUNTRY

, 840 UNITED STATES

# LANGUAGE

EN ENGLISH

# AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA
050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2390 NAT'L PARKS/PROTECTED AREAS

1012 RESOURCE ENHANCEMENT

2400 HISTORICAL/ARCHAEOLOG STRUC

**5206 REMOTE SENSING** 

5206 REMOTE SENSING

# 840200401

#### ADDRESS

INTERIOR DEPT-BUREAU OF INDIAN AFFAIRS
PUBLIC INFO OFFICE/1951 CONSTITUTION AVENUE NW
WASHINGTON DC 20245
TELEPHONE 202 343-7445
TELEX



#### 840200401—(Contid)

#### SOURCE DESCRIPTION

PROVIDES INFORMATION TO PUBLIC ON COMTEMPORA-RY INDIAN AFFAIRS. MAINTAINS PROFESSIONAL PRESS RELATIONS SERVICE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

350 DEVELOPMENT ASSISTANCE

**460 EDUCATION** 

#### **FUNCTION**

440 ENQUIRY CENTRE

# COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

3260 HOUSING NEEDS 3360 HOUSING ASSOC/COOPERATIVES

1550 COMMUNITY SERVICES

1560 SOCIAL SERVICES

1580 HEALTH AND WELFARE

# 840200501

#### ADDRESS

INTERIOR DEPT-BUREAU OF MINES MINERAL INFO OFFICE/2401 E STREET, NW WASHINGTON DC 20241 / TELEPHONE 202 634 1001

TELEX

CABLE

### SOURCE DESCRIPTION

INFORMATION OFFICE WITHIN BUREAU OF MINES, AN-SWERS INQUIRIES AND DISTRIBUTES INFO TO PUBLIC.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

# ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

#### FUNCTION

440 ENQUIRY CENTRE

#### COUNTRY

G00" JRLDWIDE

# LANGUAGE

EN ENGLISH

#### AVAILABILITY :

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

200 AUDIO-VISUAL

210 ORAL

310 PRINTED

#### 510 COPIED

#### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1020 NON-RENEWABLE RESOURCES

**1021 MINERAL RESOURCES** 

3672 MINING

3673 STRIP MINING

3680 ORE DEPOSITS

3690 MINERAL EXTRACT/PROCESSING

3721 FOSSIL FUELS

3681 COAL

3682 CRUDE OIL

3683 NATURAL GAS

#### 840200601

#### ADDRESS

INFORMATION OFFICER

INTERIOR DEPT-MINING ENFORCEMENT AND SAFETY AD-MINISTRATION

INFORMATION OFFICE/4015 WILSON BOULEVARD

**ARLINGTON VIRGINIA 22203** 

TELEPHONE 703 235 1452

TELEX

CABLE

#### SOURCE DESCRIPTION

ENFORCES COAL MINE HEALTH AND SAFETY PLUS METALLIC AND NON- METALLIC MINE SAFETY. EDU-CATION AND TRAINING IN MINE HEALTH AND SAFETY IS A RESPONSIBILITY. PREPARES ENVIRONMENTAL IM-PACT STATEMENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# ACTIVITIES"

330 TECHNICAL ASSIST & TRAINING

**450 LEGISLATION & REGULATION** 

**460 EDUCATION** 

190 TECHNICAL ASSISTANCE AGENCY

440 ENQUIRY CENTRE

**620 LAW ENFORCEMENT AGENCY** 

### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

# AVAILABILITY

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA . 020. PŔOCESSED/ANALYSED DATA

050 PUBLICATIONS JR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

**3672 MINING** 

1020 NON-RENEWABLE RESOURCES

1021 MINERAL RESOURCES

3672 MINING

1020 NON-RENEWABLE RESOURCES

2231 OCCUPATIONAL SAFETY

1620 ENVIRONMENTAL HEALTH

1630 OCCUPATIONAL HEALTH

2231 OCCUPATIONAL SAFETY" 3672 MINING

4114 MINING ENGINEERING



#### 840210001

#### **ADDRESS**

ALFRED, T GHIORZI-CHIEF JUSTICE DEPARTMENT POLLUTION CONTROL SECTION/9TH & PENNSYLVANIA **AVENUE NW** WASHINGTON DC 20530 **TELEPHONE 202 739 2709** TELEX CABLE

#### SOURCE DESCRIPTION

CAN PROVIDE INFORMATION REGARDING ENVIRONMENTAL CASES WHICH HAVE BEEN LITIGATED IN THE UNITED STATES FEDERAL COURT SYSTEM.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

450 LEGISLATION & REGULATION

200 ENVIRONMENTAL UNIT 620 LAW ENFORCEMENT AGENCY

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH:

#### **AVAILABILITY**

110 NO RESTRICTION

#### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL: 300 HAND-WRITTEN/TYPED

### SUBJECT ATTRIBUTES

4600 ENVIRONMENTAL LEGISLATION 7010 LEGISLATIVE INFORMATION

# 840220001

# ADDRESS

ROBT CUCCIA-DIRECT R OF INFO LABOR DEPARTMENT-EMPLOYMENT STANDARDS AD-MINISTRATION INFORMATION OFFICE/3RD & CONSTITUTION AVENUE WASHINGTON DC 20210 TELEPHONE 202 523 8743

#### SOURCE DESCRIPTION

TELEX CABLE

ANALYZES. INTERPRETS AND REPORTS DEVELOPMENTS UNDER LAWS CARRIED OUT BY WAGE & HOUR DIVISION, WORKERS' COMPENSATION OFFICES & FEDERAL CONTRACT COMPLIANCE OFFICE. CAN PROVIDE INTERPRETATION ABOUT IMMEDIATE LEGAL DEVELOPMENTS PLUS TRENDS IN SOCIO-ECONOMIC HISTORY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

450 LEGISLATION & REGULATION

**480 PROVISION OF INFORMATION** 

### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

.450 INFORMATION ANALYSIS CENTRE

785 PUBLIC INFO SERVICE 800 PUBLIC/SOCIAL SERVICE\_UNIT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** SP SPANISH

# **AVAILABILITY**

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

1641 HUMAN DISEASES

6780 NOISE ABATEMENT

2231 OCCUPATIONAL SAFETY

1300 MANPOWER AND EMPLOYMENT

1261 DEMOGRAPHY

1620 ENVIRONMENTAL HEALTH

3462 MIGRANT WORKERS

1150 SOCIAL/CULTURAL INDICATORS

1170 HUMAN RIGHTS

1280 RACE RELATIONS & MINORITIES

3480 HANDICAPPED PEOPLE

30 MIGRANT LABOR

: 120 SOCIAL SURVEYS

1180 UNDER-PRIVILEGED PEOPLES

1160 SPIRITUAL AND SOCIAL VALUES

**5214 NOISE MONITORING** 

1571 CONSUMER GROUPS

1320 LOCAL LABOR

1560 SOCIAL SERVICES

1130 TRADITIONAL CULTURES

1000 QUALITY OF LIFE

4140 ADVERTISING AND PROMOTION

3460 HOMELESSNESS

4750 POLLUT EFFECT MAN/SOCIETY

# 840220002

TELEX

#### ADDRESS

LARRY R MOEN LABOR DEPARTMENT-EMPLOYMENT AND TRAINING AD-MINISTRATION INFORMATION OFFICE/601 D STREET NW (ROOM 10406 PATRICK HENRY BLDG) WASHINGTON DC 20213 TELEPHONE 202 376 6270

# CABLE SOURCE DESCRIPTION

ISSUES INFORMATION ON TRAINING OPPORTUNITIES & JOBS AVAILABLE TO WORKING PEOPLE IN THE UNITED STATES PROVIDES FUNDS TO STATES & LOCALITIES TO CONDUCT PROGRAMS TO MAKE PEOPLE EMPLOYABLE OR TO PROVIDE THEM UNEMPLOYMENT COMPENSA-

#### SPONSORSHIP/COMMUNITY 5 11

230 GOVERNMENTAL



#### **ACTIVITIES**

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

#### **FUNCTION**

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR

310 PRINTED

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1300 MANPOWER AND EMPLOYMENT

1560 SOCIAL SERVICES

1320 LOCAL LABOR

7050 ENVIRONMENT EDUCATION/TRAIN

1330 MIGRANT LABOR

1110 COMM'STRUCTURE BEHAVIOUR

2230 OCCUPATIONAL ENVIRONMENT

#### 840230001

#### ADDRESS

**HEAD-REFERENCE SECTION** 

LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY

DIVISION

REFERENCE/10 FIRST STREET SE

WASHINGTON DC 20540

TELEPHONE 202 426 5639

TELEX 710 822 0185

CABLE

# SOURCE DESCRIPTION

PROVIDES REFERENCE SERVICE ON THE LIBRARY'S SCIENCE & TECHNOLOGY COLLECTIONS OF 36,000 JOURNAL TITLES, 3 MILLION BOOKS, AND 2 MILLION TECHNICAL REPORTS—MOST OF THE LATTER IN MICROFORM IN THE DIVISION'S IMMEDIATE CUSTODY (SEE ALSO NATIONAL REFERRAL CENTER&COLD REGIONS BIBLIOGRAPHY PROJECT).

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIES**

480 PROVISION OF INFORMATION

#### **FUNCTION**

420 LIBRARY

780 PUBLISHER

#### COUNTRY

840 UNITED STATES

G00 WORLDWIDE

### LANGUAGE

EN PROLISH

RE RUSSIAN

CA CHINESE

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**040 ABSTRACTS** 

050 PUBLICATIONS OR REPORTS

# 080 POPULAR PUBLICATIONS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

#### SUBJECT ATTRIBUTES

6780 NOISE ABATEMENT

4960 WATER POLLUTION/CONTAMINATE

4940 AIR ROLLUTION

1966 FRESHWATER ECOLOGY

6350 WATER QUALITY

4941 AIR QUALITY

6840 TECHNOLOGICAL DEVELOPMENT

6790 TECHNOLOGY TRANSFER 5206 REMOTE SENSING

3747 SOLAR ELEC POWER GENERATION
3744 GEOTHERMAL ELEC POWER GENER
3740 ELECTRIC POWER GENERATION

1751 AIR-WATER INTERACTION

3011 AQUACULTURE 2550 ENDANGERED SPECIES

3745 TIDAL ELEC POWER GENERATION 1950 EARTHQUAKES

3681 COAL

1754 CLIMATE/WEATHER MODIF

3720 FUEL AND POWER 4771 FOLLUTANT EFFECT ON FISH

#### 840230002

#### ADDRESS

HEAD-REFERRAL SERVICES SECTION

LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER

(NRC)

SCIENCE & TECHNOLOGY DIVISION/10 FIRST STREET SE **WASHINGTON DC 20540** 

**TELEPHONE 202 426 5670** 

TELEX: 710 822 0185

CABLE

### SOURCE DESCRIPTION

REFERRAL CENTER IN U.S. FOR ALL SCIENTIFIC AND

TECHNICAL DISCIPLINES, INCLUDING SOCIAL SCIENCES.
DATA BASE DESCRIBES 12,000 ORGANIZATIONS WITH INFORMATION CAPABILITIES, MAINLY IN U.S. BUT SOME OUTSIDE. BROAD COVERAGE INCLUDES GOVERN- MENT, INDUSTRY, UNIVERSITIES, FOUNDATIONS, CITIZENS' GROUPS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

# ACTIVITIES

480 PROVISION OF INFORMATION

390 REFERRAL/DIRECTORY SERVICE

530 INVENTORY OR REGISTER

#### COUNTRY

840 UNITED STATES 124 CANADA

G50 EUROPE

G26 SOUTH AMERICA G40 ASIA

### LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED



330 COMPUTER PRINT-OUT 420 ON-LINE

#### SUBJECT ATTRIBUTES

4800 TOXICULOGY

6350 WATER QUALITY
4960 WATER POLLUTION/CONTAMINATE

5350 HAZARDOUS SUBSTANCES
6130 PESTICIDES & OTHER BIOCIDES

6780 NOISE ABATEMENT 5440 SOLID WASTES

5204 RADIATION MONITGRING 4940 AIR POLLUTION

6171 DRUG ABUSE

1070 POP DISTRIBUTION/ABUNDANCE

**5206 REMOTE SENSING** 

1240 DISASTERS

3672 MINING

**1580 HEALTH AND WELFARE** 

2140 URBAN DECAY

5365 PLASTICS AND POLYMER WASTES

4520 SHIPPING

**4240 ROAD TRANSPORT** 

4450 AR TRANSPORT

2153 URBAN TRANSPORT

#### 840230003

# ADDRESS

**HEAD-COLD REGIONS BIBL PROJECT** LIBRARY OF CONGRESS-COLD REGIONS BIBLIOGRAPHY PROJECT SCIENCE & TECHNOLOGY DIVISION/10 FIRST STREET SE WASHINGTON DC 20540 **TELEPHONE 202 426 5668** TELEX 719 822 0185 CABLE

# SOURCE DESCRIPTION

WORLDWIDE BIBLIOGRAPHIC COVERAGE OF ANTARCTIC RESEARCH IN ALL DISCIPLINES: SNOW, ICE, AND FROZEN GROUND PHYSICS IN OTHER COLD REGIONS; CONSTRUCTION OF BUILDINGS, ROADS, RAILWAYS AND PIPELINES IN COLD REGIONS: EQUIPMENT AND MATERIALS (EXCLUDING CLOTHING/PLASTICS).

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 120 REGIONAL (INTERNATIONAL)

480 PROVÍSION OF INFORMATION

400 INDEXING/ABSTRACTING SER 410 COMPUTERIZED BIBLIOGR SER

#### COUNTRY

**G94 ANTARCTIC** 

**G90 POLAR REGIONS** 

**G92 ARCTIC AREAS** 

#### LANGUAGE

EN ENGLISH RS RUSSIAN

FR FRENCH

#### AVAILABILITY

150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

310 PRINTED ...

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

1690 HUMAN PHYSIOLOGY/PATHOLOGY 1724 ARCTIC ECOSYSTEMS

1750 CLIMATE AND METEOROLOGY

1761 ATMOSPHERIC PHYSICS

1765 SNOW AND ICE

1860 MAPPING AND PHOTO SURVEYS

1885 GLACIERS & GLACIOLOGY

1965 ARCTIC ECOLOGY

2450 WILDLIFE

2460 VEGETATIONAL TYPES 3140 CONSTRUCT/BUILDING MATERIAL

3170 CONSTRUCTION EQUIPMENT

3630 PIPELINES

4250 ROAD CONSTRUCT/MAINTENANCE

6081 POLLUTANTS IN SNOW

1880 GEOLOGY

2530 ANIMAL POPULATION ASSESSMENT

2720 PLANT BIOLOGY 2741 MARINE BIOLOGY/BIOCHEMISTRY

2751 ANIMAL BEHAVIOUR

2752 ANIMAL MIGRATIONS

2770 MICROBIOLOGY

3080 OCEANOGRAPHY

3110 CIVIL ENGINEERING

3190 DRAINAGE AND PLUMBING

5205 WEATHER/CLIMATE MONITORING

7110 LAND MAMMALS

7120 BIRDS

7150 FISH

7160 AQUATIC MAMMALS

### 840240001

# ADDRESS

ROBERT M DILLON NATIONAL ACADEMY OF SCIENCES-BUILDING RESEARCH ADVISORY BOARD

COMMITTEE-CIB/2101 CONSTITUTION NATIONAL

**AVENUE NW** 

**WASHINGTON DC 20418** 

TELEPHONE 202 389 6348

TELEX

CABLE NARECO

### SOURCE DESCRIPTION

FOSTERS AND CACILITATES THE READY EXCHANGE OF BUILDING RESEARCH DATA *&*c INFORMATION GENERATED BY U.S. ORGANIZATIONS. STIMULATES GENERATION OF RESEARCH STUDIES AND INFORMA-TION ON THE STATE OF THE ART OF BUILDING RESEARCH AND TECHNOLOGY.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

130 NATIONAL

#### **ACTIVITIES**

410 RESEARCH

480 PROVISION OF INFORMATION

210 RESEARCH & DEVELOPMENT UNIT 390 REFERRAL/DIRECTORY SERVICE

# COUNTRY

840 UNITED STATES

#### LANGUAGE

186

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2000 BUILT ENVIRONMENT

2160 HIGH-RISE BUILDING

3100 ARCHITECTURE

3140 CONSTRUCT/BUILDING MATERIAL

3150 LOCAL MATERIALS-BUILDING



3230 BUILDING COMPONENT DESIGN

3340 HOUSING STANDARDS 3510 HISTORIC BUILDINGS

3551 AGRICULTURAL BUILDINGS

3560 GOVT/PUBLIC BUILDINGS/WORKS

#### 840250001

#### **ADDRESS**

TECHNOLOGY UTILIZATION OFFICER NATIONAL AERONAUTICS & SPACE ADMINISTRATION NATIONAL SPACE TECHNOLOGY LABORATORIES **BAY ST LOUIS MISSISSIPPI 39466** TELEPHONE 601 688 2125 **TELEX** 

CABLE SOURCE DESCRIPTION

THIS LABORATORY IS CONCERNED WITH THE DEVELOP-MENT & TESTING OF ROCKET PROPULSION SYSTEMS PLUS SPACE & ENVIRONMENTAL TECHNOLOGY DEVELOPMENT & APPLICATION. SERVES AS HOST AGENCY FOR RESEARCH, DI-VELOPMENT AND APPLI-CATIONS ACTIVITIES FOR OTHER FEDERAL STATE & ACADEMIC ORGANIZATIONS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

120 MANAGEMENT

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH.

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

270 FIELD CENTRE

'290 REMOTE SENSING FACILITY

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

FR FRENCH

#### **AVAILABILITY**

120 NEGOTIATION

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

# **OUTPUT/OUTPUT FORMS**

020 PROCFSSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS; PUBLICATION/REPORT

070 SPECIAL USE ORIENTED

120 FORMATTED

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

510 COPIED

520 TELE-FACSIMILE

SUBJECT ATTRIBUTES
3080 OCEANOGRAPHY

2431 MARINE AQUATIC BIO RESOURCE

2420 NATURE CONSERVATION

6620 PUMPS AND COMPRESSORS

5420 ACCIDENTAL RELEASE/SPILLAGE

6790 TECHNOLOGY TRANSFER

3010 FISHERIES

1040 RESOURCES MANAGEMENT

6850 DEMONSTRATION PROJECTS

1726 MARINE ECOSYSTEMS 3070 MARINE TECHNOLOGY

6771 ENVIRONMENTAL ACOUSTICS

6133 PERSISTANCE OF PESTICIDES

2721 AQUATIC PLANT BIOLOGY 6350 WATER QUALITY

1014 RESOURCE APPRAISAL

5281 DATA RECORD/PROCESS/STORAGE

5206 REMOTE-SENSING

2840 RIVER BASINS

2100 LAND USE CLASSIFICATION

1880 GEOLOGY

3001 ESTUARINE ECOLOGY

3090 HYDROLOGY

**3011 AQUACULTURE** 

# 840270001

#### ADDRESS

CONRAD P EATON-LIBRARIAN

STATE DEPARTMENT-LIBRARY

OFFICE OF ADMINISTRATION/22ND & C STREETS NW

WASHINGTON DC 20520

TELEPHONE 202 632 0372

TELEX

CABLE

### SOURCE DESCRIPTION

ACQUIRES, CATALOGS, & MAKES AVAILABLE PUBLICA-TIONS IN FIELDS OF HISTORY, ECONOMICS, POLITICS, SCIENCE, & INTERNATIONAL LAW.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

# **FUNCTION**

**420 LIBRARY** 

#### COUNTRY

G22 NORTH AMERICA

**G26 SOUTH AMERICA** 

G50 EUROPE

G40 ASIA

G10 AFRICA LANGUAGE

**EN ENGLISH** 

AVAILABILITY 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL



300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

500 REDUCED (MICROFORM)

510 COPIED

**520 TELE-FACSIMILE** 

# SUBJECT ATTRIBUTES

1030 CONG-TERM GLOBAL TRENDS

1150 SOCIAL/CULTURAL INDICATORS

1261 DEMOGRAPHY

1970 PLANNING AND DEVELOPMENT

3040 INTERNATIONAL WATERS

3560 GOVT/PUBLIC BUILDINGS/WORKS

3730 A COMIC ENERGY ESTABLISHMENT

4760 POLLUT EFF BEYOND NAT'L BOU

6840 TECHNOLOGICAL DEVELOPMENT

6880 INTERNATIONAL COOPERATION

6900 TECHNICAL ASSISTANCE

6940 INDUSTRIALIZED COUNTRIES

6950 LESS INDUSTRIAL COUNTRIES

6970 INTERNAT'L STANDARDIZATION

1290 FRONTIERS AND BOUNDRIES

1390 INTERNATIONAL TRADE

1420 DISCRIMINATE/TRADE PRACTICE

1460 TRADE ADVANTAGES

1450 INTERNAT'L MONETARY SYSTEM

1540 DISASTERS PREPARED/RELIEF

2661 AGRICULTURAL ECONOMICS

#### 840270101

#### ADDRESS

PAUL VITALE

STATE DEPARTMENT-AGENCY FOR INTERNATIONAL

DEVELOPMENT

HOUSING OFC PROG PLNG&SUPPORT/515 221.D ST

NW(RM300 STATE ANNEX SA-2) WASHINGTON DC 20523

TELEPHONE 202 632 9285

TELEX

CABLE

# SOURCE DESCRIPTION

DIRECTS A.I.D. HOUSING INVESTMENT GUARANTY PRO-GRAM, A.I.D. FINANCED & REIMBURSABLE TECHNICAL ASSISTANCE PROGRAMS. If IS INFO SOURCE ONLY IN CONTEXT OF ITS ACTIVITIES AND DOES NOT PROVIDE A GENERAL INFORMATION SERVICE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 340 CAPITAL DEVELOPMENT

350 DEVELOPMENT, ASSISTANCE

410 RESEARCH.

440 ASSESSMENT & EVALUATION

440 ASSESSMENT & EVALUATION

### **FUNCTION**

140 MANAGEMENT UNIT

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

EN ENGLISH

SP SPANISH

FR FRENCH

# **AVAILABILITY**

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

3370 HOUSING FINANCE & SUBSIDIES

3390 HOME OWNERSHIP

3330 HOUSING PROGRAMS

2155 URBAN DEVELOPMENT

#### 840280001

#### ADDRESS

DR ALEXANDER G HOSHOVSKÝ

TRANSPORTATION DEPARTMENT-OFFICE OF THE SECRE-

R&D PLANS & RESOURCES OFFICE/400 SEVENTH ST SW

(NASSIF BLDG)TST-25

**WASHINGTON DC 20590** 

**TELEPHONE 202 426 0975** 

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON THE DEPARTMENT OF TRANSPORTATION'S RESEARCH & DEVELOPMENT PRO-GRAMS. SERVES AS A REFERRAL OF TRANSPORTATION INFORMATION. SPONSORS TRISNET WHICH IS A NET-WORK OF TRANSPORTATION INFORMATION SERVICES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

410 RESEARCH

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

**FUNCTION** 

120 POLICY UNIT

390 REFERRAL/DIRECTORY SERVICE

450 INFORMATION ANALYSIS CENTRE

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

210 ORAL

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

2153 URBAN TRANSPORT

4170 FREIGHT TRANSPORT

**4180 PUBLIC TRANSPORT** 

4190 PASSENGER TRANSPORT **4200 MASS TRANSPORT SYSTEMS** 

4220 INTEGRATED TRANSPORT SYSTEM

4240 ROAD TRANSPORT

4290 TRANSPORT SURVEYS

**4291 TRANSPORT PLANNING** 4449 RAIL TRANSPORT

4450 AIR TRANSPORT 4510 WATERWAYS TRANSPORT



# 840280002

#### **ADDRESS**

MARTIN FETHEROLF-TRANSP SPEC TRANSPORTATION DEPARTMENT-ASS'. FOR SAFETY & CONSUMER AFFAIRS SAFETY AFFAIRS OFFICE/400 SEVENTH ST SW TES-10 WASHINGTON DC 20590 TELEPHONE 202 426 4468

TELEX. CAPLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON SAFETY & SECURITY OF PASSENGERS & CARGO IN TRANSIT.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

#### FUNCTION

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### **AVAILABILITY**

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND 'VRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

4170 FREIGHT TRANSPORT

4180 PUBLIC TRANSPORT

4190 PASSENGER TRANSPORT

4210 MOVEMENT HAZARDOUS MATERIAL **4221 PIPELINE TRANSPORTATION** 

4270 ROAD SIGNS AND SIGNALS

4370 ROAD SAFETY

4380 VEHICLE DESIGN CRITERIA

#### 840280003

# ADDRESS

JAMES G CAIN-ACTING CHIEF

TRANSPORTATION DEPARTMENT-FEDERAL AVIATION AD-MINISTRATION

PROGRAM MANAGEMENT BRANCH/800 INDEP. INDENCE AVE SW AEM-12

WASHINGTON DC 20591

TELEPHONE 202 426 3675

TELEX

CABLE

#### SOURCE DESCRIPTION

AVIATION-RELATED TECHNICAL INFORMATION REFER-RALS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

#### **FUNCTION**

140 MANAGEMENT UNIT

390 REFERRAL/DIRECTORY SERVICE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

3590 MINERAL EXTRACT/PROCESSING

4180 PUBLIC TRANSPORT

4190 PASSENGER TRANSPORT

**4291 TRANSPORT PLANNING** 

4450 AIR TRANSPORT

4460 C:VIL AVIATION

4470 AIR TRAFFIC CONTROL

4480 SUPERSONIC AIRCRAFT

4550 CRASHES AND WRECKS

6420 AIRCRAFT NOISE

#### 840280004

#### ADDRESS

GEORGE STROGIS

TRANSPORTATION DEPARTMENT-FEDERAL HIGHWAY AD-MINSTRATION

COMPUTER TECHNOLOGY GROUP/400 SEVENTH ST SW .

HDV-12

WASHINGTON DC 20590 TELEPHONE 202 557 5241

TELEX

CABLE

#### SOURCE DESCRIPTION

ROAD-RELATED TECHNICAL INFORMATION REFERRALS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# ACTIVITIES-

110 POLICY FORMULATION

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

**440 ENQUIRY CENTRE** 

**840 UNITED STATES** 

# LANGUAGÉ

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLÝ WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/AMALYSED DATA 090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

3580 ROADS AND BRIDGES

4240 ROAD TRANSPORT

4250 ROAD CONSTRUCT/MAINT/ENANCE

# 840?80004—(Cont'd)

4260 TRAFFIC ENGINEFAING 4270 ROAD SIGNS AND SIGNALS 4280 ROAD TRAFFIC CONTROL 4291 TRANSPORT PLANNING 4300 ROAD CLASSIFICATION 4370 ROAD SAFETY

### 840280005

### ADDRESS

NED AHMED-TECHNOLOGY PLNG OFCR TRANSPORTATION DEPARTMENT-FEDERAL ADMINISTRATION RENEARCH & DEVELOPMENT OFFICE/2100 SECOND ST SW RILD-I

WASHINGTON DC 20590 TELEPHONE 202 426 0955 TELEX CABLE

#### SOURCE DESCRIPTION

POINT OF CONTACT FOR REFERRALS ON RAILROAD TECHNOLOGY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

**110 POLICY FORMULATION** 

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

390 REFERRAL/DIRECTORY

**440 ENQUIRY CENTRE** 

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

#### ·AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# **OUTPUT/OUTPUT FORMS**

D PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED **300 PRINTED** 

**510 COPIED** 

#### SUBJECT ATTRIBUTES

3620 RAILWAYS

4170 FREIGHT TRANSPORT

41'00 PASSENGER TRANSPORT

4440 RAIL TRANSPORT

#### 840280006

#### **ADDRESS**

WINNIFRED DESMOND

TRANSPORTATION DEPARTMENT-NATIONAL HIGHWAY TF FIC SAFETY ADMIN.

TECHNICAL REFERENCE BRANCH/400 SEVENTH ST SW (ROOM 5108)

WASHINGTON DC 20590

TELEPHONE 202 426 2768

TELEX

**CABLE** 

# OURCE DESCRIPTION

INFORMATION AVAILABLE ON MOTOR VEHICLE & HIGHWAY SAFETY, INCLUDING AUTOMOTIVE EN-GINEERING & DESIGN, HUMAN FACTORS IN VEHICLE DESIGN/OPERATION, DRIVER EDUCATION, HIGHWAY DESIGN, EMERGENCY SERVICES & MOTOR VEHICLE ACCIDENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIÉS**

110 POLICY FORMULATION

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

390 REFERRAL/DIRECTORY SERVICES

**440 ENQUIRY CENTRE** 

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

150 AS RESOURCES PVAMIT > 170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

310 PRINTED

#### SUBJECT ATTRIBUTES

3580 ROADS AND BRIDGES

3581 MOTORWAYS AND FREEWAYS

41:0 AUTOMOBILE ENGINEERING

4250 ROAD CONSTRUCT/MAINTENANCE

4260 TRAFFIC ENGINEERING

4270 ROAD SIGNS AND SIGNALS

4280 ROAD TRAFFIC CONTROL

**4370 ROAD SAFETY** 

4380 VEHICLE DESIGN CRITERIA

4550 CRASHES AND WRECKS

#### 840280007

#### ADDRESS

ROBERT TAP-CHIEF

TRANSPORTATION .

DEPARTMENT-TRANSPORTATION

SYSTEMS CENTER

INFORMATION DIVISION/KENDALL SQUARE

CAMBRIDGE MASSACHÚSETTS 02142 TELEPHONE 617 494 2654

TELEX

CABLE

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON TRAMSPORTATION TECHNOLOGIES & URBAN & REGIONAL PLANNING, IN-CLUDING SOCIOECONOMIC ASPECTS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

# ACTIVITIES

110 POLICY FORMULATION

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

390 REFERRAL/DIRECTORY SERVICE

**420 LIBRARY** 

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

**840 UNITED STATES** 

### LANGUAGE

1 Q N

**EN ENGLISH** 



#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2153 URBAN TRANSPORT

4180 PUBLIC TRANSPORT

4190 PASSENGER TRANSPORT

4200 MASS TRANSPORT SYSTEMS

4220 INTEGRATED TRANSPORT SYSTEM

4240 ROAD TRANSPORT

4291 TRANSPORT PLANNING

4440 RAIL TRANSPORT

4450 AIR TRANSPORT

#### 840280008

#### ADDRESS

R V GIANGRANDE

TRANSPORTATION SYSTEMS CENTER DEPARTMENT-TRANSPORTATION

TECHNOLOGY SHARING OFFICE/KENDALL SQUARE

CAMBRIDGE MASSACHUSETTS 02142

TELEPHONE 617 494 2486

TELEX

CABLE

#### SOURCE DESCRIPTION

DISSEMINATES INFORMATION TO STATE & LOCAL OFFI-CIALS PLUS TRANSPORTATION PLANNERS ON TRANS-PORTATION PROGRAMS. MANAGES COMPUTERIZED ON-LINE ACCESS SYSTEM TO TRANSPORTATION LITERA-TURE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# **ACTIVITIES**

110 POLICY FORMULATION

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

410 COMPUTERIZED BIBLIOGR SER

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

# COUNTRY

G00 GLOBAL

# LANGUAGE

**EN ENGLISH** 

160 ON AN EXCHANGE BASIS

### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

\*330 COMPUTER PRINT-OUT

420 ON-LINE

# SUBJECT ATTRIBUTES

2153 URBAN TRANSPORT 4180 PUBLIC TRANSPORT

4190 PASSENGER TRANSPORT

4200 MASS TRANSPORT SYSTEMS

4220 INTEGRATED TRANSPORT SYSTEM

4240 ROAP FEANSPORT 4291 TRANSPORT PLANNING

4440 RAIL TRANSPORT 4450 AIR TRANSPORT

#### 840280009

#### ADDRESS

DR FRANK ENTY-PROGRAM MANAGER

TRANSPORTATION DEPARTMENT-URBAN MASS TRANSPORTATION ADMINISTRATION '
HUMAN RESOURCES & TECHNICAL DIVISION SECOND ST SW UTM-1

WASHINGTON DC 20590

**TELEPHONE 202 426 9274** 

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ALL URBAN-RELATED TRANSPORTATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

410 RESEARCH

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

440 ENQUIRY CENTRE

785 PUBLIC INFO SERVICE MEDIA

840 UNITED STATES

# LANGUAGE

EN ENGLISH

AVAILABILITY

# 150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

2153 URBAN TRANSPORT

4180 PUBLIC TRANSPORT 4190 PASSENGER TRANSPORT

4200 MASS TRANSPORT SYSTEMS

#### 840280010

### ADDRESS

MS MADONNA COFFEE

TRANSPORTATION DEPARTMENT-U.S. COAST GUARD RESEARCH & DEVELOPMENT OFFICE/2100 SECOND ST SW .

DP-4 **WASHINGTON DC 20590** 

TELEPHONE 202 426 1030

TELEX CABLE

# SOURCE DESCRIPTION

INFORMATON AVAILABLE ON HARBORS & WATERWAYS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

370 STATISTICAL UNIT

380 DATA ASSESSMENT CENTRE

785 PUBLIC INFO SERVICE MEDIA

COUNTRY 840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS
090 EXPERT ASSISTANCE OR ADVICE
300 HAND-WRITTEN/TYPED 310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

1241 ENVIRONMENTAL EMERGENCIES

2950 BOATING

2960 INLAND WATERWAYS

3012 SHIP FOULING CONTROL

3050 DUMPING AT SEA

3600 PORTS AND HARBORS

4210 MOVEMENT HAZAROOUS MATERIAL

4510 WATERWAYS TRANSFORT

4710 POLLUTION CONTROL

**4970 MARINE POLLUTION** 

5420 ACCIDENTAL RELEASE/SPILLAGE

6880 INTERNATIONAL COOPERATION

# 840280011

#### ADDRESS

CHIEF OFFICE OF HEALTH SERVICES TRANSPORTATION DEPARTMENT-U. S. COAST GUARD HEALTH SERVICES OFFICE/400 SEVENTH ST SW WASHINGTON DC 20591 **TELEPHONE 202 426 1094** TELEX CABLE

SOURCE DESCRIPTION

MEDICAL FACILITIES LOCATED COAST TO COAST WHICH ARE EQUIPPED & STAFFED TO PROVIDE EMERGENCY & FAMILY-TYPE MEDICAL CARE TO COAST GUARD PERSONNEL & DEPENDENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION.

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

#### FUNCTION

280 HEALTH CENTRE OR HOSPITAL

590 ADVISORY SERVICE

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

/EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

. 010 UNPROCESSED DATA

300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

1240 DISASTERS

1520 EMERGENCY SERVICES

1540 DISASTERS PREPARED/RELIEF

1580 HEALTH AND WELFARE

1590 MEDICINE

1620 ENVIRONMENTAL HEALTH

1641 HUMAN DISEASES

1642 HOSPITALS, ETC.

2231 OCCUPATIONAL SAFETY

#### 840310001

#### ADDRESS

DR DAVID F HERSEY-PRESIDENT SMITHSONIAN SCIENCE INFORMATION EXCHANGE INC OFFICE OF THE PRESIDENT/1730 M STREET NW ROOM

WASHINGTON DC 20036 TELEPHONE 202 381 4211 TELEX 89495 CABLE

### SOURCE DESCRIPTION

SSIE IS A CENTRAL SOURCE FOR INFORMATION ON RESEARCH IN PROGRESS. WITH A PROFESSIONAL STAFF OF SCIENTISTS & DATA PROCESSING SPECIALIETE SSIE MAINTAINS & DATA PANY OF OVER CIALISTS, SSIE MAINTAINS A DATA BANK OF OVER 200,000 ONGOING & RECENTLY COMPLETED PROJECTS
COVERING ALL AREAS IN THE LIFE, PHYSICAL, SOCIAL & ENGINEERING SCIENCES.

# SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL

I'10 GLOBAL

130 NATIONAL

# ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

450 INFORMATION ANALYSIS CENTRE

530 INVENTORY OR REGISTER

690 CONSULTANT

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

170 FIXED SCHEDULE OF CHARGES

180 PAYMENT OF ROYALTIES

210 PUBLICATION RESTRICTIONS

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 046 ABSTRACTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT 410 MACHINE-READABLE 420 ON-LINE

#### SUBJECT ATTRIBUTES

7020 SCIENCE POLICY 4940 AIR POLLUTION

4941 AIR QUALITY

5140 EMISSION STANDARDS

1750 CLIMATE AND METEOROLOGY

1040 RESOURCES MANAGEMENT

2741 MARINE BIOLOGY/BIOCHEMISTRY

2843 ESTUARIES

2820-WATER RESOURCES

2910 IRRIGATION

3730 ATOMIC ENERGY ESTABLISHMENT

6110 AGRICULTURAL CHEMICALS

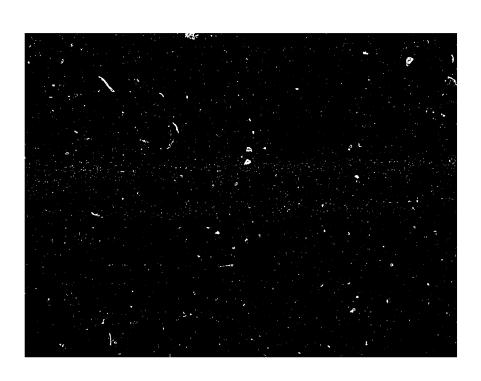
7200 ENZYMES













# 



# 840310001-(Cont'd)

3981 PROTEINS 2790 PEST CONTROL 2350 RECREATION 3110 CIVIL ENGINEERING 3090 HYDROLOGY 3080 OCEANOGRAPHY 4970 MARINE POLLUTION 2721 AQUATIC PLANT BIOLOGY 6530 DESALINATION 1966 FRESHWATER ECOLOGY 3630 PIPELINES 2841 RIVERS AND STREAMS 2861 WATER TREATMENT 5291 CATALYSTS/CATALYTIC REACTNS 6440 RADIOACTIVE WASTES 3681 COAL

# 840370001

3682 CRUDE OIL

#### **ADDRESS**

**EDMOND LEONARD-PROGRAM DIRECTOR** PRESIDENT'S COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED OFFICE OF DIRECTOR/IIII 20TH STREET NW WASHINGTON DC 20210 TELEPHONE 202 653 5079 TELEX CABLE

#### SOURCE DESCRIPTION

THIS COMMITTEE IS CONCERNED WITH THE BUILT EN-VIRONMENT & THE PROBLEMS OF DESIGN ENCOUNTERED BY PHYSICALLY HANDICAPPED PERSONS THESE ENVIRONMENTAL BARRIERS IMPEDE THE MOBILITY OF HANDICAPPED PERSONS IN PUBLIC BUILDINGS, WORKSITES, HOUSING, PUBLIC TRANSPORTATION RECREATION AS WELL AS EXTERIOR DESIGN

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 130 NATIONAL

#### ACTIVITIES

**480 PROVISION OF INFORMATION** 

200 ENVIRONMENTAL UNIT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

#### \* AVAILABILITY

110 NO RESTRICTION

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

# 310 PRINTED

320 GRAPHIC MATERIAL .

# SUBJECT ATTRIBUTES

3480 HANDICAPPED PEOPLE

2000 BUILT ENVIRONMENT 2280 LANDSCAPE DESIGN

2350 RECREATION

4190 PASSENGER TRANSPORT

3340 HOUSING STANDARDS

3100 ARCHITECTURE

#### 840370002

# **ADDRESS**

T'D C KUCH CONSUMER PRODUCT SAFETY COMMISSION CHEMICAL MONOGRAPH REFERRAL CENTER/5401 WEST-**BARD AVENUE ROOM 700** 

**BETHESDA MARYLAND 20207** TELEPHONE 301 492 6477 **CABLE** 

#### SOURCE DESCRIPTION.

THIS OFFICE DEALS WITH MONOGRGAPHS (PRIMARILY TECHNICAL REPORTS & OTHER MATERIALS NOT AVAILABLE IN THE OPEN SCIENTIFIC LITERATURE) AD-DRESSING THE CHEMICAL TOXICITY HAZARDS OF SPECIFIC COMPOUNDS OR FAMILIES OF COMPOUNDS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

450 LEGISLATION & REGULATION

#### **FUNCTION**

390 REFERRAL/DIRECTORY SERVICE

#### COUNTRY

**840 UNITED STATES** G52 WESTERN EUROPÈ 124 CANADA 752 SWEDEN

#### LANGUAGE

**EN ENGLISH** 

SS SWEDISH

#### AVAILABILITY

110 NO RESTRICTION

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

210 ORAL

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

4800 TOXICOLOGY

**5320 TOXIC CHEMICALS** 

5321 TOXICITY

5300 CHEMISTRY

5301 BIOCHEMISTRY

# 840370003

#### **ADDRESS**

DAVIS G MELLOR-MANAGER/MRIS NATIONAL. COUNCIL-TRANSPORTATION RESEARCH RESEARCH BOARD MARITIME RESEARCH INFORMATION SERVICE/2101 CON-STITUTION AVENUE NW **WASHINGTON DC 20418** TELEPHONE 202 389 6687 TELEX NARECO CABLE

### SOURCE DESCRIPTION

A COMPUTERIZED STORAGE AND RETRIEVAL SYSTEM COVERING NATIONAL AND INTERNATIONAL TRANS-PORTATION RESEARCH INFORMATION FROM THE MARITIME POINTS OF VIEW. INCLUDES INFORMATION OF ONGOING RESEARCH PROJECTS AS WELL AS AB-STRACTS OF TECHNICAL LITERATURE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**500 TECHNICAL DEVELOPMENT** 



#### PUNCTION

190 TECHNICAL ASSISTANCE AGENCY

390 REFERRAL/DIRECTORY

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

440 ENQUIRY

#### COUNTRY

840 UNITED STATES **G00** WORLDWIDE

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

# SUBJECT ATTRIBUTES

1630 OCCUPATIONAL HEALTH

3960 INLAND WATERWAYS

3012 SHIP FOULING CONTROL

3070 MARINE TECHNOLOGY

3600 PORTS AND HARBORS

3670 DRILLING AND DREDGING

4170 FREIGHT TRANSPORT

4380 VEHICLE DESIGN CRITERIA

4510 WATERWAYS TRANSPORT

4520 SHIPPING

4760 POLLUT EFF BEYOND NAT'L BOU

4970 MARINE POLLUTION

5341 COMBUSTION ENGINES

6650 BOILERS AND BURNERS

1941' WAVE EROSION

1942 SEDIMENT TRANSPORT

2970 COASTAL DEVPMT & PROTECTION

3050 DUMPING AT SEA

3630 PIPELINES

3671 OFFSHORE DRILLING

3740 ELECTRIC POWER GENERATION

3750 ELECTRIC POWER TRANSMISSION

**4210 MOVEMENT HAZARDOUS MATERIAL** 4220 INTEGRATED TRANSPORT SYSTEM

5420 ACCIDENTAL RELEASE/SPILLAGE

6500 POLLUT CONTROL TECHNOLOGY

**6720 CORROSION PREVENTATIVES** 

6780 NOISE ABATEMENT

6781 VIBRATION ABATEMENT

# 840370004

#### **ADDRESS**

ERNESTINA A PASCAL

RESEARCH

COUNCIL-TRANSPORTATION .

RESEARCH BOARD TRISNET SECRETARIA 7/2101 CONSTITUTION AVENUE NW

**WASHINGTON DC 20418** 

TELEPHONE 202 389 6611 **TELEX NARECO** 

CABLE

#### A SOURCE DESCRIPTION

A NETWORK OF TRANSPORTATION RESEARCH INFORMA-TION SERVICES CONSISTING OF THESE SERVICES: COM-MUNICATIONS & COORDINATION CENTER, ABSTRACT-ING AND INDEXING, ON-LINE DATA BASE, AND DOCU-MENT DELIVERY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

110 GLOBAL

76

120 REGIONAL (INTERNATIONAL) 130 NATIONAL

#### ACTIVITIES

130 PLANNING

250 PROVISION OF SERVICES

410 RESEARCH

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

140 MANAGEMENT UNIT

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

425 DOCUMENTATION CENTRE

**440 ENQUIRY** 

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

120 FORMATTED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

#### SUBJECT ATTRIBUTES

2153 URBAN TRANSPORT

2960 INLAND WATERWAYS

3580 ROADS AND BRIDGES

3610 TUNNELS

4120 AUTOMOBILE ENGINEERING

4190 PASSENGER TRANSPORT

4221 PIPÈLINE TRANSPORTATION

**4230 CONTAINERIZATION** 

4240 ROAD TRANSPORT

4250 ROAD CONSTRUCT/MAINTENANCE

4291 TRANSPORT PLANNING

4300 ROAD CLASSIFICATION

4370 ROAD SAFETY

4450 AIR TRANSPORT 4510 WATERWAYS TRANSPORT

3581 MOTORWAYS AND FREEWAYS

3620 RAILWAYS

4170 FREIGHT TRANSPORT

4200 MASS TRANSPORT SYSTEMS

**4210 MOVEMENT HAZARDOUS MATERIAL** 

4220 INTEGRATED TRANSPORT SYSTEM

4270 ROAD SIGNS AND SIGNALS 4280 ROAD TRAFFIC CONTROL

4460 CIVIL AVIATION 4470 AIR TRAFFIC CONTROL

**4520 SHIPPING** 

6010 MOTOR VEHICLE EMISSIONS

6410 TRAFFIC NOISE

# 840370005

#### **ADDRESS**

FREDERICK HOUSER-MANAGER/RRIS

NATIONAL RESEARCH **COUNCIL-TRANSPORTATION** 

RESEARCH BOARD RAILROAD RESEARCH INFORMATION SERVICE/2101 CON-

STITUTION AVENUE NW WASHINGTON DC 20418

TELEPHONE 202 389 5611

TELEX NARECO

CABLE #

# SOURCE DESCRIPTION

A COMPUTERIZED STORAGE & RETRIEVAL SYSTEM COVERING NATIONAL & INTERNATIONAL TRANSPORTATION RESEARCH INFORMATION FROM THE RAIL-ROAD POINT OF VIEW, INCLUDING RESEARCH PRO-JECTS AND ABSTRACTS OF TECHNICAL LITERATURE.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL

#### ACTIVITIES

- 130 PLANNING
- 250 PROVISION OF SERVICES
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- **470 TRANSFER OF TECHNOLOGY**
- 480 PROVISION OF INFORMATION
- **500 TECHNICAL DEVELOPMENT**

#### **FUNCTION**

- 190 TECHNICAL ASSISTANCE AGENCY
- 390 REFERRAL/DIRECTORY SERVICE
- 400 INDEXING/ABSTRACTING SER
- 410/COMPUTERIZED BIBLIOGR SER
- 440 ENQUIRY CENTRE

#### COUNTRY

- **840 UNITED STATES**
- G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 160 ON AN EXCHANGE BASIS
- 170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

- 030 BIBLIOGR & OTHER REFERENCES
- 040 ABSTRACTS
- **050 PUBLICATIONS OR REPORT**
- 120 FORMATTED
- **310 PRINTED**
- 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 420 ON-LINE

# SUBJECT ATTRIBUTES

- 2341 TRAVEL
- 3610 TUNNELS
- 3620 RAILWAYS
- 4170 FREIGHT TRANSPORT
- 4190 PASSENGER TRANSPORT
- 4200 MASS TRANSPORT SYSTEMS
- 4220 INTEGRATED TRANSPORT SYSTEM
- **4230 CONTAINERIZATION**
- **4290 TRANSPORT SURVEYS**
- **4291 TRANSPORT PLANNING**
- 4380 VEHICLE DESIGN CRITERIA
- 4440 RAIL TRANSPORT 5341 COMBUSTION ENGINES
- 6780 NOISE ABATE! ENT
- 6781 VIBRATION ABATEMENT
- 2153 URBAN TRANSPORT
- 2410 PUBLIC RIGHTS OF WAY
- 3110 CIVIL ENGINEERING
- 3120 MECHANICAL ENGINEERING
- 3650 PUBLIC UTILITIES & SERVICES
- 3751 ELECTRICITY UTILIZATION
- 4115 ELECTRICAL ENGINEERING
- **4210 MOVEMENT HAZARDOUS MATERIAL**
- 4380 VEHICLE DESIGN CRITERIA
- 4390 VEHICLE INSPECTION
- 4550 CRASHES AND WRECKS
- **4710 POLLUTION CONTROL**
- 6410 TRAFFIC NOISE
- 7080 COST BENE T ANALYSIS

# 840370006

#### **ADDRESS**

- ARTHUR MOBLEY-MANAGER/HRIS
  - RESEARCH **COUNCIL-TRANSPORTATION** NATIONAL
  - RESEARCH BOARD
  - HIGHWAY RESEARCH INFORMATION SERVICE/2101 CON-STITUTION AVENUE NW

  - **WASHINGTON DC 20418**
  - TELEPHONE R202 389 6358
  - TELEX NARECO CABLE

# SOURCE DESCRIPTION

A COMPUTERIZED STORAGE & RETRIEVAL SYSTEM COVERING NATIONAL & INTERNATIONAL TRANSPORTATION RESEARCH INFORMATION FROM THE HIGHWAY & URBAN POINTS OF VIEW, INCLUDING RESEARCH PROJECTS & ABSTRACTS OF TECHNICAL LITERATURE.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 120 REGIONAL (INTERNATIONAL)
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

- 130 PLANNING
- 250 PROVISION OF SERVICES
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- 470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION
- 500 TECHNICAL DEVELOPMENT

#### FUNCTION

- 190 TECHNICAL ASSISTANCE AGENCY
- 390 REFERRAL/DIRECTORY SERVICE
- 400 INDEXING/ABSTRACTING SER
- 410 COMPUTERIZED BIBLIOGR SER
- **440 ENQUIRY CENTRE**

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 160 ON AN EXCHANGE BASIS
- 170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

- 030 BIBLIOGR OTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 330 COMPUTER PRINT-OUT
- 410 MACHINE-READABLE
- 420 ON-LINE
- 510 COPIED

# SUBJECT ATTRIBUTES

- 3580 ROADS AND BRIDGES 3581 MOTORWAYS AND FREEWAYS
- 4170 FREIGHT TRANSPORT 4180 PUBLIC TRANSPORT 4190 PASSENGER TRANSPORT

- 4220 INTEGRATED TRANSPORT SYSTEM 4240 ROAD TRANSPORT 4250 ROAD CONSTRUCT/MAINTENANCE

- 4260 TRAFFIC ENGINEERING 4270 ROAD SIGNS AND SIGNALS 4280 ROAD TRAFFIC CONTROL
- 4291 TRANSPORT PLANNING
- 4310 ROAD USE TOLLS 4320 PEDESTRIANIZATION
- 4370 ROAD SAFETY
- 2153 UKBAN TRANSPORT 3590 AIRPORTS
- 3610 TUNNELS



 $\rightleftharpoons$ 

4120 AUTOMOBILE ENGINEERING 4200 MASS TRANSPORT SYSTEMS

4210 MOVEMENT HAZARDOUS MATERIAL

4230 CONTAINERIZATION

4290 TRANSPORT SURVEYS

4330 CAR PARKING 4380 VEHICLE DESIGN CRITERIA

4390 VEHICLE INSPECTION

4430 ABANDONED VEHICLES

4550 CRASHES AND WRECKS

6410 TRAFFIC NOISE

### 840370007

#### ADDRESS

DR. ROBERT J. HOFMAN-DIRECTOR MARINE MAMMAL COMMISSION SCIENTIFIC PROGRAM OFFICE/1625 EYE STREET NW WASHINGTON DC 20006 TELEPHONE 202 382 4475 TELEX CABLE

# SOURCE DESCRIPTION

DEVELOPS & REVIEWS INFORMATION. ACTIONS, & POLI-CIES DESIGNED TO FURTHER THE PROTECTION & CON-SERVATION OF MARINE MAMMALS. A RESEARCH PRO-GRAM IS CONDUCTED ON THE ECOLOGY & POPULA-TION DYNAMICS OF MARINE MAMMALS. REFERENCE LISTS, REPORTS AND MATERIALS ARE MAINTAINED IN SPECIALIZED LIBRARY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

#### **ACTIVITIES**

130 PLANNING

210 PROTECTION & CONSERVATION

**410 RESEARCH** 

450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

**420 LIBRARY** 

550 COMMISSION/STAND COMMITTEE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED
310 PRINTED

#### SUBJECT ATTRIBUTES

7160 AQUATIC MAMMALS

2530 ANIMAL POPULATION ASSESSMNT

.3020 COMMERCIAL WHALING

# 840370008

# **ADDRESS**

78

INTERNATIONAL SPECIALIST ADVISORY COUNCIL ON HISTORIC PRESERVATION INTERNATIONAL OFFICE/1522 K STREET NW-SUITE 430 WASHINGTON DC 20005 TELEPHONE 202 254 7788 TELEX

#### CABLE

# SOURCE DESCRIPTION

ADVISES PRESIDENT & CONGRESS ON HISTORIC PRESER-VATION MATTERS: COMMENTS ON FEDERAL PROJECTS AFFECTING PROPERTIES ON NATIONAL REGISTER OF HISTORIC PLACES; COORDINATES NATIONAL & LOCAL PRESERVATION EFFORTS; REVISES HISTORIC SITE LAW; **ENCOURAGES STUDIES & TRAINING.** 

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

440 ASSESSMENT & EVALUATION

480 PROVISION OF INFORMATION

#### **FUNCTION**

440 ENQUIRY CENTRE 590 ADVISORY SERVICE

840 UNITED STATES

**G22 NORTH AMERICA** 

**G50 EUROPE** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

1012 RESOURCE ENHANCEMENT

1060 ENVIRONMENTAL IMPACT

1140 WORLD HERITAGE

1970 PLANNING AND DEVELOPMENT

2000 BUILT ENVIRONMENT

2110 LAND & PROPERTY REGISTRIES

2170 NEIGHBORHOOD IMPROVE SCHEME 2390 NAT'L PARKS/PROTECTED AREAS

2400 HISTORICAL/ARCHAEOLOG STRUC

3100 ARCHITECTURE

3510 HISTORIC BUILDINGS

4560 ENVIRONMENTAL ASSESSMENT

4600 ENVIRONMENTAL LEGISLATION

6880 INTERNATIONAL COOPERATION

7021 ENVIRONMENTAL POLICY

2010 RURAL ENVIRONMENT

2030 LAND USE

2100 LÁND USE CLASSIFICATION

2130 URBAN PARKS AND GARDENS

2150 URBAN REDEVELOPMENT

2151 URBAN DESIGN 2330 COUNTRYSIDE

2340 TOURISM

2970 COASTAL DEVPMT & PROTECTION

3410 HOUSING IMPROVEMENTS

3560 GOVT/PUBLIC BUILDINGS/WORKS

3570 MILITARY BUILDINGS/INSTALL

**4570 ENVIRONMENTAL PRIORITIES** 5080 BASIC PROTECTION LEVEL

5110 ENVIRONMENTAL QUAL STANDARD



### 840370009

#### ADDRESS

H R HICKEY TENNESSEE VALLEY AUTHORITY **ENVIRONMENTAL PLANNING DIVISION/264-401 BUILDING** CHATTANOOGA TENNESSEE 37401 TELEPHONE 615 755 3155 **TELEX** CABLE

# SOURCE DESCRIPTION

TVA HAS FLOOD CONTROL, NAVIGATION, FERTILIZERS AND ENVIRONMENTAL MANAGEMENT PROGRAMS. IT OPERATES NATION'S LARGEST COAL HYDROELECTRIC AND NUCLEAR POWER SYSTEM.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 370 PROFESSIONAL
- 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

- 130 PLANNING
- 220 EXPLOIT & DEVPMT RESOURCES
- 230 PRODUCTION
- 250 PROVISION OF SERVICES
- 410 RESEARCH
- 420 MONITORING & MEASUREMENT
- 440 ASSESSMENT & EVALUATION
- **470 TRANSFER OF TECHNOLOGY**
- 500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

- 180 DEVPMT ASSISTANCE AGENCY
- 190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT
- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 310 MONITOR ASSESSMENT CENTRE

### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- 150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 070 SPECIAL USE-ORIENTED REPORT
- 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 510 COPIED

#### SUBJECT ATTRIBUTES

- 1800 FLOODING
- 3640 AERIALS PYLONS TRANSM LINES
- 3740 ELECTRIC POWER GENERATION
- 3741 STEAM ELEC POWER GENERATION
- 3742 HYDRO ELEC POWER GENERATION
- 3743 NUCLEAR ELEC POW GENERATION
- **4640 POLLUTANT IDENTIFICATION** 4660 POLLUTANT ASSESSMENT
- **4730 POLLUTANT EFFECTS**
- 4941 AIR QUALITY
- **5202 FRESHWATER MONITORING**
- 6120 FERTILIZERS
- 6132 APPLICATION OF PESTICIDES
- 6500 POLLUT CONTROL TECHNOLOGY
- **6850 DEMONSTRATION PROJECTS**
- 1630 OCCUPATIONAL HEALTH
- 1960 TERRESTRIAL ECOLOGY 1966 FRESHWATER ECOLOGY
- 2230 OCCUPATIONAL ENVIRONMENT.
- 2700 FORESTRY
- 2791 INSECT CONTROL -
- .2831 WATERSHED DEVELOPMENT

2960 INLAND WATERWAYS

5208 MONITORING (REGIONAL)

5364 WASTE WATER TREATMENT 6110 AGRICULTURAL CHEMICALS

6470 WASTE HEAT

6500 POLLUT CONTROL TECHNOLOGY

6982 ENVIRONMENTAL STATISTICS

### 840400001

ENVIRONMENTAL POLICY ANALYST SOUTH DAKOTA DEPT OF ENVIRONM INTAL PROTECTION **ENVIRONMENTAL POLICY OFFICE/408 FOSS BUILDING** PIERRE SOUTH DAKOTA 57501 TELEPHONE 605 224 3351 TELEX CABLE

#### SOURCE DESCRIPTION

DEPT OF ENVIRONMENTAL PROTECTION HAS INFORMA-TION WITHIN SOUTH DAKOTA ON RIVER BASINS, WATER TREATMENT, DRINKING WATER, WATER POL-LUTION & CONTROL & AIR POLLUTION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

- 210 PROTECTION & CONSERVATION
- 420 MONITORING & MEASUREMENT
- 450 LEGISLATION & REGULATION

200 ENVIRONMENTAL UNIT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

210 PUBLICATION RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 050 PUBLICATIONS OR REPORTS
- 310 PRINTED

# SUBJECT ATTRIBUTES

- 2840 RIVER BASINS
- 2841 RIVERS AND STREAMS
- 2860 DRINKING WATER
- 4960 WATER POLLUTION/CONTAMINATE 2861 WATER TREATMENT
- 4940 AIR POLLUTION

# 840400002

# ADDRESS

JAMES A MCCOLMAN NORTH CAROLINA DEPT OF NATURAL & ECONOMIC RESOURCES-AIR QUALITY SEC DIVISION OF ENVIRONMENTAL MANAGEMENT/PO BOX 27687 RALEIGH NORTH CAROLINA 27611 TELEPHONE 919 829 4740 TELEX CABLE

# SOURCE DESCRIPTION

THE AIR QUALITY SECTION IS THE STATE OF NORTH-CAROLINA AGENCY RESPONSIBLE FOR CONTROL OF AIR POLLUTION SOURCES AND MONITORING AIR POL-LUTION LEVELS. DATA AVAILABLE INCLUDE AMBIENT POLLUTANT LEVELS AT MONITORING STATIONS & POLLUTANT EMISSION LEVELS FROM SOURCE CATEGO-RIES & SPECIFIC SOURCES.



SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION 420 MONITORING & MEASUREMENT

450 LEGISLATION & REGULATION

FUNCTION

200 ENVIRONMENTAL UNIT. 310 MONITOR ASSESSMENT CENTRE

380 DATA ASSESSMENT CENTRE 610 INSPECT & REGULATING AGENCY

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

**5140 EMISSION STANDARDS** 

5201 ATMOSPHERIC MONITORING

6020 GASEOUS AIR POLLUTANTS 6030 SMOKE

6040 ATMOSPHERIC PARTICULATES -

5200 MONITORING

\$201 ATMOSPHERIC MONITORING

**4680 POLLUTANT SURVEILLANCE** 

4690 POLLUTANT DISTRIBUTION

5110 ENVIRONMENTAL QUAL STANDARD

1241 ENVIRONMENTAL EMERGENCIES

**4710 POLLUTION CONTROL** 

5207 MONITORING (BASELINE)

5208 MONITORING (REGIONAL)

· 5209 MONITORING (LOCAL)

**5211 SAMPLING TECHNIQUES** 

**\$212 SAMPLING DEVICES** 

5282 MODELLING AND SIMULATION 6500 POLLUT CONTROL TECHNOLOGY

**4560 ENVIRONMENTAL ASSESSMENT** 

4640 POLLUTANT IDENTIFICATION

6982 ENVIRONMENTAL STATISTICS

4600 ENVIRONMENTAL LEGISLATION 6010 MOTOR VEHICLE EMISSIONS

6500 POLLUT CONTROL TECHNOLOGY

#### 840400003

ADDRESS

R DENNIS ANDERSON

COLORADO DEPT OF HEALTH
WATER QUALITY CONTROL DIVISION/4210 E 11TH

**AVENUE** 

DENVER COLORADO 80220 TELEPHONE 303 388 6111EXT 231

**TELEX** 

**CABLE** 

80

SOURCE DESCRIPTION

GOVERNMENTAL REGULATORY AGENCY, WATER QUALI-TY DATA WASTEWATER TREATMENT PLANT DATA.

FIELD INVESTIGATIONS FOR POINT SOURCE POLLUTION CONTROL AND GENERAL BACKGROUND DATA. PLANNING ACTIVITIES RELATING TO POLLUTION CON-TROL.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

210 PROTECTION & CONSERVATION

**420 MONITORING & MEASUREMENT** 

450 LEGISLATION & REGULATION

**FUNCTION** 

200 ENVIRONMENTAL UNIT

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA **050 PUBLICATIONS OR REPORTS** 

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE

2870 PROCESS WATERS & EFFLUENTS

6590 WASTE ASSIMILATION CAPACITY

4640 POLLUTANT IDENTIFICATION **5202 FRESHWATER MONITORING** 

6690 TREATMENT PLANTS

1727 FRESHWATER ECOSYSTEMS

2910 IRRIGATION

4680 POLLUTANT SURVEILLÄNCE

6281 SEWAGE SYSTEMS

4660-POLLUTANT-ASSESSMENT-

5110 ENVIRONMENTAL QUAL STANDARD 5208 MONITORING (REGIONAL)

6350 WATER QUALITY

1620 ENVIRONMENTAL HEALTH 1640 SANITATION & PUBLIC HEALTH

**4560 ENVIRONMENTAL ASSESSMENT** 

# 840400004

ADDRESS

INFORMATION OFFICER

ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY INFORMATION OFFICE/8001 NATIONAL DRIVE PO BOX

LITTLE ROCK ARKANSAS 72209

TELEPHONE 501 371 1701

TELEX CABLE

SOURCE DESCRIPTION

HAS INFORMATION AVAILABLE ON THE FOLLOWING AREAS: POLLUTION CONTROL (WATER, AIR, LAND. SOLID WASTE, STRIP MINING); WATER & AIR OUALITY STANDARDS; ENFORCEMENT OF ENVIRONMENTAL LEGISLATION: WATER & AIR QUALITY MONITORING; DATA COLLECTION & EVALUATION: PERMIT ISSUANCE.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING



210 PROTECTION & CONSERVATION

**410 RESEARCH** 

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

220 LABORATORY

270 FIELD CENTRE

310 MONITOR ASSESSMENT CENTRE

785 PUBLIC INFO SERVICE MEDIA

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 020 PROCESSED/ANALYZED DATA

050 PUBLICATIONS OR REPORT'S

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

**31C PRINTED** 

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

**4710 POLLUTION CONTROL** 

**4680 POLLUTANT SURVEILLANCE** 

5140 EMISSION STANDARDS

5110 ENVIRONMENTAL OUAL STANDARD

5200 MONITORING

**5201 ATMOSPHERIC MONITORING** 

4600 ENVIRONMENTAL LEGISLATION

**5202 FRESHWATER MONITORING** 

**4930 LAND POLLUTION** 

4940 AIR POLLUTION

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5440 SOLID WASTES

6281 SEWAGE SYSTEMS

6300 INDUSTRIAL EFFLUENTS

5366 MUNICIPAL WASTE DISPOSAL

5364 WASTE WATER TREATMENT

2300 LAND RECLAMATION

3673 STRIP MINING

6730 SANITARY LANDFILL & TIPPING

2420 NATURE CONSERVATION 2772 BACTERIOLOGY

2740 ANIMAL BIOLOGY 6137 TOXICITY OF PESTICIDES

4750 POLLUT EFFECT MAN/SOCIETY

5209 MONITORING (LOCAL)

6350 WATER QUALITY

6360 BIOLOGICAL OXYGEN DEMAND

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

# 840400005

#### ADDRESS

**DIVISION MANAGER** 

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL/2200 CHURCHILL'

SPRINGFIELD ILLINOIS 62706

TELEPHONE 217 782 7326

#### TELEX CABLE

# SOURCE DESCRIPTION

STATE AIR POLLUTION CONTROL AGENCY INVOLVED IN THE MONITORING & MODELING OF REGIONAL AIR OUALITY, ENFORCEMENT OF LAWS CONTROLLING AIR POLLUTION EMISSION SOURCES, AND DEVELOPMENT OF AIR POLLUTION REGULATIONS. INFO INCLUDES AMBIENT AIR QUALITY DATA, EMISSION INVENTORY DATA, ETC.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

#### FUNCTION . . .

200 ENVIRONMENTAL UNIT

**460 MODELLING/SIMULATION UNIT** 

610 INSPECT & REGULATING AGENCY

**620 LAW ENFORCEMENT AGENCY** 

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

#### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

5140 EMISSION STANDARDS

**5201 ATMOSPHERIC MONITORING** 

# 840400006

#### ADDRESS

WALTER A LYON-DIRECTOR PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES

BUREAU OF WATER QUALITY MANAGEMENT/FULTON

**BLDG PO BOX 2063** 

HARRISBURG PENNSYLVANIA 17120 TELEPHONE 717 787 2666

TELEX

CABLE

### SOURCE DESCRIPTION

ESTABLISHES WATER QUAL STANDARDS FOR WATERS IN PENNSYLVANIA; EVALUATES GROUND & SURFACE WATER OUALITY PROBLEMS & GUIDES PROGRAM OF POLLUTION ABATEMENT & PREVENTION; CPERATES STATE WIDE WATER QUALITY MONITORING SYSTEM: DEVELOPS TECHNICAL STANDARDS FOR DESIGN OF PUBLIC WATER SUPPLY & SEWERAGE.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

1'10 POLICY FORMULATION

120 MANAGEMENT -

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION



**480 PROVISION OF INFORMATION 490 CONSULTATION** 

**120 POLICY UNIT** -140 MANAGEMENT UNIT 220 LABORATORY

**590 ADVISORY SERVICE** 

#### COUNTRY

**840 UNITED STATES** 

# **LANGUAGE**

**EN ENGLISH** 

# AVAILABILITY

190 HANDLING CHARGES ONLY

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT/ 040 ABSTRACTS 090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

2432 FRESHWATER BIO RESOURCES

2822 DAMS AND RESERVOIRS

2841 RIVERS AND STREAMS

2870 PROCESS WATERS & EFFLUENTS

**5202 FRESHWATER MONITORING** 

2440 BIOLOGICAL PARAMETERS

4640 POLLUTANT IDENTIFICATION

**4680 POLLUTANT SURVEILLANCE** 

6350 WATER QUALITY 4960 WATER POLLUTION/CONTAMINATE

1727 FRESHWATER ECOSYSTEMS 1966 FRESHWATER/ECOLOGY

2721 AQUATIC PLANT BIOLOGY

2774 AQUATIC MICROBIOLOGY

2842 LAKES AND PONDS

2860 DRINKING WATER

2861 WATER TREATMENT

2880 COOLING WATERS

6690 TREATMENT PLANTS

3681 COAL

5209 MONITORING (LOCAL)

4660 POLLUTANT ASSESSMENT

5442 LIQUID WASTES

3672 MINING

3741 STEAM ELEC POWER GENERATION

3743 NUCLEAR ELEC POW GENERATION

**4651 ORGANIC POLLUTANTS** 

**4652 INORGANIC POLLUTANTS** 

5363 INDUSTRIAL LIQUID WASTES

# 840400007

#### ADDRESS

82

MICHIGAN DEPT OF NATURAL RESOURCES AIR QUALITY DIVISION/STEVENS T MASON BUILDING LANSING MICHIGAN 48926 TELEPHONE 517 373 8640 TELEX CABLE

# SOURCE DESCRIPTION

MICHIGAN AIR POLLUTION CONTROL HAS INFORMATION ON MICHIGAN'S AIR POLLUTION CONTROL ACTIVITIES, ENFORCEMENT OF STATUTES, ENGINEERING EVALUA-TION OF AIR CONTROL EQUIPMENT, AIR MONITORING & AIR QUALITY EVALUATION.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT 130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

'330 TECHNICAL ASSIST & TRAINING

**490 CONSULTATION** 

190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

-020-PROCESSED/ANALYSED DATA **050 PUBLICATIONS OR REPORTS** 060 EXTRACTS: PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

330 COMPUTER PRINT-OUT

510 COPIED

# SUBJECT ATTRIBUTES

4940 AIR POLLUTION 4941 AIR QUALITY

**5140 EMISSION STANDARDS** 

6010 MOTOR VEHICLE EMISSIONS **6020 GASEOUS AIR POLLUTANTS** 

6030 SMOKE

6040 ATMOSPHERIC PARTICULATES

**5201 ATMOSPHERIC MONITORING** 

4990 POLLUTION CRITERIA

**5160 OPERATING STANDARDS** 

5211 SAMPLING TECHNIQUES

**5860 PHOTOCHEMICAL OXIDANTS** 

6060 DEPOSIT PARTICULATE MATTER

5212 SAMPLING DEVICES

**5213 INSTRUMENTATION** 

5270 DATA-LOGGING TECHNIQUES 5280 DATA-ANALYSIS TECHNIQUES

5281 DATA RECORD/PROCESS/STORAGE

4630 ANTI-POLLUTION INCENTIVES

5320 TOXIC CHEMICALS

6080 POLLUTANTS IN RAIN

6080 POLLUTANTS IN SNOW

6640 CHIMNEYS FLUES AND STACKS

# 840400008

CHIEF ADMINISTRATIVE OFFICER ALABAMA WATER IMPROVEMENT COMMISSION TECHNICAL STAFF/3815 INTERSTATE CT. PERRY HILL OF-FICE PARK MONTGOMERY ALABAMA 36109 TELEPHONE 205 277 3630 TELEX

#### SOURCE DESCRIPTION

**CABLE** 

THE ALABAMA WATER IMPROVEMENT COMMISSION IS THE STATE'S WATER POLLUTION CONTROL AGENCY. POLLUTION ABATEMENT ACTIVITIES INCLUDE INDUSTRIAL WASTE CONTROL, MUNICIPAL WASTE CONTROL, SURVEILLANCE & MONITORING, WATER QUALITY MANAGEMENT PLANNING & ENFORCEMENT.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY



110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

310 SUPPORT & PROGRAM BUDGETING

450 LEGISLATION & REGULATION

310 MONITOR ASSESSMENT CENTRE

610 INSPECT & REGULATING AGENCY

620 LAW ENFORCEMENT AGENCY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

**4710 POLLUTION CONTROL** 

4770 POLLUT INTERACT W/ ENVIRONM

4960 WATER POLLUTION/CONTAMINATE

**4680 POLLUTANT SURVEILLANCE** 

2870 PROCESS WATERS & EFFLUENTS

5366 MUNICIPAL WASTE DISPOSAL

6590 WASTE ASSIMILATION CAPACITY

**4651 ORGANIC POLEUTANTS** 

**4652 INORGANIC POLLUTANTS** 

5202 FRESHWATER MONITORING

6350 WATER QUALITY

2880 COOLING WATERS

3673 STRIP MINING

3700 SAND AND GRAVEL EXTRACTION

4700 POLLUTANT DISPOSAL

5364 WASTE WATER TREATMENT

6281 SEWAGE SYSTEMS

6360 BIOLOGICAL OXYGEN DEMAND

**4560 ENVIRONMENTAL ASSESSMENT** 

5000 ORGANIC POLLUTION CRITERIA

5110 ENVIRONMENTAL QUAL STANDARD 5208 MONITORING (REGIONAL)

5282 MODELLING AND SIMULATION

**5280 DATA-ANALYSIS TECHNIQUES** 

2840 RIVER BASINS

2841 RIVERS AND STREAMS

#### 840400009

# **ADDRESS**

DAN DRAIN-DIRECTOR,

NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL OFFICE OF DIRECTOR/1424 P STREET

LINCOLN NEBRASKA 68509

TELEPHONE 402 471 2186

TELEX **CABLE** 

SOURCE DESCRIPTION

THIS AGENCY MONITORS FOR POLLUTION SOURCES AND HANDLES SURVEILLANCE & ENFORCEMENT ACTIVI-TIES; ADMINISTERS PROGRAMS TO ENHANCE & PRO-TECT AIR, WATER & LAND. INFORMATION AVAILABLE ON AIR, WATER, SOLID WASTES & AGRICULTURAL POLLUTION CONTROL ACTIVITIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

610 INSPECT & REGULATING AGENCY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

110 NO RESTRICTION

# OUTPUT/OUTPUT FORMS /

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

# SUBJECT ATTRIBUTES

6350 WATER QUALITY

**4710 POLLUTION CONTROL** 

**4730 POLLUTANT EFFECTS** 

4770 POLLUT INTERACT W/ ENVIRONM

**4940 AIR POLLUTION** 

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5364 WASTE WATER TREATMENT

5366 MUNICIPAL WASTE DISPOSAL

2763 ANIMAL WASTE DISPOSAL

2870 PROCESS WATERS & EFFLUENTS

2861 WATER TREATMENT

**4640 POLLUTANT IDENTIFICATION** 

4700 POLLUTANT DISPOSAL

4680 POLLUTANT SURVEILLANCE

5110 ENVIRONMENTAL QUAL STANDARD

2880 COOLING WATERS

1570 PUBLIC PARTICIPATION

5200 MONITORING

5208 MONITORING (REGIONAL)

1040 RESOURCES MANAGEMENT

4560 ENVIRONMENTAL ASSESSMENT

7021 ENVIRONMENTAL POLICY

7090 PROGRAM ANALYSIS & REVIEW

**4930 LAND POLLUTION** 

# 840400010

# ADDRESS

CHARLES R BARDEN-EXECUTIVE DIR

TEXAS AIR CONTROL BOARD

OFFICE OF DIRECTOR/8520 SHOAL CREEK BLVD **AUSTIN TEXAS 78758** 

TELEPHONE \$12 451 5711

TELEX CABLE

#### SOURCE DESCRIPTION

AIR POLLUTION CONTROL AGENCY FOR TEXAS. INFOR-MATION AVAILABLE ON AIR QUALITY DATA, EMISSIONS DATA, DATA ANALYSIS FOR POLLUTION CONTROL STRATEGY, DEVELOPMENT & ENFORCEMENT OF AIR REGULATIONS, & ANALYTICAL INSTRUMENTA-TION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

420 MONITORING & MEASUREMENT

**450 LEGISLATION & REGULATION** 

# 840400010 -(Cont'd) FUNCTION 120 POLICY UNIT 200 ENVIRONMENTAL UNIT 610 INSPECT & REGULATING AGENCY 840 UNITED STATES LANGUAGE EN ENGLISH AVAILABILITY 150 AS RESOURCES PERMIT 170 FIXED SCHEDULE OF CHARGES 175 AD HOC PAYMENT **OUTPUT/OUTPUT FORMS** 010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL 300 HAND-WRITTEN/TYPED 310 PRINTED 320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT 410 MACHINE-READABLE 510 COPIED SUBJECT ATTRIBUTES 1750 CLIMATE AND METEOROLOGY 1761 ATMOSPHERIC PHYSICS 1762 ATMOSPHERE CHEM/COMPOSITION 4940 AIR POLLUTION 4941 AIR QUALITY 4950 UPPER ATMOSPHERE POLLUTION 5140 EMISSION STANDARDS 5201 ATMOSPHERIC MONITORING **5870 OZONE** 6010 MOTOR VEHICLE EMISSIONS 6020 GASEOUS AIR POLLUTANTS **6030 SMOKE** 6040 ATMOSPHERIC PARTICULATES 6041 HAZE AND FOG 6070 GRIT AND DUST 5201 ATMOSPHERIC MONITORING 5140 EMISSION STANDARDS 6080 POLLUTANTS IN RAIN 6090 ACIDIC DEPOSITION 3681 COAL 3682 CRUDE OIL 3740 ELECTRIC POWER GENERATION 5320 TOXIC CHEMICALS 6220 CARCINOGENS **6230 ALLERGENS** 5180 PRIMARY PROTECTION STANDARD · 1241 ENVIRONMENTAL EMERGENCIES 5350 HAZARDOUS SUBSTANCES ⋄ 5420 ACCIDENTAL RELEASE/SPILLAGE 1620 ENVIRONMENTAL HEALTH 840400011 ADDRESS DIRECTOR ARIZONA DEPARTMENT OF HEALTH SERVICES ENVIRONMENTAL HEALTH SERVICE DIV/1740 W ADAMS **ROOM 202** PHOENIX ARIZONA 85007

TELEPHONE 602 271 4655 TELEX -910 951 1571 CABLE

SOURCE DESCRIPTION

84

THIS REGULATORY AGENCY WHOSE JURISDICTION IS THE STATE OF ARIZONA HAS INFORMATION IN THE AREAS OF WATER QUALITY CONTROL, AIR POLILUTION CONTROL, VEHICULAR EMISSIONS & SANITATION.

SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL 170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT 130 PLANNING

210 PROTECTION & CONSERVATION 250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION 450 LEGISLATION & REGULATION

**490 CONSULTATION** 

FUNCTION

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

380 DATA ASSESSMENT CENTRE

840 UNITED STATES

LANGUAGE

EN ENGLISH

VAILABILITY

150 AS RESOURCES PERMIT 200 TIME-USE RESTRICTIONS

**OUTPUT/OUTPUT FORMS** 

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS

120 FORMATTED

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

5140 EMISSION STANDARDS

2860 DRINKING WATER

2861 WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS

4960 WATER POLLUTION/CONTAMINATE 4961 WATER SALINATION

5202 FRESHWATER MONITORING

6730 SANITARY LANDFILL & TIPPING

6750 DISPOSAL TIPS/DUMPS

5366 MUNICIPAL WASTE DISPOSAL

6280 SEWAGE

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

1640 SANITATION & PUBLIC HEALTH 5201 ATMOSPHERIC MONITORING

6010 MOTOR VEHICLE EMISSIONS

6020 GASEOUS AIR POLLUTANTS

6040 ATMOSPHERIC PARTICULATES

2840 RIVER BASINS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS 3090 HYDROLOGY

5206 REMOTE SENSING

5364 WASTE WATER TREATMENT

6282 SEPTIC TANKS 1620 ENVIRONMENTAL HEALTH 6283 HUMAN EXCREMENT-DISPOSE/USE

6700 RECYCLING PROCESSES

# 840400012

JOHN T SMITHER

KENTUCKY DEPT FOR NATURAL RESOURCES & EN-VIRONMENTAL PROTECTION

202

AIR POLLUTION DIVISION/CAPITAL PLAZA TOWER FIFTH FLOOR
FRANKFORT KENTUCKY 40601
TELEPHONE 502 564 3382
TELEX
CABLÉ

#### SOURCE DESCRIPTION

DATA BANK CAPABLE OF SUPPLYING AIR POLLUTION RELATED ÉMISSIONS & AIR QUALITY DATA FOR THE STATE OF KENTUCKY. ASSISTANCE OR ADVICE IS "AVAILABLE REGARDING FORMULATION & ENFORCEMENT OF AIR POLLUTION REGULATIONS, CONTROL TECHNOLOGY & COMPUTERIZED AIR POLLUTION MODELLING.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUÁTION

430 LEGISLATION & REGULATION.

#### FUNCTION

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

320 MONITORING STATION

460 MODELLING/SIMULATION UNIT

610 INSPECT & REGULATING AGENCY

800 PUBLIC/SOCIAL SERVICE UNIT

#### COUNTRY

840 UNITED STATES

# LANGUAGE.

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

510 COPIED

# SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

5140 EMISSION STANDARDS

5390 INDUSTRIAL EMISSIONS 5201 ATMOSPHERIC MONITORING

1763 ATMOSPHERIC MODELS

# 840400013

# **ADDRESS**

DR RALPH PASCERI'
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PRO-TECTION
AIR POLLUTION CONTROL BUREAU/LABOR & INDUSTRY

BLDG-JOHN FITCH PLAZA

TRENTON NEW JERSEY 08625

TELEPHONE 609 292 6711

TELEX

CABLE

# SOURCE DESCRIPTION

AIR POLLUTANT CONCENTRATIONS AVAILABLE ON AN HOURLY BASIS IN NEW JERSEY ARE NITROGEN OXIDES, NITRIC OXIDE, NITROGEN DIOXIDE, SULFUR

DIOXIDE, OZONE, ALDEHYDES, CARBON MONOXIDE, HYDROCARBONS & PARTICULATE MEASURES AS SMOKE SHADE.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

#### FUNCTION

310 MONITOR ASSESSMENT CENTRE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

#### SUBJECT ATTRIBUTES

4940 AIR POLLUTION

4941 AIR QUALITY

5201 ATMOSPHERIC MONITORING

**5140 EMISSION STANDARDS** 

5870 OZONE

6040 ATMOSPHERIC PARTICULATES

5740 SULPHUR AND SULPHUR DIOXIDE

**5780 NITROGEN OXIDES** 

**5760 CARBON MONOXIDE** 

### 840400014

CABLE

# **ADDRESS**

JAMES D CLISE
MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
BUREAU OF SANITARY ENGINEERING/PO BOX 13387
BALTIMORE MARYLAND 21203
TELEPHONE 301 383 2737
TELEX

### SOURCE DESCRIPTION

CONTROLS STATE OF MARYLAND WATER (SUPPLY, DISTRIBUTION) & SEWERAGE (CONVEYANCE & TREATMENT) THROUGH PERMITTING & MONITORING OF FACILITIES. INFORMATION IS AVAILABLE ON MARYLAND'S WATER & WASTEWATER FACILITY QUANTITY, QUALITY & OPERATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT

490 CONSULTATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT

# COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

### AVAILÁBILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

310 PRINTED

SUBJECT ATTRIBUTES

2860 DRINKING WATER

2861 WATER TREATMENT

6690 TREATMENT PLANTS

5209 MONITORING (LOCAL) 6370 BIOCHEMICAL OXYGEN DEMAND 2771 AEROBIC PROCESSES

4990 POLLUTION CRITERIA

5010 FUNCTION POLLUTION CRITERIA

5020 BIOCHEM POLLUTION CRITERIA

5364 WASTE WATER TREATMENT

6280 SEWAGE

6281 SEWAGE SYSTEMS

1620 ENVIRONMENTAL HEALTH

1640 SANITATION & PUBLIC HEALTH

6282 SEPTIC TANKS

6283 HUMAN EXCREMENT-DISPOSE/USE

6730 SANITARY LANDFILL & TIPPING

5364 WASTE WATER TREATMENT 5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

# 840400015

**ADDRESS** 

ROBERT H COLLOM JR

GEORGIA DEPT OF NATURAL RESOURCES

AIR PROTECTION BRANCH/270 WASHINGTON STREET

**ROOM 816** 

ATLANTA GEORGIA 30334

TELEPHONE 404 656 6900

TELEX CABLE

SOURCE DESCRIPTION

RESPONSIBLE FOR AIR QUALITY CONTROL FOR THE STATE OF GEORGIA BY ISSUING & ENFORCING RULES

& REGULATIONS; DEVELOPING EMISSION STANDARDS

& EMISSION INVENTORIES (POINT & AREA SOURCES); & MONITORING THE AIR QUALITY.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

210 PROTECTION & CONSERVATION

200 ENVIRONMENTAL UNIT

220 LABORATORY

310 MONITOR ASSESSMENT CENTRE

360 DATA\BANK

**460 MODELLING/SIMULATION UNIT** 

610 INSPECT'& REGULATING AGENCY

COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVALABILITY

130 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

86

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT 510 COPIED

SUBJECT ATTRIBUTES

4940 AIR POLLUTION

**4941 AIR QUALITY** 

**5140 EMISSION STANDARDS** 

5201 ATMOSPHERIC MONITORING

6010 MOTOR VEHICLE EMISSIONS

6020 GASEOUS AIR POLLUTANTS

6030 SMOKE

6040 ATMOSPHERIC PARTICULATES

1241 ENVIRONMENTAL EMERGENCIES

4560 ENVIRONMENTAL ASSESSMENT

4640 POLLUTANT IDENTIFICATION 4660 POLLUTANT ASSESSMENT 4680 POLLUTANT SURVEILLANCE

**4990 POLLUTION CRITERIA** 

5000 ORGANIC POLLUTION CRITERIA

5010 FUNCTION POLLUTION CRITERIA

**5020 BIOCHEM POLLUTION CRITERIA** 

# 840400016

ADDRESS

DIRECTOR

CALIFORNIA PLANNING & RESEARCH OFFICE

OFFICE OF THE GOVERNOR/1400 10TH STREET

SACRAMENTO CALIFORNIA 95814

TELEPHONE 916 322 2318

TELEX CABLE

SOURCE DESCRIPTION.

STATE PLANNING & CLEARINGHOUSE: DEVELOP. MU-TUALLY SUPPORTIVE PLANS & PROGRAMS FOR PLANNING & DECISION-MAKING PROCESSES. COMMUNI-

TY ASSISTANCE: ASSIST LOCAL GOVERNMENTS IN PLANNING AND MANAGEMENT CAPABILITIES AND PROVIDE

PERSONNEL RESOURCES. RESEARCH: PERSEARCH CAPABILITY TO GOVERNOR & STAFF.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

**FUNCTION** 

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

425 DOCUMENTATION CENTRE

580 STANDARDS & SPECS CENTRE

COUNTRY 840 UNITED STATES

LANGUAGE

EN ENGLISH

SP ŠPANISH

AVAILABILITY 150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED 330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

7010, LEGISLATIVE INFORMATION



1970 PLANNING AND DEVELOPMENT 1020 NON-RENEWABLE RESOURCES

1040 RESOURCES MANAGEMENT

2151 URBAN DESIGN

4600 ENVIRONMENTAL LEGISLATION

4180 PUBLIC TRANSPORT

4291 TRANSPORT PLANNING 2180 NEW COMMUNITIES

1050 ECONOMIC PLANNING

1014 RESOURCE APPRAISAL 1011 RESOURCE DEVELOPMENT 2970 COASTAL DEVPMT & PROTECTION

4291 TRANSPORT PLANNING

2840 RIVER BASINS

2030 LAND USE

6780 NOISE ABATEMENT 2481 ARID LANDS 3001 ESTUARINE ECOLOGY

**2714 CONIFER FORESTS** 

1921 SOIL CONSERVATION

2822 DAMS AND RESERVOIRS

2981 BEACHES AND SEA SHORES

1960 TERRESTRIAL ECOLOGY

1964 ALPINE EGOŁOGY

2390 NAT'L PARKS/PROTECTED AREAS

2480 DESERTS

1881 MOUNTAINS/MOUNTAIN RANGES

1966 FRESHWATER ECOLOGY

#### 840400017

#### ADDRESS

DIRECTOR

WASHINGTON STATE OFFICE OF COMMUNITY DEVELOP-MENT

OFFICE OF THE GOVERNOR/400 CAPITOL CENTER BUILD-ING

**OLYMPIA WASHINGTON 98504** 

TELEPHONE 206 753 2200

TELEX **CABLE** 

SOURCE DESCRIPTION

CLEARINGHOUSE FOR LOCAL GOVERNMENT FUNDING PROPOSALS; STATE LAND USE PLANNING ASSISTANCE; ANALYZES PENDING LEGISLATION; PUBLISHES RESOURCE DIRECTORY FOR LOCAL ASSISTANCE; PAR-TICIPATES IN REMOTE SENSING DEMONSTRATION PRO-JECT; DEVELOPS STATE HOUSING PROGRAM.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

440 ASSESSMENT & EVALUATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### PUNCTION

120 POLICY UNIT 180 DEVPMT ASSISTANCE

190 TECHNICAL ASSISTANCE AGENCY 440 ENQUIRY CENTRE

590 ADVISORY SERVICE

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### 150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2030 LAND USE

1370 FINANCE TAXATION & CURRENCY

7010 LEGISLATIVE INFORMATION

2153 URBAN TRANSPORT

3330 HOUSING PROGRAMS

5250 REMOTE SENSING PROGRAMS

3260 HOUSING NEEDS

1970 PLANNING AND DEVELOPMENT 6850 DEMONSTRATION PROJECTS

### 840400018

#### ADDRESS

DR RICHARD E MARLAND

HAWAII STATE OFFICE OF ENVIRONMENTAL QUALITY CONTROL

OFFICE OF THE GOVERNOR/550 HALEKAUWILA STREET

**ROOM 301** 

HONOLULU HAWAII 96813 TELEPHONE 808 548 6915

TELEX

CABLE

#### SOURCE DESCRIPTION

CORDINATES ENVIRONMENTAL PROGRAMS WITHIN STATE. DEVELOPS MONITORING SYSTEM FOR ENVIRONMENTAL & SOCIAL CONDITIONS: CONDUCTS RESEARCH, PUBLIC EDUCATION PROGRAMS, & RECOMMENDS LEGISLATION; ADVISES & ASSISTS PRIVATE INDUSTRY; RECOMMENDS POLICY & PROGRAM.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

320 POLITICAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

310 SUPPORT & PROGRAM BUDGETING

330 TECHNICAL ASSIST & TRAINING 440 ASSESSMENT & EVALUATION:

450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

#### FUNCTION

120 POLICY UNIT

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

390 REFERRAL/DIRECTORY SERVICE

590 ADVISORY SERVICE

# COUNTRY

840 UNITED STATES

**G60 PACIFIC AREA** 

**G64 OTHER PACIFIC ISLAND** 

# LANGUAGE

**EN ENGLISH** 

JA JAPANESE

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL 300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2970 COASTAL DEVPMT & PROTECTION 2100 LAND USE/CLASSIFICATION

4600 ENVIRONMENTAL LEGISLATION

5480 RECYCLED MATERIALS 1060 ENVIRONMENTAL IMPACT

5440 SOLID WASTES,

5441 SOLID WASTE DISPOSAL TECH

1970 PLANNING AND DEVELOPMENT

4560 ENVIRONMENTAL ASSESSMENT

7021 ENVIRONMENTAL POLICY

2551 ENDANGERED PLANTS **4291 TRANSPORT PLANNING** 

7010 LEGISLATIVE INFORMATION

1640 SANITATION & PUBLIC HEALTH

2390 NAT'L PARKS/PROTECTED AREAS

3982 BASIC FOOD REQUIREMENTS

**4570 ENVIRONMENTAL PRIORITIES** 

# 840400019

#### **ADDRESS**

R THOMAS DUNDAS-ASSIST ADMINIST MONTANA DEPARTMENT OF COMMUNITY AFFAIRS

RESEARCH & INFORMATION SYSTEMS DIVISION/CAPITOL

STATION

HELENA MONTANA 59601 TELEPHONE 406 449 2896

TELEX CABLE

#### SOURCE DESCRIPTION

THIS DIVISION IS THE PRIMARY STATISTICAL AGENCY IN MONTANA STATE GOVERNMENT, PROVIDES STATISTI-CAL DATA TO ALL AGENCIES IN MONTANA, & HAS EXTENSIVE DATA FILES ON A WIDE VARIETY OF SUBJECTS. THIS INCLUDES SOCIAL DATA, ECONOMIC DATA, & LAND NATURAL RESOURCE DATA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

#### FUNCTION

**360 DATA BANK** 

370 STATISTICAL UNIT

390 REFERRAL DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER 410 CON UTERIZED BIBLIOGR SER 460 MODELLING/SIMULATION UNIT

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

88

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE 510 COPIED

#### SUBJECT ATTRIBUTES

1261 DEMOGRAPHY

2030 LAND USE

2350 RECREATION

2400 HISTORICAL/ARCHAEOLOG STRUC

2450.WILDLIFE

2460 VEGETATIONAL TYPES

2820 WATER RESOURCES

3681 COAL

3710 OIL/NATURAL GAS EXTRACTION

6350 WATER QUALITY

#### 840400020"

#### ADDRESS

DIRECTOR OF MARINE RESOURCES

SOUTH CAROLINA WILDLIFE RESOURCES DEPARTMENT
MARINE RESOURCES CENTER/PO BOX 12559

CHARLESTON SOUTH CAROLINA 29412

TELEPHONE 803 795 6350

TELEX CARLE

#### SOURCE DESCRIPTION

PRIMARY RESEARCH INTERESTS ARE BIOLOGICAL GEOLOGICAL, CHEMICAL, OCEANOGRAPHY, FISHERIES, ESTUARINE AND MARSH STUDIES. EMPHASIS ON AQUACULTURE, MARINE ECOLOGY, POLLUTION DYNAMICS, FISHERY SCIENCE.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

**480 PROVISION OF INFORMATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

310 MONITOR ASSESSMENT CENTRE

380 DATA ASSESSMENT CENTRE

### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY 140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

210 PUBLICATION RESTRICTIONS

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL



330 COMPUTER PRINT-OUT 510 COPIED

#### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

1726 MARINE ECOSYSTEMS

1941 WAVE EROSION

2420 NATURE CONSERVATION

2431 MARINE AQUATIC BIO RESOURCE

2470 WETLANDS AND SWAMPS

2552 ENDANGERED ANIMALS

2673 FISH FARMING

2970 COASTAL DEVPMT & PROTECTION

3000 MARINE ECOLOGY

**3001 ESTUARINE ECOLOGY** 

3010 FISHERIES

3080 OCEANOGRAPHY

4560 ENVIRONMENTAL ASSESSMENT

7180 SHELLFISH

1040 RESOURCES MANAGEMENT

1860 MAPPING AND PHOTO SURVEYS

1880 GEOLOGY

1967 BENTHIC ECOLOGY

1970 PLANNING AND DEVELOPMENT

2460 VEGETATIONAL TYPES

2940 ANGLING

3011 AQUACULTURE

**5203 MARINE MONITORING** 

#### 840400021

#### ADDRESS

FLORA MAE WELLINGS

FLORIDA DIVISION OF HEALTH

EPIDEMIOLOGY RESEARCH CENTER/4000 WEST BUFFALO

**AVENUE** 

TAMPA FLORIDA 33614

TELEPHONE 813 272 2316

TELEX

**CABLE** 

# SOURCE DESCRIPTION

WORK INCLUDES BACTERIOLOGICAL/VIROLOGICAL RESEARCH TO DETERMINE EXTENT OF GROUNDWATER POLLUTION WHERE WASTEWATER IS USED FOR IRRIGATION. SURFACE, GROUND & POTABLE WATERS ARE MONITORED FOR VIRUS: FRESH WATER LAKES & PONDS, MONITORED FOR NAEGLERIA. ARBOVIRUS SUR-VEILLANCE & DIAGNOSIS PERFORMED.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

410 RESEARCH

420 MONITORING & MEASUREMENT

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

# FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

FR FRENCH

# AVAILABILITY

110 NO RESTRICTION

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

1610 EPIDEMIOLOGY

1611 VIROLOGY

2470 WETLANDS AND SWAMPS 2772 BACTERIOLOGY

2842 LAKES AND PONDS

2860 DRINKING WATER

2900 RUN-OFF AND SEEPAGE

2910 IRRIGATION

4660 POLLUTANT ASSESSMENT

4960 WATER POLLUTION/CONTAMINATE

**5212 SAMPLING DEVICES** 

5364 WASTE WATER TREATMENT

6250 PATHOGENIC ORGANISM/PARASIT

2772 BACTERIOLOGY

2880 COOLING WATERS

7150 FISH

# 840400022

### **ADDRESS**

**EDWIN G HUDSPETH** 

ALABAMA ENERGY MANAGEMENT BOARD

ALABAMA

DEVELOPMENT OFFIÇE/3734 **ATLANTA** 

**HIGHWAY** MONTGOMERY ALABAMA 36130

TELEPHONE 205 832 5010

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ALABAMA'S ENERGY MATTERS AND DEEPWATER PORTS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING 210 PROTECTION & CONSERVATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY

**590 ADVISORY SERVICE** 

# COUNTRY

840 UNITED STATES

# LANGUAGE EN ENGLISH

AVAILABILITY 110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE **210 ORAL** 

300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTES

3681 COAL

3682 CRUDE OIL

3730 ATOMIC ENERGY ESTABLISHMENT

1740 ELECTRIC POWER GENERATION

3741 STEAM ELEC POWER GENERATION 3742 HYDRO ELEC FOWER GENERATION 3743 NUCLEAR ELEC POW GENERATION

3751 ELECTRICITY UTILIZATION

3770 PETROLEUM REFINING

3780 NATURAL GAS INDUSTRY



4221 PIPELINE TRANSPORTATION 1040 RESOURCES MANAGEMENT 1450 DOMESTIC RESOURCES 3683 NATURAL GAS 3721 FOSSIL FUELS 5340 OILS AND PETROLS

### 840400023

# ADDRESS

PUBLIC INFORMATION OFFICER CHATHAM COUNTY-SAVANNAH PLANNING COMMISSION **INFORMATION OFFICE/PO BOX 1027** SAVANNAH GEORGIA 31402 TELEPHONE 912 236 9523 TELEX CARLE

#### SOURCE DESCRIPTION

A COMPREHENSIVE PLANNING AGENCY FOR THE CITY OF SAVANNAH & CHATHAM COUNTY, DEDICATED TO ANALYZE PRESENT & FUTURE COMMUNITY NEEDS & PROBLEMS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

130 PLANNING 330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE 420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION 480 PROVISION OF INFORMATION

#### **FUNCTION**

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY 380 DATA ASSESSMENT CENTRE 550 COMMISSION/STAND COMMITTEE 785 PUBLIC INFO SERVICE MEDIA 800 PUBLIC/SOCAL SERVICE UNIT

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS 470 FIXED SCHEDULE OF CHARGES 190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 060 EXTRACTS:PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE 200 AUDIO-VISUAL 210 ORAL. 300 HAND-WRITTEN/TYPED 310 PRINTED 320 ORAPHIC MATERIAL 330 COMPUTER PRINT-OUT

# 510 COPIED SUBJECT ATTRIBUTES

1970 PLANNING AND DEVELOPMENT 2030 LAND USE 2100 LAND USE CLASSIFICATION 2120 RESIDENTIAL AREAS 2130 URBAN PARKS AND GARDENS 2210 INDUSTRIAL LANDS 2970 COASTAL DEVPMT & PROTECTION 2981 BEACHES AND SEA SHORES

3340 HOUSING STANDARDS

3600 PORTS AND HARBORS 4291 TRANSPORT PLANNING 4960 WATER POLLUTION/CONTAMINATE 5440 SOLID WASTES 1040 RESOURCES MANAGEMENT 1070 POP DISTRIBUTION/ABUNDANCE 2040 LAND ACCESS 2070 LAND APPROPRIATION 2140 URBAN DECAY 2151 URBAN DESIGN 2152 URBAN GROWTH 2400 HISTORICAL/ARCHAEOLOG STRUC 3671 OFFSHORE DRILLING 4330 CAR PARKING 4350 CYCLING 4520 SHIPPING 6350 WATER QUALITY

#### 840400024

METROPOLITAN

T J ELIAS-CHEMICAL ENGINEER LOS ANGELES COUNTY HEALTH SERVICES OCCUPATIONAL HEALTH DIVISION/313 N. FIGUEROA ST LOS ANGELES CALIFORNIA 90012 TELEPHONE 213 974 7881 **TELEX** CABLE

#### SOURCE DESCRIPTION

ENVIRONMENTAL MONITORING OF INDUSTRIAL PLANTS IN LOS ANGELES COUNTY. RESPONSIBLE FOR EM-PLOYEE HEALTH. MONITORS FOR PARTICULATES, OX-IDES OF NITROGEN, SULFUR DIOXIDE & OXIDANTS IN

THE TORRANCE AREA OF LOS ANGELES COUNTY. SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL 230 GOVERNMENTAL 170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE 420 MONITORING & MEASUREMENT **480 PROVISION OF INFORMATION** 490 CONSULTATION

### FUNCTION

200 ENVIRONMENTAL UNIT 220 LABORATORY 610 INSPECT & REGULATING AGENCY 690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE **EN ENGLISH** AVAILABILITY

# 210 PUBLICATION RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

1520 EMERGENCY SERVICES 1630 OCCUPATIONAL HEALTH 2230 OCCUPATIONAL ENVIRONMENT 3760 ARTIFICIAL LIGHTING 5320 TOXIC CHEMICALS 5350 HAZARDOUS SUBSTANCES 5490 METALS 5492 HEAVY METALS 5760 CARBON MONOXIDE **5940 ORGANIC SOLVENTS** 6110 AGRICULTURAL CHEMICALS 6130 PESTICIDES & OTHER BIOCIDES

6131 HERBICIDE/WEED CONTROL AGNT 6400 COMMERCIAL/INDUSTRIAL NOISE 6780 NOISE ABATEMENT 3200 VENTILATION 3550 FACTORIES 4800 TOXICOLOGY 5209 MONITORING (LOCAL) 5214 NOISE MONITORING

5740 SULPHUR AND SULPHUR DIOXIDE **5780 NITROGEN OXIDES** 

6137 TOXICITY OF PESTICIDES

#### 840400025

#### ADDRESS

DALE E SHEFFER PENNSYLVANIA GAME COMMISSION **GAME MANAGEMENT DIVISION/BOX 1567** HARRISBURG PENNSYLVANIA 17120 TELEPHONE 717 787 5529 TELEX CABLE

#### SOURCE DESCRIPTION

A STATE SERVICE AGENCY DEALING WITH SURVEYS, IN-VENTORIES, PRODUCTION OF GAME HABITAT MANIPULATION, INFORMING & EDUCATING THE PUBLIC ALONG WITH ENFORCING EXISTING REGU-LATIONS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY.

. 110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

450 LEGISLATION & REGULATION

460 EDUCATION

### FUNCTION

120 POLICY UNIT

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT

1700 HABITAT (ECOLOGICAL NICHE)

2450 WILDLIFE

2520 ANIMAL BREEDING & GENETICS

2530 ANIMAL POPULATION ASSESSMNT

2561 HUNTING 2752 ANIMAL MIGRATIONS

# 840400026

#### ADDRESS

RALPH W ABELE-EXEC. DIRECTOR PENNSYLVANIA FISH COMMISSION OFFICE OF THE DIRECTOR/PO BOX 1673 HARRISBURG PENNSYLVANIA 17120 TELEPHONE 717 787 6593 TELEX 717,783 2545 CABLE

#### SOURCE DESCRIPTION

COMMISSION MAKES, ADMINISTERS & ENFORCES RULES & REGULATIONS RELATED TO BOATING, PROPAGATION & DISTRIBUTION OF FISH IN PENNSYLVANIA;
CONTROLS & MANAGES HATCHERY STATIONS & FISH
CULTURAL ESTABLISHMENTS; PROVIDES EDUCATIONAL EXPOSURES IN CONSERVATION & SCIENTIFIC RESEARCH,

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

450 LEGISLATION & REGULATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

#### **FUNCTION**

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

620 LAW ENFORCEMENT AGENCY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

520 TELE-FACSIMILE

# SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

2673 FISH FARMING

2950 BOATING

3010 FISHERIES

**4771 POLLUTANT EFFECT ON FISH** 

7130 REPTILES

7140 AMPHIBIANS

7150 FISH

7160 AQUATIC MAMMALS

# 840400027

DR G WOLFGANG FUHS-DIRECTOR NEW YORK STATE DEPARTMENT OF HEALTH-LABS & RESEARCH DIVISION ENVIRONMENTAL HEALTH CENTER/NEW **AVENUE** 

91

ALBANY NEW YORK 12201 TELEPHONE 518 474 4150 TELEX

CABLE LABORATORY ALBANY NY

#### SOURCE DESCRIPTION

A RESEARCH INSTITUTE & SERVICE LABORATORY FOR ENVIRONMENTAL MICROBIOLOGY, AQUATIC BIOLOGY, LIMNOLOGY, AQUATIC & WASTEWATER CHEMISTRY. AIR POLLUTION, RADIOLOGICAL SCIENCES, NUCLEAR CHEMISTRY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES '

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

470 TRANSFER OF TECHNOLOGY

**490 CONSULTATION** 

#### FUNCTION .

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

#### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

# SUBJECT ATTRIBUTES

1620 ENVIRONMENTAL HEALTH

2774 AQUATIC MICROBIOLOGY

2842 LAKES AND PONDS

2850 LIMNOLOGY

2860 DRINKING WATER

2981 BEACHES AND SEA SHORES

4890 BIOLOGICAL INDICATORS

4940 AIR POLLUTION

**5202 FRESHWATER MONITORING** 

**5204 RADIATION MONITORING** 

5230 ANALYTICAL APPARATUS

**6340 EUTROPHICATION** 

6350 WATER QUALITY

6431 RADIOACTIVE FALLOUT

6440 RADIOACTIVE WASTES

1727 FRESHWATER ECOSYSTEMS

2770 MICROBIOLOGY

2900 RUN-OFF AND SEEPAGE

**5201 ATMOSPHERIC MONITORING** 

5364 WASTE WATER TREATMENT 5366 MUNICIPAL WASTE DISPOSAL

5790 NITRATE/NITRITE/NITROSAMINE

**5850 PHOSPHATES** 

6040 ATMOSPHERIC PARTICULATES

6090 ACIDIC DEPOSITION

6540 DENITRIFICATION

### 840400028

#### ADDRESS

ADMINISTRATOR

**GUAM ENVIRONMENTAL PROTECTION AGENCY** 

OFFICE OF THE ADMINISTRATOR/BOX 2999

AGANA GUAM 96910 **TELEPHONE 646 8863** 

TELEX

CABLE

#### SOURCE DESCRIPTION

RESPONSIBLE FOR PROTECTION & PRESERVATION OF ISLAND DRINKING WATER; REVIEW, & APPROVAL OF ALL NEW OR MODIFIED SEWAGE & SOLID WASTE DISPOSAL SYSTEMS: REGULATION OF PESTICIDE USE & IMPORTATION, & MONITORING THE QUALITY OF ISLAND'S AIR, WATER AND LAND RESOURCES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

220 LABORATORY

310 MONITOR ASSESSMENT CENTRE

610 INSPECT & REGUALTING AGENCY

#### COUNTRY.

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYZED DATA

**050 PUBLICATIONS OR REPORTS** 

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

# SUBJECT ATTRIBUTES

2431 MARINE AQUATIC BIO RESOURCE

2821 SUBTERRANEAN WATER

2860 DRINKING WATER

3000 MARINE ECOLOGY

4660 POLLUTANT ASSESSMENT

4930 LAND POLLUTION

4940 AIR POLLUTION

4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION

5110 LOW LEVEL EXPOSURES

5366 MUNICIPAL WASTE DISPOSAL

6070 GRIT AND DUST 6138 CÓNTROL OF PESTICIDES

6350 WATER QUALITY

6750 DISPOSAL TIPS/DUMPS

1060 ENVIRONMENTAL IMPACT

1241 ENVIRONMENTAL EMERGENCIES 1620 ENVIRONMENTAL HEALTH

1721 TROPICAL ECOSYSTEMS

1940 EROSION

2101 LAND CAPABILITIES

# 840400028--(Cont'd)

2821 SUBTERRANEAN WATER 4430 ABANDONED VEHICLES

5050 POLLUTION RISK

5201 ATMOSPHERIC MONITORING

**5203 MARINE MONITORING** 

6010 MOTOR VEHICLE EMISSIONS

6132 APPLICATION OF PESTICIDES

6281 SEWAGE SYSTEMS 6730 SANITARY LANDFILL & TIPPING

# 840400029

#### ADDRESS

JAMES W BROOKS-COMMISSIONER ALASKA DEPARTMENT OF FISH AND GAME OFFICE OF THE COMMISSIONER/SUBPORT BUILDING JUNEAU ALASKA 99801 TELEPHONE 907 465 4100 TELEX CABLE

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ALASKA'S FISH & WIL-DLIFE RESOURCES, INCLUDING STOCK ASSESSMENTS & POPULATIONS OF INDIVIDUAL SPECIES.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

120 POLICY UNIT

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

**840 UNITED STATES** 

# LANGUAGE /

EN ENGLISH

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES

210 PUBLICATION RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE 120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1965 ARCTIC ECOLOGY

1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2420 NATURE CONSERVATION 2450 WILDLIFE

2530 ANIMAL POPULATION ASSESSMENT

7150 FISH

.7160 AQUATIC MAMMALS

2100 LAND USE CLASSIFICATION

2740 ANIMAL BIOLOGY

# 840400030

# ADDRESS

STATISTICAL SERVICES SUPERVISOR OREGON DEPARTMENT OF FISH AND WILDLIFE STATISTICAL SERVICES SECTION/1634 SW ALDER STREET-PO BOX 3503 PORTLAND GREGON 97208 TELEPHONE 503 229 5551 TELEX CABLE

### SOURCE DESCRIPTION

MANAGEMENT OF FISH & WILDLIFE RESOURCES FOR RECREATIONAL, ESTHETIC & COMMERCIAL PURPOSES:
MAINTAINS POPULATIONS, PERMITS UTILIZATION,
REGULATES POPULATIONS. DATA AVAILABLE ON RESOURCE STATUS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

#### FUNCTION

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

230 OPERATIONAL UNIT

360 DATA BANK

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL 310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

2420 NATURE CONSERVATION

2450 WILDLIFE

2561 HUNTING

2792 AQUATIC PEST CONTROL

2793 MAMMALIAN PEST CONTROL

2940 ANGLING

**3010 FISHERIES** 

7110 LAND MAMMALS

7120 BIRDS

7150 FISH

211

7160 AQUATIC MAMMALS

7180 SHELLFISH

1012 RESOURCE ENHANCEMENT

1013 RESOURCE EXPLOITATION



1014 RESOURCE APPRAISAL 1701 ECOLOGICAL BALANCE 1963 TEMPERATE ECOLOGY 1966 FRESHWATER ECOLOGY 2460 VEGETATIONAL TYPES 2530 ANIMAL POPULATION ASSESSMENT 2552 ENDANGERED ANIMALS 2812 DISEASES BIRDS/ANIMALS/FISH . 3001 ESTUARINE ECOLOGY

# 840400031

7130 REPTILES

ROBERT F SCHNATTERLY ODĖSSA (CITY OF) SOIL ENRICHMENT PROGRAM/411 WEST EIGHTH STREET-PO BOX 4398 ODESSA TEXAS 79760 **TELEPHONE 915 337 7381** CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON HEMOGENIZATION OF CELLULOSE WASTES INTO RANGELANDS FOR BIODEGRADATION INTO SIMPLE PLANT FOODS.

#### SPONSORSHIP/COMMUNITY 230 GOVERNMENTAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

**410 RESEARCH** 

#### PUNCTION

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

120 FORMATTED 310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1930 SOIL IMPROVEMENT

2300 LAND RECLAMATION

2482 SEMI-ARID LANDS

**4023 CELLULOSE** 

**5470 NON-BIODEGRADABLE MATERIALS** 

**5471 BIODEGRADABILITY** 

5473 BIODEGRADABLE PLASTICS

6131 HERBICIDE/WEED CONTROL AGNT

**6140 BIODEGRADATION** 

6250 PATHOGENIC ORGANISM/PARASIT

6272 COMPOSTS/NATURAL FERTILIZER

# 840400032

CABLE

JONATHAN W SCRIBNER ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVA WATER PROGRAMS DIVISION/POUCH 0 JŲNEAU ALASKA 29811 TELEPHONE 907 465 2640

#### SOURCE DESCRIPTION

STATEWIDE REGULATORY PROGRAM FOR WATER SUPPLY & WASTEWATER SYSTEMS. HANDLES CON-STRUCTION GRANTS PROGRAM FOR ALASKA MU-NICIPAL WATER SUPPLY & WASTEWATER SYSTEMS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

130 PLANNING 210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

#### **FUNCTION**

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

610 INSPECT & REGULATING AGENCY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA 050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2860 DRINKING WATER

2861 WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS

3080 OCEANOGRAPHY

4091 PULP AND PAPER PRODUCTS 4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION

5366 MUNICIPAL WASTE DISPOSAL

5443 LIQUID WASTE DISPOSAL TECH

6280 SEWAGE

**6281 SEWAGE SYSTEMS** 

6282 SEPTIC TANKS

6300 INDUSTRIAL EFFLUENTS 6350 WATER QUALITY

2010 RURAL ENVIRONMENT

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

5442 LIQUID WASTES

6283 HUMAN EXCREMENT-DISPOSE/USE

6510 PURIFICATION

### 840400033

#### ADDRESS

PUERTO RICO ENVIRONMENTAL QUALITY BOARD **EDUCATION DIVISION/BOX 11488** SANTURCE PUERTO RICO 00910 TELEPHONE 809 725 5140 **TELEX** CABLE

# SOURCE DESCRIPTION

ESTABLISHES ENVIRONMENTAL POLICIES FOR PUERTO RICO; APPROVES REGULATIONS FOR CONTROL OF AIR, WATER; NOISE & SOLID WASTE POLLUTION; GRANTS AIR & WATER OPERATING PERMITS; EVALUATES EN-VIRONMENTAL IMPACT STATEMENTS; OPERATES AIR & WATER MONITORING STATIONS; PENALIZES VIOLA-TORS OF REGULATIONS.

### 840400033---(Cont'd)

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

- 110 POLICY FORMULATION
- 120 MANAGEMENT
- 210 PROTECTION & CONSERVATION
- 310 SUPPORT & PROGRAM BUDGETING
- 330 TECHNICAL ASSIST & TRAINING
- **450 LEGISLATION & REGULATION**
- **460 EDUCATION**
- **480 PROVISION OF INFORMATION**
- **490 CONSULTATION**
- 440 ASSESSMENT & EVALUATION

#### **FUNCTION**

- 120 POLICY UNIT
- 220 LABORATORY
- 230 OPERATIONAL UNIT
- 320 MONITORING STATION
- 610 INSPECT & REGULATING AGENCY

#### COUNTRY

840 UNITED STATES

# LANGUAGE

- **EN ENGLISH**
- SP SPANISH

### AVAILABILITY

- 120 NEGOTIATION
- 150 AS RESOURCES PERMIT
- 170 FIXED SCHEDULE OF CHARGES
- 175 AD HOC PAYMENT
- 210 PUBLICATION RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA
- 020 PROCESSED/ANALYSED DATA
- 050 PUBLICATIONS OR REPORTS
- 060 EXTRACTS:PUBLICATION/REPORT
- 080 POPULAR PUBLICATIONS
- 300 HAND-WRITTEN/TYPED
- 310 PRINTÉD
- 320 GRAPHIC MATERIAL
- 510 COPIED.

# SUBJECT ATTRIBUTES

- 1060 KNVIRONMENTAL IMPACT
- 1570 PUBLIC PARTICIPATION
- 2820 WATER RESOURCES
- 4600 ENVIRONMENTAL LEGISLATION
- **4710 POLLUTION CONTROL**
- 4940 AIR POLLUTION
- **4941 AIR QUALITY**
- 4960 WATER POLLUTION/CONTAMINATE
- **4990 POLLUTION CRITERIA**
- 5140 EMISSION STANDARDS
- **5201 ATMOSPHERIC MONITORING**
- **5440 SOLID WASTES**
- **5442 LIQUID WASTES**
- 6350 WATER QUALITY
- 7021 ENVIRONMENTAL POLICY
- 1763 ATMOSPHERIC MODELS
- 3050 DUMPING AT SEA
- 5110 ENVIRONMENTAL QUAL STANDARD
- 5202 FRESHWATER MONITORING
- **5203 MARINE MONITORING**
- **5214 NOISE MONITORING**
- 5362 INDUSTRIAL SOLID WASTES
- 6290 ORGANIC EFFLUENTS
- 6420 AIRCRAFT NOISE
- 6730 SANITARY LANDFILL & TIPPING
- 6780 NOISE ABATEMENT

# 840400034

### **ADDRESS**

JOHN GOODIER CHIEF

WYOMING DEPARTMENT OF ECONOMIC PLANNING AND

DEVELOPMENT

MINERAL DIVISION/BARRETT BUILDING

**CHEYENNE WYOMING 82001** 

TELEPHONE 307 777 7284

**TELEX** 

CABLE

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON WYOMING'S MINERAL IN-VENTORY & ACTIVITY, INDUSTRIAL ACTIVITY, WATER DEVELOPMENT & STATE & LOCAL PLANNING.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

# **ACTIVITIES**

- 110 POLICY FORMULATION
- 120 MANAGEMENT
- 130 PLANNING
- 220 EXPLOIT & DEVPMT RESOURCES
- 330 TECHNICAL ASSIST & TRAINING
- 350 DEVELOPMENT ASSISTANCE
- 420 MONITORING & MEASUREMENT
- 440 ASSESSMENT & EVALUATION

#### FUNCTION

- 120 POLICY UNIT
- 170 FINANCIAL ASSISTANCE AGENCY
- 180 DEVPMT ASSISTANCE AGENCY
- 190 TECHNICAL ASSISTANCE AGENCY
- 590 ADVISORY SERVICE
- 600 QMBUDSMAN

#### COUNTRY .

**840 UNITED STATES** 

# LAŃGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

# OUTPUT/OUTPUT FORMS

- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 310 PRINTED

# SUBJECT ATTRIBUTES

- 1011 RESOURCE DEVELOPMENT 1012 RESOURCE ENHANGEMENT

- 1014 RESOURCE APPRAISAL 1021 MINERAL RESOURCES 1754 CLIMATE/WEATHER MODIF
- 1970 PLANNING AND DEVELOPMENT
- 2030 LAND USE
- 2155 URBAN DEVELOPMENT
- 2180 NEW COMMUNITIES
  2220 LOCATION OF INDUSTRY
- 2820 WATER RESOURCES
- 2822 DAMS AND RESERVOIRS 2831 WATERSHED DEVELOPMENT
- 3670 DRILLING AND DREDGING
- 3672 MINING

# 840400035

#### ADDRESS

SUPERINTENDENT

PORTLAND WATER DISTRICT QUALITY CONTROL/225 DOUGLASS STREET

PORTLAND MAINE 04104

TELEPHONE 207 774 5961

TELEX



CABLE

#### SOURCE DESCRIPTION

CHEMICAL & BACTERIOLOGICAL SAMPLING CONDUCTED FROM SOURCE WATER TRIBUTARIES & FROM DISTRIBUTION SYSTEM FOR A UTILITY SERVING 140,000 PEOPLE & DELIVERING 23 MGD AVERAGE FLOW. WASTEWATER & SLUDGE ANALYSES FOR SURROUNDING COMMUNITIES & FOR FUTURE TREATMENT PLANTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

#### **FUNCTION**

220 LABORATORY

230 OPERATIONAL UNIT

**320 MONITORING STATION** 

#### COUNTRY

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

#### AVAILABİLITY

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

**010 UNPROCESSED DATA** 

300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2774 AQUATIC MICROBIOLOGY

**2831 WATERSHED DEVELOPMENT** 

2860 DRINKING WATER

2861 WATER TREATMENT

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

6690 TREATMENT PLANTS

# 840400036

#### **ADDRESS**

PUBLIC INFORMATION OFFICER

NEW YORK STATE ENERGY RESEARCH AND DEVELOP-MENT AUTHORITY

INFORMATION OFFICE/230 PARK AVENUE

NEW YORK NEW YORK 10017 TELEPHONE 212 689 5070

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON ENERGY RESEARCH:
RENEWABLE ENERGY RESOURCES, SOLAR HEATING,
WIND ELECTRICAL GENERATION, WASTE HEAT, SOLAR ELECTRIC POWER GENERATION, ELECTRIC POWER GENERATION LINES & FLUIDIZED BED COAL COM-BUSTION.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

Ġ

**420 MONÍTORING & MEASUREMENT** 

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

**500 TECHNICAL DEVELOPMENT** 

FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

COUNTRY

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

**AVAILABILITY** 

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED.

510 COPIED

### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

2431 MARINE AQUATIC BIO RESOURCE

3640 AERIALS PYLONS TRANSM LINES

**3746 WIND ELEC POWER GENERATION** 

**3747 SOLAR ELEC POWER GENERATION** 

**3750 ELECTRIC POWER TRANSMISSION** 

6470 WASTE HEAT

# 840400037

#### **ADDRESS**

MS EUNICE CHOI

ILLINOIS INSTITUTE FOR ENVIRONMENTAL QUALITY

LIBRARY/309 W WASHINGTON STREET

**CHICAGO ILLINOIS 60606** 

TELEPHONE 312 793 3870

TELEX CABLE

SOURCE DESCRIPTION

SERVES AS THE STATE OF ILLINOIS' PLANNING, COOR-

DINATING & EDUCATIONAL RESOURCE FOR ENVIRON-MENTAL AFFAIRS TO IMPROVE QUALITY OF LIFE IN ILLINOIS. PROVIDES FUNDS & ASSISTANCE FOR

PREPARING ECONOMIC IMPACT STATEMENTS, EN-VIRONMENTAL IMPACT STUDIES & A VARIETY OF

RESEARCH PROJECTS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

130 PLANNING

310 SUPPORT & PROGRAM BUDGETING

350 DEVELOPMENT ASSISTANCE

410 REŞEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

170 FINANCIAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

# COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

214

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

200 TIME-USE RESTRICTIONS

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS 310 PRINTED

#### SUBJECT ATTRIBUTES

1000 QUALITY OF LIFE 1060 ENVIRONMENTAL IMPACT

1620 ENVIRONMENTAL HEALTH

2030 LAND USE

3673 STRIP MINING

4430 ABANDONED VEHICLES

4940 AIR POLLUTION 4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

5110 ENVIRONMENTAL QUAL STANDARD

**5140 EMISSION STANDARDS** 

5870 OZONE

6350 WATER QUALITY 6700 RECYCLING PROCESSES

6750 DISPOSAL TIPS/DUMPS 2420 NATURE CONSERVATION 2820 WATER RESOURCES

2870 PROCESS WATERS & EFFLUENTS 3695 QUARRYING

5320 TOXIC CHEMICALS

5350 HAZARDOUS SUBSTANCES

5362 INDUSTRIAL SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH

5481 WASTE CONVERSION TECHNIQUES

**6020 GASEOUS AIR POLLUTANTS** 

6280 SEWAGE

6281 SEWAGE SYSTEMS

6282 SEPTIC TANKS

6590 WASTE ASSIMILATION CAPACITY

**6821 ANIMAL PRODUCTS** 

# 840400038

#### **ADDRESS**

AMOS J ALTER-ENVIRON ENGINEER ALASKA DEPARTMENT ÖF ENVIRONMENTAL CONSERVA

PROGRAM COORDINATION DIVISION/POUCH 0

JUNEAU ALASKA 99811

**TELEPHONE 907 465 2676** 

TELEX

CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON DEFINITION, EVALUATION & MANAGEMENT OF THE INFLUENCES OF LOW TEM-PERATURE ON ENVIRONMENTAL ELEMENTS INCLUD-ING PHYSICAL CHEMICAL & BIOLOGICAL ASPECTS OF SITES, SYSTEMS, FACILITIES, & THEIR USE, OPERATION & EFFICACY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

**370 PROFESSIONAL** 

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

#### FUNCTION

200 ENVIRONMENTAL UNIT 390 REFERRAL/DIRECTORY SERVICE

**420 LIBRARY** 

590 ADVISORY SERVICE

610 INSPECT & REGULATING AGENCY

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1724 ARCTIC ECOSYSTEMS 1965 ARCTIC ECOLOGY

2860 DRINKING WATER

3110 CIVIL ENGINEERING

5441 SOLID WASTE DISPOSAL TECH

6281 SEWAGE SYSTEMS

6800 ALTERNATIVE TECHNOLOGIES

### 840400039

#### **ADDRESS**

RUSSELL W STUART-COMMISSIONER NORTH DAKOTA GAME AND FISH DEPARTMENT OFFICE OF THE COMMISSIONER/2121 LOVETT AVENUE **BISMARCK NORTH DAKOTA 58505** TELEPHONE 701 224 2180 TELEX

# CABLE SOURCE DESCRIPTION

CONDUCTS SURVEYS & INVESTIGATIONS ON RESIDENT & MIGRATORY SPECIES: OF FISH & WILDLIFE. CONDUCTS WILDLIFE DISEASE RESEARCH. MANAGES LAND FOR WILDLIFE PRODUCTION INCLUDING GROWING CEREAL CROPS PLUS FORESTRY MANAGEMENT. RESEARCH CONDUCTED ON FACTORS CAUSING WATER OUALITY DEGREDATION.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

370 PROFESSIONAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

410 RESEARCH :

**460 EDUCATION** 

480 PROVISION OF INFORMATION

#### **FUNCTION**

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT **620 LAW ENFORCEMENT AGENCY** 

### COUNTRY

,840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT.

2030 LAND USE

2450 WILDLIFE

2530 ANIMAL POPULATION ASSESSMNT

2561 HUNTING

2700 FORESTRY 2762 ANIMAL FEEDING & FEEDSTUFFS 2812 DISEASES BIRDS/ANIMALS/FISH

6350 WATER QUALITY

7050 ENVIRONMENT EDUCATION/TRAIN

7150 FISH

# 840400040

#### **ADDRESS**

KAREN THOMPSON REC PLANNER NORTH DAKOTA OUTDOOR RECREATION AGENCY FORT LINCOLN STATE PARK/R. R. 2-BOX 139

MANDAN NORTH DAKOTA 58554

TELEPHONE 701 663 3943

TELEX

CABLE

#### **SOURCE DESCRIPTION**

SERVES AS FOCAL POINT WITHIN THE STATE OF NORTH DAKOTA FOR THE MANY ACTIVITIES RELATED TO OUTDOOR RECREATION. ITS PRINCIPAL FUNCTION IS THAT OF PLANNING & COORDINATING ALL RELATED PROGRAMS ON ALL GOVERNMENTAL LEVELS & TO ADMINISTER THE PEDERAL LAND & WATER CONSER-VATION FUND PROGRAM.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

370 PROFESSIONAL

**380 EDUCATIONAL** 

### **ACTIVITIES**

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

450 LEGISLATION & REGULATION

#### **FUNCTION**

170 FINANCIAL ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY 800 PUBLIC/SOCIAL SERVICE UNIT

840 UNITED STATES

### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORT 300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

2130 URBAN PARKS.AND GARDENS

2350 RECREATION

2420 NATURE CONSERVATION

2030 LAND USE

2311 MAN-MADE LAKES 2370 HIKING AND RAMBLING 2561 HUNTING

2822 DAMS AND RESERVOIRS

2950 BOATING

3540 HOLIDAY CAMPS

4350 CYCLING

6920 FINANCIAL ASSISTANCE

# 840400041

DIRECTOR OF RESEARCH

ARIZONA STATE OFFICE OF ECONOMIC PLANNING AND

DEVELOPMENT

RESEARCH OFFICE/1770 WEST WASHINGTON

PHOENIX ARIZONA 85007

TELEPHONE 602 271 5005

TELÉX

CABLE

#### SOURCE DESCRIPTION

ACTIVE IN POLICY PLANNING, LAND USE PLANNING, ECONOMIC DEVELOPMENT, INDUSTRIAL LOCATION, MANPOWER PLANNING, HOUSING, COMMUNITY DEVELOPMENT, MOTION PICTURE PROMOTION ENERGY PLANNING, ECONOMIC RESEARCH AND MODELLING, AND INTERNATIONAL TRADE FOR THE STATE OF ARIZONA.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

# ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

310 SUPPORT & PROGRAM BUDGETING

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

**#30 FORECASTING** 

480 PROVISION OF INFORMATION

# FUNCTION

120 POLICY UNIT

140 MANAGEMENT UNIT

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

SP SPANISH

#### **AVAILABILITY**

120 NEGOTIATION \*

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

# OUTPUT/OUTPUT FORMS

050-PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

# SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1050 ECONOMIC PLANNING

1300 MANPOWER AND EMPLOYMENT 1550 COMMUNITY SERVICES

1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2155 URBAN DEVELOPMENT 2220 LOCATION OF INDUSTRY

3260 HOUSING NEEDS

6941 INDUSTRIAL DEVELOPMENT

# 840400042

MICHIO TAKATA-DIRECTOR

HAWAII DEPARTMENT OF LAND & NATURAL RESOURCES FISH & GAME DIVISION/1151 PUNCHBOWL STREET-ROOM

HONOLULU HAWAII 96813

TELEPHONE 808 548 4000

TELEX

CABLE

# SOURCE DESCRIPTION

RESPONSIBLE FOR THE DEVELOPMENT, MANAGEMENT & PRESERVATION OF HAWAII'S FISH & WILDLIFE RESOURCES & THEIR HABITATS, INCLUDING THE RESTORATION OF ENDANGERED OR THREATENED SPE-CIES OF FISH & WILDLIFE.

# SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

### ACTIVITIES

- 120 MANAGEMENT
- 210 PROTECTION & CONSERVATION
- 220 EXPLOIT & DEVPMT RESOURCES
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- **420 MONITORING & MEASUREMENT**
- 440 ASSESSMENT & EVALUATION
- 480 PROVISION OF INFORMATION

#### **FUNCTION**

- 140 MANAGEMENT UNIT
- 180 DEVPMT ASSISTANCE AGENCY
- 190 TECHNICAL ASSISTANCE AGENCY
- **370 STATISTICAL UNIT**
- **620 LAW ENFORCEMENT AGENCY**

840 UNITED STATES

**G64 OTHER PACIFIC ISLAND** 

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- 150 AS RESOURCES PERMIT
- 160 ON AN EXCHANGE BASIS

### **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA
- 020 PROCESSED/ANALYSED DATA
- **050 PUBLICATIONS OR REPORTS**
- 060 EXTRACTS:PUBLICATION/REPORT
- 070 SPECIAL USE-ORIENTED REPORT
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 510 COPIED

#### SUBJECT ATTRIBUTES

- 1040 RESOURCES MANAGEMENT
- 2431 MARINE AQUATIC BIO RESOURCE
- 2450 WILDLIFE
- 2550 ENDANGERED SPECIES
- 2552 ENDANGERED ANIMALS
- 2561 HUNTING
- 2822 DAMS AND RESERVOIRS
- 2842 LAKES AND PONDS
- 2940 ANGLING.
- **3010 FISHERIES**
- **3011 AQUACULTURE**
- 7150 FISH
- 7180 SHELLFISH
- 1966 FRESHWATER ECOLOGY 2432 FRESHWATER BIO RESOURCES
- 6340 EUTROPHICATION

### 840400043

# ADDRESS

- RESEARCH LIBRARIAN
  - SOUTHERN CALIFORNIA COASTAL WATER RESEARCH
    - **PROJECT**
  - LIBRARY/1500 EAST IMPERIAL HIGHWAY
  - **EL SEGUNDO CALIFORNIA 90245**
  - TELEPHONE 213 322 3080
  - TELEX CABLE

# SOURCE DESCRIPTION

RESEARCHES NATURAL ECOLOGY OF COASTAL WATERS
OFF SOUTHERN CALIFORNIA & EFFECTS OF WASTE
DISCHARGE (PARTICULARY MUNICIPAL WASTE
DISCHARGE). IT IS MULTIDISCIPLINARY IN APPROACH
INCLUDING BIOLOGY, CHEMISTRY, OCEANOGRAPHY,
TOXICOLOGY & ENGINEERING.

### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 130 NATIONAL
- 150 LOCAL/MUNICIPAL
- 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

- 120 MANAGEMENT 130 PLANNING
- 250 PROVISION OF SERVICES
- 410 RESEARCH
- **420 MONITORING & MEASUREMENT**
- 440 ASSESSMENT & EVALUATION

#### FUNCTION

- 200 ENVIRONMENTAL UNIT
- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 380 DATA ASSESSMENT CENTRE
- **420 LIBRARY**
- **590 ADVISORY SERVICE**

# COUNTRY

840 UNITED STATES LANGUAGE

# EN ENGLISH

AVAILABILITY

# 140 NORMALLY WITHOUT CHARGE

- 150 AS RESOURCES PERMIT
- 160 ON AN EXCHANGE BASIS
- 170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL
- 300 HAND-WRITTEN/TYPED 310 PRINTED
- 510 COPIED

# SUBJECT ATTRIBUTES

- 1700 HABITAT (ECOLOGICAL NICHE)
- 1720 INTERNAT'L SIG ECOSYSTEMS .
- 1967 BENTHIC ECOLOGY
- 2430 BIOLOGICAL RESOURCES
- 2741 MARINE BIOLOGY/BIOCHEMISTRY
- 3000 MARINE ECOLOGY
- 4640 POLLUTANT IDENTIFICATION 4690 POLLUTANT DISTRIBUTION
- **4730 POLLUTANT EFFECTS**
- 4770 POLLUT INTERACT W/ ENVIRONM
- **4780 POLLUTANT PATHWAYS** 4970 MARINE POLLUTION
- **5211 SAMPLING TECHNIQUES**
- **5280 DATA-ANALYSIS TECHNIQUES**
- 5321 TOXICITY 2600 TAXONOMY
- 2750 ANIMAL PHYSIOLOGY/PATHOLOGY
- 2770 MICROBIOLOGY

3080 OCEANOGRAPHY

4651 ORGANIC POLLUTANTS

**4652 INORGANIC POLLUTANTS** 

**4671 TRACE-ELEMENT POLLUTANTS** 4771 POLLUTANT EFFECT ON FISH

4800 TOXICOLOGY

**4890 BIOLOGICAL INDICATORS** 

5212 SAMPLING DEVICES

5366 MUNICIPAL WASTE DISPOSAL

5492 HEAVY METALS

6136 PESTICIDES PATHWAYS/FATE

6350 WATER QUALITY

# 840400044

#### ADDRESS

RODERICK HARDY-INFO DIRECTOR KANSAS GEOLOGICAL SURVEY ≥INFORMATION OFFICE/1930 AVENUE A LAWRENCE KANSAS 66044 TELEPHQNE 913 864 3965 TELEX

#### SOURCE DESCRIPTION ...

**CABLE** 

GEOLOGIC DATA AVAILABLE PERTINENT TO LAND USE PLANNING. PROPERTIES OF SOIL, ROCK & FLUIDS ARE ASSESSED AS THEY RELATE TO RESOURCE DEVELOP-MENT, GEOLOGIC HAZARDS & LAND USE PLANNING.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

110 POLICY FORMULATION

130 PLANNING.

210 PROTECTION & CONSERVATION

350 DEVELOPMENT ASSISTANCE

**410 RESEARCH** 

420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

360 DATA BANK

460 MODELLING/SIMULATION UNIT

590 ADVISORY SERVICE

### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

200 TIME-USE RESTRICTIONS

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

# 100

12 h × 10

#### SUBJECT ATTRIBUTES

1011 RESOURCE DÉVELOPMENT

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT

1860 MAPPING AND PHOTO SURVEYS

1880 GEOLOGY

1886 GEOPHYSICAL CHANGES 1900 SOIL TYPES

2030 LAND USE .

2300 LAND RECLAMATION

2820 WATER RESOURCES

3721 FOSSIL FUELS

4560 ENVIRONMENTAL ASSESSMENT

5280 DATA-ANALYSIS TECHNIQUES

6350 WATER QUALITY

1060 ENVIRONMENTAL IMPACT

5206 KEMOTE SENSING

**5282 MODFLLING AND SIMULATION** 

# 840400045

#### ADDRESS

C P GUESS-EXECUTIVE DIRECTOR SOUTH CAROLINA WATER RESOURCES COMMISSION OFFICE OF THE DIRECTOR/PO BOX 4515 COLUMBIA SOUTH CAROLINA 29240 TELEPHONÉ 803 758 2514

TELEX

CABLE

# SOURCE DESCRIPTION

RESPONSIBLE FOR OVERALL WATER RESOURCES PLANNING FOR THE STATE OF SOUTH CAROLINA. EX-PERTISE IN BIOLOGY, GEOLOGY, HYDROLOGY, EN-GINEERING & PLANNING.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECT!ON & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

330 TÈCHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

### FUNCTION

120 POLICY UNIT

140 MANAGEMENT UNIT

190 TECHNICAL ASSISTANCE AGENCY

220 LABORATORY

550 COMMISSION/STAND COMMITTEE

# COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

200 AUDIO-VISUAL

210 ORAL 310 PRINTED

332 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1727 FRESHWATER ECOSYSTEMS

2470 WETLANDS AND SWAMPS

2820 WATER RESOURCES

2822 DAMS AND RESERVOIRS 2840 RIVER BASINS

2850 LIMNOLOGY

2970 COASTAL DEVPMT & PROTECTION

3060 SEA FLOOR EXPLORE/EXPLOIT

3090 HYDROLOGY

3671 OFFSHORE DRILLING

6340 EUTROPHICATION

6350 WATER QUALITY

1070 POP. DISTRIBUTION/ABUNDANCE

1840 EVAPORATION & TRANSPIRATION

1942 SEDIMENT TRANSPORT

1943 SEDIMENTATION

2820 WATER RESOURCES

2821 SUBTERRANEÁN WATER 2830 SHARED WATERSHEDS 2831 WATERSHED DEVELOPMENT

2841 RIVERS AND STREAMS 2842 LAKES AND PONDS

2843 ESTUARIES

3081 TIDES AND SEA LEVELS

3670 DRILLING AND DREDGING

# 840400046

#### **ADDRESS**

JAMES L OGILIVIE-MANAGER DENVER BOARD OF WATER COMMISSIONERS OFFICE OF THE MANAGER/144 WEST COLFAX AVE **DENVER COLORADO 80254** TELEPHONE 303 222 5511

TELEX

CABLE

#### SOURCE DESCRIPTION

RESPONSIBILITY FOR & EXPERTISE IN DEVELOPMENT OF WATER RESOURCES FOR THE DENVER METROPOLITAN AREA. INCLUDING: DIVERSION DAMS, PIPELINES, TUN-NELS, RESERVOIRS, TREATMENT PLANTS, PUMPING STATIONS, RECYCLING, WATER QUALITY MONITORING AND PROTECTION, RECREATION.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

# ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

#### FUNCTION

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

230 OPERATIONAL UNIT

240 PRODUCTION UNIT

### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** SP SPANISH

FR FRENCA

RS RUSSIAN

# AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

**510 COPIED** 

### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

2420 NATURE CONSERVATION

2774 AQUATIC MICROBIOLOGY 2820 WATER RESOURCES

2822 DAMS AND RESERVOIRS 2831 WATERSHED DEVELOPMENT

2840 RIVER BASINS

2841 RIVERS AND STREAMS

2860 DRINKING WATER

**2861 WATER TREATMENT** 

3630 PIPELINES

**5202 FRESHWATER MONITORING** 

6350 WATER QUALITY

6690 TREATMENT PLANTS

1050 ECONOMIC PLANNING

1060 ENVIRONMENTAL IMPACT

2290 LAND RESTORATION

**4560 ENVIRONMENTAL ASSESSMENT 4651 ORGANIC POLLUTANTS** 

**4652 INORGANIC POLLUTANTS** 

**4680 POLLUTANT SURVEILLANCE** 5364 WASTE WATER TREATMENT

6530 DESALINATION

6540 DENITRIFICATION

6700 RECYCLING PROCESSES

6840 TECHNOLOGICAL DEVELOPMENT

**6860 PILOT STUDIES** 

6981 ENVIRONMENTAL DATA

#### 840500001 ...

### ADDRESS

DR ALBERTA B ROSS UNIVERSITY OF NOTRE DAME RADIATION CHEMISTRY DATA CENTER (RCDC) NOTRE DAME INDIANA 46556 TELEPHONE 219 283 6528 TELEX

# SOURCE DESCRIPTION

CABLE

THE RCDC COVERS EFFECTS OF IONIZING RADIATION ON CHEMICAL SYSTEMS. SOME PHOTOCHEMISTRY IS COVERED, ESPECIALLY HIGH ENERGY & PULSED IR-RADIATION STUDIES WHICH PROVIDE QUANTITATIVE INFORMATION, ESPECIALLY KINETIC & SPECTROSCOPIC DATA ON TRANSIENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

# ACTIVITIES

410 RESEARCH **460 EDUCATION** 

#### **FUNCTION** 210 RESEARCH & DEVELOPMENT UNIT

380 DATA ASSESSMENT CENTRE

410 COMPUTERIZED BIBLIOGR SER

#### COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH



# **840500001**—(Cont'd) AVAILABILITY 170 FIXED SCHEDULE OF CHARGES **OUTPUT/OUTPUT FORMS** 030 BIBLIOGR & OTHER REFERENCES **050 PUBLICATIONS OR REPORTS** 310 PRINTED 330 COMPUTER PRINT BUT SUBJECT ATTRIBUTES 5300 CHEMISTRY 6430 IONISING RADIATION 5800 AMMONIACAL COMPOUNDS **5810 CYANIDES** 5820 FLUORIDES 5850 PHOSPHATES 5860 PHOTOCHEMICAL OXIDANTS **5870 OZONE** 5880 UNSATURATED HYDROCARBONS 5890 POLYCYCLIC HYDROCARBONS 5900 ORGANO-HALOGENS 5910 ORGANO-PHOSPHATES 5920 ORGANO-SILICONES J7200 ENZYMES 5930 PHENOLS 6450 NON-IONISING RADIATION 3981 PROTEINS **4023 CELLULOSE 4651 ORGANIC POLLUTANTS 4652 INORGANIC POLLUTANTS 4810 ADDITIVE EFFECTS** 4840 ÇHAIN REACTIONS 5330 PLASTICS AND PLASTICISERS 5401 OXIDATION-REDUCTION **5740 SULPHUR AND SULPHUR DIOXIDE 5741 HYDROGEN SULPHIDE** 5750 SULPHURIC ACID **3770 CARBON DIOXIDE 5780 NITROGEN OXIDES** 5790 NITRATE/NITRITE/NITROSAMINE 840500002

#### ADDRESS

DAVID M HICKOK-DIRECTOR UNIVERSITY OF ALASKA-AEIDC-INFORMATION SERVICES ARCTIC ENVIRONMENTAL INFORMATION CENTER/707 A STREET ANCHORAGE ALASKA 99501 **TELEPHONE 907 279 4523** TELEX CABLE

#### SOURCE DESCRIPTION

THE AEIDC PROVIDES ENVIRONMENTAL INFORMATION PROVIDES ALASKA. INFORMATION SERVICES. RESOURCE & SCIENCE SERVICES, & PUBLICATION & COMMUNICATION SERVICES. HAS MICROFICHE LIBRA-RY. PROVIDES BACKGROUND DATA FOR ENVIRONMEN-TAL IMPACT STATEMENTS. HAS COMPLETE ALASKAN WEATHER DATA.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

102

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

200 ENVIRONMENTAL UNIT

FUNCTION

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES

**G92 ARCTIC AREAS** 

124 CANADA

**G83 NORTH PACIFIC OCEAN** 

**G86 ARCTIC OCEAN** 

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

**OUTPUT/OUTPUT FORMS** 

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

500 REDUCED (MICROFORM)

510 COPIED

SUBJECT ATTRIBUTES

1965 ARCTIC ECOLOGY

1724 ARCTIC ECOSYSTEMS

1060 ENVIRONMENTAL IMPACT

5205 WEATHER/CLIMATE MONITORING

# 840500003

#### ADDRESS

DR DANIEL U WILDE-DIRECTOR UNIVERSITY OF CONNECTICUT-NEW RESEARCH APPLICATION CENTER NERAC/MANSFIELD PROFESSIONAL PARK STORRS CONNECTICUT 06268 TELEPHONE 203 486 4533 TELEX CABLE

#### SOURCE DESCRIPTION

PROVIDES COMPUTERIZED ACCESS TO 24 DIFFERENET DATA FILES, (CHEMICAL CONDENSATES, POLLUTION ABSTRACTS, NASA, NTIS). INFORMATION AVAILABLE ON PHYSICS, METEOROLOGY, CHEMISTRY, COMPU-TERS, ELECTRONICS, AEROSPACE, EDUCATION, ELEC-TRICAL ENGINEERING, AIR POLLUTION, AND OTHERS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

#### ACTIVITIES

460 EDUCATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER

**425 DOCUMENTATION CENTRE** 

**450 INFORMATION ANALYSIS CENTRE** 

# COUNTRY

**840 UNITED STATES** 

LANGUAGE

EN ENGLISH

AVAILABILITY

120 NEGOTIATION



# 840500003-(Cont'd)

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

030 BIBLIOGR ♣ OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS 060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

510 COPIED

#### SUBJECT ATTRIBUTES

1761 ATMOSPHERIC PHYSICS

5300 CHEMISTRY

1750 CLIMATE AND METEOROLOGY

4940 AIR POLLUTION

4115 ELECTRICAL ENGINEERING

5310 PHYSICS

4950 UPPER ATMOSPHERE POLLUTION

4500 SPACE EXPLORATION

# 840500004

#### **ADDRESS**

BOBBY E PRICE DIRECTOR LOUISIANA TECH UNIVERSITY WATER RESOURCES CENTER/PO BOX 4875 **RUSTON LOUISIANA 71270** TELEPHONE 318 257 3546 TELEX

**CABLE** 

### SOURCE DESCRIPTION

CENTER INVOLVED IN ALL PHASES OF WATER RESOURCES INCLUDING WATER POLLUTION, HYDRAU-LICS, HYDROLOGY, INFORMATION DISSEMINATION, ETC. EDUCATION & RESEARCH IS CONCENTRATED IN ANIMAL WASTES, POND RECOVERY & ACTIVATED SLUDGE TREATMENT PLANTS & BIO-FILTRATION TREATMENT PLANTS.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

# ACTIVITIES

120 MANAGEMENT

130 PLANNING

410 RESEARCH

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

# **FUNCTION**

200 ENVIRONMENTAL UNIT

220 LABORATORY

590 ADVISORY SERVICE

660 HIGHER EDUCATION INSTITUTE

# COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

# SUBJECT ATTRIBUTES

2820 WATER RESOURCES 2861 WATER TREATMENT

2822 DAMS AND RESERVOIRS

2831 WATERSHED DEVELOPMENT

2860 DRINKING WATER 4771 POLLUTANT EFFECT ON FISH

**3630 PIPELINES** 

6690 TREATMENT PLANTS

4960 WATER POLLUTION/CONTAMINATE

2842 LAKES AND PONDS 2841 RIVERS AND STREAMS 6350 WATER QUALITY

5440 SOLID WASTES

2763 ANIMAL WASTE DISPOSAL

4940 AIR POLLUTION

2890 STORM WATER & FLASH FLOODS

7150 FISH

2774 AQUATIC MICROBIOLOGY

**3092 HYDRAULICS** 

3090 HYDROLOGY

### 840500005

#### ADDRESS

DIRECTOR

UNIVERSITY OF WISCONSIN-INSTITUTE FOR ENVIRON-

MENTAL STUDIES

INFORMATION OFFICE/1225 WEST DAYTON STREET

MADISON WISCONSIN 53706

TELEPHONE 608 262 5957 TELEX

CABLE

# SOURCE DESCRIPTION

THE INSTITUTE'S BASIC GOAL IS TO SEARCH FOR AN-SWERS TO ENVIRONMENTAL PROBLEMS & IS COM-PRISED OF THE FOLLOWING RESEARCH CENTERS: BIOTIC SYSTEMS, CLIMATIC RESEARCH, GEOGRAPHIC ANALYSIS, HUMAN SYSTEMS, MARINE STUDIES, EN-VIRONMENTAL MONITORING & ENVIRONMENTAL POL-ICY.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

# ACTIVITIES

**410 RESEARCH** 

**460 EDUCATION** 

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

380 DATA ASSESSMENT CENTRE

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

G22 NORTH AMERICA

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION
140 NORMALLY WITHOUT CHARGE
150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

1750 CLIMATE AND METEOROLOGY

1727 FRESHWATER ECOSYSTEMS 1753 CLIMATIC CHANGE (NATURAL)

1966 FRESHWATER ECOLOGY 2850 LIMNOLOGY

3000 MARINE ECOLOGY 3060 SEA FLOOR EXPLORE/EXPLOIT

3080 OCEANOGRAPHY 4890 BIOLOGICAL INDICATORS 5206 REMOTE SENSING 6340 EUTROPHICATION 7050 ENVIRONMENT EDUCATION/TRAIN 1723 TEMPERATE ECOSYSTEMS

1750 CLIMATE AND METEOROLOGY

1763 ATMOSPHERIC MODELS 1850 GEOGRAPHY

1960 TERRESTRIAL ECOLOGY

2030 LAND USE

2713 TEMPERATE FOREST/WOODLANDS 3090 HYDROLOGY

4740 POLLUTANT EFFECTS CLIMATES

5200 MONITORING

#### 840500006

#### **ADDRESS**

CHAIRMAN-ENV SCIENCE & ENGR RICE UNIVERSITY DEPT OF ENVIRONMENTAL SCIENCE & ENGINEERING/PO BOX 1892 HOUSTON TEXAS 77001 TELEPHONE 713 527 4951 TELEX

#### SOURCE DESCRIPTION

CABLE

INFORMATION IS AVAILABLE ON WATER POLLUTION & CONTROL, BIOLOGICAL EFFECTS, AQUATIC SYSTEMS & HAZARDOUS MATERIALS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL ...

# ACTIVITIES

120 MANAGEMENT

**I30 PLANNING** 

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

:490 CONSULTATION

#### **FUNCTION**

.660 HIGHER EDUCATION INSTITUTE

### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE EN ENGLISH.

**150 AS RESOURCES PERMIT** 190 HANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

# SUBJECT ATTRIBUTES

2721 AQUATIC PLANT BIOLOGY

6350-WATER QUALITY

5471 BIODEGRADABILITY

4990 POLLUTION CRITER!A

#### 104

**6300 INDUSTRIAL EFFLUENTS** 1966 FRESHWATER ECOLOGY 2890 STORM WATER & FLASH FLOODS **4790 POLLUTANT CHEMISTRY 4710 POLLUTION CONTROL** 4210 MOVEMENT HAZARDOUS MATERIAL **3090 HYDROLOGY** 4960 WATER POLLUTION/CONTAMINATE

**6300 INDUSTRIAL EFFLUENTS** 

6340 EUTROPHICATION **4730 POLLUTANT EFFECTS** 

#### ADDRESS

840500007

REX R CAMPBELL UNIVERSITY OF MISSOURI-DEPT OF RURAL SOCIOLOGY DEMOGRAPHIC DATA SERVICE COLUMBIA MISSOURI 65201... TELEPHONE 314 882 6358 **TELEX** CABLE

#### SOURCE DESCRIPTION >

POPULATION & CENSUS INFORMATION OF CENTRAL POPULATION OF THE UNITED STATES & OTHER AREAS IN ADDITION TO RESEARCH DATA ON SELECTED SUB-JECTS SUCH AS IMPACT OF RESOURCES ON THE EN-VIRONMENT. ALSO INFORMATION OF ADJUSTMENT OF REFUGEES, BLACK MIGRATION & OTHERS.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

490 CONSULTATION

#### **FUNCTION**

370 STATISTICAL UNIT

630 SCHOOL

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

# COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT.

# SUBJECT ATTRIBUTES

1261 DEMOGRAPHY

1110 COMM STRUCTURE BEHAVIOUR 1100 FAMILY PLAN/BIRTH CONTROL

1260 POPULATION MOVEMENT

1270 REFUGEES

### 840500008

PROJECT DIRECTOR-POPINFORM GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER POPULATION INFORMATION PROGRAM/2001 S STREET

WASHINGTON DC 20009 TELEPHONE 202 462 5828

**TE**LEX CABLE POPINFORM

#### SOURCE DESCRIPTION

THE POPULATION INFORMATION PROGRAM PROVIDES ACCURATE, SYSTEMATIC, UP-TO-DATE INFORMATION ON FAMILY PLANNING & NEW DEVELOPMENTS IN FER-TILITY CONTROL THROUGH ITS ELEVEN SERIES OF POPULATION REPORTS. THROUGH POPINFORM, COMPUTERIZED BIBLIOGRAPHIC SERVICE IS AVAILABLE TO **DEVELOPING COUNTRIES.** 

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

. 110 GLOBAL

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

410 COMPUTERIZED BIBLIOR SER

420 LIBRARY

**425 DOCUMENTATION CENTRE** 

**450 INFORMATION ANALYSIS CENTRE** 

**760 CONTRACTOR** 

780 PUBLISHER

#### COUNTRY

**G00 WORLDWIDE** 

#### LANGUAGE

EN ENGLISH

**SP SPANISH** 

FR FRENCH

PT PORTUGUESE

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

510 COPIED

# SUBJECT ATTRIBUTES

1100 FAMILY PLAN/BIRTH CONTROL 1090 HUMAN REPRODUCTION

### 840500009

# ADDRESS

HEAD OF DEPARTMENT AUBURN UNIVERSITY DEPT OF FISHERIES & ALLIED AQUACULTURE/SWINGLE

HALL AUBURN ALABAMA 36830

TELEPHONE 205 826 4786

TELEX

CABLE

#### SOURCE DESCRIPTION

DEGREE & SPECIALIZED TRAINING IN AOUATIC ECOLO-GY, INLAND FISHERIES & AQUACULTURE. RESEARCH PERFORMED IN THESE AREAS. ADVISORY SERVICES & TECHNICAL ASSISTANCE IS AVAILABLE IN AQUACUL-TURE & INLAND FISHERIES IN DEVELOPING COUN-TRIES.

# SPONSORSHIP/COMMUNITY

**380 EDUCATIONAL** 

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

**490 CONSULTANT** 

#### **FUNCTION**

180 DEVPMT ASSISTANCE AGENCY

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

650 TRAINING CENTRE

#### COUNTRY

G40 ASIA 🗳

**G26 SOUTH AMERICA** 

G10 AFRICA

**840 UNITED STATES** 

# LANGUAGE \*

**EN ENGLISH** 

SP SPANISH

PT PORTUGUESE

#### **AVAILABILITY**

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

**3011 AQUACULTURE** 

**3010 FISHERIES** 

3000 MARINE ECOLOGY

3001 ESTUARINE ECOLOGY

2940 ANGLING

2721 AQUATIC PLANT BIOLOGY

2822 DAMS AND RESERVOIRS

2831 WATERSHED DEVELOPMENT

2673 FISH FARMING

2432 FRESHWATER BIO RESOURCES

2311 MAN-MADE LAKES

6340 EUTROPHICATION

2792 AOUATIC PEST CONTROL

1727 FRESHWATER ECOSYSTEMS 1966 FRESHWATER ECOLOGY

4771'POLILUTANT EFFECT ON FISH

□ 1726 MARINE ECOSYSTEMS

### 840500010

# ADDRESS

ASSISTANT DIRECTOR UNIVERSITY OF ARIZONA OFFICE OF ARID LANDS STUDIES/845 NORTH PARK **AVENUE** TUCSON ARIZONA 85719 TELEPHONE 602 884 1955

TELEX CABLE

SOURCE DESCRIPTION

A COMPUTERIZED ARID LANDS INFORMATION SYSTEM COMPOSED OF BIBLIOGRAPHICAL CITATIONS, AB-STRACTS, AND KEYWORDS FROM A CONTROLLED THESAURUS OF ARID LANDS TERMINOLOGY. EMPHASIS PHYSICAL-BIOLOGICAL ASPECTS OF BIBLIOGRAPHIES, SPECIAL DESERTS. PRODUCTS: PAPERS, & ABSTRACT COMPILATIONS.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

#### **FUNCTION**

290 REMOTE SENSING FACILITY

360 DATA BANK

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER "

425 DOCUMENTATION CENTRE

**450 INFORMATION ANALYSIS CENTRE** 

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

FR FRENCH

SP SPANISH

110 NO RESTRICTION

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE 420 ON-LINE

500 REDUCED (MICROFORM)

# SUBJECT ATTRIBUTES

1780 DROUGHTS

2481 ARID LANDS

2715 REVEGETATION

1262 NOMADS

3744 GEOTHERMAL ELEC POWER GENER

2711 AFORESTATION/REAFORESTATION "

2300 LAND RECLAMATION -2482 SEMI-ARID LANDS

1870 GEOMORPHOLOGY

1840 EVAPORATION & TRANSPIRATION

2480 DESERTS

2240 MARGINAL LANDS

1920 SOIL DEGRADATION

4962 LAND SALTATION

1790 RAINFALL

4961 WATER SALINATION

6530 DESALINATION 2720 PLANT BIOLOGY

2910 IRRIGATION

# 840500011

ADDRESS

VERNON C POHLMANN ILLINOIS STATE UNIVERSITY DEPARTMENT OF SOCIOLOGY (ISU)

106

NORMAL ILLINOIS 61761 **TELEPHONE 309 438 2387** TELEX CABLE

SOURCE DESCRIPTION

SPECIALIZES IN DEMOGRAPHIC DATA AND TRENDS FOR THE STATE OF ILLINOIS, ESPECIALLY SCHOOL DIS-TRICT DATA. ALSO HAS UPDATED 1970 CENSUS DATA TO REFLECT BOUNDARY CHANGES IN THE SCHOOL DISTRICTS OF ILLINOIS SINCE 1970.

#### **OSPONSORSHIP/COMMUNITY**

380 EDUCATIONAL

130 NATIONAL

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

#### SUBJECT ATTRIBUTES

1070 POP DISTRIBUTION/ABUNDANCE

1080 AGE DISTRIBUTION

1110 COMM STRUCTURE BEHAVIOUR

1100 FAMILY PLAN/BIRTH CONTROL

1261 DEMOGRAPHY

5281 DATA RECORD/PROCESS/STORAGE

5280 DATA-ANALYSIS TECHNIQUES

# 840500012

JOHN R FLEMING-DEPT HEAD FERRIS STATE COLLEGE DEPT OF ENVIRONMENTAL QUALITY **BIG RAPIDS MICHIGAN 49307** TELEPHONE 616 706 9971 EXT381 **TELEX** CABLE

# SOURCE DESCRIPTION

AAS DEGREES IN ENVIRONMENTAL HEALTH TECHNOLO-GY & PESTICIDE TECHNOLOGY & BS DEGREE IN EN-VIRONMENTAL HEALTH ARE GRANTED, SPECIALIZED COURSES OF STUDY AVAILABLE IN ENVIRONMENTAL SANITATION & POLLUTION CONTROL, OCCUPATIONAL HEALTH, VECTOR CONTROL & ENVIRONMENTAL PLANNING & MANAGEMENT.

# SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING 420 MONITORING & MEASUREMENT

460 EDUCATION 490 CONSULTATION

#### FUNCTION

**200 ENVIRONMENTAL UNIT** 

320 MONITORING STATION

590 ADVISORY SERVICE

630 SCHOOL

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

# COUNTRY -

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

510 COPIED

#### SUBJECT ATTRIBUTES

JECT ATTRIBUTES

1640 SANITATION & PUBLIC HEALTH
7050 ENVIRONMENT EDUCATION/TRAIN
1640 SANITATION & PUBLIC HEALTH
1620 ENVIRONMENTAL HEALTH
1630 OCCUPATIONAL HEALTH
2230 OCCUPATIONAL ENVIRONMENT
2700 REST. CONTROL

2790 PEST CONTROL

6136 PESTICIDES PATHWAYS/FATE

**4940 AIR POLLUTION** 

6160 FOOD CONTAMINATION

1020 NON-RENEWABLE RESOURCES

1040 RESOURCES MANAGEMENT

2030 LAND USE

3340 HOUSING STANDARDS

6281 SEWAGE SYSTEMS

### 840500013

DEPUTY DIRECTOR (MC A-010)

UNIVERSITY OF CALIFORNIA

SCRIPPS INSTITUTION OF OCEANOGRAPHY

LA JOLLA CALIFORNIA 92093

TELEPHONE 714 452 2836

TELEX 910 337 1271 CABLE SIOCEAN

SOURCE DESCRIPTION

SCRIPPS INSTITUTION OF OCEANOGRAPHY CONDUCTS FUNDED RESEARCH & GRADUATE INSTRUCTIONAL PROGRAMS IN OCEANOGRAPHY INCLUDING APPLIED OCEAN SCIENCES, BIOLOGICAL OCEANOGRAPHY, GEOLOGICAL SCIENCES, GEOPHYSICS, MARINE BIOLOGICAL GY, MARINE CHEMISTRY, PHYSICAL OCEANOGRAPHY,

AND RELATED SUBJECTS.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

**380 EDUCATIONAL** 

110 GLOBAL

#### **ACTIVITIES**

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

380 DATA ASSESSMENT CENTRE 450 INFORMATION ANALYSIS CENTRE

660 HIGHER EDUCATION INSTITUTE

**G80 OCEANS AND SEAS** 

**G83 NORTH PACIFIC OCEAN G84 SOUTH PACIFIC OCEAN** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY .

120 NEGOTIATION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

### SUBJECT ATTRIBUTES

1243 SEISMIC TIDAL WAVES 1754 CLIMATE/WEATHER MODIF

3060 SEA FLOOR EXPLORE/EXPLOIT

3081 TIDES AND SEA LEVELS

5203 MARINE MONITORING

1726 MARINE ECOSYSTEMS

1770 LONG-RANGE WEATHER FORECAST

3070 MARINE TECHNOLOGY

**3082 OCEAN CURRENTS** 

6431 RADIOACTIVE FALLOUT

1751 AIR-WATER INTERACTION

2741 MARINE BIOLOGY/BIOCHEMISTRY

3080 OCEANOGRAPHY

3671 OFFSHORE DRILLING

6990 SCIENTIFIC/TECHNICAL INFO

1760 GEN ATMOSPHERE/CIRCULATION 2721 AQUATIC PLANT BIOLOGY

4960 WATER POLLUTION/CONTAMINATE

7150 FISH

1941 WAVE EROSION 2774 AQUATIC MICROBIOLOGY 4970 MARINE POLLUTION

7180 SHELLFISH

2431 MARINE AQUATIC BIO RESOURCE

3000 MARINE ECOLOGY

5205 WEATHER/CLIMATE MONITORING

# 840500014

#### ADDRESS

DIRECTOR-EQL

CALIFORNIA INSTITUTE OF TECHNOLOGY

ENVIRONMENTAL QUALITY LABORATORY/1201 EAST CALIFORNIA BLVD PASADENA CALIFORNIA 91125

TELEPHONE 213 795 6811 (X1134) TELEX

CABLE

# SOURCE DESCRIPTION

EQL'S GOAL IS TO CONDUCT MULTIDISCIPLINARY POL-ICY STUDIES OF ENVIRONMENTAL PROBLEMS & TO PROVIDE RESEARCH EXPERIENCE AND TRAINING FOR PEOPLE TO DO SUCH STUDIES. MAJOR STUDIES ARE ENVIRONMENTAL ASPECTS OF ENERGY SYSTEMS, AIR QUALITY, WATER QUALITY & WATER RESOURCES MANAGEMENT & HAZARDOUS SUBSTANCES.



### **SPONSORSHIP/COMMUNITY**

- 240 NON-GOVERNMENTAL
- 350 PRIVATE (NOT FOR PROFIT)
- 380 EDUCATIONAL
- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

#### ACTIVITIES

- 110 POLICY FORMULATION
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- **460 EDUCATION**

#### FUNCTION

- 120 POLICY UNIT
- 200 ENVIRONMENTAL UNIT
- 380 DATA ASSESSMENT CENTRE
- 440 ENQUIRY CENTRE 450 INFORMATION ANALYSIS CENTRE 660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 310 PRINTED

# SUBJECT ATTRIBUTES 4940 AIR POLLUTION 4941 AIR QUALITY

- 5140 EMISSION STANDARDS 1942 SEDIMENT TRANSPORT
- 1943 SEDIMENTATION
- 4960 WATER POLLUTION/CONTAMINATE
- 3743 NUCLEAR ELEC POW GENERATION
- 3744 GEOTHERMAL ELEC POWER GENER
- 1040 RESOURCES MANAGEMENT
- 1010 NATURAL RESOURCES 1014 RESOURCE APPRAISAL
- 5350 HAZARDOUS SUBSTANCES
- 5740 SULPHUR AND SULPHUR DIOXIDE
- 4560 ENVIRONMENTAL ASSESSMENT
- 2154 URBAN MICRO-CLIMATE EFFECTS
- 3730 ATOMIC ENERGY ESTABLISHMENT
- 1013 RESOURCE EXPLOITATION
- 3747 SOLAR ELEC POWER GENERATION **4671 TRACE-ELEMENT POLLUTANTS**
- 3600 PORTS AND HARBORS 6350 WATER-QUALITY
- 2981 BEACHES AND SEA SHORES
- 1941 WAVE EROSION
- 2880 COOLING WATERS 4660 POLLUTANT ASSESSMENT
- **4671 TRACE-ELEMENT POLLUTANTS**
- 4960 WATER POLLUTION/CONTAMINATE
- 4750 POLLUT EFFECT MAN/SOCIETY
- **5860 PHOTOCHEMICAL OXIDANTS**

# 840500015

CABLE

# ADDRESS

INFO PROGRAM DIRECTOR-UTEC UNIVERSITY OF TENNESSEE **ENVIRONMENT CENTER/330 SOUTH STADIUM HALL KNOXVILLE TENNESSEE 37916** TELEPHONE 615 974 4251 **TELEX** 

. 108

## SOURCE DESCRIPTION

TTEC CONDUCTS RESEARCH, PROVIDES TECHNICAL
ASSISTANCE, PERFORMS PUBLIC SERVICE ACTIVITIES,
AND MAINTAINS AN ENERGY/ENVIRONMENT INFORMA-UTEC | CONDUCTS TION CENTER. CURRENT ACTIVITIES INCLUDE BUILD-ING A SOLAR HOUSE, DEVELOPING ENERGY CONSERVATION MATERIALS TEACHING ENERGY MANAGE-MENT COURSE.

#### SPONSORSHIP/COMMUNITY

- 380 EDUCATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

# ACTIVITIES

- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- 460 EDUCATION
- **470 TRANSFER OF TECHNOLOGY**
- 480 PROVISION OF INFORMATION
- 490 CONSULTATION

#### **FUNCTION**

- 190 TECHNICAL ASSISTANCE AGENCY
- 200 ENVIRONMENTAL UNIT
- **420 LIBRARY**
- 450 INFORMATION ANALYSIS CENTRE
- 660 HIGHER EDUCATION INSTITUTE
- 800 PUBLIC/SOCIAL SERVICE UNIT

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

- 030 BIBLIOGR & OTHER REFERENCES
- 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 510 COPIED

#### SUBJECT ATTRIBUTES

- 3681 COAL
- 7080 COST BENEFIT ANALYSIS 1571 CONSUMER GROUPS
- 7050 ENVIRONMENT EDUCATION/TRAIN
- 1040 RESOURCES MANAGEMENT 1060 ENVIRONMENTAL IMPACT
- 6850 DEMONSTRATION PROJECTS
- 3747 SOLAR ELEC POWER GENERATION
- 5366 MUNICIPAL WASTE DISPOSAL 6790 TECHNOLOGY TRANSFER
- 3673 STRIP MINING
- 3410 HOUSING IMPROVEMENTS
- 6870 SELF HELP PROGRAMS
- 2300 LAND RECLAMATION 3270 SINGLE-FAMILY HOUSES
- 3100 ARCHITECTURE
- 6471 THERMAL INSULATE TECHNIQUES

# 840500016

DR C MICHAEL LEDERER ` UNIVERSITY OF CALIFORNIA LAWRENCE BERKELEY LABORATORY BERKELEY CALIFORNIA 94720 TELEPHONE 415 843 2740 TELEX CABLE

#### SOURCE DESCRIPTION

TABLE OF ISOTOPES PROJECT. EVALUATED EXPERIMENTAL DATA ON RADIOACTIVITY AND NUCLEAR PRO-PERTIES.

# 840500016-(Cont'd)

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 380 EDUCATIONAL 110 GLOBAL

# ACTIVITIES

460 EDUCATION

480 PROVISION OF INFORMATION

360 DATA BANK

380 DATA ASSESSMENT CENTRE

450 INFORMATION ANALYSIS CENTRE

GOO WORLDWIDE

#### LANGUAGE

EN ENGLISH

FR FRENCH

GE GERMAN SP SPANISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

510 COPIED

#### SUBJECT ATTRIBUTES

3743 NUCLEAR ELEC POW GENERATION

6431 RADIOACTIVE FALLOUT

6941 INDUSTRIAL DEVELOPMENT

**5204 RADIATION MONITORING** 

6440 RADIOACTIVE WASTES

# 840500017

#### ADDRESS

BRUNO J ZWOLINSKI-DIRECTOR TEXAS A&M UNIVERSITY
THERMODYNAMICS RESEARCH CENTER

COLLEGE STATION TEXAS 77843

TELEPHONE 713 846 8765 TELEX

CABLE

#### SOURCE DESCRIPTION

URCE DESCRIPTION

COLLECTION, EVALUATION & PUBLICATION OF PHYSICAL, SPECTRAL, & THERMODYNAMIC DATA ON CHEMICAL SUBSTANCES. RESULTS ISSUED AS LOOSELEAF DATA SHEETS, DISTRIBUTED INTERNATIONALLY.

RESEARCH PROJECTS PARTIALLY SUPPORTED BY U.S.

COURT AND INDUSTRY SCIENTIFIC SERVICE. GOVERNMENT AND INDUSTRY. SCIENTIFIC SERVICE PROVIDED.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

110 GLOBAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

250 PROVISION OF SERVICES 350 DEVELOPMENT ASSISTANCE

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

360 DATA BANK

380 DATA: ASSESSMENT CENTRE

590 ADVISORY SERVICE

**840 UNITED STATES** 

484 MEXICO

124 CANADA GI6 SOUTH AFRICA

**G50 ASIAN COUNTRIES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

**4651 ORGANIC POLLUTANTS** 

**4652 INORGANIC POLLUTANTS** 

5290 CHEM STRUCTURES/PROPERTIES

5320 TOXIC CHEMICALS

5740 SULPHUR AND SULPHUR DIOXIDE

5741 HYDROGEN SULPHIDE

5780 NTTROGEN OXIDES

5840 CHLORINE/HYDROCHLORIC ACID

5880 UNSATURATED HYDROCARBONS

5900 ORGANO-HALOGENS

5280 DATA-ANALYSIS TECHNIQUES

6990 SCIENTIFIC/TECHNICAL INFO

5281 DATA RECORD/PROCESS/STORAGE

6900 TECHNICAL ASSISTANCE

# 840500018

#### **ADDRÉSS**

SIMON A LEVIN-CHAIRMAN

CORNELL UNIVERSITY

**ECOLOGY & SYSTEMATICS SECTION** 

ITHACA NEW YORK 14853 TELEPHONE 607 256 4522

TELEX

CABLE

### SOURCE DESCRIPTION

AN ACADEMIC DEPARTMENT ENGAGED IN TEACHING & BASIC RESEARCH IN ECOLOGY AND ENVIRONMENTAL EFFECTS.

# SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

380 EDUCATIONAL

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION P

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

# COUNTRY

840 UNITED STATES

124 CANADA

LANGUAGE

EN ENGLISH

AVAILABILITY

110 NO RESTRICTION 150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS
300 HAND-WRITTEN/TYPED

310 PRINTED.

SUBJECT ATTRIBUTES

3001 ESTUARINE ECOLOGY

1966 FRESHWATER ECOLOGY 6130 PESTICIDES & OTHER BIOCIDES 2540 ADAPTABLE SPECIES

7120 RIRDS

3000 MARINE ECOLOGY

1727 FRESHWATER ECOSYSTEMS

4652 INORGANIC POLLUTANTS

2711 AFORESTATION/REAFORESTATION

7150 FISH

1726 MARINE ECOSYSTEMS

1010 NATURAL RESOURCES 4651 ORGANIC POLLUTANTS

7140 AMPHIBIANS

2714 CONIFER FORESTS

2713 TEMPERATE FOREST/WOODLANDS

7110 LAND MAMMALS

2540 ADAPTABLE SPECIES

1730 ECOCYCLES

3001 ESTUARINE ECOLOGY

7190 INSECTS ETC.

2820 WATER RESOURCES

2800 BIOLOGICAL CONTROL

1701 ECOLOGICAL BALANCE

1710 BIOTOPES AND ECOSYSTEMS

7160 AQUATIC MAMMALS

2450 WILDLIFE

2791 INSECT CONTROL

1700 HABITAT (ECOLOGICAL NICHE)

1723 TEMPERATE ECOSYSTEMS

# 840500019

# ADDRESS

RONALD M NORTH-ASSOC DIRECTOR

UNIVERSITY OF OEORGIA

INSTITUTE OF NATURAL RESOURCES/FORESTRY BLDG

ATHENS GEORGIA 30602

**TELEPHONE 404 542 1555** 

TELEX CABLE

# SOURCE DESCRIPTION

AVAILABLE ON LAND INFORMATION RESOURCES RESEARCH PLUS PLANNING DATA /& ECONOMIC EVALUATION. INCLUDING ANALYSES FINANCING & MANAGEMENT. DATA INCLUDE RIVER BASINS, COASTAL AREAS & ESTUARIES IN GEORGIA & OTHER SOUTHEASTERN STATES. POLICY PAPERS HAVE NATIONAL & INTERNATIONAL APPLICATIONS.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### **ACTIVITIES**

110

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

340 CAPITAL DEVELOPMENT

410 RESEARCH

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

#### **FUNCTION**

450 INFORMATION ANALYSIS CENTRE

455 FORECASTING UNIT

**590 ADVISORY SERVICE** 

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE -

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL /

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

2840 RIVER BASINS

2822 DAMS AND RESERVOIRS

1012 RESOURCE ENHANCEMENT

1050 ECONOMIC PLANNING

1060 ENVIRONMENTAL IMPACT

**1011 RESOURCE DEVELOPMENT** 2831 WATERSHED DEVELOPMENT

1370 FINANCE TAXATION & CURRENCY

6350 WATER QUALITY

2970 COASTAL DEVPMT & PROTECTION

266A AGRICULTURAL ECONOMICS

7080 COST BENEFIT ANALYSIS

1040 RESOURCES MANAGEMENT

1010 NATURAL RESOURCES

2843 ESTUARIES

### 840500020

#### ADDRESS

JOHN F GRIFFITHS

TEXAS A&M UNIVERSITY

METEOROLOGY DEPARTMENT **COLLEGE STATION TEXAS 77843** 

**TELEPHONE 713 845 5044** 

TELEX CABLE

#### SOURCE DESCRIPTION

ACTS AS REPOSITORY FOR MUCH INFORMATION ON TEXAS CLIMATIC DATA SERVES AS THE STATE CLI-MATOLOGIST.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

490 CONSULTATION

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

360 DATA BANK

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

FR FRENCH SP SPANISH

GE<sup>1</sup>GERMAN

#### AVAILABILITY

110 NO RESTRICTION



120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

080 POPULAR PUBLICATIONS
090 EXPERT ASSISTANCE OR ADVICE
300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

1830 BIOMETEOROLOGY

1790 RAINFALL

1750 CLIMATE AND METEOROLOGY

2154 URBAN MICRO-CLIMATE EFFECTS

1780 DROUGHTS

**5205 WEATHER/CLIMATE MONITORING** 

4940 AIR POLLUTION

1754 CLIMATE/WEATHER MODIF

### 840500021-

DIRECTOR-ECOLOGY CENTER UTAH STATE UNIVERSITY

ECOLOGY, CENTER/UMC 52

LOGAN UTAH 84322 TELEPHONE 801 752 4100 X 7411

TELEX CABLE

# SOURCE DESCRIPTION

THE ECOLOGY CENTER IS THE ADMINISTRATIVE CENTER FOR AN INTERDEPARTMENTAL PROGRAM AT UTAH STATE UNIVERSITY. PRINCIPAL ACTIVITIES CONSIST OF FOSTERING & ADMINISTERING INTERDEPARTMENTAL ECOLOGICAL RESEARCH INFORMATION AVAILABLE ON NATURAL RESOURCES (BOTH RENEWABLE & NON-RENEWABLE):

#### SPONSORSHIP/COMMUNITY

380 EDÜCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

410 RESEARCH

460 EDUCATION

### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**460 MODELLING/SIMULATION UNIT** 

660 HIGHER EDUCATION INSTITUTE

# COUNTRY

840 UNITED STATES

# **LANGUAGE**

**EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

210 PUBLICATION RESTRICTIONS

# **OUTPUT/QUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1040 RESOURCES MANAGEMENT

1012 RESOURCE ENHANCEMENT

1020 NON-RENEWABLE RESOURCES

1014 RESOURCE APPRAISAL

1013 RESOURCE EXPLOITATION

1450 DOMESTIC RESOURCES

1011 RESOURCE DEVELOPMENT 1010 NATURAL RESOURCES.

### 840500022

### ADDRESS

UNIVERSITY OF MINNESOTA

FIELD BIOLOGY PROGRAM/349 BELL MUSEUM OF NATU-

RAL HISTORY

MINNEAPOLIS MINNESOTA 55455

TÉLEPHONE 6/2 373 1292

**TELEX** CABLE

# SOURCE DESCRIPTION

THE UNIVERSITY HAS FORESTRY & BIOLOGICAL STA- TION AT LAKE ITASCA AND CEDAR CREEK NATURAL HISTORY AREA IN MINNESOTA. INLAND BIOLOGICAL FIELD STATIONS FOR TRAINING OF UNIVERSITY LEVEL ENVIRONMENTAL IN STUDIES. RESEARCHERS USE FACILITIES & PUBLISH RESULTS OF THEIR STUDIES INDEPENDENTLY.

#### SPONSORSHIP/COMMUNITY ·

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

410 RESEARCH

460 EDUCATION

#### FUNCTION

270 FIELD CENTRE

650 TRAINING CENTRE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

210 ORAL

310 PRINTED

# SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

2850 LIMNOLOGY

2600 TAXONOMY

7120 BIRDS

2721 AQUATIC PLANT BIOLOGY

2742 INSECT BIOLOGY/ENTOMOLOGY

2432 FRESHWATER BIO RESOURCES 1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

7170 INVERTEBRATES

7140 AMPHIBIANS

7160 AQUATIC MAMMALS

7,50 FISH

7130 REPTILES

1890 SOIL SCIENCE

6250 PATHOGENIC ORGANISM/PARASIT

# 840500023

### ADDRESS

DIRECTOR UNIVERSITY OF SOUTH CAROLINA BELLE W BARUCH INSTITUTE FOR MARINE BIOLOGY & COASTAL RESEARCH COLUMBIA SOUTH CAROLINA 29208 **TELEPHONE 803 777 5288** TELEX CABLE

229

#### SOURCE DESCRIPTION

RESEARCH & EDUCATIONAL INSTITUTE, UNIVERSITY AF-FILIATED, MULTIDISCIPLINARY STUDIES ON COASTAL WATERS ESTUARIES, & WETLANDS INCLUDING POLLU-TION & ANALYSIS OF UNDISTURBED MARSH-ESTUARINE ECOSYSTEM.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

• 460 EDUCATION

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

#### PUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

**460 MODELLING/SIMULATION UNIT** 

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

200 AUDIO-VISUAL

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT.

510 COPIED

### SUBJECT ATTRIBUTES

3001 ESTUARINE ECOLOGY

2470 WETLANDS AND SWAMPS

2741 MARINE BIOLOGY/BIOCHEMISTRY

.7050 ENVIRONMENT ÉDUCATION/TRAIN

4970 MARINE POLLUTION

1726 MARINE ECOSYSTEMS

1942 SEDIMENT TRANSPORT

2774 AQUATIC MICROBIOLOGY

5282 MODELLING AND SIMULATION

**5203 MARINE MONITORING** 

**4970 MARINE POLLUTION** 

3011 AQUACULTURE

4730 POLLUTANT EFFECTS

4780 POLLUTANT PATHWAYS

5492 HEAVY METALS

2981 BEACHES AND SEA SHORES

3000 MARINE ECOLOGY

4771 POLLUTANT EFFECT ON FISH

2980 IN-SHORE ENVIRONMENTS
2431 MARINE AQUATIC BIO RESOURCE

1967 BENTHIC ECOLOGY

1726 MARINE ECOSYSTEMS 4760 POLLUT EFF BEYOND NAT'L BOU

7130 REPTILES

2550 ENDANGERED SPECIES

3001 ESTUARINE ECOLOGY

2843 ESTUARIES

1751 AIR-WATER INTERACTION

1943 SEDIMENTATION

### 840500024

# ADDRESS

CHARLES F COOPER-DIRECTOR
SAN DIEGO STATE UNIVERSITY
CENTER FOR REGIONAL ENVIRONMENTAL STUDIES
SAN DIEGO CALIFORNIA 92182
TELEPHONE 714 286 5408
TELEX
CABLE

#### SOURCE DESCRIPTION

A UNIVERSITY RESEARCH AND ADVISORY GROUP SPE-CIALIZING IN ECOLOGICAL PROBLEMS AND THEIR SOCIOECONOMIC IMPLICATIONS. MEMBERS OF THE GROUP HAVE HAD EXTENSIVE EXPERIENCE IN ARCTIC TROPICAL, DESERT. & MEDITERRANEAN CLIMATES & IN THE ECOLOGY OF NEAR-SHORE AREAS.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

410 RESEARCH

460 EDUCATION

### FUNCTION

380 DATA ASSESSMENT CENTRE

**450 INFORMATION ANALYSIS CENTRE** 

455 FORECASTING UNIT

460 MODELLING/SIMULATION UNIT

660 HIGHER EDUCATION INSTITUTE

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

840 UNITED STATES

G26 SOUTH AMERICA

484 MEXICO

152 CHILE

# LANGUAGE

EN ENGLISH

SP SPANISH

GE GERMAN

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANT OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1725 ALPINE ECOSYSTEMS

1720 INTERNAT'L SIG ECOSYSTEMS

1723 TEMPERATE ECOSYSTEMS

1820 MICROCLIMATE

3011 AQUACULTURE

1724 ARCTIC ECOSYSTEMS

1726 MARINE ECOSYSTEMS

1721 TROPICAL ECOSYSTEMS

1754 CLIMATE/WEATHER MODIF 2431 MARINE AQUATIC BIO RESOURCE

1727 FRESHWATER ECOSYSTEMS

1722 SUB-TROPICAL ECOSYSTEMS

3001 ESTUARINE ECOLOGY

1840 EVAPORATION & TRANSPIRATION

2980 IN-SHORE ENVIRONMENTS

6136 PESTICIDES PATHWAYS/FATE 2311 MAN-MADE LAKES

1010 NATURAL RESOURCES

2390 NAT'L PARKS/PROTECTED AREAS

2790 PEST CONTROL

6950 LESS INDUSTRIAL COUNTRIES

# 840500025

#### ADDRESS

J C RANDOLPH INDIANA UNIVERSITY SCHOOL OF PUBLIC & ENVIRONMENTAL AFFAIRS/400 E SEVENTH STREET **BLOOMINGTON INDIANA 47401** TELEPHONE 812 337 0193 CABLE

#### SOURCE DESCRIPTION

PROVIDES INFORMATION REGARDING THE TERRESTRIAL & AQUATIC CHARACTERISTICS OF THE LAKE MONROE REGION; ASSESSES THESE CHARACTERISTICS IN TERMS OF THEIR IMPLICATIONS FOR VARIOUS. USES; DELINEATES THE INSTITUTIONAL ARRANGEMENTS THAT HAVE RESPONSIBILITIES IN LAKE MONROE WATERSHED DEFINES SCOPE.

#### SPONSORSHIP/COMMUNITY >

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

**490 CONSULTATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC, MATERIAL

330 COMPUTÉR PRINT-OUT

510 COPIED

### SUBJECT ATTRIBUTES

2100 LAND USE CLASSIFICATION

2030 LAND USE

7050 ENVIRONMENT EDUCATION/TRAIN

2101 LAND CAPABILITIES

4560 ENVIRONMENTAL ASSESSMENT

2831 WATERSHED DEVELOPMENT

1060 ENVIRONMENTAL IMPACT

2713 TEMPERATE FOREST/WOODLANDS

1960 TERRESTRIAL ECOLOGY

7110 LAND MAMMALS

2422 TERRESTRIAL BIO RESOURCES

1963 TEMPERATE ECOLOGY

### 840500026

# ADDRESS

1.

DIRECTOR KENT STATE UNIVERSITY CENTER FOR URBAN REGIONALISM & ENVIRONMENTAL SYSTEMS

**KENT OHIO 44242** 

TELEPHONE 216 672 2611 TELEX 986346 CABLE

#### SOURCE DESCRIPTION

PRINCIPAL ACTIVITY IS RESEARCH & DEMONSTRATION ON EUTROPHICATION PROBLEMS IN SMALL FRESHWATER LAKES. OTHER ACTIVITIES INCLUDE STUDIES ON WASTEWATER MANAGEMENT & TREATMENT PLUS ENVIRONMENTAL IMPACT. INFORMATION AVAILABLE ON RESULTS, PROCEDURES, & DATA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

210 RESEARCH & DEVELOPMENT UNIT 660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

6340 EUTROPHICATION

6850 DEMONSTRATION PROJECTS

2861 WATER TREATMENT

5202 FRESHWATER MONITORING

1727 FRESHWATER ECOSYSTEMS

4710 POLLUTION CONTROL

2850 LIMNOLOGY

5364 WASTE WATER TREATMENT

2820 WATER RESOURCES

2842 LAKES AND PONDS

1966 FRESHWATER ECOLOGY

1943 SEDIMENTATION

2721 AQUATIC PLANT BIOLOGY 1060 ENVIRONMENTAL IMPACT

2300 LAND RECLAMATION

# 840500027

#### ADDRESS

DR. WILLIAM C RITZ-DIRECTOR SYRACUSE UNIVERSITY ENVIRONMENTAL STUDIES INSTITUTE/150 MARSHALL ST--HUNTINGTON HALL 213 SYRACUSE NEW YORK 13210 **TELEPHONE 315 423 4217 TELEX CABLE** 

SOURCE DESCRIPTION

ACTIVITIES FOCUS ON INCORPORATING MEANINGFUL ENVIRONMENTAL EDUCATION INTO EXPERIENCES OF PEOPLE OF ALL AGES. THESE INCLUDE EDUCATIONAL RESEARCH & EVALUATION, TEACHER TRAINING, DEVELOPMENT OF TEACHING/LEARNING MATERIALS AND INSTRUCTIONAL RESOURCES SUPPORT.

SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)
380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

**ACTIVITIES** 

460 EDUCATION

200 ENVIRONMENTAL UNIT

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

**OUTPUT/OUTPUT FORMS** 

030 BIBLIOGR & OTHER REFERENCES

310 PRINTED

SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

4940 AIR POLLUTION

5440 SOLID WASTES

2030 LAND USE

4960 WATER POLLUTION/CONTAMINATE

1070 POP DISTRIBUTION/ABUNDANCE

6780 NOISE ABATEMENT

4140 ADVERTISING AND PROMOTION

6700 RECYCLING PROCESSES

6130 PESTICIDES & OTHER BIOCIDES

# 840500028

**ADDRESS** 

**CHARLES R JENKINS** 

WEST VIRGINIA UNIVERSITY

ENGINEERING DEPARTMENT/COLLEGE OF EN-GINEERING

MORGANTOWN WEST VIRGINIA 26505

TELEPHONE 304 293 3580

**TELEX** 

- CABLE

ENVIRONMENTAL ENGINEERING PROGRAM AT A STATE UNIVERSITY MAJOR AREAS OF INTEREST ARE AIR POL-LUTION CONTROL, WATER AND WASTE TREATMENT, SOLID WASTE MANAGEMENT AND ENVIRONMENTAL IMPACT.

SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

114

**490 CONSULTATION** 

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**420 LIBRARY** 

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

3110 CIVIL ENGINEERING

5364 WASTE WATER TREATMENT

1060 ENVIRONMENTAL IMPACT

2861 WATER TREATMENT

**4940 AIR POLLUTION** 5440 SOLID WASTES

### 840500029

ADDRESS

C E BARTHEL JR-DIRECTOR OF IES

MIAMI UNIVERSITY

INSTITUTE OF ENVIRONMENTAL SCIENCES

**OXFORD OHIO 45056.** 

TELEPHONE 513,529 2732

TELEX

CABLE

SOURCE DESCRIPTION

THE IES OFFERS A MASTER'S-LEVEL ENVIRONMENTAL EDUCATION PROGRAM OPEN TO STUDENTS OF ANY

ACADEMIC DISCIPLINE, IT STRESSES THE INTERACTION OF DISCIPLINES IN THE SOLUTION OF COMPLEX REAL-ENERGY

**ENVIRONMENTAL** WORLD

PROBLEMS.PROVIDES INFORMATION ON UNIVERSITY LEVEL ENVIRONMENTAL EDUCATION.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 380 EDUCATIONAL

110 GLOBAL 130 NATIONAL

150 LOCAL/MUNICIPAL

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH-

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

490 CONSULTATION

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

800 PUBLIC/SOCIAL SERVICE UNIT

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

# 840500029---(Cont'd)

#### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

200 AUDIO VISUAL

210. ORAĹ

300. HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

6850 DEMONSTRATION PROJECTS

1570 PUBLIC PARTICIPATION

**6790 TECHNOLOGY TRANSFER** 

7021 ENVIRONMENTAL POLICY

6350 WATER QUALITY

4940 AIR POLLUTION

2751 ANIMAL BEHAVIOUR

**4560 ENVIRONMENTAL ASSESSMENT** 

4960 WATER POLLUTION/CONTAMINATE

5440 SOLID WASTES

2790 PEST CONTROL

1050 ECONOMIC PLANNING

6780 NOISE ABATEMENT 1261 DEMOGRAPHY

# 840500030

#### **ADDRESS**

DIRECTOR

PURDUE UNIVERSITY

INSTITUTE FOR ENVIRONMENTAL HEALTH/PHARMACY BUILDING

**WEST LAFAYETTE INDIANA 47907** 

TELEPHONE 317 494 8537

**TELEX** 

**CABLE** 

# SOURCE DESCRIPTION

ENCOURAGES TRAINING AND RESEARCH ON THE IM-BALANCES BETWEEN MAN AND HIS ENVIRONMENT WHICH THREATEN HUMAN HEALTH, CURRENTLY EMPHASIS IS ON THREE MISSION GROUPS: ENVIRON-MENTAL SYSTEMS ENGINEERING, ENVIRONMENTAL STRESSOR TOXICOLOGY AND ENVIRONMENTAL CON-TROL & PUBLIC POLICY.

# SPONSORSHIP/COMMUNITY

230-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

130 NATIONAL

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

# **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**420 LIBRARY** 

**660 HIGHER EDUCATION INSTITUTE** 

### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

#### AVAILABILITY

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN 4560 ENVIRONMENTAL ASSESSMENT

4800 TOXICOLOGY

1620 ENVIRONMENTAL HEALTH

**4660 POLLUTANT ASSESSMENT** 

5510 CADMIÚM

6150 DRUGS AND FOOD ADDITIVES 5492 HEAVY METALS 5320 TOXIC CHEMICALS

4790 POLLUTANT CHEMISTRY 4690 POLLUTANT DISTRIBUTION

#### 840500031

#### ADDRESS

DIRECTOR

UNIVERSITY OF NOTRE DAME

VECTOR BIOLOGY LABORATORY

NOTRE DAME INDIANA 46556

TELEPHONE 219 283 7366

TELEX CABLE

#### SOURCE DESCRIPTION

THIS LABORATORY CONDUCTS BASIC RESEARCH ON AEDES MOSQUITOES, WITH EMPHASIS ON GENETICS, CYTOGENTICS, REPRODUCTIVE PHYSIOLOGY & CON-

# TROL BY GENETIC MANIPULATION.

SPONSORSHIP/COMMUNITY

210 UNITED NATIONS 230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

150 LOCAL/MUNICIPAL

### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

490 CONSULTATION

### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

**404 KENYA** 

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY 110 NO RESTRICTION

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

2742 INSECT BIOLOGY/ENTOMOLOGY

1640 SANITATION & PUBLIC HEALTH

2791 INSECT CONTROL

2792 AQUATIC PEST CONTROL 2751 ANIMAL BEHAVIOUR

7190 INSECTS ETC. 2790 PEST CONTROL

2580 GENETIC RESOURCES

1961 TROPICAL ECOLOGY

2520 ANIMAL BREEDING & GENETICS



#### **240500032**

#### ADDRESS

HEAD INFORMATION SERVICES-CAES PENNSYLVANIA STATE UNIVERSITY

CENTER FOR AIR ENVIRONMENT STUDIES/226 FENSKE

UNIVERSITY PARK PENNSYLVANIA 16802

TELEPHONE 814 865 1415

TELEX CABLE

#### SOURCE DESCRIPTION

IN-HOUSE RESEARCH REPORTS & PUBLICATIONS AVAILA-BLE FOR SALE COVERING AIR POLLUTION EFFECTS, SOURCES, & CONTROL. GENERAL INFORMATION & PUBLICATION LISTS ARE AVAILABLE, REPRINT FILES FOR USE ON-SITE & ON SHORT-TERM LOAN.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

200 ENVIRONMENTAL UNIT

420 LIBRARY

**425 DOCUMENTATION CENTRE** 

780 PUBLISHER

#### COUNTRY

**840 UNITED STATES** 

124 CANADA

**G26 SOUTH AMERICA** 

G50 EUROPE

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

**150 AS RESOURCES PERMIT** 

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

200 TIME-USE RESTRICTIONS

# **OUTPUT/O**UTPUT FORMS

,030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

6020 GASEOUS AIR POLLUTANTS

4780 POLLUTANT PATHWAYS

4650 POLLUTANT SOURCE

6230 ALLERGENS

**6010 MOTOR VEHICLE EMISSIONS** 

**6040 ATMOSPHERIC PARTICULATES** 

**4730 POLLUTANT EFFECTS** 

2620 AGRICULTURE

4890 BIOLOGICAL INDICATORS

6500 POLLUT CONTROL TECHNOLOGY

5860 PHOTOCHEMICAL OXIDANTS

4770 POLLUT INTERACT W/ ENVIRONM 4790 POLLUTANT CHEMISTRY

**5201 ATMOSPHERIC MONITORING** 

4750 POLLUT EFFECT MAN/SOCIETY 2730 PLANT PHYSIOLOGY/PATHOLOGY

1751 AIR-WATER INTERACTION

5740 SULPHUR AND SULPHUR DIOXIDE

1630 OCCUPATIONAL HEALTH

**5870 OZONE** 

1960 TERRESTRIAL ECOLOGY 4690 POLLUTANT DISTRIBUTION 5030 POLLUTANT TARGET

1762 ATMOSPHERE CHEM/COMPOSITION

# 840500033

#### ADDRESS

J D MC BRIDE-DIRECTOR

UNIVERSITY OF IOWA

PROJECT DEVELOPMENT OFFICE/201 GILMORE HALL

IOWA CITY IOWA 52242 TELEPHONE 319 353 5534

TELEX'

CABLE

# SOURCE DESCRIPTION

MAINTAINS ENVIRONMENTAL CLEARINGHOUSE FOR UNIVERSITY OF IOWA CONCERNING INSTRUCTIONAL & RESEARCH PROGRAMS INCLUDING BIOLOGY, CHEMISTRY, LAW, WATER RESOURCES, GEOGRAPHY GEOLOGY ENVIRONMENTAL ENGINEERING, ENVIRONMENTAL HEALTH, AND URBAN REGIONAL PLANNING.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

**490 CONSULTATION** 

# **FUNCTION**

440 ENQUIRY CENTRE

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** 

**G50 EUROPE** 

GIO AFRICA

# LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION **150 AS RESOURCES PERMIT** 

# **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

310 PRINTED

510 COPIED

# SUBJECT ATTRIBUTES

7050 ENVIRONMENT EDUCATION/TRAIN

6990 SCIENTIFIC/TECHNICAL INFO

2010 RURAL ENVIRONMENT

6110 AGRICULTURAL CHEMICALS

2741 MARINE BIOLOGY/BIOCHEMISTRY

1620 ENVIRONMENTAL HEALTH

3090 HYDROLOGY

2155 URBAN DEVELOPMENT

4200 MASS TRANSPORT SYSTEMS

2030 LAND USE

2861 WATER TREATMENT 1021 MINERAL RESOURCES 5282 MODELLING AND SIMULATION

3110 CIVIL ENGINEERING

1727 FRESHWATER ECOSYSTEMS

4790 POLLUTANT CHEMISTRY



# 840500033--(Cont'd)

2090 LAND REFORM

2880 COOLING WATERS

**1040 RESOURCES MANAGEMENT** 

5492 HEAVY METALS

2822 DAMS AND RESERVOIRS

**6700 RECYCLING PROCESSES** 

6271 AGRICULTURAL WASTES

1050 ECONOMIC PLANNING

2050 LAND TENURE

1886 GEOPHYSICAL CHANGES

**3740 ELECTRIC POWER GENERATION** 

1150 SOCIAL/CULTURAL INDICATORS

3650 PUBLIC UTILITIES & SERVICES

# 840500034

#### **ADDRESS**

DR PAUL Y HAMMOND

UNIVERSITY OF PITTSBURGH

**ENVIRONMENTAL SYSTEMS ENGINEERING PROGRAM/1141** 

PITTSBURGH PENNSYLVANIA 15261

TELEPHONE 412 624 5269

**TELEX 812466** 

CABLE UNIVERSITY PTH

#### SOURCE DESCRIPTION

AN INTERDISCIPLINARY ENVIRONMENTAL ENGINEERING

& PUBLIC POLICY ANALYSIS PROGRAM INVOLVED IN

INSTRUCTION, RESEARCH & INFORMATION SYSTEMS IN THE AREAS OF TRANSPORTATION, AIR QUALITY.

ENERGY RESOURCES & DEVELOPMENT.

### SPONSORSHIP/COMMUNITY

**380 EDUCATIONAL** 

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

130 PLANNING

410 RESEARCH

460 EDUCATION

480 PROVISION OF INFORMATION

# FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**420 LIBRARY** 

425 DOCUMENTATION CENTRE

660 HIGHER EDUCATION INSTITUTE

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

510 COPIED

# SUBJECT ATTRIBUTES

3681 COAL

7021 ENVIRONMENTAL POLICY

7020 SCIENCE POLICY

4510 WATERWAYS TRANSPORT

1060 ENVIRONMENTAL IMPACT

6990 SCIENTIFIC/TECHNICAL INFO

2153 URBAN TRANSPORT

**3650 PUBLIC UTILITIES & SERVICES** 

4291 TRANSPORT PLANNING

4200 MASS TRANSPORT SYSTEMS

1000 QUALITY OF LIFE

4941 AIR QUALITY

### 840500035

#### ADDRESS

DR-BOBBY G WIXSON-DIRECTOR

UNIVERSITY OF MISSOURI-ROLLA

CENTER FOR INTERNATIONAL PROGRAMS

ROLLA MISSOURI 65401 TELEPHONE 314 341 4208

TELEX

CABLE

# SOURCE DESCRIPTION

PROVIDES EDUCATIONAL SERVICE, RESEARCH AND TRAINING TO COUNTRIES HAVING SPECIAL TECHNICAL NEEDS. IT INCORPORATES THE ADMINISTRATIVE ORGANIZATION, STAFF AND INTERNATIONAL DEVELOP-

MENT EXPERIENCE IN A MULTDISCIPLINARY STRUCTURE CONCERNED WITH BROAD RANGE OF EDUCA-

TIONAL & TECHNICAL NEEDS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

120 MANAGEMENT

220 EXPLOIT & DEVPMT RESOURCES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

**410 RESEARCH** 

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

720 ACADEMIC OR LEARNED SOCIETY

#### COUNTRY

076 BRAZIL

218 ECUADOR

012 ALGERIA

642 ROMANIA 826 UNITED KINGDOM

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

# OUTPUT/OUTPUT FORMS

070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTUN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

**4710 POLLUTION CONTROL** 

3740 ELECTRIC POWER GENERATION

3750 ELECTRIC POWER TRANSMISSION

2700 FORESTRY

3110 CIVIL ENGINEERING

4115 ELECTRICAL ENGINEERING 5364 WASTE WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS

6790 TECHNOLOGY TRANSFER

2711 AFORESTATION/REAFORESTATION

6990 SCIENTIFIC/TECHNICAL INFO

5492 HEAVY METALS 1011 RESOURCE DEVELOPMENT

5500 LEAD

3690 MINERAL EXTRACT/PROCESSING

3672 MINING



5350 HAZARDOUS SUBSTANCES

4700 POLLUTANT DISPOSAL

3690 MINERAL EXTRACT/PROCESSING

6350 WATER QUALITY 5440 SOLID WASTES

3090 HYDROLOGY

1880 GEOLOGY

**2712 TROPICAL FORESTS** 

5510 CADMIUM

4671 TRACE-ELEMENT. POLLUTANTS

4960 WATER POLLUTION/CONTAMINATE

5441 SOLID WASTE DISPOSAL TECH

4760 POLLUT EFF BEYOND NAT'L BOU

# 840500036

PROF DONALD R F HARLEMAN

MASSACHUSETTS INSTITUTE OF TECHNOLOGY

R M PARSONS LABORATORY FOR WATER RESOURCES/77 MASS AVENUE

CAMBRIDGE MASSACHUSETTS 02139

TELEPHONE 617 253 2726

**TELEX 92-1473** 

CABLE MITCAM

#### SOURCE DESCRIPTION

CONDUCTS RESEARCH IN THE WATER RESOURCES & HYDRODYNAMICS AREAS. (TECHNICAL PUBLICATIONS ARE AVAILABLE ON PROJECT STUDIES.

#### SPONSORSHIP/COMMUNITY

210 UNITED NATIONS

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

# ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

**490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**460 MODELLING/SIMULATION UNIT** 

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

**G26 SOUTH AMERICA** 

**G50 EUROPE** 

GIO AFRICA

### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

# SUBJECT ATTRIBUTES

2970 COASTAL DEVPMT & PROTECTION

3090 HYDROLOGY

2820 WATER RESOURCES

2821 SUBTERRANEAN WATER 3743 NUCLEAR ELEC POW GENERATION

3001 ESTUARINE ECOLOGY 4970 MARINE POLLUTION

1942 SEDIMENT TRANSPORT

6350 WATER QUALITY

6470 WASTE HEAT

2843 ESTUARIES

4960 WATER POLLUTION/CONTAMINATE

2842 LAKES AND PONDS

2880 COOLING WATERS

4671 TRACE-ÉLEMENT POLLUTANTS

# 840500037

#### ADDRESS

NORBERT P PSUTY

RUTGERS UNIVERSITY

CO ASTAL& ENVIRONMENTAL

DIES/DOOLITTLE BDG BUSCH CAMPUS

NEW BRUNSWICK NEW JERSEY 08903

TELEPHONE 201 932 2485

**TELEX** CABLE

### SOURCE DESCRIPTION

PERFORMS RESEARCH RELATIVE TO: ENVIRONMENTAL QUALITY STANDARDS; ECOLOGICAL SYSTEMS; EF-FECTS OF ENVIRONMENTAL DEGRADATION ON HEALTH; IMPLEMENTATION OF CURRENT RESEARCH FINDINGS, BOTH TECHNOLOGICAL & LEGISLATIVE: COASTAL & MARINE PROCESSES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

**490 CONSULTATION** 

#### **FUNCTION**

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

270 FIELD CENTRE

580 STANDARDS & SPECS CENTRE 660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

SP SPANISH

# AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

**080 POPULAR PUBLICATIONS** 

310 PRINTED

# SUBJECT ATTRIBUTĘS

1010 NATURAL RESOURCES

1011 RESOURCE DEVELOPMENT 1040 RESOURCES MANAGEMENT

1941 WAVE EROSION

2101 LAND CAPABILITIES

2152 URBAN GROWTH 2774 AQUATIC MICROBIOLOGY

2820 WATER RESOURCES

2980 IN-SHORE ENVIRONMENTS

3000 MARINE ECOLOGY

3001 ESTUARINE ECOLOGY

3011 AQUACULTURE

7180 SHELLFISH

1727 FRESHWATER ECOSYSTEMS

1960 TERRESTRIAL ECOLOGY

1967 BENTHIC ECOLOGY

2390 NAT'L PARKS/PROTECTED AREAS

2470 WETLANDS AND SWAMPS 2714 CONIFER FORESTS

2791 INSECT CONTROL

2800 BIOLOGICAL CONTROL

2843 ESTUARIES

2981 BEACHES AND SEA SHORES

5790 NITRATE/NITRITE/NITROSAMINE

5850 PHOSPHATES

6110 AGRICULTURAL CHEMICALS

6120 FERTILIZERS

**6140 BIODEGRADATION** 

#### 840500038

#### ADDRESS

DEAN

UNIVERSITY OF DELAWARE **COLLEGE OF MARINE STUDIES** NEWARK DELAWARE 19711

TELEPHONE 302 738 1212

TELEX

**CABLE** 

### SOURCE DESCRIPTION

ENGAGED IN MULTIDISCIPLINARY STUDIES IN BIOLOGI-CAL, CHEMICAL, GEOLOGICAL & PHYSICAL OCEANOG-RAPHY, OCEAN ENGINEERING & MARINE POLICY, MAJOR RESEARCH: CLOSED-CYCLE SHELLFISH MARICULTURE, COASTAL PROCESSES, ARTIFICIAL INDUSTRIAL ISLANDS, WETLANDS & SEED BEARING HALOPHYTES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

**500 TECHNICAL DEVELOPMENT** 

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

200 TIME-USE RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

1751 AIR-WATER INTERACTION

2310 MAN-MADE ISLANDS

2431 MARINE AQUATIC BIQ RESOURCE

2470 WETLANDS AND SWAMPS'

2510 PLANT BREEDING/GENETICS

2860 DRINKING WATER

3001 ESTUARINE ECOLOGY 3010 FISHERIES

3011 AQUACULTURE

3080 OCEANOGRAPHY

3090 HYDROLOGY

6110 AGRICULTURAL CHEMICALS 6271 AGRICULTURAL WASTES

7180 SHELLFISH

1941 WAVE EROSION

2741 MARINE BIOLOGY/BIOCHEMISTRY

2970 COASTAL DEVPMT & PROTECTION 3050 DUMPING AT SEA

4671 TRACE-ELEMENT POLLUTANTS 5203 MARINE MONITORING

**5206 REMOTE SENSING** 

6350 WATER QUALITY

### 840500039

#### **ADDRESS**

**EXECUTIVE DIRECTOR-IEPA** 

STATE UNIVERSITY OF NEW YORK

INSTITUTE OF ENVIRONMENTAL PROGRAM AFFAIRS

SYRACUSE NEW YORK 13210

TELEPHONE 315 473 8631

TELEX:

CABLE

#### SOURCE DESCRIPTION

INSTRUCTION, RESEARCH & PUBLIC SERVICE ARE
AVAILABLE IN THE FOLLOWING AREAS: ENVIRONMENTAL SCIENCE, NATURAL RESOURCES MANAGEMENT
AND POLICY, LANDSCAPE ARCHITECTURE, NATURAL
MATERIALS SCIENCE, CHEMISTRY, BIOLOGICAL SCIENCE AND ENGINEERING.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL 120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNMTRY

#### ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

# FUNCTION

660 HIGHER EDUCATION

#### COUNTRY

840 UNITED STATES

G22 NORTH AMERICA **G50 EUROPE** 

### LANGUAGE

EN ENGLISH

### AVAILABILITY

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY.

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

**▲ 020 PROCESSED/ANALYSED DATA** 030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS
050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT. 510 COPIED

SUBJECT ATTRIBUTES
1014 RESOURCE APPRAISAL
1040 RESOURCES MANAGEMENT

1700 HABITAT (ECOLOGICAL NICHE) 1960 TERRESTRIAL ECOLOGY 1966 FRESHWATER ECOLOGY

2280 LANDSCAPE DESIGN

2711 AFORESTATION/REAFORESTATION 2713 TEP PERATE FOREST/WOODLANDS

2740 ANIMAL BIOLOGY 2820 WATER RESOURCES

**4020 FOREST PRODUCTS** 

4021 WOOD PRODUCTS

4091 PULP AND PAPER PRODUCTS

7050 ENVIRONMENT EDUCATION/TRAIN

7190 INSECTS ETC.

1012 RESOURCE ENHANCEMENT

**1820 MICROCLIMATE** 

2020 AMENITY VALUES

2154 URBAN MICRO-CLIMATE EFFECTS

2420 NATURE CONSERVATION

2700 FORESTRY

4022 WOOD PRESERVING

4090 PAPER AND BOARD MANUFACTURE

4760 POLLUT EFF BEYOND NAT'L BOU

**5206 REMOTE SENSING** 

5300 CHEMISTRY

6136 PESTICIDES PATHWAYS/FATE

**7021 ENVIRONMENTAL POLICY** 

# 840500040

#### **ADDRESS**

EMANUEL D RUDOLPH-PROFESSOR OHIO STATE UNIVERSITY **BOTANY DEPARTMENT/1735 NEIL AVENUE** COLUMBUS OHIO 43210 **TELEPHONE 614 422 3082** TELEX **CABLE** 

#### SOURCE DESCRIPTION

RESEARCH AND EDUCATIONAL ENDEAVORS IN TER-RESTRIAL AND AQUATIC ENVIRONMENTAL BIOLOGY INCORPORATING ALL CLASSES OF ORGANISMS. INFOR-MATION AVAILABLE IS EXCLUSIVELY AS RESEARCH PUBLICATIONS.

# SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

170 REGIONAL WITHIN A COUNTRY

# ACTIVITIES

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

210 RESEARCH & DEVELOPMENT UNIT **1660 HIGHER EDUCATION INSTITUTE** 

# COUNTRY

840 UNITED STATES

# LANGUAGE

EN ENGLISH

### AVAILABILITY

110 NO RESTRICTION 150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

# 120

# SUBJECT ATTRIBUTÉS

1966 FRESHWATER ECOLOGY 1966 FRESHWATER ECOLOGY 2721 AOUATIC PLANT BIOLOGY 2740 ANIMAL BIOLOGY 2742 INSECT BIOLOGY/ENTOMOLOGY

2742 INSECT BIOLOGY/ENTOMOLOGY 2750 ANIMAL PHYSIOLOGY/PATHOLOGY 2751 ANIMAL BEHAVIOUR 2752 ANIMAL MIGRATIONS 2774 AQUATIC MICROBIOLOGY

2850 LIMNOLOGY

2970 COASTAL DEVPMT & PROTECTION

3000 MARINE ECOLOGY

4771 POLLUTANT EFFECT ON FISH

7050 ENVIRONMENT EDUCATION/TRAIN

7120 BIRDS

7170 INVERTEBRATES

1960 TERRESTRIAL ECOLOGY

2431 MARINE AQUATIC BIO RESOURCE

2433 TERRESTRIAL BIO RESOURCES

6250 PATHOGENIC ORGANISM/PARASIT

#### 840500041

#### **ADDRESS**

COORDINATOR OF RESEARCH UNIVERSITY OF IDAHO RESEARCH OFFICE/111 MORRILL HALL MOSCOW IDAHO 83843 TELEPHONE 208 885 7069 TELEX

# SOURCE DESCRIPTION

**CABLE** 

LAND GRANT UNIVERSITY WITH COLLEGES OF AGRICULTURE, FORESTRY, MINES, ENGINEERING AND LAW, BASIC SCIENCES, ARCHITECTURE/WATER LAW, BASIC SCIENCES, ARCHITECTURE/WATER RESOURCES INSTITUTE. EMPHASIZES RENEWABLE RESOURCES, FOOD CROP PROTECTION, MINERAL EX-PLORATION, FOREST RESOURCES, FIBRE, WILDLIFE FISHERIES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

460 MODELLING/SIMULATION UNIT

540 CARTOGRAPHICAL UNIT

660 HIGHER EDUCATION INSTITUTE

# COUNTRY

G22 NORTH AMERICA

# LANGUAGE **EN ENGLISH**

AVAILABILITY

#### 120 NEGOTIATION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

175: AD HOC PAYMENT

180 PAYMENT OF ROYALTIES

#### 190 HANDLING CHARGES ONLY

OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

**Q70 SPECIAL USE-ORIENTED REPORT** 

# 840500041--(Cont'd)

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

510 COPIED

#### SUBJECT ATTRIBUTES

1021 MINERAL RESOURCES

1040 RESOURCES MANAGEMENT

1727 FRESHWATER ECOSYSTEMS

2300 LAND RECLAMATION

**2640 AGRICULTURAL PRACTICES** 

2711 AFORESTATION/REAFORESTATION

2772 BACTERIOLOGY

2820 WATER RESOURCES

2910 TRRIGATION

3011 AQUACULTURE

3090 HYDROLOGY

3100 ARCHITECTURE

3744 GEOTHERMAL ELEC POWER GENER

4131 AGRICULTURAL INDUSTRY-FOOD

6350 WATER QUALITY

1261 DEMOGRAPHY

1830 BIOMETEOROLOGY

2100 LAND USE CLASSIFICATION

2280 LANDSCAPE DESIGN

2450 WILDLIFE

2640 AGRICULTURAL PRACTICES

2661 AGRICULTURAL ECONOMICS

2714 CONIFER FORESTS

,2722 NITROGEN FIXATION

2780 CROP PROTECTION

2830 SHARED WATERSHEDS

3010 FISHERIES

3760 ARTIFICIAL LIGHTING

4113 AGRICULTURAL ENGINEERING

6370 BIOCHEMICAL OXYGEN DEMAND

### 840500042

# ADDRESS

COMMUNICATIONS/INFORMATION PROG

MASSACHUSETTS INSTITUTE OF TECHNOLOGY

SEA GRANT PROGRAM/ROOM 1-211

CAMBRIDGE MASSACHUSETTS 02139 TELEPHONE 617 253 3461 X5944

-- CABLE MITCAM

# SOURCE DESCRIPTION

CONDUCTS RESEARCH, EDUCATION AND ADVISORY SER-VICES ON NEW TECHNOLOGIES FOR OCEAN UTILIZA-

TION, ON THE WISE DEVELOPMENT OF COASTS & NEARSHORE WATERS, AND ON THE USES OF LIVING AND MINERAL MARINE RESOURCES. TECHNICAL IN-FORMATION & ASSISTANCE ARE PROVIDED WITHIN AREAS OF INTEREST AND COMPETENCY.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

550 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

### ACTIVITIES

130 PLANNING

330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

360 DATA BANK

390 REFERRAL/DIRECTORY

**420 LIBRARY** 

440 ENQUIRY CENTRE-

590 ADVISORY SERVICE

785 PUBLIC INFO SERVICE MEDIA

840 UNITED STATES

**G80 OCEANS** 

#### LANGUAGE

**EN ENGLISH** 

GE-GERMAN FR FRENCH

# AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS 050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED 200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

# SUBJECT ATTRIBUTES

2431 MARINE AQUATIC BIO RESOURCE

2920 WATERSIDE DEVELOPMENTS

2970 COASTAL DEVPMT & PROTECTION

2980 IN-SHORE ENVIRONMENTS

**3010 FISHERIES** 

3011 AQUACULTURE

3030 TERRITORIAL LIMITS

**3040 INTERNATIONAL WATERS** 

3060 SEA FLOOR EXPLORE/EXPLOIT

3070 MARINE TECHNOLOGY 3671 OFFSHORE DRILLING

4520 SHIPPING

**4521 OIL TANKERS** 

4530 NAVAL ACTIVITIES

4960 WATER POLLUTION/CONTAMINATE

1040 RESOURCES MANAGEMENT

1726 MARINE ECOSYSTEMS

1810 STORM SURGES, ETC. 1942 SEDIMENT TRANSPORT

2310 MAN-MADE ISLANDS

3050 DUMPING AT SEA

3600 PORTS AND HARBORS 3670 DRILLING AND DREDGING

3700 SAND AND GRAVEL EXTRACTION

3745 TIDAL ELEC POWER GENERATION 4970 MARINE POLLUTION

**5282 MODELLING AND SIMULATION** 

5364 WASTE WATER TREATMENT

# 840500043

### ADDRESS

DIRECTOR-NRERC

UNIVERSITY OF WISCONSIN-STEENBOCK LIBRARY

NATURAL RESOURCES & ENVIRONMENTAL REFERENCE

CENTER/550 BABCOCK DR

MADISON WISCONSIN 53706

TELEPHONE 608 263 4740



CABLE

SOURCE DESCRIPTION

AN ENVIRONMENTAL RESOURCE CENTER WHICH HAS IN-FORMATION ON WISCONSIN'S NATURAL RESOURCES PLUS VARIOUS ENVIRONMENTAL TOPICS. THIS CENTER IS PART OF THE UNIVERSITY LIBRARY.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

410 RESEARCH

460 EDUCATION

480 PROVISION OF INFORMATION

200 ENVIRONMENTAL UNIT

350 COMMUNICATIONS NETWORK

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

**440 ENQUIRY CENTRE** 

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

200 TIME-USE RESTRICTIONS

OUTPUT/OUTPUT FORMS

300 BIBL OGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

420 ON-LINE

310 COPIED

# SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1966 FRESHWATER ECOLOGY

2030 LAND USE

2420 NATURE CONSERVATION

2450 WILDLIFE

2620 AGRICULTURE

2700 FORESTRY

2820 WATER RESOURCES

4930 LAND POLLUTION

5209 MONITORING (LOCAL)

5300 CHEMISTRY

5440 SOLID WASTES

6136 PESTICIDES PATHWAYS/FATE

7150 FISH

1070 POP DISTRIBUTION/ABUNDANCE

2841 RIVERS AND STREAMS 4940 AIR POLLUTION

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

# 840500044

# ADDRESS

JOSEPH L MELNICK-CHAIRMAN DEPARTMENT OF VIROLOGY & EPIDEMIOLOGY/TEXAS MEDICAL CENTER **HOUSTON TEXAS 77030 TELEPHONE 713 790 4443** TELEX

#### SOURCE DESCRIPTION

RESEARCH IN CONTAMINATION OF FRESH AND ESTUARINE WATER, SHELLFISH, & SANITARY LAND-FILLS & SEWAGE EFFLUENT BY VIRUSES OF ANIMALS, PARTICULARLY HUMAN PATHOGENS. DEVELOPMENT OF METHODS AND DEVICES FOR CONCENTRATING & DETECTING VIRUSES & PURIFYING VIRUS-CONTAMINATED MATERIALS TO PERMIT RECYCLING.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH 420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION 490 CONSULTATION

#### FUNCTION

219 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

**840 UNITED STATES** 

### LANGUAGE

EN ENGLISH

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

1610 EPIDEMIOLOGY 1611 VIROLOGY

1640 SANITATION & PUBLIC HEALTH

1641 HUMAN DISEASES

2860 DRINKING WATER 2861 WATER TREATMENT

4990 LAND POLLUTION

5050 POLLUTION RISK

5211 SAMPLING TECHNIQUES 5212 SAMPLING DEVICES

5366 MUNICIPAL WASTE DISPOSAL 6160 FOOD CONTAMINATION

6280 SEWAGE

6283 HUMAN EXCREMENT-DISPOSE/USE

6350 WATER QUALITY

2870 PROCESS WATERS & EFFLUENTS

2910 IRRIGATION

4930 LAND POLLUTION

4960 WATER POLLUTION/CONTAMINATE

4980 POLLUTION INDICES

**5203 MARINE MONITORING** 

6510 PURIFICATION

7170 INVERTEBRATES 7180 SHELLFISH

# 840500045

SANFORD D SCHEMNITZ-DEPT HEAD NEW MEXICO UNIVERSITY FISHERY & WILDLIFE SCIENCES DEPT/BOX 4901 LAS CRUCES NEW MEXICO 88003



TELEPHONE 505 646 1544 TELEX CABLE

#### SOURCE DESCRIPTION

STUDIES ARE CONDUCTED ON THE BEHAVIOR, MANAGE-MENT, ENVIRONMENTS, POPULATION & HABITS OF FISH, WILDLIFE, & BIRDS, PUBLICATIONS ARE AVAILA-BLE ON THE RESULTS OF THE STUDIES.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL 170 REGIONAL WITHIN A COUNTRY

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

480 PROVISION OF INFORMATION

490 CONSULTATION

210 RESEARCH & DEVELOPMENT UNIT 660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120' NEGOTIATION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1244 FOREST AND GRASS FIRES

1700 HABITAT (ECOLOGICAL NICHE)

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2450 WILDLIFE

2530 ANIMAL POPULATION ASSESSMNT

2552 ENDANGERED ANIMALS

2561 HUNTING

2751 ANIMAL BEHAVIOUR

2754 BAND (RINGING)/BANDING DATA

**7110 LAND MAMMALS** 

**7120 BIRDS** 

7150 FISH

2311 MAN-MADE LAKES

2482 SEMI-ARID LANDS

2673 FISH FARMING

2822 DAMS AND RESERVOIRS

4360 OFF-ROAD VEHICLES

6130 PESTICIDES & OTHER BIOCIDES

# 840500046

# **ADDRESS**

VICE PRESIDENT FOR RESEARCH UNIVERSITY OF WYOMING

RESEARCH INFORMATION OFFICE/BOX 3355 UNIVERSITY STATION

LARAMIE WYOMING 82070

TELEPHONE 307 766 5353

TELEX

CABLE

#### SOURCE DESCRIPTION

A LAND-GRANT INSTITUTION WITH WELL-DEVELOPED TEACHING, RESEARCH & SERVICE INTERESTS IN NATURAL & SOCIAL SCIENCES, ENGINEERING, AGRICULTURE, EDUCATION, HEALTH SCIENCES, BUSINESS, HUMANITIES & FINE ADTE INFORMATION MANITIES & FINE ARTS. INFORMATION AVAILABLE ON STUDIES PERFORMED BY INDIVIDUALS & GROUPS.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

130 PLANNING

330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

**420 LIBRARY** 

660 HIGHER EDUCATION INSTITUTE

**670 ADULT CENTRE** 

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED,

310 PRINTED 320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

510 COPIED

### SUBJECT ATTRIBUTES

1050 ECONOMIC PLANNING

1060 ENVIRONMENTAL IMPACT

1560 SOCIAL SERVICES

1725 ALPINE ECOSYSTEMS

1727 FRESHWATER ECOSYSTEMS 1761 ATMOSPHERIC PHYSICS

1880 GEOLOGY

1980 GEOSTATISTICS

2030 LAND USE

2390 NAT'L PARKS/PROTECTED AREAS

2660 AGRICULTURAL PRODUCTION

3681 COAL

3721 FOSSIL FUELS

4960 WATER POLLUTION/CONTAMINATE

**5206 REMOTE SENSING** 

1040 RESOURCES MANAGEMENT 1260 POPULATION MOVEMENT

1261 DEMOGRAPHY 1550 COMMUNITY SERVICES

2720 PLANT BIOLOGY 2820 WATER RESOURCES 3462 MIGRANT WORKERS

3746 WIND ELEC POWER GENERATION

4050 WOOL PROCESSING



4291 TRANSPORT PLANNING

4560 ENVIRONMENTAL ASSESSMENT

4941 AIR QUALITY

**5201 ATMOSPHERIC MONIT**ORING

7060 MATHEMATICS AND STATISTICS

7080 COST BENEFIT ANALYSIS

#### 840500047

#### ADDRESS

**DEAN OF ENGINEERING** 

COOPER UNION FOR THE ADVANCEMENT OF SCIENCE

AND ART

SCHOOL OF ENGINEERING/51 ASTOR PLACE

NEW YORK NEW YORK 10003

TELEPHONE 212 254 6300

TELEX

CABLE

#### **SOURCE DESCRIPTION**

AN UNDERGRADUATE COLLEGE WITH EXPERTISE IN EN-VIRONMENTAL PLANNING & MANAGEMENT, AIR POL-LUTION CONTROL & MONITORING, WATER & WASTE-WATER TREATMENT, SOLID

WASTE DISPOSAL ANALYSIS OF EN-TECHNIQUES, SOCIO-ECONOMIC ANALYSIS OF EN-VIRONMENTAL PROBLEMS & ISSUES, THERMAL POLLU-

TION & ESTUARIES.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

**380 EDUCATIONAL** 

130 NATIONAL

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**470 TRANSFER OF TECHNOLOGY** 

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

500 TECHNICAL DEVELOPMENT

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220-LABORATORY

630 SCHOOL

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

**090 EXPERT ASSISTANCE OR ADVICE** 

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

### SUBJECT ATTRIBUTES

1060 ENVIRONMENTAL IMPACT

1763 ATMOSPHERIC MODELS

2843 ESTUARIES

2861 WATER TREATMENT

**4600 ENVIRONMENTAL LEGISLATION** 

4940 AIR POLLUTION

**4960 WATER POLLUTION/CONTAMINATE** 

**5201 ATMOSPHERIC MONITORING** 

**5211 SAMPLING TECHNIQUES** 

**5213 INSTRUMENTATION** 

**5282 MODELLING AND SIMULATION** 

5364 WASTE WATER TREATMENT

5440 SOLID WASTES. 5441 SOLID WASTE DISPOSAL TECH!

6500 POLLUT CONTROL TECHNOLOGY

### 840500048

#### ADDRESS

DR DON WALSH-SEA GRANT PROGRAM

UNIVERSITY OF SOUTHERN CALIFORNIA

NSTITUTE FOR MARINE
DIES/UNIVERSITY PARK SSW 308

LOS ANGELES CALIFORNIA 90007

TELEPHONE 213 746 6068

TELEX CABLE

# SOURCE DESCRIPTION

THE USC SEA GRANT PROGRAM FUNDS COASTAL ZONE
MANAGEMENT RESEARCH & ADVISORY SERVICES,
RANGING FROM POLLUTION STUDIES
(BIOLOGICALICHEMICAL/GEOLOGICAL) TO

SOCIOECONOMIC/POLITICAL (NON-PARTISAN) STUDIES.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

500 TECHNICAL DEVELOPMENT

# **FUNCȚION**

210 RESEARCH & DEVELOPMENT

350 COMMUNICATIONS NETWORK

690 ADVISORY SERVICE

630 SCHOOL

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

124 CANADA

**G26 SOUTH AMERICA** 

826 UNITED KINGDOM 250 FRANCE

#### LANGUAGE

**EN ENGLISH** 

#### **EVAILABILITY**

160 ON AN EXCHANGE BASIS

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL 300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

SUBJECT ATTRIBUTES
1040 RESOURCES MANAGEMENT

1942 SEDIMENT TRANSPORT

1943 SEDIMENTATION

2390 NAT'L PARKS/PROTECTED AREAS

2431 MARINE AQUATIC BIO RESOURCE

124

# 840500048-(Cont'd)

2470 WETLANDS AND SWAMPS

2820 WATER RESOURCES

2970 COASTAL DEVPMT & PROTECTION

3030 TERRITORIAL LIMITS

3671 OFFSHORE DRILLING

4771 POLLUTANT EFFECT ON FISH

4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION

**5203 MARINE MONITORING** 

6350 WATER QUALITY

1726 MARINE ECOSÝSTEMS

1751 AIR-WATER INTERACTION

2420 NATURE CONSERVATION 2721 AQUATIC PLANT BIOLOGY

2741 MARINE BIOLOGY/BIOCHEMISTRY

2843 ESTUARIES

2980 IN-SHORE ENVIRONMENTS

3000 MARINE ECOLOGY

3010 FISHERIES

3600 PORTS AND HARBORS

3670 DRILLING AND DREDGING

3711 OIL/NATURAL GAS EXPLORATION

**4790 POLLUTANT CHEMISTRY** 

5207 MONITORING (BASELINE)

6590 WASTE ASSIMILATION CAPACITY

### 840500049

#### ADDRESS

DIRECTOR OF MERRMS

VIRGINIA INSTITUTE OF MARINE SCIENCE
MARINE ENVIRONMENT & RESOURCES RESEARCH & MANAGEMENT SYSTEM

GLOUCESTER POINT VIRGINIA 23062

TELEPHONE 804 642 2111 X-196

TELEX CABLE

SOURCE DESCRIPTION

MERRMS IS A MULTI-PART INFORMATION SYSTEM DESIGNED TO TRANSFER INTERPRETED SCIENTIFIC IN-

FORMATION FROM SCIENTISTS TO MANAGERS & BETWEEN SCIENTIFIC DISCIPLINES. THE SYSTEM EM-RANDOM ACCESS SLIDE DISPLAYS MICROFORMS WITH COMPUTERIZED RETRIEVAL CAPA-

BILITIES.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

220 EXPLOIT & DEVPMT RESOURCES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

190 TECHNICAL ASSISTANCE AGENCY

360 DATA BANK

410 COMPUTERIZED BIBLIOGR SER

590 ADVISORY SERVICE

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS ·

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

2431 MARINE AQUATIC BIO RESOURCE

2470 WETLANDS AND SWAMPS

2843 ESTUARIES

2970 COASTAL DEVPMT & PROTECTION

3011 AQUACULTURE

3091 HYDROGRAPHY

6350 WATER QUALITY

· 7180 SHELLFISH ·

1060 ENVIRONMENTAL IMPACT

3000 ESTUARINE ECOLOGY

3001 MARINE ECOLOGY

4960 WATER POLLUTION/CONTAMINATE .

### 840500050

### ADDRESS

HEAD

CLEMSON LINIVERSITY

ENTOMOLOGY & ECONOMIC ZOOLOGY DEPT

CLEMSON SOUTH CAROLINA 29631

TELEPHONE 803 656 3111

TELEX

CABLE

# SOURCE DESCRIPTION

ENGAGED IN TEACHING, RESEARCH & PUBLIC INFORMA-TION SERVICES IN ENTOMOLOGY & WILDLIFE BIOLO-GY. COLLECTIONS ARE MAINTAINED OF FRESHWATER FISH (FROM 1970) & INSECTS (FROM 1926). MOSTLY FROM SOUTH CAROLINA. CAPTURE DATA FROM THESE

COLLECTIONS AVAILABLE UPON REQUEST.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

470 MUSEUM

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

FR FRENCH

SP SPANISH RS RUSSIAN

### AVAII.ARII.ITV

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2450 WILDLIFE

2600 TAXONOMY 2742 INSECT BIOLOGY/ENTOMOLOGY

7150 FISH

7190 INSECTS ETC.

1610 EPIDEMIOLOGY

1966 FRESHWATER ECOLOGY

2673 FISH FARMING

2791 INSECT CONTROL



6132 APPLICATION OF PESTICIDES

7110 LAND MAMMALS

7120 BIRDS

7160 AQUATIC MAMMALS

# 840500051

# **ADDRESS**

DIRECTOR

**COLORADO STATE UNIVERSITY ENVIRONMENTAL RESOURCES CENTER** FORT COLLINS COLORADO 80523 TELEPHONE 303 491 5371 TELEX

CABLE

#### SOURCE DESCRIPTION

A LAND, GRANT UNIVERSITY HAVING MAJOR EMPHASIS ON WATER & RELATED ENVIRONMENTAL PROBLEMS. WATER RESOURCES ENGINEERING IS STRONG INCLUD-ING PLANNING, WATER QUALITY, IRRIGATION, DRAINAGE, GROUND WATER DEVELOPMENT, SEDIMEN-TATION, URBAN WATER SYSTEMS, & SYSTEMS ANALY-

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

130 PLANNING

**410 RESEARCH** 

430 ASSESSMENT & EVALUATION

460 EDUCATION

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

380 DATA ASSESSMENT CENTRE

460 MODELLING/SIMULATION UNIT

660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

# **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL

1040 RESOURCES MANAGEMENT

-1723 TEMPERATE ECOSYSTEMS

1727 FRESHWATER ECOSYSTEMS

1942 SEDIMENT TRANSPORT

2101 LAND CAPABILITIES 2300 LAND RECLAMATION

2520 ANIMAL BREEDING & GENETICS

**2640 AGRICULTURAL PRACTICES** 

2700 FORESTRY

**2820 WATER RESOURCES** 

2910 IRRIGATION

3090 HYDROLOGY

# 126

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

1000 QUALITY OF LIFE 1060 ENVIRONMENTAL IMPACT

1943 SEDIMENTATION

2450 WILDLIFE

2700 FORESTRY

2825 NATURAL DRAINAGE SYSTEMS

3110 CIVIL ENGINEERING

#### 840500052

#### **ADDRESS**

DR P W PURDOM-DIRECTOR

DREXEL UNIVERSITY

ENVIRONMENTAL STUDIES INSTITUTE/32ND AND CHEST-

**NUT STREETS** 

PHILADELPHIA PENNSYLVANIA 19104

TELEPHONE 215 895 2265

**TELEX** CABLE

#### SOURCE DESCRIPTION

MULTIDISCIPLINARY EDUCATION & RESEARCH CENTER AREAS OF STUDY INCLUDE ENVIRONMENTAL HEALTH, ENVIRONMENTAL PLANNING, ENVIRONMEN-TAL ASSESSMENT, WATER RESOURCES & QUALITY, AIR RESOURCES, SOLID WASTES, OCCUPATIONAL HEALTH, ENVIRONMENTAL CHEMISTRY, & HUMAN FACTORS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

**460 EDUCATION** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**460 MODELLING/SIMULATION UNIT** 

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

# COUNTRY

**840 UNITED STATES** 

#### LANGUAGE **EN ENGLISH**

# AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

# SUBJECT ATTRIBUTES

1630 OCCUPATIONAL HEALTH

1640 SANITATION & PUBLIC HEALTH

2820 WATER RESOURCES

**4940 AIR POLLUTION** 

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

4960 WATER POLLUTION/CONTAMINATE

5300 CHEMISTRY

**5440 SOLID WASTES** 

6350 WATER QUALITY

7050 ENVIRONMENT EDUCATION/TRAIN

1750 CLIMATE AND METEOROLOGY

1762 ATMOSPHERE CHEM/COMPOSITION

2822 DAMS AND RESERVOIRS

3960 FOOD PROCESSING INDUSTRY 6430 IONISING RADIATION

6780 NOISE ABATEMENT

### 840500053

**ADDRESS** 

DR ROGER BACHMANN-CHAIRMAN IOWA STATE UNIVERSITY ANIMAL ECOLOGY DEPARTMENT/124 SCIENCES ADDI-AMES IOWA 50011 TELEPHONE 515 294 6107 TELEX

CABLE SOURCE DESCRIPTION

RESEARCH CONDUCTED ON FISH & WILDLIFE SPECIES PRIMARILY IN MIDWEST UNITED STATES. ALSO BASIC RESEARCH ON AQUATIC & TERRESTRIAL HABITATS IN-CLUDING LAKE & STREAM EUTROPHICATION & PESTI-CIDE ACCUMULATION.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 380 EDUCATIONAL 130 NATIONAL

ACTIVITIES

410 RESEARCH **460 EDUCATION** 

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

COUNTRY 840 UNITED STATES

LANGUAGE **EN ENGLISH** 

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

**OUTPUT/OUTPUT FORMS** 050 PUBLICATIONS OR REPORTS 310 PRINTED

SUBJECT ATTRIBUTES

1700 HABITAT (ECOLOGICAL NICHE) 1727 FRESHWATER ECOSYSTEMS 1960 TERRESTRIAL ECOLOGY 2530 ANIMAL POPULATION ASSESSMNT 2751 ANIMAL BEHAVIOUR 2850 LIMNOLOGY 3010 FISHERIES

6340 EUTROPHICATION 6350 WATER QUALITY 7110 LAND MAMMALS

7120 BIRDS

7150 FISH

1740 FOOD CHAINS

2432 FRESHWATER BIO RESOURCES

2450 WILDLIFE

2552 ENDANGERED ANIMALS

2740 ANIMAL BIOLOGY

2793 MAMMALIAN PEST CONTROL

2841 RIVERS AND STREAMS

479T POLLUTANT EFFECT ON FISH

4910 BODY TISSUE CONTAMINATION 4960 WATER POLLUTION/CONTAMINATE

6130 PESTICIDES & OTHER BIOCIDES

7130 REPTILES

7140 AMPHIBIANS

7160 AQUATIC MAMMALS

## 840500054

DR. SIDNEY S HERMAN LEIGH UNIVERSITY WETLANDS INSTITUTE/PO BOX 91 STONE HARBOR NEW JERSEY 08247 TELEPHONE 609 368 1211 TELEX CABLE

SOURCE DESCRIPTION

IS DEDICATED TO RESEARCH IN THE SHALLOW WATER
MARINE ENVIRONMENT & DISSEMINATION OF INFOR-MATION THROUGH A PUBLIC EDUCATION PROGRAM.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

**410 RESEARCH** 

**460 EDUCATION** 

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

110 NO RESTRICTION

190 HANDLING CHARGES ONLY

**OUTPUT/OUTPUT FORMS** 

050 PUBLICATIONS OR REPORTS

**080 POPULAR PUBLICATIONS** 

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

510 COPIED

SUBJECT ATTRIBUTES

1700 HABITAT (ECOLOGICAL NICHE)

1726 MARINE ECOSYSTEMS

2431 MARINE AQUATIC BIO RESOURCE

2470 WETLANDS AND SWAMPS

2980 IN-SHORE ENVIRONMENTS

3001 ESTUARINE ECOLOGY

7150 FISH

**3011 AQUACULTURE** 

**4651 ORGANIC POLLUTANTS** 

**4771 POLLUTANT EFFECT ON FISH** 

**4920 MUTAGENESIS** 

4960 WATER POLLUTION/CONTAMINATE

### 840500055

**ADDRESS** 

HARRY D ANTHONY

KANSAS STATE UNIVERSITY

VETERINARY DIAGNOSTIC LABORATORY/VETERINARY MEDICAL SCIENCE

MANHATTAN KANSAS 66506

TELEPHONE 913 532 5650,

TELEX CABLE

SOURCE DESCRIPTION

INFORMATION SOURCE IS DATA FROM RESULTS COL-LECTED IN THE PROCESS OF DIAGNOSING DISEASE PROBLEMS IN DOMESTIC ANIMALS & RELATED PROBLEMS IN AGRICULTURE. THIS LABORATORY EX-AMINES MORE THAN 12,000 PROBLEMS PER YEAR & INFORMATION IS AVAILABLE ON A DATA RETRIEVAL SYSTEM.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

38G EDUCATIONAL

130 NATIONAL

**ACTIVITIES** 

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

490 CONSULTATION



127

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

**150 AS RESOURCES PERMIT** 

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

### SUBJECT ATTRIBUTES

2750 ANIMAL PHYSIOLOGY/PATHOLOGY

2810 VETERINARY MEDICINE

2812 DISEASES BIRDS/ANIMALS/FISH

## 840500056

#### ADDRESS

UNIT LEADER

OHIO STATE UNIVERSITY

OHIO COOPERATIVE FISHERY RESEARCH UNIT/1735 NEIL

**AVENUE** 

COLUMBUS OHIO 43210

TELEPHONE 614 422 8961

TELEX

**CABLE** 

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON: EFFECTS OF STREAM CHANNELIZATION ON WARM-WATER FISH; EFFECTS OF ACID MINE DRAINAGE ON AQUATIC COMMUNITIES; & MANAGEMENT OF SPORT & COMMERCIAL FISHERIES IN LAKES & RESERVOIRS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

**370 PROFESSIONAL** 

380 EDUCATIONAL 130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

**120 MANAGEMENT** 

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

## **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

590 ADVISORY SERVICE 660 HIGHER EDUCATION INSTITUTE

## COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

2311 MAN-MADE LAKES

2842 LAKES AND PONDS

2940 ANGLING

3010 FISHERIES

7150 FISH

1727 FRESHWATER ECOSYSTEMS

2841 RIVERS AND STREAMS

4771 POLLUTANT EFFECT ON FISH

### 840500057

#### ADDRESS

ALFRED K BLACKADAR

PENNSYLVANIA STATE UNIVERSITY

METEOROLOGY DEPARTMENT/503 DEIKE BUILDING

UNIVERSITY PARK PENNSYLVANIA 16802

TELEPHONE 814 865 0478

TELEX CABLE

#### SOURCE DESCRIPTION

SPECIALIZES IN TEACHING & RESEARCH IN ATMOSPHER-IC PHYSICS & CHEMISTRY WITH EMPHASIS ON POLLUTION METEOROLOGY.

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**430 FORECASTING** 

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

300 WEATHER STATION

455 FORECASTING UNIT

590 ADVISORY SERVICE

660 HIGHER EDUCATION INSTITUTE

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

1750 CLIMATE AND METEOROLOGY

1760 GEN ATMOSPHERE/CIRCULATION

1761 ATMOSPHERIC PHYSICS

1762 ATMOSPHERE CHEM/COMPOSITION 1763 ATMOSPHERIC MODELS

1771 SHORT-RANGE WEATHER FORCAST

٠.

2154 URBAN MICRO-CLIMATE EFFECTS

7050 ENVIRONMENT EDUCATION/TRAIN

1753 CLIMATIC CHANGE (NATURAL) **5870 OZONE** 

6080 POLLUTANTS IN RAIN

#### 840500058

### ADDRESS

DIRECTOR-DRC

OHIO STATE UNIVERSITY

DISASTER RESEARCH CENTER/127-129 WEST 10TH

AVENUE COLUMBUS OHIO 43201

TELEPHONE 614 442 5916

CABLE

### SOURCE DESCRIPTION

ENGAGED IN A VARIETY OF SOCIOLOGICAL RESEARCH STUDIES ON THE REACTIONS OF GROUPS & ORGANIZATIONS IN COMMUNITY-WIDE EMERGENCIES, PARTICU-LARLY NATURAL DISASTERS. DATA OBTAINED PRIMARILY THROUGH INTERVIEWS ARE USED FOR PUBLICATIONS & LIBRARY STORAGE..

#### SPONSORSHIP/COMMUNITY

- NSUSHIP/COMMUNITY
  230 GOVERNMENTAL
  380 EDUCATIONAL
  130 NATIONAL
  170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

## ACTIVITIES

- 130 PLANNING 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- **460 EDUCATION**
- 490 CONSULTATION

#### FÜNCTION

- 210 RESEARCH & DEVELOPMENT UNIT
- 360 DATA BANK
- 380 DATA ASSESSMENT CENTRE
- 420 LIBRARY
- 690 CONSULTANT

#### COUNTRÝ

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

## AVAILABILITY

- 110 NO RESTRICTION
- 140 NORMALLY WITHOUT CHARGE
- 150 AS RESOURCES PERMIT
- 170 FIXED SCHEDULE OF CHARGES
- 190 HANDLING CHARGES ONLY

## **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & GTHER REFERENCES
- 040 ABSTRACTS
- 050 PUBLICATIONS OR REPORTS
- 060 EXTRACTS:PUBLICATION/REPORT
- 090 EXPERT ASSISTANCE OR ADVICE -
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 500 REDUCED (MICROFORM)
- 510 COPIED

## SUBJECT ATTRIBUTES

- 1240 DISASTERS
- 1241 ENVIRONMENTAL EMERGENCIES
- 1243 SEISMIC TIDAL WAVES
- 1520 EMERGENCY SERVICES
- 1540 DISASTERS PREPARED/RELIEF 1540 DISASTERS PREPARED/RELIEF
- 1800 FLOODING
- 1950 EARTHQUAKES
- 2890 STORM WATER & FLASH FLOODS
- 3460 HOMELESSNESS
- 4550 CRASHES AND WRECKS
- 5380 FIRES
- 6492 DISASTER CLEAN-UP OPERATION
- 1250 CIVIL STRIFE
- 1530 CIVIL DEFENCE

- 1560 SOCIAL SERVICES
- 1642 HOSPITALS, ETC.
- 1660 DISPOSAL OF THE DEAD
- 3440 TEMPORARY SETTLEMENTS

## 840500059

#### ADDRESS

DEAN

UNIVERSITY OF MIAMI

ROSENSTIEL SCHOOL OF MARINE SCIENCE/4600 RICKEN-

**BACKER CAUSEWAY** 

MIAMI FLORIDA 33149 TELEPHONE 305 350 7356

TELEX

CABLE UMIAMI

#### SOURCE DESCRIPTION

A RESEARCH & GRADUATE TRAINING FACILITY IN MARINE & ATMOSPHERIC SCIENCE. DISCIPLINES INCLUDE ATMOSPHERIC SCIENCE, BIOLOGY & FISHERIES, MARINE GEOLOGY & GEOPHYSICS, CHEMICAL & PHYSICAL OCEANOGRAPHY, & OCEAN ENGINEERING. MARINE INFORMATION INCLUDES BAHAMAS & CARIB-BEAN AREAS.

### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 380 EDUCATIONAL
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)
- 150 LOCAL/MUNICIPAL

#### ACTIVITIES

- 250 PROVISION OF SERVICES
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- **460 EDUCATION**

#### **FUNCTION**

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 420 LIBRARY
- 660 HIGHER EDUCATION INSTITUTE

## COUNTRY

- 840 UNITED STATES
- 044 BAHAMAS

# LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT
- 160 ON AN EXCHANGE BASIS
- 200 TIME-USE RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS
- 090 EXPERT ASSISTANCE OR ADVICE
- 120 FORMATTED
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 330 COMPUTER PRINT-OUT
- 510 COPIED

### SUBJECT ATTRIBUTES

- 1726 MARINE ECOSYSTEMS
- 1751 AIR-WATER INTERACTION
- 1760 GEN ATMOSPHERE/CIRCULATION 1942 SEDIMENT TRANSPORT
- 1943 SEDIMENTATION
- 2470 WETLANDS AND SWAMPS
- 2741 MARINE BIOLOGY/BIOCHEMISTRY
- 2940 ANGLING 3000 MARINE ECOLOGY
- 3001 ESTUARINE ECOLOGY 3010 FISHERIES
- 3080 OCEANOGRAPHY
- 3081 TIDES AND SEA LEVELS



129

## 840500059---(Cont'd)

**3082 OCEAN CURRENTS** 

## 840500060

#### ADDRESS

DR JULIA F MORTON UNIVERSITY OF MIAMI **MORTON COLLECTANEA/BOX 248294** CORAL GABLES FLORIDA 33124 TELEPHONE 305 284 3741 TELEX. CABLE

#### **SOURCE DESCRIPTION**

THE 'MORTON COLLECTANEA IS AN INFORMATION CENTER IN ECONOMIC BOTANY.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL 110 GLOBAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH® **460 EDUCATION** 

#### **FUNCTION**

**425 DOCUMENTATION CENTRE** 

## COUNTRY

**G00 WORLDWIDF** 

#### LANGUAGE

**EN ENGLISH** SP SPANISH FR FRENCH PT PORTUGUESE

#### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 510 COPIED

## SUBJECT ATTRIBUTES

1620 ENVIRONMENTAL HEALTH 2450 WILDLIFE 2620 AGRICULTURE **2720 PLANT BIOLOGY** 

### 840500061

DR T NEJAT VEZIROGLU-DIRECTOR UNIVERSITY OF MIAMI CLEAN ENERGY RESEARCH INSTITUTE/PO BOX 248294 **CORAL GABLES FLORIDA 33124** TELEPHONE 305 284 2404 **TELEX** 

## SOURCE DESCRIPTION

ASSEMBLES, COMPILES, PUBLISHES & DISSEMINATES IN-FORMATION RELATED TO CLEAN ENERGY. ORGANIZES SEMINARS, WORKSHOPS & CONFERENCES ON ENERGY PROBLEMS.

#### **SPONSORSHIP/COMMUNITY**

230 GOVERNMENTAL 380 EDUCATIONAL 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

### 330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

**460 ÉDUCATION** 

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY 290 REMOTE SENSING FACILITY **420 LIBRARY** 650 TRAINING CENTRE 660 HIGHER EDUCATION INSTITUTE 720 ACADEMIC OR LEARNED SOCIETY

#### COUNTRY

840 UNITED STATES 392 JAPAN 036 AUSTRALIA 040 AUSTRIA 862 VENEZUELA

### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA **050 PUBLICATIONS OR REPORTS** 080 POPULAR PUBLICATIONS 120 FORMATTED 300 HAND-WRITTEN/TYPED 310 PRINTED 510 COPIED

### SUBJECT ATTRIBUTES

1012 RESOURCE ENHANCEMENT 1750 CLIMATE AND METEOROLOGY 2880 COOLING WATERS 3082 OCEAN CURRENTS 3210 HEATING 3725 NON-POLLUTING FUELS 3747 SOLAR ELEC POWER GENERATION 4120 AUTOMOBILE ENGINEERING 4940 AIR POLLUTION 5201 ATMOSPHERIC MONITORING **5206 REMOTE SENSING 5250 REMOTE SENSING PROGRAMS** 5282 MODELLING AND SIMULATION 6720 CORROSION PREVENTATIVES 6990 SCIENTIFIC/TECHNICAL INFO 1011 RESOURCE DEVELOPMENT 2151 URBAN DESIGN 3100 ARCHITECTURE 3110 CIVIL ENGINEERING 3120 MECHANICAL ENGINEERING 3740 ELECTRIC POWER GENERATION 4115 ELECTRICAL ENGINEERING 4116 ERGONOMIC-HUMAN ENGINEERING 4550 CRASHES AND WRECKS **5341 COMBUSTION ENGINES 6350 WATER QUALITY** 6790 TECHNOLOGY TRANSFER 6840 TECHNOLOGICAL DEVELOPMENT 7050 ENVIRONMENT EDUCATION/TRAIN

## 840500062

## ADDRESS

LEONARD J GREENFIELD UNIVERSITY OF MIAMI **BIOLOGY DEPARTMENT/PO BOX 249118 CORAL GABLES FLORIDA 33124 TELEPHONE 305 284 3973** # TELEX **CABLE** 

### SOURCE DESCRIPTION

RESERACH PAPERS AVAILABLE IN THE FIELD OF BIOLO-



#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

218 ECUADOR

#### LANGUAGE

EN ENGLISH

SP SPANISH

#### AVAILABILITY 150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

#### SUBJECT ATTRIBUTES

1966 FRESHWATER ECOLOGY

2311 MAN-MADE LAKES

2470 WETLANDS AND SWAMPS

2712 TROPICAL FORESTS

2721 AQUATIC PLANT BIOLOGY

2723 PHOTOSYNTHESIS

2773 MICROORGANISMS

2842 LAKES AT'D PONDS

2850 LIMNOLOGY

4960 WATER POLLUTION/CONTAMINATE

5700 CALCIUM

6340 EUTROPHICATION

6350 WATER QUALITY

7190 INSECTS ETC.

7200 ENZYMES

1244 FOREST AND GRASS FIRES

1840 EVAPORATION & TRANSPIRATION

1920 SOIL DEGRADATION

2460 VEGETATIONAL TYPES

2530 ANIMAL POPULATION ASSESSMNT

2700 FORESTRY

2720 PLANT BIOLOGY

2722 NITROGEN FIXATION

2740 ANIMAL BIOLOGY

2774 AQUATIC MICROBIOLOGY

**7110 LAND MAMMALS** 

**7120 BIRDS** 

7160 AQUATIC MAMMALS

### 840500063

### ADDRESS

DR TAREK M KHALIL

UNIVERSITY OF MIAMI

INDUSTRIAL ENGINEERING DEPARTMENT/PO BOX 248294

**CORAL GABLES FLORIDA 33124** 

TELEPHONE 305 284 2344

**TELEX** 

**CABLE** 

## SOURCE DESCRIPTION

EXPERT ASSISTANCE OR ADVICE ON ERGONOMICS, OC-CUPATIONAL SAFETY/HEALTH, INDUSTRIAL ENGINEER- ING. METHODS ENGINEERING, INDUSTRIAL DEVELOP-MENT, PRODUCTIVITY IMPROVEMENT, PLANNING AND ORGANIZATION, TRAINING AND EDUCATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

#### ACTIVITIES

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

#### FUNCTION

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

**G00 WORLDWIDE** 

### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

**150 AS RESOURCES PERMIT** 

### OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1360 PRODUCTIVITY & GROWTH RATES

1630 OCCUPATIONAL HEALTH

1970 PLANNING AND DEVELOPMENT

2230 OCCUPATIONAL ENVIRONMENT

2231 OCCUPATIONAL SAFETY

4116 ERGONOMIC-HUMAN ENGINEERING

6941 INDUSTRIAL DEVELOPMENT

7030 ORGANIZATION AND METHODS

7050 ENVIRONMENT EDUCATION/TRAIN

## 840500064

#### **ADDRESS**

CARL M KROMP-CHAIRMAN

UNIVERSITY OF MIAMI

INDUSTRIAL ENGINEERING DEPARTMENT/PO BOX 248294

**CORAL GABLES FLORIDA 33124** 

TELEPHONE 305 284 2344

TELEX CABLE

## SOURCE DESCRIPTION

EXPERT ASSISTANCE OR ADVICE ON METHODS EN-GINEERING, PLANT LAYOUT, INDUSTRIAL DEVELOP-MENT, PRODUCTIVITY IMPROVEMENT, INDUSTRIAL SAFETY ENGINEERING, PRODUCTION CONTROL, TRAIN-ING, & INDUSTRIAL ENGINEERING EDUCATION.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## **ACTIVITIES**

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460 EDUCATION

## FUNCTION

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

670 ADULT EDUCATION CENTRE

690 CONSULTANT

### COUNTRY

GOO WORLDWIDE



" LANGUAGE

**EN ENGLISH** 

AVAILABILITY

120 NEGOTIATION 150 AS RESOURCES

**OUTPUT/OUTPUT FORMS** 

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES

2231 OCCUPATIONAL SAFETY

4110 ENGINEERING INDUSTRIES

4160 INDUSTRIAL PRODUCTION

6941 INDUSTRIAL DEVELOPMENT 7030 ORGANIZATION AND METHODS

1360 PRODUCTIVITY & GROWTH RATES

1970 PLANNING AND DEVELOPMENT 2230 OCCUPATIONAL ENVIRONMENT

840500065

ADDRESS

ASSOCIATE DEAN-FIELD RELATIONS UNIVERSITY OF MIAMI **EDUCATION SCHOOL/PO BOX 248065 CORAL GABLES FLORIDA 33124** TELEPHONE 305 284 3711

TELEX

CABLE

SOURCE DESCRIPTION

INFORMATION AVAILABLE ON EDUCATION, TRAINING, CONSULTATION, DEMONSTRATIONS. AND EDUCA-TIONAL MATERIALS DEVELOPMENT.

SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**460 EDUCATION** 

FUNCTION

630 SCHOOL

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

720 ACADEMIC OR LEARNED SOCIETY

COUNTRY

840 UNITED STATES

**G26 SOUTH AMERICA** 

LANGUAGE

**EN ENGLISH** 

**AVAILABILITY** 

175 AD HOC PAYMENT

**OUTPUT/OUTPUT FORMS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

SUBJECT ATTRIBUTES

**6850 DEMONSTRATION PROJECTS** 

7050 ENVIRONMENT EDUCATION/TRAIN

840500066

ADDRESS

132

DR W I. PETERS

**TELEX** CABLE SOURCE DESCRIPTION INFORMATION ON STUDIES OF THE TAXONOMY ECOLO-GY LIFE HISTORY OF AQUATIC INSECTS. ESPECIALLY

TALLAHASSEE FLORIDA 32304

TELEPHONE 904 222 8030

FLORIDA A&M UNIVERSITY LABORATORY OF AQUATIC ENTOMOLOGY

EPHEMEROPTERA, CLURONOMIDAE AND COLEOPTERA.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL, (INTERNATIONAL)

130 NATIONAL

ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION

FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

470 MUSEUM

660 HIGHER EDUCATION INSTITUTE

COUNTRY

**840 UNITED STATES** 

**G60 PACIFIC AREA** 

**G26 SOUTH AMERICA** 

LANGUAGE

**EN ENGLISH** 

FR FRENCH

**GE GERMAN** 

AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

**OUTPUT/OUTPUT FORMS** 

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2420 NATURE CONSERVATION

2432 FRESHWATER BIO RESOURCES

2840 RIVER BASINS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

5202 FRESHWATER MONITORING

6350 WATER QUALITY

7190 INSECTS ETC.

840500067

DR ROBERT A SWEENEY-DIRECTOR STATE UNIVERSITY OF NEW YORK GREAT LAKES LABORATORY/1300 ELMWOOD AVENUE **BUFFALO NEW YORK 14222** TELEPHONE 716 862 5422/5423

TELEX CABLE



SOURCE DESCRIPTION

CONDUCTS APPLIED LIMNOLOGICAL RESEARCH ON WATER QUALITY OF THE GREAT LAKES (LAURENTIAN) WITH EMPHASIS ON LAKES ERIE & ON-TARIO. HAS LIBRARY WITH OVER 50,000 REPORTS, REPRINTS, ETC. PLUS COMPUTERIZED DATA BANK.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

460 EDUCATION

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

310 MONITOR ASSESSMENT CENTRE

360 DATA BANK

420 LIBRARY

660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES .

1966 FRESHWATER ECOLOGY

1967 BENTHIC ECOLOGY

2850 LIMNOLOGY

4560 ENVIRONMENTAL ASSESSMENT

4660 POLLUTANT ASSESSMENT

4790 POLLUTANT CHEMISTRY

4890 BIOLOGICAL INDICATORS

4960 WATER POLLUTION/CONTAMINATE

4980 POLLUTION INDICES

**5202 FRESHWATER MONITORING** 

6340 EUTROPHICATION

6350 WATER QUALITY

2842 LAKES AND PONDS

3670 DRILLING AND DREDGING 4760 POLLUT EFF BEYOND NAT'L BOU

4780 POLLUTANT PATHWAYS

**5211 SAMPLING TECHNIQUES** 

6280 SEWAGE

6300 INDUSTRIAL EFFLUENTS

7050 ENVIRONMENT EDUCATION/TRAIN

#### 840500068

## **ADDRESS**

DONALD C HALES

SOUTH DAKOTA STATE UNIVERSITY

SOUTH DAKOTA COOPERATIVE FISHERY RESEARCH UNIT

**BROOKINGS SOUTH DAKOTA 57006** 

TELEPHONE 605 688 6121

TELEX CABLE

#### SOURCE DESCRIPTION

RESEARCH IN FISHERIES & AQUATIC BIOLOGY; TRAINING GRADUATE STUDENTS IN FISHERIES MANAGEMENT, FISHERY BIOLOGY & AQUATIC BIOLOGY. INFORMA-TION ON FISHES, BENTHOS, ZOOPLANKTON IN WATERS OF UPPER GREAT PLAINS, ECOLOGY. OF AQUATIC HABITATS IN UPPER GREAT PLAINS; FISHERY BIOLOGY; FISHERY MANAGEMENT.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

410 RESEARCH

**460 EDUCATION** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

## **AVAILABILITY**

150 AS RESOURCES PERMIT

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

#### SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2841 RIVERS AND STREAMS 2842 LAKES AND PONDS

**3010 FISHERIES** 

4960 WATER POLLUTION/CONTAMINATE

7150 FISH

7170 INVERTEBRATES

## 840500069

## ADDRESS

DIRECTOR

UNIVERSITY OF GEORGIA

MARINE INSTITUTE

SAPELO ISLAND GEORGIA 31327

TELEPHONE 912 485 2321 TELEX

CABLE

## SOURCE DESCRIPTION

SPECIALIZES IN COASTAL WETLANDS STUDIES, WITH EMPHASIS ON ECOLOGY OF MARSH BORDERED ESTUARINES & NEARSHORE CONTIENTAL SHELF.

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

220 LABORATORY

300 WEATHER STATION

660 HIGHER EDUCATION INSTITUTE

### COUNTRY

**840 UNITED STATES** 



LANGUAGE EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION 140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

## **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

2431 MARINE AQUATIC BIO RESOURCE

2470 WETLANDS/AND SWAMPS

2722 NITROGEN FIXATION

2843 ESTUARIES

2970 COASTAL DEVPMT & PROTECTION

3001 ESTUARINE ECOLOGY

2 5790 NITRATE/NITRITE/NITROSAMINE

6130 PESTICIDES & OTHER BIOCIDES

" 6136 PESTICIDES PATHWAYS/FATE

6360 BIOLOGICAL OXYGEN DEMAND

### 840500070

#### **ADDRESS**

A JOHN DOHERTY-INFORMATION OFCR

UNIVERSITY OF NEVADA

DESERT RESEARCH INSTITUTE (DRI)/HUMAN SYSTEMS

CENTER

RENO NEVADA 89507

TELEPHONE 702 784 6131

TELEX

CABLE

## SOURCE DESCRIPTION.

INFORMATION ON ATMOSPHERIC PHYSICS & CHEMISTRY, POLLUTION MONITORING, SOLAR ENERGY RESEARCH, WASTE HEAT UTILIZATION, GROUND & SURFACE WATER HYDROLOGY, DESERT ECOLOGY, SO-

CIAL & ECONOMIC ASPECTS OF ARID & SEMI-ARID ZONES.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY,

### ACTIVITIES

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**490 CONSULTATION** 

### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

460 MODELLING/SIMULATION. UNIT

**%60 HIGHER EDUCATION INSTITUTE** 

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

**840 UNITED STATES** 

**G94 ANTARCTIC AREA** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

#### 134

310 PRINTED 330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

1727 FRESHWATER ECOSYSTEMS

1760 GEN ATMOSPHERE/CIRCULATION

1761 ATMOSPHERIC PHYSICS 1763 ATMOSPHERIC MODELS

2400 HISTORICAL/ARCHAEOLOG STRUC

2480 DESERTS

2481 ARID LANDS

2482 SEMI-ARID LANDS

2821 SUBTERRANEAN WATER

3090 HYDROLOGY

3747 SOLAR ELEC POWER GENERATION

5140 EMISSION STANDARDS

6350 WATER QUALITY

6470 WASTE HEAT

1130 TRADITIONAL CULTURES

1,765 SNOW AND ICE

1960 TERRESTRIAL ECOLOGY

2010 RURAL EN VIRONMENT

2154 URBAN MICRO-CLIMATE EFFECTS

2673 FISH FARMING

2720 PLANT BIOLOGY

2820 WATER RESOURCES

3510 HISTORIC BUILDINGS

3744 GEOTHERMAL ELEC POWER GENER

4940 AIR POLLUTION

5201 ATMOSPHERIC MONITORING

6041 HAZE AND FOG

7050 ENVIRONMENT EDUCATION/TRAIN

## 840500071

#### **ADDRESS**

DIRECOTR-MRRC

UNIVERSITY OF MINNESOTA

MINERAL RESOURCES RESEARCH CENTER

MINNEAPOLIS MINNESOTA 55455

TÉLEPHONE 612 373 3341 **TELEX 29 0178** 

CABLE

## SOURCE DESCRIPTION

RESEARCH CONDUCTED ON MINERAL RESOURCES. IN-FORMATION COVERS THE STATE OF MINNESOTA AND **UPPER MIDWEST USA?** 

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTR

## ACTIVITIES

410 RESEARCH

460 EDUCATION

**490 CONSULTATION** 

#### **FUNCTION**

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

**150 AS RESOURCES PERMIT** 

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED 510 COPIED

## SUBJECT ATTRIBUTES

1020 NON-RENEWABLE RESOURCES

**1021 MINERAL RESOURCES** 

3672 MINING

3673 STRIP MINING

**3680 ORE DEPOSITS** 

3690 MINERAL EXTRACT/PROCESSING

4114 MINING ENGINEERING

5491 METALLURGY

6580 FLOCCULATION

6860 PILOT, STUDIES

7050 ENVIRONMENT EDUCATION/TRAIN

#### 840500072

#### ADDRESS

CHAIRMAN

UNIVERSITY OF NEW HAMPSHIRE

RESOURCES DEVELOPMENT CENTER/8 BALLARD STREET **DURHAM NEW HAMPSHIRE 03824** 

TELEPHONE 603 862 1880

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

PROVIDES EDUCATIONAL & RESEARCH LEADERSHIP NEEDED TO PROMOTE SOUND & ORDERLY DEVELOP-MENT OF THE NATURAL, ECONOMIC, & HUMAN RESOURCES OF NEW HAMPSHIRE. CAPABILITIES IN PROGRAMMING, DATA HANDLING, SOCIO-ECONOMIC RESEARCH, & ADULT EDUCATION.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

410 RESEARCH

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

#### **FUNCTION**

380 DATA ASSESSMENT CENTRE

670 ADULT EDUCATION CENTRE

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

## AVAILABILITY

110 NO RESTRICTION "

**140 NORMALLY WITHOUT CHARGE** 

170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

1050 ECONOMIC PLANNING

1261 DEMOGRAPHY

2060 LAND VALUES

2970 COASTAL DEVPMT & PROTECTION

**5282 MODELLING AND SIMULATION** 

7050 ENVIRONMENT EDUCATION/TRAIN

7080 COST BENEFIT ANALYSIS

## 840500073

#### ADDRESS

DR R J GORDON

UNIVERSITY OF SOUTHERN CALIFORNIA-SCHOOL OF

MEDICINE, PATHOLOGY DEPT ENVIRONMENTAL STUDIES GROUP/1840 N SOTO STREET

LOS ANGELES CALIFORNIA 90032

TELEPHONE 213 226 2326

TELEX

CABLE

### SOURCE DESCRIPTION

RESEARCH LABORATORY GROUP COLLECTS, FRACTIONATES, ANALYZES AIR POLLUTANTS FROM NU-MEROUS SITES IN LOS ANGELES COUNTY, SUPPLIES MATERIALS FOR CARCINOGENESIS TESTS. CANCER SURVEILLANCE PROGRAM REGISTERS NEARLY ALL IN-CIDENT CASES IN THE COUNTY; DATA ON EACH FOR USE IN EPIDEMIOLOGY.

### SPONSORSHIP/COMMUNITY

230 GÓVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

150 LOCAL/MUNICIPAL

### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

530 INVENTORY OR REGISTER

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAĞE

EN ENGLISH

#### AVAILABILITY

**140 NORMALLY WITHOUT CHARGE** 

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

510 COPIED

## SUBJECT ATTRIBUTES

4640 POLLUTANT IDENTIFICATION

4790 POLLUTANT CHEMISTRY

**4940 AIR POLLUTION** 

5100 LOW LEVEL EXPOSURES

**6040 ATMOSPHERIC PARTICULATES** 

1610 EPIDEMIOLOGY

1641 HUMAN DISEASES

**4650 POLLUTANT SOURCE** 

**4651 ORGANIC POLLUTANTS** 4680 POLLUTANT SURVEILLANCE

5890 POLYCYCLIC HYDROCARBONS

**6220 CARCINOGENS** 

## 840500074

## ADDRESS

JOHN W MARR

UNIVERSITY OF COLORADO

LABORATORY OF MOUNTAIN ECOLOGY FOR MAN

**BOULDER COLORADO 80309** 

TELEPHONE 303 492 7076

**TELEX** 

**CABLE** 



## SOURCE DESCRIPTION

HIGHER EDUCATION IN AREAS OF MOUNTAIN ECOLOGY. RESEARCH CONDUCTED ON APPLIED ECOLOGY PRO-JECTS IN THE MOUNTAINS. INFORMATION COVERS SOUTHERN ROCKY MOUNTAINS.

#### SPONSORSHIP/COMMUNITY

## 380 EDUCATIONAL

- 130 NATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

#### ACTIVITIES

- 130 PLANNING
- 7210 PROTECTION & CONSERVATION 250 PROVISION OF SERVICES
- 410 RESEARCH
- 420 MONITORING & MEASUREMENT
- **460 EDUCATION**
- 480 PROVISION OF INFORMATION
- 490 CONSULTATION

- 210 RESEARCH & DEVELOPMENT UNIT
- 590 ADVISORY SERVICE
- 660 HIGHER EDUCATION INSTITUTE
- 690 CONSULTANT
- 760 CONTRACTOR

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

#### AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- 190 HANDLING CHARGES ONLY

#### **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- **050 PUBLICATIONS OR REPORTS**
- 090 EXPERT ASSISTANCE OR ADVICE
- **210 ORAL**
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED

## SUBJECT ATTRIBUTES

- 1725 ALPINE ECOSYSTEMS
- 1727 FRESHWATER ECOSYSTEMS
- 1882 PLATEAUS
- 1960 TERRESTRIAL ECOLOGY
- 1964 ALPINE ECOLOGY
- 2130 URBAN PARKS AND GARDENS
- 2390 NAT'L PARKS/PROTECTED AREAS
- 2420 NATURE CONSERVATION 2713 TEMPERATE FOREST/WOODLANDS
- **2714 CONIFER FORESTS**
- **2715 REVEGETATION** 7050 ENVIRONMENT EDUCATION/TRAIN

## 840500075

#### ADDRESS

DR W J WIEBE UNIVERSITY OF GEORGIA DEPARTMENT OF MICROBIOLOGY ATHENS GEORGIA 30602 **TELEPHONE 404 542 1434** TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION ON MARINE ECOLOGY INCLUDING MANAGEMENT, NITROGEN CYCLES & CARBON CYCLES OF CORAL REEFS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL **380 EDUCATIONAL** 

#### 170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

- 410 RESEARCH
- **460 EDUCATION**
- **490 CONSULTATION**

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- **270 FIELD CENTRE**
- 660 HIGHER EDUCATION INSTITUTE:
- 720 ACADEMIC OR LEARNED SOCIETY

- **840 UNITED STATES**
- 036 AUSTRALIA
- 554 NEW ZEALAND

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 110 NO RESTRICTION
- 140 NORMALLY WITHOU'S CHARGE

## 175 AD HOC PAYMENT

- **OUTPUT/OUTPUT FORMS** 020 PROCESSED/ANALYSED DATA
  - 030 BIBLIOGR & OTHER REFERENCES
  - 040 ABSTRACTS
  - 050 PUBLICATIONS OR REPORTS
  - 060 EXTRACTS:PUBLICATION/REPORT
  - 210 ORAL
  - 300 HAND-WRITTEN/TYPED
  - 310 PRINTED
  - 320 GRAPHIC MATERIAL
  - 510 CORIED

#### SUBJECT ATTRIBUTES

- 1721 TROPICAL ECOSYSTEMS
- 1726 MARINE ECOSYSTEMS
- 2470 WETLANDS AND SWAMPS
- 2741 MARINE BIOLOGY/BIOCHEMISTRY
- 2774 AQUATIC MICROBIOLOGY
- **2843 ESTUARIES**
- 3000 MARINE ECOLOGY
- 3001 ESTUARINE ECOLOGY
- 4970 MARINE POLLUTION **4990 POLLUTION CRITERIA**

# 840500076

#### ADDRESS .

- JOHN R LUEDTKE
- UNIVERSITY OF WISCONSIN.
- WATER RESOURCES INFORMATION PROGRAM/215 N RAN-DALL AVENUE
- MADISON WISCONSIN 53706
- TELEPHONE 608 262 0561 TELEX.

CABLE

#### SOURCE DESCRIPTION

INDEXES & ABSTRACTS MATERIAL IN FIELDS OF EUTROPHICATION & WATER RESOURCES ECONOMICS. MAINTAINS A TECHNICAL COLLECTION IN THESE AREAS & IN OTHER WATER AREAS. PROVIDES COMPU-TERIZED LITERATURE SEARCHES OF SUCH DATA BASES AS WATER RESOURCES ABSTRACTS, CHEMICAL ABSTRACTS, ETC.

## SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- **380 EDUCATIONAL**
- 130 NATIONAL

## ACTIVITIES

- **460 EDUCATION**
- **470 TRANSFER OF TECHNOLOGY**
- **480 PROVISION OF INFORMATION**
- **490 CONSULTATION**

136

**FUNCTION** 

390 REFERRAL/DIRECTORY SERVICE

400 INDEXING/ABSTRACTING SER

410 COMPUTERIZED BIBLIOGR SER 660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

LANGUAGE <sup>°</sup>

EN ENGLISH

AVAILABILITY 110 NO. RESTRICTION

170 FIXED SCHEDULE OF CHARGES

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS
050 PUBLICATIONS OR REPORTS

310 PRINTED

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

SUBJECT ATTRIBUTES

1050 ECONOMIC PLANNING

**2661 AGRICULTURAL ECONOMICS** 

2822 DAMS AND RESERVOIRS 2840 RIVER BASINS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

2843 ESTUARIES

2900 RUN-OFF AND SEEPAGE

4620 POLLUTER PAYS PRINCIPLE

4630 ANTI-POLLUTION INCENTIVES

5790 NITRATE/NITRITE/NITROSAMINE

5850 PHOSPHATES

6120 FERTILIZERS

**6340 EUTROPHICATION** 

7080 COJT BENEFIT ANALYSIS

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2470 WETLANDS AND SWAMPS

2763 ANIMAL WASTE DISPOSAL

2774 AQUATIC MICROBIOLOGY

2820 WATER RESOURCES 2850 LIMNOLOGY

**4710 POLLUTION CONTROL** 

**4730 POLLUTANT EFFECTS** 

4960 WATER POLLUTION/CONTAMINATE

4980 POLLUTION INDICES 6271 AGRICULTURAL WASTES

6350 WATER QUALITY

6990 SCIENTIFIC/TECHNICAL INFO

## 840500077

**DIVISION CHAIRMAN** 

UNIVERSITY OF NEVADA-AGRICULTURE COLLEGE RENEWABLE NATURAL RESOURCES DIVISION/920 VAL-

LEY ROAD

RENO NEVADA 89512 TELEPHONE 702 784 6763 .

TELEX

SOURCE DESCRIPTION

DEALS WITH RESEARCH, EDUCATION & PUBLIC SERVICE IN THE FIELDS OF FORESTRY, RANGE MANAGEMENT, RECREATION, WILDLIFE MANAGEMENT & WATERSHED

MANAGEMENT. RESULTS OF RESEARCH ARE PUBLISHED IN PROFESSIONAL JOURNALS. INFORMATION COVERS NEVADA & THE GREAT BASIN AREAS.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

**ACTIVITIES** 

410 RESEARCH

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

210 RESEARCH & DEVELOPMENT UNIT

290 REMOTE SENSING FACILITY

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

150 AS RESOURCE PERMIT

190 HANDLING CHARGES ONLY

050 PUBLICATIONS OR REPORTS

**080 POPULAR PUBLICATIONS** 

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES 1012 RESOURCE ENHANCEMENT 1040 RESOURCES MANAGEMENT

1700 HABITAT (ECOLOGICAL NICHE)

2361 LEISURE ACTIVITIES

2450 WILDLIFE

2481 ARID LANDS

2700 FORESTRY 2711 AFORESTATION/REAFORESTATION

2715 REVEGETATION

2820 WATER RESOURCES 5206 REMOTE SENSING

6350 WATER QUALITY

1942 SEDIMENT TRANSPORT

2101 LAND CAPABILITIES 2350 RECREATION

2831 WATERSHED DEVELOPMENT

4360 OFF-ROAD VEHICLES

## 840500078

DR NICHOLAS L CLESCERI-DIRECTOR

RENSSELAER POLYTECHNIC INSTITUTE

RENSSELAER FRESH WATER INSTITUTE

TROY NEW YORK 12180

TELEPHÖNE 518 270 6541

TELEX CABLE

SOURCE DESCRIPTION

CONDUCTS BASIC ECOLOGICAL RESEARCH & APPLIES ANALYTIC CAPABILITIES TO SOLVING PROBLEMS WITHIN ALL SPHERES OF THE FRESHWATER WITHIN ALL SPHERES OF THE FRESHWATER ECOSYSTEMS IN ORDER TO PRESERVE ITS POTENTIALS AS A NATURAL RESOURCE. MOST RESEARCH IS CON-- DUCTED IN LAKE GEORGE & FRESHWATER LAKES IN

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL 130 NATIONAL

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

ADIRONDAÇK PARK (NEW YORK).

ACTIVITIES

410 RESEARCH 420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 



### 840500078—(Cont'd) **FUNCTION** 220 LABORATORY 270 FIELD CENTRE 320 MONITORING STATION 380 DATA ASSESSMENT CENTRE 460 MODEL LING/SIMULATION UNIT 660 HIGHER EDUCATION INSTITUTE COUNTRY 840 UNITED STATES LANGUAGE 🚜 EN ENGLISH **GE GERMAN** IT ITALIAN AVAILABILITY 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS 210 PUBLICATION RESTRICTIONS **OUTPUT/OUTPUT FORMS** 020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 300 HAND-WRITTEN/TYPED 310 PRINTED 320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT 410 MACHINE-READABLE 510 COPIED SUBJECT ATTRIBUTES 1040 RESOURCES MANAGEMENT 1727 FRESHWATER ECOSYSTEMS 2870 PROCESS WATERS & EFFLUENTS 4771 POLLUTANT EFFECT ON FISH 4960 WATER POLLUTION/CONTAMINATE **5202 FRESHWATER MONITORING** 5209 MONITORING (LOCAL) 5282 MODELLING AND SIMULATION ,5366 MUNICIPAL WASTE DISPOSAL 6141 CHEM DEGRADATION OF WASTE **6281 SEWAGE SYSTEMS 6282 SEPTIC TANKS** 6290 ORGANIC EFFLUENTS 6300 INDUSTRIAL EFFLUENTS C 6340 EUTROPHICATION 2390 NAT'L PARKS/PROTECTED AREAS 2774 AQUATIC MICROBIOLOGY 4580 FORECASTING/LONG-TERM TREND **4651 ORGANIC POLLUTANTS 4652 INORGANIC POLLUTANTS** 4660 POLLUTANT ASSESSMENT 4820 SYNERGISTIC EFFECTS 4880 LONG-TERM EFFECTS OF CHEM 4890 BIOLOGICAL INDICATORS 5208 MONITORING (REGIONAL) 5441 SOLID WASTE DISPOSAL TECH 5790 NITRATE/NITRITE/NITROSAMINE 6080 POLLUTANTS IN RAIN 6090 ACIDIC DEPOSITION 6360 BIOLOGICAL OXYGEN DEMAND

## 840500079

#### **ADDRESS**

UNIVERSITY OF NEW HAMPSHIRE WATER RESOURCE RESEARCH CENTER/108 PETTEE HALL **DURHAM NEW HAMPSHIRE 03824** TELEPHONE 603 862 2144 **TELEX** CABLE 256

#### SOURCE DESCRIPTION

SPONSORS RESEARCH PROJECTS OF SCIENTISTS IN FIELD OF WATER & OF RESOURCES THAT AFFECT WATER. SINCE 1965 HAS SPONSORED 46 RESEARCH PROJECTS ON QUALITY, QUANITY, ECONOMICS & LEGAL ASPECTS OF WATER RESOURCES IN NEW HAMPSHIRE.

#### SPONSORSHIP/COMMUNITY

- 230 GOVERNMENTAL
- 380 EDUCATIONAL
- 170 REGIONAL WITHIN A COUNTRY
- 150 LOCAL/MUNICIPAL

- 310 SUPPORT & PROGRAM BUDGETING
- 330 TECHNICAL ASSIST & TRAINING
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- **460 EDUCATION**

- 160 FINANCIAL ALLOCATION UNIT
- **420 LIBRARY**
- 660 HIGHER EDUCATION INSTITUTE

### COUNTRY

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- . 150 AS RESOURCES PERMIT
- 160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS

- 030 BIBLIOGR & OTHER REFERENCES
- **050 PUBLICATIONS OR REPORTS**
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 330 COMPUTER PRINT-OUT
- 510 COPIED

## SUBJECT ATTRIBUTES

- 1013 RESOURCE EXPLOITATION
- 2432 FRESHWATER BIO RESOURCES
- 2470 WETLANDS AND SWAMPS
- 2721 AQUATIC PLANT BIOLOGY
- 2774 AQUATIC MICROBIOLOGY
- 2820 WATER RESOURCES
- 2831 WATERSHED DEVELOPMENT
- 2860 DRINKING WATER
- 3090 HYDROLOGY
- 5364 WASTE WATER TREATMENT
- 5441 SOLID WASTE DISPOSAL TECH
- 5490 METALS
- **6340 EUTROPHICATION**
- 6350 WATER QUALITY
- 7150 FISH
- 1890 SOIL SCIENCE
- 1966 FRESHWATER ECOLOGY
- 3110 CIVIL ENGINEERING
- 4111 CHEMICAL ENGINEERING
- 5282 MODELLING AND SIMULATION -
- 5300 CHEMISTRY

## 840500080

### ADDRESS

C E HERDENDORF OR J M REUTTER OHIO STATE UNIVERSITY CENTER FOR LAKE ERIE AREA RESEARCH/484 WEST 12TH AVENUE COLUMBUS OHIO 43210 TELEPHONE 614 422 8949 TELEX CABLE

## SOURCE DESCRIPTION

LIMNOLOGICAL RESEARCH ASSOCIATED WITH LAKE ERIE, ITS TRIBUTARIES & THE GREAT LAKES. PRIMARY



AREAS OF CONCERN ARE EUTROPHICATION, OXYGEN DEPLETION, THERMAL POLLUTION & ENTRAINMENT & IMPINGEMENT OF FISH AT ELECTRIC GENERATING STATIONS. CONDUCTS LAB EXPERIMENTS & FIELD AS-SESSMENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LÖCAL/MUNICIPAL

#### ACTIVITIES

120 MANAGEMENT 210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION

460 EDUCATION

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

220 LABORATORY

270 FIELD CENTRE

310, MONITOR ASSESSMENT CENTRE

650 TRAINING CENTRE

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

510 COPIED

#### SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2721 AQUATIC PLANT BIOLOGY

2842 LAKES AND PONDS

2850 LIMNOLOGY

2880 COOLING WATERS

3670 DRILLING AND DREDGING

-3743 NUCLEAR ELEC POW GENERATION

4560 ENVIRONMENTAL ASSESSMENT

4771 POLLUTANT EFFECT ON FISH

5850 PHOSPHATES

6340 EUTROPHICATION

6350 WATER QUALITY

6470 WASTE HEAT 7150 FISH

1810 STORM SURGES, ETC

1941 WAVE EROSION

1942 SEDIMENT TRANSPORT

1943 SEDIMENTATION

2440 BIOLOGICAL PARAMETERS

2470 WETLANDS AND SWAMPS

2742 INSECT BIOLOGY/ENTOMOLOGY

2774 MICROORGANISMS

2841 RIVERS AND STREAMS

2843 ESTUARIES

2981 BEACHES AND SEA SHORES

3010 FISHERIES

3741 STEAM ELEC POWER GENERATION

6250 PATHOGENIC ORGANISM/PARASIT

7170 INVERTEBRATES

## 840500081

## ADDRESS

OSCAR L PAULSON JR

UNIVERSITY OF SOUTHERN MISSISSIPPI

GEOLOGY DEPARTMENT/BOX 174 SOUTHERN STATION

HATTIESBURG MISSISSIPPI 39401

TELEPHONE 601 266 7195

TELEX CABLE

## SOURCE DESCRIPTION

INFORMATION SOURCE ENGAGED IN EDUCATION. RESEARCH & CONSULTING & HAS 20 YEARS OF EX-PERIENCE IN INDUSTRY, GOVERNMENT AGENCY & ACADEMIC PURSUITS CENTERING ON OIL & GAS EX-PLORATION, MINERAL EXPLORATION, WATER RESOURCES INVESTIGATIONS & ENVIRONMENTAL PROBLEMS.

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

150\_LOGAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

460 EDUCATION

490 CONSULTATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

**590 ADVISÖRY SERVICE** 

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

**810 INDIVIDUAL EXPERT** 

**840 UNITED STATES** 

# LANGUAGE AVAILABILITY

EN ENGLISH

## 120 NEGOTIATION

## OUTPUT/OUTPUT FORMS

030 BIBЦIOGR & OTHER REFERENCES 040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

1800 FLOODING

1870 GEOMORPHOLOGY

1880 GEOLOGY

2110 LAND & PROPERTY REGISTRIES 2843 ESTUARIES

2920 WATERSIDE DEVELOPMENTS 3091 HYDROGRAPHY

3711 OIL/NATURAL GAS EXPLORATION 4560 ENVIRONMENTAL ASSESSMENT

1021 MINERAL RESOURCES

1860 MAPPING AND PHOTO SURVEYS

1930 SOIL IMPROVEMENT

2820 WATER RESOURCES



## 840500082

#### **ADDRESS**

SUE JOHNSON-RESEARCH COORDINATE UNIVERSITY OF KENTUCKY CENTER FOR DEVELOPMENT CHANGE LEXINGTON KENTUCKY 40506 TELEPHONE 606 258 8655 TELEX CABLE

## SOURCE DESCRIPTION

RESEARCH CONDUCTED IN AREAS OF SOCIO-ECONOMIC IMPACTS OF NATURAL RESOURCE DEVELOPMENT.

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT 680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE 190 HANDLING CHARGES ONLY

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

## SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1040 RESOURCES MANAGEMENT

1060 ENVIRONMENTAL IMPACT

2010 RURAL ENVIRONMENT

2020 AMENITY VALUES 2070 LAND APPROPRIATION

2220 LOCATION OF INDUSTRY 2300 LAND RECLAIMATION

2311 MAN-MADE LAKES

3461 DISPLACED PERSONS

3673 STRIP MINING

## 840500083

PROF K L HAYS-DEPT HEAD AUBURN UNIVERSITY ZOOLOGY-ENTOMOLOGY DEPARTMENT/331 FUNCHESS HALL AUBURN ALABAMA 36830 TELEPHONE 205 826 4850 TELEX CABLE

#### SOURCE DESCRIPTION .

A DEPARTMENT IN A LAND-GRANT UNIVERSITY RESPON-SIBLE FOR TEACHING & RESEARCH IN THE AREAS OF WILDLIFE, ENTOMOLOGY, & ZOOLOGY.

### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

#### 170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

460 EDUCATION 470 TRANSFER OF TECHNOLOGY

#### FUNCTION

200 ENVIRONMENTAL UNIT
210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY 470 MUSEUM

630 SCHOOL

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

**G26 SOUTH AMERICA** 

G40 ASIA

LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

410 MACHINE-READABLE

## SUBJECT ATTRIBUTES

2450 WILDLIFE

2520 ANIMAL BREEDING & GENETICS

2552 ENDANGERED ANIMALS

2600 TAXONOMY

2740 ANIMAL BIOLOGY

2742 INSECT BIOLOGY/ENTOMOLOGY

2750 ANIMAL PHYSIOLOGY/PATHOLOGY

2753 BIRDS MIGRATIONS

2800 BIOLOGICAL CONTROL

6133 PERSISTANCE OF PESTICIDES

6134 INTERACTION OF PESTICIDES

6137 TOXICITY OF PESTICIDES

6250 PATHOGENIC ORGANISM/PARASIT

7130 REPTILES

7140 AMPHIBIANS

1010 NATURAL RESOURCES

1011 RESOURCE DEVELOPMENT

1700 HABITAT (ECOLOGICAL NICHE) 1701 ECOLOGICAL BALANCE

1710 BIOTOPES AND ECOSYSTEMS

1963 TEMPÉRATE ECOLOGY

1966 FRESHWATER ECOLOGY

2420 NATURE CONSERVATION 2530 ANIMAL POPULATION ASSESSMN'I

2790 PEST CONTROL

279! INSECT CONTROL

3001 ESTUARINE ECOLOGY

5350 HAZARDOUS SUBSTANCES

7110 LAND MAMMALS

7120 SIRDS

## 840500084

# ADDRESS DIRECTOR

UNIVERSITY OF WISCONSIN GEOPHYSICAL & POLAR RESEARCH CENTER/1215 WEST DAYTON STREET MADISON WISCONSIN 53706 TELEPHONE 608 262 1922



TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON RESEARCH CONDUCTED IN THE POLAR REGIONS & ANTARCTICA.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

110 GLOBAL

### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

490 CONSULTATION

210 RESEARCH & DEVELOPMENT UNIT 660 HIGHER EDUCATION INSTITUTE

**G94 ANTARCTIC AREAS G90 POLAR REGIONS** 

## LANGUAĞE

EN ENGLISH

### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1724 ARCTIC ECOSYSTEMS

1765 SNOW AND ICE

1885 GLACIERS & GLACIOLOGY

1965 ARCTIC ECOLOGY

#### 840500085

## ADDRESS

DR JOHN C JOHNSON-DIRECTOR PENNSYLVANIA STATE UNIVERSITY APPLIED RESEARCH LABORATORY/PO BOX 30 STATE COLLEGE PENNSYLVANIA 16801 TELEPHONE 814 865 6343 **TELEX CABLE** 

#### SOURCE DESCRIPTION

AN APPLIED RESEARCH LABORATORY PRIMARILY IN-TERESTED IN AREAS OF ACOUSTICS, HYDRODYNAMICS & SIGNAL PROCESSING. SERVES AS DOCUMENT CENTER FOR NATO DOCUMENTS CONCERNING SONAR.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

130 NATIONAL

**380 EDUCATIONAL** 

330 TECHNICAL ASSIST & TRAINING 350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**425 DOCUMENTATION CENTRE** 

460 MODELLING/SIMULATION UNIT 660 HIGHER EDUCATION INSTITUTE

**G80 OCEANS AND SEAS** 

G52 WESTERN EUROPE

### LANGUAGE

EN ENGLISH

FR FRENCH

SP SPANISH

#### AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICES

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED .

500 REDUCED (MICROFORM)

510 COPIED

## SUBJECT ATTRIBUTES

3070 MARINE TECHNOLOGY

3080 OCEANOGRAPHY

3092 HYDRAULICS

**4530 NAVAL ACTIVITIES** 

5380 FIRES

6390 DOMESTIC NOISE

6400 COMMERCIAL/INDUSTRIAL NOISE

6410 TRAFFIC NOISE

6670 FIRE PRECAUTIONS

6771 ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT 6781 VIBRATION ABATEMENT

5280 DATA-ANALYSIS TECHNIQUES

5282 MODELLING AND SIMULATION

6620 PUMPS AND COMPRESSORS

# 840500086

DR BRUCE BOLT-DIRECTOR UNIVERSITY OF CALIFORNIA SEISMOGRAPHIC STATION/EARTH SCIENCES BERKELEY CALIFORNIA 94720 TELEPHONE 415 642 3977 TELEX CABLE

## SOURCE DESCRIPTION

INFORMATION ON LOCATION A MAGNITUDE OF EARTHQUAKES IN CENTRAL & NORTHERN CALIFORNIA & ON LARGE, EARTHQUAKES IN A GLOBAL BASIS.

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

410 RESEARCH

**460 EDUCATION** 

### FUNCTION

310 MONITOR ASSESSMENT CENTRE 660 HIGHER EDUCATION INSTITUTE

840 UNITED STATES

G00 WORLDWIDE

LANGUAGE EN ENGLISH

150 AS RESOURCES PERMIT 190 HANDLING CHARGES ONLY

### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA 300 HAND-WRITTEN/TYPED 330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1243 SEISMIC TIDAL WAVES 1950 EARTHQUAKES

### 840500087

#### **ADDRESS**

DR JOHN V ALIFF-COORDINATOR GEORGIA COLLEGE ENVIRONMENTAL SCIENCE PROGRAM/231 W HANCOCK STREET-HERTY HALL MILLEDGEVILLE GEORGIA 31061 TELEPHONE 912 453 4549 **TELEX** CABLE

#### SOURCE DESCRIPTION

ENVIRONMENTAL SCIENCE UNDERGRADUATE EDUCA-TAXONOMY OF RELATED ORGANISMS. CONSULTATION ON SPECIFIC PROBLEMS IS OFFERED.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**490 CONSULTATION** 

## **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

630 SCHOOL

650 TRAINING CENTRE

660 HIGHER EDUCATION INSTITUTE

**690 CONSULTANT** 

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1966 FRESHWATER ECOLOGY

2600 TAXONOMY

4941 AIR QUALITY

5492 HEAVY METALS

6350 WATER QUALITY

6990 SCIENTIFIC/TECHNICAL INFO 7050 ENVIRONMENT EDUCATION/TRAIN

#### 840500088

#### **ADDRESS**

ROBERT L CHASSON UNIVERSITY OF DENVER PHYSICS AND ASTRONOMY DEPARTMENT/2400 SOUTH VINE-UNIVERSITY PARK DENVER COLORADO 80210 **TELEPHONE 303 753 2238** TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON STUDIES CONDUCTED CONCERNING REGIONAL FEDERAL LAND USE; OIL & GAS LEASE; SOCIO-ECONOMIC IMPACT OF COAL & OIL
SHALE MINING ON TOWNS OF WESTERN ROCKY
MOUNTAINS; MONITORING OF SOLAR IRRADIANCE IN
UPPER ATMOSPHERE, PLUS TIME-SPACE DISTRIBUTION OF POLLUTANTS.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING 410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

380 DATA ASSESSMENT CENTRE

590 ADVISORY SERVICE

660 HIGHER EDUCATION INSTITUTE

680 SOCIO-ECONOMIC STUDY CENTRE

710 MANAGEMENT STUDIES CENTRE

G00 WORLDWIDE

# LANGUAGE

EN ENGLISH

## AVAILABILITÝ

110 NO RESTRICTION 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

210 PUBLICATION RESTRICTIONS

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

## SUBJECT ATTRIBUTES

1761 ATMOSPHERIC PHYSICS

1762 ATMOSPHERE, CHEM/COMPOSITION

1850 GEOGRAPHY

2770 MICROBIOLOGY

3120 MECHANICAL ENGINEERING

3160 MATERIALS SCIENCE **4111 CHEMICAL ENGINEERING** 

4115 ELECTRICAL ENGINEERING

5201 ATMOSPHERIC MONITORING 5310 PHYSICS 5491 METALLURGY 6990 SCIENTIFIC/TECHNICAL INFO 1754 CLIMATE/WEATHER MODIF 2100 LAND USE CLASSIFICATION 3672 MINING 3690 MINERAL EXTRACT/PROCESSING 4500 SPACE EXPLORATION
4950 UPPER ATMOSPHERE POLLUTION 5340 OILS AND PETROLS 5490 METALS 6040 ATMOSPHERIC PARTICULATES -6430 IONISING RADIATION 6790 TECHNOLOGY TRANSFER 6950 LESS INDUSTRIAL COUNTRIES 7040 ENVIRONMENT R&D PROG/POLICY

### 840500089

#### **ADDRESS**

CHARLES C THOMAS, JR STATE UNIVERSITY OF NEW YORK SCIENCE AND TECHNOLOGY FACILI-TY/ROTARY ROAD **BUFFALO NEW YORK 14214** TELEPHONE 716 831 2826 **TELEX** CABLE

### SOURCE DESCRIPTION

A UNIVERSITY NUCLEAR REACTOR LABORATORY DEAL-ING WITH APPLICATIONS OF NUCLEAR TECHNOLOGY TO CHEMICAL PHYSICAL & BIOLOGICAL PROCESSES; RADIOANALYTICAL CHEMISTRY/RADIOTRACER TECHNIQUES; RADIATION MONITORING TECHNIQUES & APPLICATIONS; NUCLEAR INSTRUMENTATION FOR MEASUREMENT OF RADIATION.

#### SPONSORSHIP/COMMUNITY

**380 EDUCATIONAL** 130 NATIONAL

## ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460, EDUCATION

470 TRANSFER OF TECHNOLOGY

480 PROVISION OF INFORMATION

## **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

660 HIGHER EDUCATION/INSTITUTE

670 ADULT EDUCATION CENTRE

**690 CONSULTANT** 

## COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150'AS RESOURCES PERMIT

175 AD HOC PAYMENT

## **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 QRAL 300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

**4671 TRACE-ELEMENT POLLUTANTS 5204 RADIATION MONITORING 5260 RADIO-TRACING TECHNIQUES** 5300 CHEMISTRY

5310 PHYSICS 5310 PHYSICS 6430 IONISING RADIATION 6990 SCIENTIFIC/TECHNICAL INFO 3743 NUCLEAR ELEC POW GENERATION 4771 POLLUTANT EFFECT ON FISH

5490 METALS 5492 HEAVY METALS 6440 RADIOACTIVE WASTES

6491 RADIOACTIVE DECONTAMINATION

### 840500090

#### **ADDRESS**

ELDON L ZICKER-DEAN CALIFORNIA STATE UNIVERSITY SCHOOL OF AGRICULTURE AND HOME ECONOMICS CHICO CALIFORNIA 95929 TELEPHONE 916 895 5131 CABLE

## SOURCE DESCRIPTION

INSTRUCTION OF UNDERGRADUATE STUDENTS AGRICULTURE & HOME ECONOMICS. GRADUATE IN-STRUCTION TO THE MASTER'S DEGREE LEVEL IS GIVEN IN PLANT & SOIL SCIENCES. A LIMITED AMOUNT OF RESEARCH IS CARRIED OUT IN ANIMAL, PLANT & SOIL SCIENCES.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

**460 EDUCATION** 

#### FUNCTION

660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE **EN ENGLISH**

## AVAILABILITY

110 NO RESTRICTION

## **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1890 SOIL SCIENCE 2620 AGRICULTURE

2630 AGRICULTURAL MACHINERY 2660 AGRICULTURAL PRODUCTION

2661 AGRICULTURAL ECONOMICS

2672 DAIRY & BEEF FARMING

2690 HORTICULTURE

2700 FORESTRY

2760 ANIMAL HUSBANDRY

2780 CROP PROTECTION

2790 PEST CONTROL

2910 IRRIGATION

3970 STAPLE FOODS

3982 BASIC FOOD REQUIREMENTS

6120 FERTILIZERS

1900 SOIL TYPES

1921 SOIL CONSERVATION

1930 SOIL IMPROVEMENT

1940 EROSION

2510 PLANT CREEDING/GENETICS

2520 ANIMAL BREEDING & GENETICS

2673 FISH FARMING

2762 ANIMAL FEEDING & FEEDSTUFFS 2813-PLANT DISEASES

355 AGRICULTURAL BUILDINGS

261

6131 HERBICIDE/WEED CONTROL AGNT

### 840500091

#### ADDRESS

DIRECTOR

CITY COLLEGE OF NEW YORK INSTITUTE OF MARINE & ATMOSPHERIC SCIENCES/675 WEST 252ND STREET

NEW YORK NEW YORK 10471 TELEPHONE 212 796 8360 TELEX

CABLE

SOURCE DESCRIPTION

RESEARCH IN THE BIOLOGY, CHEMISTRY, GEOLOGY & HYDRODYNAMICS OF HUDSON ESTUARY ECOSYSTEM, BIGHT LONG ISLAND YORK ECOSYSTEMS; WIND DRIVEN **OCEAN** WAVE GROWTH/PROPAGATION; WIND & SEA STATE MEA-SUREMENTS FROM SATELLITE SCATTEROMETER & AL-TIMETER SATELLITE DATA USED TO STUDY COAST & ESTUARIES.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

380 EDUCATIONAL

110 GLOBAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

## **ACTIVITIES**

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

460 EDUCATION **490 CONSULTATION** 

## FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

455 FORECASTING UNIT

460 MODELLING/SIMULATION UNIT

660 HIGHER EDUCATION INSTITUTE

690 CONSULTANT

#### COUNTRY

G00 WORLDWIDE

G80 OCEANS AND SEAS

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

**120 NEGOTIATION** 

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS PUBLICATION/REPORT

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

## SUBJECT ATTRIBUTES

1243 SEISMIC TIDAL WAVES

1726 MARINE ECOSYSTEMS

1750 CLIMATE AND METEOROLOGY

2843 ESTUARIES

2980 IN-SHORE ENVIRONMENTS

3000 MARINE ECOLOGY

#### 144

3001 ESTUARINE ECOLOGY

3080 OCEANOGRAPHY

3082 OCEAN CURRENTS 4970 MARINE POLLUTION

5320 TOXIC CHEMICALS

1761 ATMOSPHERIC PHYSICS

1942 SEDIMENT TRANSPORT

1880 GEOLOGY

3081 TIDES AND SEA LEVELS

4671 TRACE-ELEMENT POLLUTANTS

4800 TOXICOLOGY

**5206 REMOTE SENSING** 

7050 ENVIRONMENT EDUCATION/TRAIN

### 840500092

#### ADDRESS

EDWARD J CATANZARO FAIRLEIGH DICKINSON UNIVERSITY CHEMISTRY DEPARTMENT/1000 RIVER ROAD TEANECK NEW JERSEY 07666 TELEPHONE 201 836 6300

TELEX CABLE

SOURCE DESCRIPTION

TRACE-METAL GEOCHEMISTRY OF NATURAL WATERS.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

#### FUNCTION

220 LABORATORY

**660 HIGHER EDUCATION INSTITUTE** 

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

310 PRINTED

## SUBJECT ATTRIBUTES

4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION

5300 CHEMISTRY

5500 LEAD

5600 COPPER

## 840500093

## ADDRESS

CLAIRE L SCHELSKE-ACT DIRECTOR UNIVERSITY OF MICHIGAN GREAT LAKES RESEARCH DIVISION/IST BUILDING

ANN ARBOR MICHIGAN 48109

**TELEPHONE 313 764 2422** TELEX

CABLE

#### SOURCE DESCRIPTION

EXTENSIVE RESEARCH CONDUCTED ON THE GREAT LAKES INCLUDING PHYSICAL-CHEMICAL ASPECTS & BIOLOGICAL ASPECTS.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

410 RESEARCH

420 MONITORING & MEASUREMENT

460 EDUCATION 490 CONSULTATION

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

270 FIELD CENTRE

#### COUNTRY

**840 UNITED STATES** 

124 CANADA

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

160 ON AN EXCHANGE BASIS

### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1943 SEDIMENTATION

1966 FRESHWATER ECOLOGY

2721 AQUATIC PLANT BIOLOGY

2723 PHOTOSYNTHESIS

2880 COOLING WATERS
4632 INORGANIC POLLUTANTS
4671 TRACE-ELEMENT POLLUTANTS

4890 BIOLOGICAL INDICATORS

5850 PHOSPHATES 6340 EUTROPHICATION

6350 WATER QUALITY

6470 WASTE HEAT

7050 ENVIRONMENT EDUCATION/TRAJN

7150 FISH

1753 CLIMATIC CHANGE (NATURAL)

1762 ATMOSPHERE CHEM/COMPOSITION

1763 ATMOSPHERIC MODELS

-1941 WAVE EROSION

2432 FRESHWATER BIO RESOURCES

2842 LAKES AND PONDS

2850 LIMNOLOGY

**4651 ORGANIC POLLUTANTS** 

**5201 ATMOSPHERIC MONITORING** 

5202 FRESHWATER MONITORING

5350 HAZARDOUS SUBSTANCES

5740 SULPHUR AND SULPHUR DIOXIDE

5790 NITRATE/NITRITE/NITROSAMINE

6040 ATMOSPHERIC PARTICULATES

6431 RADIOACTIVE FALLOUT

## 840500094

#### ADDRESS

J DOUGLAS NUNN

UNIVERSITY OF LOUISVILLE

URBAN STUDIES CENTER/GARDENCOURT CAMPUS-ALTA VISTA ROAD

LOUISVILLE KENTUCKY 40205

TELEPHONE 502 588 6626

TELEX CABLE

## SOURCE DESCRIPTION

INTERDISCIPLINARY RESEARCH FOR GOVERNMENT & COMMUNITY AGENCIES & ORGANIZATIONS INTO THE NATURE & RESOLUTION OF URBAN PROBLEMS. MAJOR RESEARCH EFFORTS IN HOUSING, NEW TOWNS. DEMOGRAPHY & PUBLIC OPINION, CRIMINAL JUSTICE, EMERGENCY MEDICAL SERVICES & LAND USE.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

370 PROFESSIONAL

**380 EDUCATIONAL** 

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

#### **ACTIVITIES**

410 RESEARCH

430 FORECASTING

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

455 FORECASTING UNIT

660 HIGHER EDUCATION INSTITUTE

680 SOCIO-ECONOMIC STUDY CENTRE

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

190 HANDLING CHARGES ONLY

### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1120 SOCIAL SURVEYS

1150 SOCIAL/CULTURAL INDICATORS

1260 POPULATION MOVEMENT

1261 DEMOGRAPHY

1970 PLANNING AND DEVELOPMENT

2030 LAND USE

2120 RESIDENTIAL AREAS

2150 URBAN REDEVELOPMENT

2152 URBAN GROWTH

2155 URBAN DEVELOPMENT

2170 NEIGHBORHOOD IMPROVE SCHEME

2180 NEW COMMUNITIES

3260 HOUSING NEEDS

5208 MONITORING (REGIONAL) 1070 POP DISTRIBUTION/ABUNDANCE

1550 COMMUNITY SERVICES

## 840500095

#### ADDRESS

DEAN PRICE-DIRECTOR OF PLANNING

GEORGETOWN UNIVERSITY PLANNING & PHYSICAL PLANT OFFICE/37TH

STREETS NW

**WASHINGTON DC 20057** TELEPHONE 202 625 4025

TELEX CABLE

#### SOURCE DESCRIPTION

INFORMATION AVAILABLE ON **ENVIRONMENTAL** SCIENCES. EXTENSIVE RESEARCH IS BEING CON-DUCTED ON COAL TECHNOLOGY.

### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT) 380 EDUCATIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

410 RESEARCH **460 EDUCATION** 

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

COUNTRY

840 UNITED STATES G26 SOUTH AMERICA

· LANGUAGE

**EN ENGLISH** 

SP SPANISH

FR FRENCH

**GE GERMAN** 

AVAILABILITY

110 NO RESTRICTION

120 NEGOTIATION

175 AD HOC PAYMENT

**OUTPUT/OUTPUT FORMS** 

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

120 FORMATTED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE READABLE

500 REDUCED (MICROFORM)

510 COPIED

SUBJECT ATTRIBUTES

1970 PLANNING AND DEVELOPMENT

3681 COAL

5300 CHEMISTRY

5310 PHYSICS

5364 WASTE WATER TREATMENT

6470 WASTE HEAT

6850 DEMONSTRATION PROJECTS

7050 ENVIRONMENT EDUCATION/TRAIN

## 840500096

ADDRESS

RICHARD H BROOKS-DIRECTOR

UNIVERSITY OF NEVADA

MUSEUM OF NATURAL HISTORY/4505 MARYLAND PARK-

LAS VEGAS NEVADA 89154

TELEPHONE 702 739. 3381

**TELEX** 

**CABLE** 

INFORMATION IS AVAILABLE ON BIOLOGY & ANTHROPOLOGY OF THE SOUTHERN GREAT BASIN & THE NORTHERN MOHAVE DESERT.

SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

410 RESEARCH

**460 EDUCATION** 

**FUNCTION** 

470 MUSEUM

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

146

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS
090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

SUBJECT ATTRIBUTES

1130 TRADITIONAL OULTURES
2400 HISTORICAL/ARCHAEOLOG STRUC
2481 ARID LANDS//
7170 INVERTEBRATES

2450 WILDLIFE 2480 DESERTS

2550 ENDANGERED SPECIES

2600 TAXONOMY

## 840500097

**ADDRESS** 

**EXTENSION SPECIALIST** 

OHIO/STATE UNIVERSITY

FOOD SCIENCE & NUTRITION DEPARTMENT/2121-PYFFE

COLUMBUS OHIO 43210

TELEPHONE 614 422 6281

TELEX CABLE

SOURCE DESCRIPTION

WASTE CONTROL IN DAIRY FOODS PROCESSING PLANTS:
CHEMICAL COMPOSITION OF WASTE & METHODS OF
ANALYSIS; ALTERNATIVE PROCESSING METHODS FOR OPTMIZATION OF RAW MATERIALS AND ENERGY USAGE. SPECIFIC & GENERAL ASPECTS OF FOOD SCIENCE & TECHNOLOGY; PROCESSING TECHNIQUES;

PROTECTION/PRESERVATION.

SPCHSORSHIP/COMMUNITY.

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

ACTIVITIES

250 PROVISION OF SERVICES

410 RESEARCH

460 EDUCATION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY 110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

**OUTPUT/OUTPUT FORMS** 

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

SUBJECT ATTRIBUTES

2870 PROCESS WATERS & EFFLUENTS

3960 FOOD PROCESSING INDUSTRY

3961 FOOD PRESERVATION TECHNIQUE

3990 FOOD SCIENCE AND TECHNOLOGY

4131 AGRICULTURAL INDUSTRY-FOOD **4710 POLLUTION CONTROL** 

5364 WASTE WATER TREATMENT 5481 WASTE CONVERSION TECHNIQUES

5482 WASTE RECOVERY

6493 INDUSTRIAL CLEATISING

6500 POLLUT CONTROL TECHNOLOGY

#### 840500098

#### ADDRESS

**DR ROBERT HARRISS** FLORIDA STATE UNIVERSITY MARINE LABORATORY/509 PSA BUILDING--TALLAHASSEE FLORIDA 32306

TELEPHONE 904 644 3000

TELEX

CABLE

#### SOURCE DESCRIPTION

ENVIRONMENTAL RESEARCH ON OCEANS, SEAS, & ESTUARIES. MARINE POLICY STUDIES. TOXIC CHEMI-CALŞ RESEARCH, POLLUTION BIOLOGY.

#### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES

410 RESEARCH

420 MONITORING & MEASUREMENT

430 FORECASTING

440 ASSESSMENT & EVALUATION

460 EDUCATION

**480 PROVISION OF INFORMATION** 

200 ENVIRONMENTAL UNIT

310 MONITOR ASSESSMENT CENTRE

330 EARLY WARN/DISASTER PREDICT

380 DATA ASSESSMENT CENTRE

**460 MODELLING/SIMULATION UNIT** 660 HIGHER EDUCATION INSTITUTE

**G00 WORLDWIDE** 

**G80 OCEANS AND SEAS** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY .

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1020 NON-RENEWABLE RESOURCES

1040 RESOURCES MANAGEMENT

1726 MARINE ECOSYSTEMS

1751 AIR-WATER INTERACTION

1762 ATMOSPHERE CHEM/COMPOSITION

2431 MARINE AQUATIC BIO RESOURCE

2970 COASTAL DEVPMT & PROTECTION

3080 OCEANOGRAPHY

**4740 POLLUTANT EFFECTS CLIMATES** 

4760 POLLUT EFF BEYOND NAT'L BOU

4940 AIR POLLUTION

**4970 MARINE POLLUTION** 

6090 ACIDIC DEPOSITION

6350 WATER OUALITY

1014 RESOURCE APPRAISAL

**1021 MINERAL RESOURCES** 

1071 OVERCROWDING

2831 WATERSHED DEVELOPMENT

2843 ESTUARIES

4750 POLLUT EFFECT MAN/SOCIETY

4880 LONG-TERM EFFECTS OF CHEM

**4890 BIOLOGICAL INDICATORS** 

**5050 POLLUTION RISK** 

5320 TOXIC CHEMICALS

5350 HAZARDOUS SUBSTANCES

## 840500099

#### ADDRESS'

HUMBOLDT STATE UNIVERSITY

MARINE LABORATORY/PO BOX 624

TRINIDAD CALIFORNIA 95570

TELEPHONE 707 677 3671 **TELEX** 

CABLE

#### SOURCE DESCRIPTION

PRIMARY RESPONSIBILITIES ARE UNGRADUATE & GRAD-UATE INSTRUCTION IN MARINE BIOLOGY, OCEANOG-RAPHY, & FISHERIES SCIENCE; PROVIDING FACILITIES & EOUIPMENT FOR GRADUATE THESIS RESEARCH & FOR RESEARCH BY FACULTY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

410 RESEARCH

420 MONITORING & MEASUREMENT

**460 EDUCATION** 

#### **FUNCTION**

220 LABORATORY

660 HIGHER EDUCATION INSTITUTE '

### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

150 AS RESOURCES PERMIT

## OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

## SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS

2431 MARINE AOUATIC BIO RESOURCE

2741 MARINE BIOLOGY/BIOCHEMISTRY

3000 MARINE ECOLOGY

3010 FISHERIES

3080 OCEANOGRAPHY

**4970 MARINE POLLUTION** 

5203 MARINE MONITORING

7050 ENVIRONMENT EDUCATION/TRAIN

7150 FISH

#### 840500100

#### ADDRESS

UNIVERSITY OF RHODE ISLAND GRADUATE SCHOOL OF OCEANOGRAPHY KINGSTON RHODE ISLAND 02881 TELEPHONE 401 792 6222 TELEX

CABLE

#### SOURCE DESCRIPTION

ENGAGED IN PROGRAMS OF BASIC RESEARCH, GRAU-DATE EDUCATION, & REGIONAL PUBLIC SERVICE RE-LATED TO MARINE SCIENCE. PROGRAMS COVER A WIDE RANGE OF OCEANOGRAPHIC STUDIES, MARINE RESOURCE DEVELOPMENT, COASTAL ZONE MANAGE-MENT, & LAW OF THE SEA.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

210 PROTECTION & CONSERVATION

**410 RESEARCH** 

440 ASSESSMENT & EVALUATION

**460 EDUCATION** 

**480 PROVISION OF INFORMATION** 

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

**420 LIBRARY** 

**590 ADVISORY SERVICE** 

660 HIGHER EDUCATION INSTITUTE

### COUNTRY

840 UNITED STATES

124 CANADA

352 ICELAND

#### LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

175 AD HOC PAYMENT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

1726 MARINE ECOSYSTEMS

1751 AIR-WATER INTERACTION

1942 SEDIMENT TRANSPORT

2431 MARINE AQUATIC BIO RESOURCE 2774 AQUATIC MICROBIOLOGY

2843 ESTUARIES

3001 ESTUARINE ECOLOGY 3060 SEA FLOOR EXPLORE/EXPLOIT

3080 OCEANOGRAPHY

**3082 OCEAN CURRENTS** 

4970 MARINE POLLUTION

6020 GASEOUS AIR POLLUTANTS

6100 ACIDIC PARTICLES & AEROSOLS 7050 ENVIRONMENT EDUCATION/TRA(N

7160 AQUATIC MAMMALS

2820 WATER RESOURCES

2970 COASTAL DEVPMT & PROTECTION

#### 840500101 .

#### ADDRESS

D MORRISON PURDUE UNIVERSITY

OF LABORATORY FOR **APPLICATIONS** SENSING/1220 POTTER DRIVE

WEST LAFAYETTE INDIANA 47906

TELEPHONE, 317 749 2052

TELEX

CABLE

#### SOURCE DESCRIPTION

CONCERNED MAINLY WITH, COMPUTER ANALYSIS OF MULTI-SPECTRAL DATA FROM LANDSAT SATELLITE SURVEILLANCE. A SOFTWARE SYSTEM (LARSYS) HAS BEEN DEVELOPED TO ANALYZE & CORRECT THE DATA & DISPLAY RESULTS. CONDUCTS COURSES. TRAINS SPECIALISTS & COOPERATES IN INTERNA-TIONAL REMOTE SENSING PROGRAMS.

RÉMOTE

## SPONSORSHIP/COMMUNITY

380 EDUCATIONAL

110 GLOBAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

**460 EDUCATION** 

470 TRANSFER OF TECHNOLOGY

**490 CONSULTATION** 

### **FUNCTION**

220 LABORATORY

290 REMOTE SENSING FACILITY

310 MONITOR ASSESSMENT CENTRE

380 DATA ASSESSMENT CENTRE

**420 LIBRARY** 

660 HIGHER EDUCATION INSTITUTE

**840 UNITED STATES** 

**G00 WORLDWIDE** 

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY 120 NEGOTIATION

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

120 FORMATTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

## SUBJECT ATTRIBUTES

1244 FOREST AND GRASS FIRES

1850 GEOGRAPHY

1860 MAPPING AND PHOTO SURVEYS

1880 GEOLOGY ·

1886 GEOPHYSICAL CHANGES

1910 SOIL CAPABILITIES

2010 RURAL ENVIRONMENT

2100 LAND USE CLASSIFICATION

2700 FORESTRY

5203 MARINE MONITORING

5206 REMOTE SENSING

5210 MONITORING (GLOBAL)

**5250 REMOTE SENSING PROGRAMS** 6350 WATER QUALITY

6982 ENVIRONMENTAL STATISTICS

1900 SOIL TYPES

2210 INDUSTRIAL LANDS

2240 MARGINAL LANDS

2280 LANDSCAPE DESIGN

2481 ARID LANDS

2780 CROP PROTECTION

2790 PEST CONTROL

2822 DAMS AND RESERVOIRS



3080 OCEANOGRAPHY 3091 HYDROGRAPHY 4930 LAND POLLUTION

### 840500102

#### ADDRESS

DR IRVIN GLASSMAN-DIRECTOR PRINCETON UNIVERSITY CENTER FOR ENVIRONMENTAL STUDIES/D329 ENGINEER-ING QUARANGLE PRINCETON NEW JERSEY 08540 TELEPHONE 609 452 5445 **TELEX** CABLE

### SOURCE DESCRIPTION

A MULTIDISCIPLINARY ACADEMIC GROUP IN TECHNOLOGY & PUBLIC POLICY, CONCENTRATING IN ENVIRON-MENTAL RESEARCH, ENERGY CONSERVATION NUCLEAR ENERGY POLICY.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL 350 PRIVATE (NOT FOR PROFIT) 380 EDUCATIONAL 110 GLOBAL 130 NATIONAL 150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 220 EXPLOIT & DEVPMT RESOURCES 250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH **460 EDUCATION 480 PROVISION OF INFORMATION 490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION 200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT 440 ENQUIRY CENTRE **450 INFORMATION ANALYSIS CENTRE** 660 HIGHER EDUCATION INSTITUTE 680 SOCIO-ECONOMIC STUDY CENTRE

## COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH GE GERMAN** IT ITALIAN

#### AVAILABILITY

110 NO RESTRICTION

150 AS RESOURCES PERMIT

**OUTPUT/OUTPUT FORMS** 030 BIBLICGR & OTHER REFERENCES 040 ABSTRACTS

140 NORMALLY WITHOUT CHARGE

**050 PUBLICATIONS OR REPORTS** 060 EXTRACTS:PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED **310 PRINTED** 

320 GRAPHIC MATERIAL 330 COMPUTER PRINT-OUT

510 COPIED

## SUBJECT ATTRIBUTES

1014 RESOURCE APPRAISAL 3140 CONSTRUCT/BUILDING MATERIAL 3410 HOUSING IMPROVEMENTS 3720 FUEL AND POWER

3743 NUCLEAR ELEC POW GENERATION

3751 ELECTRICITY UTILIZATION

4116 ERGONOMIC-HUMAN ENGINEERING

5340 OILS AND PETROLS 6350 WATER QUALITY

**6850 DEMONSTRATION PROJECTS** 

6981 ENVIRONMENTAL DATÂ

6990 SCIENTIFIC/TECHNICAL INFO 7050 ENVIRONMENT EDUCATION/TRAIN

7070 COMPUTER METHODS

2030 LAND USE

2714 CONIFER FORESTS

2820 WATER RESOURCES

2822 DAMS AND RESERVOIRS

3746 WIND ELEC POWER GENERATION

4290 TRANSPORT SURVEYS

4380 VEHICLE DESIGN CRITERIA

**4941 AIR QUALITY** 

5204 RADIATION MONITORING 5341 COMBUSTION ENGINES

**5361 EXPLOSIVE MATERIALS** 

**6010 MOTOR VEHICLE EMISSIONS** 

6471 THERMAL INSULAȚE TECHNIQUES

6671 FIRE RETARDENTS.

7021 ENVIRONMENTAL POLICY

### 840500103

#### ADDRESS

DAVID H HOWELLS-DIRECTOR UNIVERSITY OF NORTH CAROLLIJA WATER RESOURCES RESEARCH INSTITUTE/124 RIDDICK RALEIGH NORTH CAROLINA 27607 TELEPHONE 919 737 2815 **TELEX** CABLE

#### SOURCE DESCRIPTION

WATER RESOURCES RESEARCH & TECHNOLOGY TRANSFER INCLUDES PHYSICAL, BIOLOGICAL & SO-CIAL SCIENCES. PROJECT COMPLETION REPORTS, SPE-CIAL PUBLICATIONS, & COMPUTER SEARCHES OF WATER RESOURCES ABSTRACTS.

### SPONSORSHIP/COMMUNITY

380 EDUCATIONAL 130 NATIONAL 170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING 410 RESEARCH **420 MONITORING & MEASUREMENT 430 FORECASTING** 440 ASSESSMENT & EVALUATION **460 EDUCATION** 470 TRANSFER OF TECHNOLOGY **480 PROVISION OF INFORMATION** 

#### **FUNCTION**

210 RESEARCH & DEVELOPMENT UNIT 360 DATA. BANK 400 INDEXING/ABSTRACTING SER 410 COMPUTERIZED BIBLIOGR SER

COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

## **AVAILABILITY**

110 NO RESTRICTION 170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS **050 PUBLICATIONS OR REPORTS** 

267





# 840500103—(Cont'd) 070 SPECIAL USE-ORIENTED REPORT 310 PRINTED 330 COMPUTER PRINT-OUT **SUBJECT ATTRIBUTES** 2820 WATER RESOURCES 2841-RIVERS AND STREAMS 2850 LIMNOLOGY

2900 RUN-OFF AND SEERAGE 3090 HYDROLOGY 4660 POLLUTANT ASSESSMENT
4710 POLLUTION CONTROL
5202 FRESHWATER MONITORING
5281 DATA RECORD/PROCESS/STORAGE 5282 MODELLING AND SIMULATION 5364 WASTE WATER TREATMENT 6271 AGRICULTURAL WASTES 6340 EUTROPHICATION 6350 WATER QUALITY

6790 TECHNOLOGY TRANSFER 1060 ENVIRONMENTAL IMPACT 1570 PUBLIC PARTICIPATION 1790 RAINFALL 1800 FLOODING 1940 EROSION

1942 SEDIMENT TRANSPORT 2470 WETLANDS AND SWAMPS 2720 PLANT BIOLOGY 2860 DRINKING WATER
2920 WATERSIDE DEVELOPMENTS **4671 TRACE-ELEMENT POLLUTANTS 4680 POLLUTANT SURVEILLANCE** 

**4780 POLLUTANT PATHWAYS** 

**4980 POLLUTION INDICES** 

# **5211 SAMPLING TECHNIQUES**

#### ADDRESS

840500105

DR T R LAKSHMANAN JOHN HOPKINS UNIVERSITY CENTER FOR METROPOLITAN PLANNING AND RESEARCH **BALTIMORE MARYLAND 21218** TELEPHONE 301 366 3300 X1040 **TELEX** CABLE

## SOURCE DESCRIPTION

CONDUCTS TRAINING EDUCATIONAL & RESEARCH PRO-GRAMS IN THE FIELD OF URBAN STUDIES AT LOCAL, NATIONAL & INTERNATIONAL LEVELS. PROGRAMS IN-CLUDE URBAN PLANNING & ECONOMICS.

## SPONSORSHIP/COMMUNITY

210 UNITED NATIONS 230 GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL **380 EDUCATIONAL** 110 GLOBAL 130 NATIONAL 150 LOCAL/MUNICIPAL

#### ACTIVITIES 130 PLANNING

330 TECHNICAL ASSIST & TRAINING **410 RESEARCH** 420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION **460 EDUCATION** 

#### FUNCTION

450 INFORMATION ANALYSIS CENT'RE 660 HIGHER EDUCATION INSTITUTE 680 SOCIO-ECONOMIC STUDY CENTRE

**840 UNITED STATES** G50 EUROPE **G26 SOUTH AMERICA** 

#### G40 ASIA

LANGUAGE EN ENGLISH FR FRENCH SP SPANISH

AVAILABILITY

110 NO RESTRICTION 140 NORMALLY WITHOUT CHARGE

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT 510 COPIED

SUBJECT ATTRIBUTES 1110 COMM STRUCTURE BEHAVIOUR 1260 POPULATION MOVEMENT 1261 DEMOGRAPHY 2000 BUILT ENVIRONMENT 2140 URBAN DEÇAY 2150 URBAN REDEVELOPMENT 2151 URBAN DESIGN 2152 URBAN GROWTH 2153 URBAN TRANSPORT 2155 URBAN DEVELOPMENT 3260 HOUSING NEEDS 3350 HOUSING DENSITY

3370 HOUSING FINANCE & SUBSIDIES 3410 HOUSING IMPROVEMENTS 3650 FUBLIC UTILITIES & SERVICES 1050 ECONOMIC PLANNING 1370 FINANCE TAXATION & CURRENCY 1440 SUBSIDIES AND INCENTIVES 1570 PUBLIC PARTICIPATION 1620 ENVIRONMENTAL HEALTH

1640 SANITATION & PUBLIC HEALTH 2090 LAND REFORM 4180 PUBLIC TRANSPORT 4200 MASS TRANSPORT SYSTEMS

**4710 POLLUTION CONTROL** 4750 POLLUT EFFECT MAN/SOCIETY 6940 INDUSTRIALIZED COUNTRIES

6950 LESS INDUSTRIAL COUNTRIES 7050 ENVIRONMENT EDUCATION/TRAIN 4291 TRANSPORT PLANNING

## 840500106

### **ADDRESS**

DR RAYMOND J KIPP MARQUETTE UNIVERSITY WATER ENGINEERING ASSOCIATES/1515 WEST WISCONSIN AVENUE MILWAUKEE WISCONSIN 53233 TELEPHONE 414 224 7079 TELEX CABLE

#### SOURCE DESCRIPTION

WASTEWATER ANALYSIS, MONITORING, PILOT PLANT STUDIES, ENVIRONMENTAL REPORTS, INDUSTRIAL WASTES.

#### SPONSORSHIP/COMMUNITY

370 PROFESSIONAL 380 EDUCATIONAL 150 LOCAL/MUNICIPAL

## ACTIVITIES

130 PLANNING 330 TECHNICAL ASSIST & TRAINING 410 RESEARCH

**420 MONITORING & MEASUREMENT** 

460 EDUCATION

## 840500106-(Cont'd)

490 CONSULTATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

320 MONITORING STATION 660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 320 GRAPHIC MATERIAL

300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2771 AEROBIC PROCESSES

2860 DRINKING WATER

2861 WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS

2880 COOLING WATERS

2900 RUN-OFF AND SEEPAGE

2981 BEACHES AND SEA SHORES

4960 WATER POLLUTION/CONTAMINATE

5202 FRESHWATER MONITORING 5443 LIQUID WASTE DISPOSAL TECH

5471 BIODEGRADABILITY

6282 SEPTIC TANKS

6300 INDUSTRIAL EFFLUENTS

6350 WATER QUALITY

6690 TREATMENT PLANTS

4990 POLLUTION CRITERIA

5364 WASTE WATER TREATMENT

5440 SOLID WASTES

6370 BIOCHEMICAL OXYGEN DEMAND

6380 CHEMICAL OXYGEN DEMAND

### 840500107

## **ADDRESS**

E ALAN CASSELL-DIRECTOR

UNIVERSITY OF VERMONT

VATER RESOURCES RESEARCH CENTER/601 WATER MAIN

**BURLINGTON VERMONT 05401** 

TELEPHONE 802 656 4057

TELEX

CABLE

## SOURCE DESCRIPTION

MAINTAINS FILES & LIBRARY OF INFORMATION DEAL-WITH WATER & RELATED PROBLEMS NORTHEAST USA & VERMONT PARTICULARLY.

## SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

380 EDUCATIONAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

### ACTIVITIES

330 TECHNICAL ASSIST & TRAINING

**410 RESEARCH** 

460 EDUCATION

470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

160 FINANCIAL ALLOCATION UNIT

**450 INFORMATION ANALYSIS CENTRE** 

630 SCHOOL

#### 660 HIGHER EDUCATION INSTITUTE

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION

150 AS RESOURCE PERMIT

170 FIXED SCHEDULE OF CHARGES

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-CRIENTED REPORT

**080 POPULAR PUBLICATIONS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1943 SEDIMENTATION

1966 FRESHWATER ECOLOGY

2820 WATER RESOURCES 2821 SUBTERRANEAN WATER

2831 WATERSHED DEVELOPMENT

2840 RIVER BASINS

2841 RIVERS AND STREAMS

2842 LAKES AND PONDS

2850 LIMNOLOGY

3010 FISHERIES

## 840600001

#### ADDRESS

**LARRY CHASEN** 

GENERAL ELECTRIC CO

SPACE & RESD LIBRARIES/PO BOX 8555

PHILADELPHIA PENNSYLVANIA 19101

TELEPHONE 215 962 4700

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

THE GENERAL ELECTRIC LIBRARY HAS OVER 500,000 DOCUMENTS IN THE AREAS OF: ASTRONOMY, PHYSICS, CHEMISTRY, GEOLOGY, BOTANY ZOOLOGY, AGRICUL-TURE, ENGINEERING, MILITARY SCIENCE, NAVAL SCIENCE, TECHNOLOGY, BACTERIOLOGY.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERICAL

110 GLOBAL

#### **ACTIVITIES**

120 MANAGEMENT

220 EXPLOIT & DEVPMT RESOURCES

**410 RESEARCH** 

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

**470 TRANSFER OF TECHNOLOGY** 

**480 PROVISION OF INFORMATION** 

**490 CONSULTATION** 

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

**420 LIBRARY** 

**425 DOCUMENTATION CENTRE** 

**426 TRANSLATION SERVICE** 

**440 ENOUIRY CENTRE** 

# COUNTRY LANGUAGE

G00 WORLDWIDE

EN ENGLISH **GE GERMAN** 

### AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 030 BIBLITGR & OTHER REFERENCES

040 ABS? ... CTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

120 FORMATTED

310 PRINTED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

4950 UPPER ATMOSPHERE POLLUTION

1754 CLIMATE/WEATHER MODIF

4660 POLLUTANT ASSESSMENT

5201 ATMOSPHERIC MONITORING

5870 OZONE

**4500 SPACE EXPLORATION** 

**1764 WINDS** 

5206 REMOTE SENSING

5250 REMOTE SENSING PROGRAMS

3740 ELECTRIC POWER GENERATION

3747 SOLAR ELEC POWER GENERATION

## 840600002

#### ADDRESS

DR MILES O COLWELL-VICE PRES

**ALUMINUM COMPANY OF AMERICA** 

OFFICE OF HEALTH AND ENVIRONMENT/1501 ALCOA

**BUILDING** 

PITTSBURGH PENNSYLVANIA 15219

**TELEPHONE 412 553 4674** 

TELEX 866470

CABLE ALCOA PITTSBBURGH

#### SOURCE DESCRIPTION

INVOLVED IN ENVIRONMENTAL ASSESSMENTS OF ALU-MINUM PRODUCTION OPERATIONS, ENVIRONMENTAL REGULATIONS WHICH APPLY TO 'THE ALUMINUM IN-DUSTRY, ENVIRONMENTAL PERMIT REQUIREMENTS, MONITORING FOR AIR & WATER IMPACTS AND THE ASSESSMENT OF CONTROL EQUIPMENT & CONTROL STRATEGIES.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

## ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION

500 TECHNICAL DEVELOPMENT

200 ENVIRONMENTAL UNIT

## COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

060 EXTRACTS:PUBLIC, ION/REPORT

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

4941 AIR QUALITY

1630 OCCUPATIONAL HEALTH 2220 LOCATION OF INDUSTRY

**5214 NOISE MONITORING** 

**5140 EMISSION STANDARDS** 

2230 OCCUPATIONAL ENVIRONMENT

**5282 MODELLING AND SIMULATION** 

4960 WATER POLLUTION/CONTAMINATE

2231 OCCUPATIONAL SAFETY

**5211 SAMPLING TECHNIQUES** 

## 840600003

#### ADDRESS

COORDINATOR ENVIRON. AFFAIRS

SUN OIL COMPANY

SUNOCO/1608 WALNUT STREET

PHILADELPHIA PENNSYLVANIA 19103

TELEPHONE 215 972 4060

TELEX 845259 CABLE SUNOIL PHILA PA USA

## SOURCE DESCRIPTION

DOMESTICALLY-ORIENTED INTEGRATED PETROLEUM COMPANY ENGAGED IN EXPLORATION & PRODUCTION OF OIL & OTHER ENERGY SOURCES, TRANSPORTA-TION, REFINING & PROCESSING OF BASIC ENERGY FORMS & MARKETING OF RESULTING PRODUCTS. EN-VIRONMENTAL SERVICE CAPABILITY OF TECHNICAL & POLICY NATURE IS AVAILABLE.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

330 TECHNICAL ASSIST & TRAINING

440 ASSESSMENT & EVALUATION

450 LEGISLATION & REGULATION 470 TRANSFER OF TECHNOLOGY

#### FUNCTION

140 MANAGEMENT UNIT

**450 INFORMATION ANALYSIS CENTRE** 

## COUNTRY

840 UNITED STATES

## LANGUAGE EN ENGLISH

AVAILABILITY 120 NEGOTIATION

## OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

5340 OILS AND PETROLS 3720 FUEL AND POWER

6500 POLLUT CONTROL TECHNOLOGY

4700 POLLUTANT DISPOSAL

5364 WASTE WATER TREATMENT

3770 PETROLEUM REFINING

3710 OIL/NATURAL GAS EXTRACTION

**4710 POLLUTION CONTROL** 

**5140 EMISSION STANDARDS** 3711 OIL/NATURAL GAS EXPLORATION 5441 SOLID WASTE DISPOSAL TECH

**4600 ENVIRONMENTAL LEGISLATION** 

6300 INDUSTRIAL EFFLUENTS

7080 COST BENEFIT ANALYSIS

4630 ANTI-POLLUTION INCENTIVES

1060 ENVIRONMENTAL IMPACT



## 840600003--(Cont'd)

**45**70 ENVIRONMENTAL PRIORITIES

4560 ENVIRONMENTAL ASSESSMENT

5110 ENVIRONMENTAL QUAL STANDARD

6350 WATER QUALITY

4660 POLLUTANT ASSESSMENT

7021 ENVIRONMENTAL POLICY

#### 840600004

#### ADDRESS

H F HESS-VICE PRESIDENT CHEMICO AIR POLLUTION CONTROL COMPANY MARKETING DEPARTMENT/ONE PENN PLAZA NEW YORK NEW YORK 10001 TELEPHONE 212 239 5300 **TELEX 126453** CABLE CHEMAIRCON, N.Y.

#### SOURCE DESCRIPTION

DESIGN, ENGINEERING, CONSTRUCTION & EQUIPMENT SUPPLY FOR FLUE GAS DESULFURIZATION S'STEMS FOR ELECTRIC UTILITY INDUSTRY AND AIR VOLLU-TION AND ENERGY RECOVERY SYSTEMS FOR THE IRON AND STEEL INDUSTRY.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

#### **ACTIVITIES**

120 MANAGEMENT

130 PLANNING

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

140 MANAGEMENT UNIT

230 OPERATIONAL UNIT

250 MARKET & DISTRIBUTION DEPT

**840 UNITED STATES** 

**392 JAPAN** 

280 GERMANY, FEDERAL REP

826 UNITED KINGDOM

## LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

**120 NEGOTIATION** 

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

060 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

### SUBJECT ATTRIBUTES

**6020 GASEOUS AIR POLLUTANTS** 

6500 POLLUT CONTROL TECHNOLOGY

6680 SCRUBBERS SEPARATORS/FILTER

4940 AIR POLLUTION

**4710 POLLUTION CONTROL** 

6040 ATMOSPHERIC PARTICULATES

6550 DESULPHURIZATION

#### 840600005

VICE PRESIDENT OF MARKETING **EDO CORPORATION** GOVERNMENT PRODUCTS DIVISION/13-10 111ST STREET COLLEGE POINT NEW YORK 11356 TELEPHONE 212 445 6000 **TELEX 127431 CABLE 423094** 

#### SOURCE DESCRIPTION

MANUFACTURER OF FLOWMETERS, USED TO MEASURE LIQUID FLOW RATE & VOLUME. ALSO MANUFACTURES HEAVY WEATHER DAMAGE AVOIDANCE SYSTEM & DRILL RIG SAFETY SYSTEMS; USED TO MONITOR VES-SEL'S RESPONSE TO WEATHER AND SEA CONDITIONS, THUS PROVIDING MANEUVERING ANALYSIS TO AVOID SHIP DAMAGE.

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL
330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

410 RESEARCH

420 MONITORING & MEASUREMENT

500 TECHNICAL DEVELOPMENT

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

#### COUNTRY

840 UNITED STATES

**G50 EUROPE** 

**G26 SOUTH AMERICA** 

G40 ASIA

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION 120 NEGOTIATION

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

310 PRINTED

### SUBJECT ATTRIBUTES

**5203 MARINE MONITORING** 

5202 FRESHWATER MONITORING 3070 MARINE TECHNOLOGY

6630 METERS GAUGES AND VALVES

6281 SEWAGE SYSTEMS

3671 OFFSHORE DRILLING

2861 WATER TREATMENT

3120 MECHANICAL ENGINEERING

5281 DATA RECORD/PROCESS/STORAGE

5366 MUNICIPAL WASTE DISPOSAL 4550 CRASHES AND WRECKS

**3082 OCEAN CURRENTS** 

6990 SCIENTIFIC/TECHNICAL INFO

5270 DATA-LOGGING TECHNIQUES

4521 OIL TANKERS

5443 LIQUID WASTE DISPOSAL TECH

5364 WASTE WATER TREATMENT

**5442 LIQUID WASTES** 

## 840600006

#### ADDRESS

JOSEPH G DUFFEY ANDCO INCORPORATED ENVIRONMENTAL PROCESSES DIVISION/51 ANDERSON -ROAD **BUFFALO NEW YORK 14225** TELEPHONE 716 896 8181 **TELEX 91-344 CABLE** 



#### SOURCE DESCRIPTION

DESIGNS & CONSTRUCTS WATER POLLUTION CONTROL EQUIPMENT FOR CHROMATE AND HEAVY METAL REMOVAL.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

### ACTIVITIES

240 MARKETING AND DISTRIBUTION

**250 PROVISION OF SERVICES** 

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

690 CONSULTANT

#### COUNTRY

GOO WORLDWIDE

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

110 NO RESTRICTION

#### **CUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

5610 CHROMIUM

**5492 HEAVY METALS** 

2880 COOLING WATERS

5364 WASTE WATER TREATMENT

3871 METAL PLATING

5320 TOXIC CHEMICALS

5370 TOXIC WASTES.

5363 INDUSTRIAL LIQUID WASTES

5630 ZINC

**4111 CHEMICAL ENGINEERING** 

2861 WATER TREATMENT

5530 ARSENIC

5500 LEAD

5520 MERCURY

5490 METALS

5640 TIN

5580 VANADIUM

#### 840600007

## **ADDRESS**

**B W ROBERTS** 

GENERAL ELECTRIC CO-RESEARCH & DEVELOPMENT SUPERCONDUCTIVE MATERIALS DATA CENTER/BOX 8 SCHENECTADY NEW YORK 12301

TELEPHONE 518 235 8430 TELEX

CABLE

## SOURCE DESCRIPTION

A DATA CENTER OF INFORMATION ON SUPERCONDUC-TIVE MATERIALS (CRITICAL TEMPERATURES & MAG-NETIC FIELDS, CRYSTALLOGRAPHIC DESCRIPTION, SOURCE OF DATA. THERMODYNAMIC PARAMETER PATA, NON-SUPERCONDUCTORS).

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

#### ACTIVITIES

154

410 RESEARCH

**480 PROVISION OF INFORMATION** 

#### **FUNCTION**

360 DATA BANK

380 DATA ASSESSMENT CENTRE

580 STANDARDS & SPECS CENTRE

#### COUNTRY

G00 WORLDWIDE

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

OUTPUT/OUTPUT FORMS
020 PROCES. LANALYSED DATA

050 PUBLICATIONS OR REPORTS

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

SUBJECT ATTRIBUTES
3751 ELECTRICITY UTILIZATION

4115 ELECTRICAL ENGINEERING

5490 METALS

6990 SCIENTIFIC/TECHNICAL INFO

#### 840600008

#### **ADDRESS**

LENNA EASTER

CALGON CORPORATION

**INFORMATION CENTER/PO BOX 1346** 

PITTSBURGH PENNSYLVANIA 15230

TELEPHONE 412 923 2345 X2220

TELEX

CABLE

#### SOURCE DESCRIPTION

MANUFACTURERS OF WATER TREATMENT CHEMICALS. INDUSTRIAL DETERGENTS, HAND CLEANING COM-POUNDS FOR PLANT USE, FLOOR WAXES, MECHANI-CAL WATER SOFTENERS & FILTERS, INDUSTRIAL CLEANERS, & CARBON.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

## **ACTIVITIES**

240 MARKETING AND DISTRIBUTION

410 RESEARCH

### FUNCTION

**420 LIBRARY** 

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

200 TIME-USE RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

080 POPULAR PUBLICATIONS

510 COPIED

### SUBJECT A TRIBUTES

2841 RIVERS AND STREAMS

2861 WATER TREATMENT

2870 PROCESS WATERS & EFFLUENTS 2880 COOLING WATERS

3723 CHARCOAL

3920 SOAP/DETERGENT MANUFACTURE

**4790 POLLUTANT CHEMISTRY** 



4960 WATER POLLUTION/CONTAMINATE 5363 INDUSTRIAL LIQUID WASTES **5850 PHOSPHATES** 6500 POLLUT CONTROL TECHNOLOGY 6510 PURIFICATION 6580 FLOCCULATION 6720 CORROSION PREVENTATIVES 6940 INDUSTRIALIZED COUNTRIES

### 840600009

SECTION HEAD-CHEMICAL ENGR COCA-COLA COMPANY CORPORATE ENGINEERING DEPARTMENT/PO DRAWER 1734 ZONE D2 ATLANTA GEORGIA 30301 TELEPHONE 404 897 2121 TELEX 542373 CABLE COCACOLA ATL

#### SOURCE DESCRIPTION.

A BEVERAGE MANUFACTURING COMPANY WHOSE COR-PORATE ENGINEERING DEPARTMENT PROVIDES GENERAL ENGINEERING SERVICES FOR WORLDWIDE COMPANY OPERATIONS. THE CHEMICAL ENGINEERING SECTION SPECIALIZES IN AREAS SUCH AS ENERGY, WATER & NOISE POLLUTION.

## SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL 110 GLOBAL

#### ACTIVITIES

350 DEVELOPMENT ASSISTANCE 410 RESEARCH 470 TRANSFER OF TECHNOLOGY **490 CONSULTATION** 500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

180 DEVPMT ASSISTANCE AGENCY 190 TECHNICAL ASSISTANCE AGENCY 200 ENVIRONMENTAL UNIT 690 CONSULTANT

## COUNTRY

840 UNITED STATES

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

110 NO RESTRICTION 120 NEGOTIATION 150 AS RESOURCES PERMIT 160 ON AN EXCHANGE BASIS

#### OUTPUT/OUTPUT FORMS 020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 210 ORAL 300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2861 WATER TREATMENT **3210 HEATING** 3683 NATURAL GAS 3981 PROTEINS : 4960 WATER POLLUTION/CONTAMINATE 5363 INDUSTRIAL LIQUID WASTES 5364 WASTE WATER TREATMENT 6350 WATER QUALITY 6400 COMMERCIAL/INDUSTRIAL NOISE 6471 THERMAL INSULATE TECHNIQUES 6650 BOILERS AND BURNERS

6780 NOISE ABATEMENT

#### 840600010

#### **ADDRESS**

PETER RAWLICK-DIRECTOR DREXELBROOK ENGINEERING COMPANY ENVIRONMENTAL ACTIVITIES/205 KEITH VALLEY ROAD HORSHAM PENNSYLVANIA 19044 TELEPHONE 215 674 1234 TELEX **CABLE** 

## SOURCE DESCRIPTION

MANUFACTURER OF LEVEL & FLOW MEASURING DEVICES FOR USE BY MUNICIPALITIES & POLLUTION CONTROL INDUSTRIES. SYSTEMS AVAILABLE FOR MONITORING THE FLOW IN SEWER LINES.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 110 GLOBAL

#### ACTIVITIES

230 PRODUCTION 420 MONITORING & MEASUREMENT 500 TECHNICAL DEVELOPMENT

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT 240 PRODUCTION UNIT

#### COUNTRY

840 UNITED STATES G50 EUROPE 392 JAPAN 124 CANADA 036 AUSTRALIA

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION 140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAND-WRITTEN/TYPED 310 PRINTED

### SUBJECT ATTRIBUTÉS

4110 ENGINEERING INDUSTRIES 4115 ELECTRICAL ENGINEERING 5206 REMOTE SENSING **5213 INSTRUMENTATION** 5240 AUTOMATIC DETECTION 6500 POLLUT CONTROL TECHNOLOGY 6610 CONTROL SYSTEMS 5190 DERIVED WORKING LEVELS **5202 FRESHWATER MONITORING 5220 RECORDING DEVICES 5364 WASTE WATER TREATMENT** 

## **840600011** .

#### **ADDRESS**

TECHNICAL MARKETING OFFICE BAUSCH & LOMB ANALYTICAL SYSTEMS DIVISION/820 LINDEN AVENUE **ROCHESTER NEW YORK 14625** TELEPHONE 716 385 1000 TELEX CABLE

#### SOURCE DESCRIPTION

MANUFACTURES & DISTRIBUTES SPECTROPHOTOMETRIC. ANALYSIS EQUIPMENT, PREPARED REAGENTS, TEST KITS, REFRACTOMETERS, PLUS SUPPORT MATERIAL IN-CLUDING ANALYSIS PROCEDURE MANUALS. APPLICA-



155

TIONS, LABORATORY ASSISTANCE, TRAINING MATERIALS & EDUCATIONAL MANUALS.

- 240 NON-GOVERNMENTAL
- 330 INDUSTRIAL/COMMERCIAL
- 110 GLOBAL

#### ACTIVITIES

- 230 PRODUCTION
  - 240 MARKETING AND DISTRIBUTION
- 330 TECHNICAL ASSIST & TRAINING 500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

- 210 RESEARCH & DEVELOPMENT UNIT
- 220 LABORATORY
- 240 PRODUCTION UNIT
- 250 MARKET & DISTRIBUTION DEPT

840 UNITED STATES

## LANGUAGE

- **EN ENGLISH**
- FR FRENCH
- GE GERMAN
- SP SPANISH

- 140 NORMALLY WITHOUT CHARGE
- 150 AS RESOURCES PERMIT
- 200 TIME-USE RESTRICTIONS

### **OUTPUT/OUTPUT FORMS**

- 010 UNPROCESSED DATA
- 020 PROCESSED/ANALYSED DATA
- 030 BIBLIOGR & OTHER REFERENCES
- 050 PUBLICATIONS OR REPORTS
- 060 EXTRACTS:PUBLICATION/REPORT
- 090 EXPERT ASSISTANCE OR ADVICE
- 200 AUDIO-VISUAL
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 310 PRINTED
- 32L GRAPHIC MATERIAL
- 510 COPIED

## SUBJECT ATTRIBUTES

- **5213 INSTRUMENTATION**
- **5230 ANALYTICAL APPARATUS**
- 5300 CHEMISTRY
- 6900 TECHNICAL ASSISTANCE
- 2860 DRINKING WATER
- **4941 AIR QUALITY**
- 6350 WATER QUALITY

### 840600012

#### ADDRESS

- **GENERAL MANAGER** JONES & LAUGHLIN STEEL CORPORATION
- ENVIRONMENTAL CONTROL OFFICE/900 AGNIEW ROAD
- PITTSBURGH PENNSYLVANIA 15263
- TELEPHONE 412 884 1000 -**TELEX 86 6403**
- CABLE

## **SOURCE DESCRIPTION**

RESPONSIBLE FOR ENVIRONMENTAL CONTROL MANAGE-MENT, PLANNING, LIASON, DEVELOFMENT & EN-GINEERING FOR AN INTEGRATED STEEL PRODUCER.

#### SPONSORSHIP/COMMUNITY

- 330 INDUSTRIAL/COMMERCIAL
- 130 NATIONAL

## ACTIVITIES

- 130 PLANNING
- 230 PRODUCTION **410 RESEARCH**
- 156

420 MONITORING & MEASUREMENT 440 ASSESSMENT & EVALUATION

#### FUNCTION

- 140 MANAGEMENT UNIT
- 200 ENVIRONMENTAL UNIT
- 210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

- 140 NORMALLY WITHOUT CHARGE
- 150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

- 020 PROCESSED/ANALYSED DATA
- 050 PUBLICATIONS OR REPORTS
- 070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE
- 210 ORAL
- 300 HAND-WRITTEN/TYPED
- 510 COPIED
- **520 TELE-FACSIMILE**

## SUBJECT ATTRIBUTES.

- 1970 PLANNING AND DEVELOPMENT
- 3690 MINERAL EXTRACT/PROCESSING
- 3800 COAL GAS & COKE MANUFACTURE
- 3850 IRON AND STEEL MANUFACTURE
- **4710 POLLUTION CONTROL**
- 5364 WASTE WATER TREATMENT
- 6300 INDUSTRIAL EFFLUENTS
- 6680 SCRUBBERS SEPARATORS/FILTER
- 6840 TECHNOLOGICAL DEVELOPMENT
- 7011 ADMIN & MANAGERIAL INFO

#### 840600013

#### ADDRESS

- JOHN ROBERTSON-MANAGER
- CATALYTIC, INC ENVIRONMENTAL SYSTEMS DIVISION/1500
- STREET
- PHILADELPHIA PENNSYLVANIA 19102
- TELEPHONE 215 864 8576
- TELEX 845161
- CABLE CATCON PHILA

## SOURCE DESCRIPTION 5

A DESIGNER CONSTRUCTOR OF CHEMICAL PROCESSING FACILITIES. THERE PARE CAPABILITIES FOR A FULL RANGE OF ENVIRONMENTAL STUDIES & DESIGN WORK. PROVIDES COMPLETE ENVIRONMENTAL SERVICE IN POLLUTION CONTROL FOR CHEMICAL PROCESS INDUSTRIES, BOTH LIQUID & GASEOUS POL-LUTANTS ARE TREATED.

## SPONSORSHIP/COMMUNITY

- 240 NON-GOVERNMENTAL
- 330 INDUSTRIAL/COMMERCIAL
- 110 GLOBAL
- 120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

- 120 MANAGEMENT
- 130 PLANNING
- 210 PROTECTION & CONSERVATION
- 220 EXPLOIT & DEVPMT RESOURCES
- 250 PROVISION OF SERVICES
- 410 RESEARCH
- 440 ASSESSMENT & EVALUATION
- 490 CONSULTATION
- 500 TECHNICAL DEVELOPMENT

## FUNCTION

- 140 MANAGEMENT UNIT
- 200 ENVIRONMENTAL UNIT
- 690 CONSULTANT

# **840600013**—(Cont'd) ...760 CONTRACTOR

#### COUNTRY

840 UNITED STATES **G**50 EUROPE

LANGUAGE EN ENGLISH

#### **WAILABILITY**

120 NEGOTIÁTION

170 FIXED SCHEDULE OF CHARGES

190 PAYMENT OF ROYALTIES

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE PRIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM)

510 COPIED

320 TELE-FACSIMILE

### SUBJECT ATTRIBUTES

2361 WATER TREATMENT

3130 CONSTRUCTION INDUSTRIES

3240 BUILDING SITE PLANT & EQUIP

3890 CHEMICAL/ALLIED INDUSTRIES

**4110 ENGINEERING INDUSTRIES** 

4940 AIR POLLUTION

5150 INSTALLED DESIGN STANDARDS

5363 INDUSTRIAL LIQUID WASTES

5364 WASTE WATER TREATMENT

**5442 LIQUID WASTES** 

5491 METALLURGY

6020 GASEOUS AIR POLLUTANTS

6500 POLLUT CONTROL TECHNOLOGY

6900 TECHNICAL ASSISTANCE

7080 COST BENEFIT ANALYSIS

3180 CONSTRUCTION WORKS

3550 FACTORIES

5443 LIQUID WASTE DISPOSAL TECH

7011 ADMIN & MANAGERIAL INFO

## 840600014

### ADDRESS

JOHN F STRAITZ III-DIRECTOR

NATIONAL AIROIL BURNER CO.

POLLUTION CONTROL OFFICE/1284

AVENUE

PHILADELPHIA PENNSYLVANIA 19134

TELEPHONE 215 743 5300

TELEX 845403

CABLE

#### SOURCE DESCRIPTION

DESIGNS & MANUFACTURES ANTI-POLLUTION EQUIP-MENT, SUCH AS, COMBUSTION FURNACES, BURNERS. FLARES & VAPOR DISPOSAL UNITS FOR OIL REFINE-RIES & CHEMICAL PLANTS. TECHNICAL DATA IS

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

# ACTIVITIES

230 PRODUCTION

200 ENVIRONMENTAL UNIT

240 PRODUCTION UNIT

COUNTRY

## LANGUAGE

EN ENGLISH

### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE 300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

3120 MECHANICAL ENGINEERING

4111 CHEMICAL ENGINEERING

4700 POLLUTANT DISPOSAL

5381 CONTROLLED FIRES

5443 LIQUID WASTE DISPOSAL TECH

6020 GASEOUS AIR POLLUTANTS

6030 SMOKE

6500 POLLUT CONTROL TECHNOLOGY

6640 CHIMNEYS FLUES AND STACKS 6650 BOILERS AND BURNERS 6740 INCINERATION

6771 ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT

3671 OFESHORE DRILLING

3770 PETROLEUM REFINING

#### 840600015

#### **ADDRESS**

VICE PRESIDENT

HACH CHEMICAL COMPANY

INTERNATIONAL OPERATIONS OFFICE/P. O. BOX 907

AMES IOWA 50010

TELEPHONE 515 232 2533

TELEX 910 520 1158

CABLE

## SOURCE DESCRIPTION

MANUFACTURES ANALYTICAL INSTRUMENTATION, AP-PARATUS, TEST KITS, PREPACKAGED REAGENTS, CHEMICALS & PROCEDURES TO MONITOR DRINKING. PROCESS, OR WASTE WATER QUALITY BY CONTINOUS, LABORATORY OR ON-SITE METHODS.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 110 GLOBAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

420 MONITORING & MEASUREMENT

210 RESEARCH & DEVELOPMENT UNIT 220 LABORATORY

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

COUNTRY **G00 WORLDWIDE** 

## LANGUAGE

**EN ENGLISH** 

SP SPANISH

**GE GERMAN** FR FRENCH

AVAILABILITY 170 FIXED SCHEDULE OF CHARGES

## **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

070 SPECIAL USE-ORIENTED REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

## SUBJECT ATTRIBUTES

2860 DRINKING WATER
2870 PROCESS WATERS & EFFLUENTS

2830 COOLING WATERS

3890 CHEMICAL/ALLIED INDUSTRIES

4960 WATER POLLUTION/CONTAMINATE

**5202 FRESHWATER MONITORING** 

5213 INSTRUMENTATION

**5230 ANALYTICAL APPARATUS** 

5240 AUTOMATIC DETECTION-

6350 WATER QUALITY

6360 BIOLOGICAL DXYGEN DEMAND

63€€ CHEMICAL OXYGEN DEMAND

2861 WATER TREATMENT

3740 ELECTRIC POWER GENERATION

### 840600016

#### ADDRESS

S L TERRY-VICE PRESIDENT CHRYSLER CORPORATION **ENVIRONMENTAL RELATIONS/P. O. BOX 1919 DETROIT MICHIGAN 48231** TELEPHONE 313 956 4923 **TELEX** 

#### SOURCE DESCRIPTION

CABLE

A MAJOR WORLD-WIDE MANUFACTURER OF AUTOMO-BILES, TRUCKS, BOATS & INDUSTRIAL ENGINES. OPERATIONS INCLUDE ENGINEERING, RESEARCH, AS-SEMBLY, SALES & MANUFACTURE OF VEHICLES & PARTS INCLUDING METAL STAMPING, FORGE & FOUNDRY, GLASS & CHEMICAL PLANTS.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

120 MANAGEMENT

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

340:CAPITAL DEVELORMENT

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

**500 TECHNICAL DEVELOPMENT** 

### **FUNCTION**

**140 MANAGEMENT UNIT** 

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

230 OPERATIONAL UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

## COUNTRY

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

## **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

### SUBJECT ATTRIBUTES

2230 OCCUPATIONAL ENVIRONMENT

2231 OCCUPATIONAL SAFETY 3820 GLASS MANUFACTURE

3870 METAL FINISHING

4100 GENERAL MANUFACTURING

4120 AUTOMOBILE ENGINEERING 4150 MARKETING AND DISTRIBUTION

4160 INDUSTRIAL PRODUCTION

5341 COMBUSTION ENGINES

5490 METALS

6010 MOTOR VEHICLE EMISSIONS

6300 INDUSTRIAL EFFLUENTS

6500 POLLUT CONTROL TECHNOLOGY

6990 SCIENTIFIC/TECHNICAL INFO

2870 PROCESS WATERS & EFFLUENTS

3550 FACTORIES

4370 ROAD SAFETY

4390 VEHICLE INSPECTION

**4430 ABANDONED VEHICLES** 

4550 CRASHES AND WRECKS 4710 POLLUTION CONTROL

# 840600017

## ADDR! SS

RICHARD L BALOGH LOCKHEED ELECTRONICS COMPANY, INC AEROSPACE SYSTEMS DIVISION/16811 EL CAMINO REAL **HOUSTON TEXAS 77058** TELEPHONE 713 488 0080 TELEX 910 880 4026 CABLE

## SOURCE DESCRIPTION

ENGAGED IN SPACE APPLICATIONS & ENVIRONMEN-TALLY RELATED PROJECTS (REMOTE SENSING PRO-GRAMS IN CONNECTION WITH NATURAL RESOURCES, FORECAST OF CROPS, LAND USE IMPROVEMENTS PLUS **ENVIRONMENTAL EFFORTS).** 

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

#### **ACTIVITIES**

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

**490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

140 MANAGEMENT UNIT

250 MARKET & DISTRIBUTION

690 CONSULTANT

**760 CONTRACTOR** 

## COUNTRY

**G00 WORLDWIDE** 

#### LANGUAGE

**EN ENGLISH** 

SP SPANISH FR FRENCH

CH CHINESE

#### AVAILABILITY

120 NEGOTIATION

150 AS RESOURCES PERMIT

175 AD HOC PAYMENT

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED



330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

1014 RESOURCE APPRAISAL

1750 CLIMATE AND METEOROLOGY

2030 LAND USE

2100 LAND USE CLASSIFICATION

2620 AGRICULTURE

4560 ENVIRONMENTAL ASSESSMENT

5200 MONITORING

5206 REMOTE SENSING

5213 INSTRUMENTATION

5240 AUTOMATIC DETECTION

5250 REMOTE SENSING PROGRAMS

5280 DATA-ANALYSIS TECHNIQUES 6790 TECHNOLOGY TRANSFER

7070 COMPUTER METHODS

2152 URBAN GROWTH 2155 URBAN DEVELOPMENT

2650 HARVESTING

2660 AGRICULTURAL PRODUCTION

2700 FORESTRY

2825 NATURAL DRAINAGE SYSTEMS

2970 COASTAL DEVPMT & PROTECTION

3090 HYDROLOGY

3744 GEOTHERMAL ELEC POWER GENER

4580 FORECASTING/LONG-TERM TREND

5281 DATA RECORD/PROCESS/STORAGE

#### 840600018

#### **ADDRESS**

E P STASTNY-MANAGER

ENVIRONMENTAL ELEMENTS CORPORATION

INTERNATIONAL DEVELOPMENT OFFICE/3700 KOPPERS

STREET-PO BOX 1318

BALTIMORE MARYLAND 21203

TELEPHONE 301 368 7360

**TELEX 87937** 

CABLE ENELCO

## SOURCE DESCRIPTION

DESIGNS & MANUFACTURES AIR CLEANING SYSTEMS, WATER TREATMENT SYSTEMS, SOUND CONTROL

SYSTEMS, & AIR HANDLING SYSTEMS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

410 RESEARCH

470 TRANSFER OF TECHNOLOGY

490 CONSULTATION

#### FUNCTION

140 MANAGEMENT UNIT

210 RESEARCH & DEVELOPMENT UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

#### COUNTRY

**840 UNITED STATES** 

**G22 NORTH AMERICA** 

**G26 SOUTH AMERICA** G40 ASIA

G52 WESTERN EUROPE

## LANGUAGE

**EN ENGLISH** 

## AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE.

### 150"AS RESOURCES PERMIT 180 PAYMENT OF ROYALTIES

## OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

420 ON-LINE

500 REDUCED (MICROFORM)

#### SUBJECT ATTRIBUTES

2861 WATER TREATMENT

3870 PROCESS WATERS & EFFLUENTS

4710 POLLUTION CONTROL

4940 AIR POLLUTION

4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

6300 INDUSTRIAL EFFLUENTS

6400 COMMERCIAL/INDUSTRIAL NOISE

6420 AIRCRAFT NOISE

6500 POLLUT CONTROL TECHNOLOGY 6570 ELECTROSTATIC PRECIPITATION

6680 SCRUBBERS SEPARATORS/FILTER

**6780 NOISE ABATEMENT** 

3200 VENTILATION

3240 BUILDING SITE PLANT & EQUIP

5364 WASTE WATER TREATMENT

5366 MUNICIPAL WASTE DISPOSAL

5390 INDUSTRIAL EMISSIONS

6020 GASEOUS AIR POLLUTANTS 6040 ATMOSPHERIC PARTICULATES

6580 FLOCCULATION

6771 ENVIRONMENTAL ACOUSTICS

**6790 TECHNOLOGY TRANSFER** 

## 840600019

## ADDRESS.

**E J WOOTTEN-PRESIDENT** 

B & K INSTRUMENTS, INC.

OFFICE OF THE PRESIDENT/5111 WEST 164 STREET

**CLEVELAND OHIO 44142 TELEPHONE 216 267 4800** 

TELEX 810 421 8266

CABLE

## SOURCE DESCRIPTION

MANUFACTURERS OF INSTRUMENTS FOR MEASURING & ANALYZING NOISE & VIBRATION PHENOMENA IN IN-DUSTRY & SCIENTIFIC RESEARCH.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

#### **ACTIVITIES**

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

330 TECHNICAL ASSIST & TRAINING

420 MONITORING & ASSESSMENT

## **FUNCTION**

250 MARKET & DISTRIBUTION

#### COUNTRY

840 UNITED STATES

## LANGUAGE EN ENGL'- H

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

170 FIXED SCHEDULE OF CHARGES

190 HANDLING CHARGES ONLY

## 840600019-(Cont'd)

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

**070 SPECIAL USE-ORIENTED REPORT** 

210 ORAL

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

**5213 INSTRUMENTATION** 

5214 NOISE MONITORING

6390 DOMESTIC NOISE

6400 COMMERCIAL/INDUSTRIAL NOISE

6410 TRAFFIC NOISE

6420 AIRCRAFT NOISE

6771 ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT

**6781 VIBRATION ABATEMENT** 

### 840600020

#### ADDRESS

K W NELSON-VICE PRESIDENT

ASARCO INCORPORATED

ENVIRONMENTAL AFFAIRS OFFICE/120 BROADWAY

**NEW YORK NEW YORK 10005** 

TELEPHONE 212 732 9500

**TELEX** 

CABLE

#### SOURCE DESCRIPTION

MANUFACTURES BY-PRODUCTS FROM ORE. INFORMA-TION IS AVAILABLE ON SULFUR DIOXIDE. SULFATES & AIRBORNE HEAVY METALS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

### FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

#### COUNTRY

**840 UNITED STATES** 

LANGUAGE

**EN ENGLISH** 

### AVAILABILITY

150 AS RESOURCES PERMIT

### OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

, 5492 HEAVY METALS

5740 SULPHUR AND SULPHUR DIOXIDE

**6040 ATMOPSHERIC PARTICULATES** 

## 840600021

## **ADDRÉSS**

MYRON J COPLAN FRL-AN ALBANY INTERNATIONAL COMPANY OFFICE OF THE DIRECTOR/1000 PROVIDENCE HIGHWAY **DEDHAM MASSACHUSETTS 02026** TELEPHONE 617 326 5500 TELEX 924421 FRL DEDM CABLE

#### SOURCE DESCRIPTION

FRL IS AN R&D COMPANY WHOSE SERVICES ARE AVAILABLE TO INDUSTRY & GOVERNMENT, AREAS OF EXPERTISE INCLUDE TEXTILE FIBER PROPERTIES & USE, NONWOVENS, FILTRATION MEDIA, REVERSE OS-BIOMEDICAL MATERIALS, FLAMMABILITY. TIRES, PARACHUTES, DYEING & FINISHING, TESTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

420 LIBRARY

690 CONSULTANT

#### COUNTRY

840 UNITED STATES

124 CANADA

G50 EUROPE

**G16 SOUTHERN AFRICA** 

**G26 SOUTH AMERICA** 

## LANGUAGE

**EN ENGLISH** 

150 AS RESOURCES PERMIT

190 HANDLING

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED

090 EXPERT ASSISTANCE OR ADVICE

300 HAND-WRITTEN/TYPED

510 COPIED

#### SUBJECT ATTRIBUTES

2791 INSECT CONTROL

3160 MATERIALS SCIENCE

3900 PLASTICS/PLASTICISERS MANUF 4060 PLANT TEXTILE FIBRE PRODUCT

4061 ARTIFICAL TEXTILE FIBRE MNF

4080 LAUNDERING & DRY CLEANING

4132 CLOTHING & TEXTILE INDUSTRY

5300 CHEMISTRY

6132 AP: LICATION OF PESTICIDES

6680 SCRUBBERS SEPARATORS/FILTER

6840 TECHNOLOGICAL DEVELOPMENT 6900 TECHNICAL ASSISTANCE

3990 FOOD SCIENCE AND TECHNOLOGY

4050 WOOL PROCESSING

4090 PAPER AND BOARD MANUFACTURE

4091 PULP AND PAPER PRODUCTS

5130 PRODUCT LABELLING

6300 INDUSTRIAL EFFLUENTS

6471 THERMAL INSULATE TECHNIQUES

6530 DESALINATION

6570 ELECTROSTATIC PRECIPITATION

6671 FIRE RETARDENTS

## 840600022

#### ADDRESS

SALES MANAGER



## 840600022--(Cont'd)

**BURGESS-MANNING BURGESS INDUSTRIES/8101 CARPENTER FREEWAY DALLAS TEXAS 75247** TELEPHONE 214 631 1410 **TELEX 732346** CABLE

### SOURCE DESCRIPTION

OFFERS ENGINEERING SERVICES & PRODUCTS FOR IN-DUSTRIAL NOISE CONTROL, AIR & GAS CLEANING & CONDITIONING AS WELL AS LIQUID & GAS PULSATION CONTROL. EQUIPMENT USED IN INDUSTRIES SUCH AS GAS TRANSMISSION & DISTRIBUTION, NUCLEAR & FOS-FUEL POWER PLANTS, SEWAGE TREATMENT, PETROLEUM REFINING.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

### ACTIVITIES

230 PRODUCTION 240 MARKETING AND DISTRIBUTION

140 MANAGEMENT UNIT 240 PRODUCTION UNIT 250 MARKET & DISTRIBUTION DEPT

#### COUNTRY

**840 UNITED STATES** 124 CANADA 414 MEXICO 250, FRANCE 392 JAPAN

#### LANGUAGE

EN ENGLISH SP SPANISH FR-FRENCH JA JAPANESE --- -

AVAILABILITY
140 NORMALLY WITHOUT CHARGE

### OUTPOT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 060 EXTRACTS: PUBLICATION/REPORT 310 PRINTED

#### SUBJECT ATTRIBUTES

6400 COMMERCIAL/INDUSTRIAL NOISE 6680 SCRUBBERS SEPARATORS/FILTER **6780 NOISE ABATEMENT** 

## 840600023

#### ADDRESS

DAVID SCHWARZ-DIRECTOR ABBOTT LABORATORIES CORPORATE ENVIRONMENTAL CONTROL/1400 SHERIDAN NORTH CHICAGO ILLINOIS 60064 TELEPHONE 312 688 8380 TELEX 910 235 1570 CABLE ABBOTT, NORTH CHICAGO

#### SOURCE DESCRIPTION

DEVELOPS, DESIGNS & OPERATES WASTEWATER TREAT-MENT PLANTS TO EFFECTIVELY CONTROL POLLUTION FROM PHARMACEUTICAL MANUFACTURING OPERA-TIONS.

SPONSORSHIP/COMMUNITY
330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

230 PRODUCTION

410 RESEARCH

420 MONITORING & MEASUREMENT

440 ASSESSMENT & EVALUATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

240 PRODUCTION UNIT

320 MONITORING STATION

#### COUNTRY

**840 UNITED STATES** 

## LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT 200 TIME-USE RESTRICTIONS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA 030 BIBLIOGR & OTHER REFERENCES **050 PUBLICATIONS OR REPORTS** 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 300 HAP O-WRITTEN/TYPED 310 PRINILU

#### SUBJECT ATTRIBUTES

1600 PHARMACOLOGY 2771 AEROBIC PROCESSES 5151 DESIGN CONSIDERATIONS 5363 INDUSTRIAL LIQUID WASTES 5364 WASTE WATER TREATMENT 5443 LIQUID WASTE DISPOSAL TECH 6360 BIOLOGICAL OXYGEN DEMAND 6500 POLLUT CONTROL TECHNOLOGY

### 840600024

#### ADDRESS

ROBERT A GERSTER-VICE PRESIDENT JACOBY-TARBOX CORPORATION ENVIRONMENTAL ACTIVITIES/808 NEPPERHAN AVE. YONKERS NEW YORK 10703 TELEPHONE 914/965 8400 TELEX 131594 **CABLE** 

#### SOURCE DESCRIPTION

MANUFACTURER OF INDUSTRIAL INSTRUMENTS FOR MONITORING & CONTROLLING PARTICULATE MATTER IN FLUID STREAMS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 110 GLOBAL 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

#### ACTIVITIES

230 PRODUCTION 240 MARKETING AND DISTRIBUTION 410 RESEARCH 420 MONITORING & MEASUREMENT **500 TECHNICAL DEVELOPMENT** 

### **FUNCTION**

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT

**240 PRODUCTION UNIT** 

250 MARKET & DISTRIBUTION DEPT

#### COUNTRY

**G22 NORTH AMERICA G26 SOUTH AMERICA** 

G50 EUROPE



## LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION
140 NORMALLY WITHOUT CHARGE

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL,

300 HAND-WRITTEN/TYPED

310 PRINTED

## SUBJECT ATTRIBUTES

2870 PROCESS WATERS & EFFLUENTS

5200 MONITORING

**5213 INSTRUMENTATION** 

5442 LIQUID WASTES

**6030 SMOKE** 

6350 WATER QUALITY

6500 POLLUT CONTROL TECHNOLOGY

6640 CHIMNEYS FLUES AND STACKS

### 840600025

#### ADDRESS

**NELSON W HARTZ-VICE PRESIDENT** MINE SAFTTY APPLIANCES COMPANY MSA/400 PENN CENTER BLVD **FITTSBURGH PENNSYLVANIA 15235** TELEPHONE 412 241 5900 TELEX 710 797 3895 CABLE MINSAF PITTSBURGH PA

#### SOURCE DESCRIPTION

PROVIDES SAFETY EQUIPMENT FOR VIRTUALLY EVERY INDUSTRY: METAL WORKING, CHEMICAL PROCESSING, UTILITIES, FIREFIGHTING, ENVIRONMENTAL SURVEIL-LANCE, NUCLEAL CONTAINMENT & MINING. OFFERS PROCESS CONTRO VSTRUMENTATION & FILTRATION SYSTEMS INCLUDING GAS PURIFICATION, INDUSTRIAL. CHEMICAL.

### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

## ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

420 MONITORING & MEASUREMENT

500 TECHNICAL DEVELOPMENT

210 RESEARCH & DEVELOPMENT UNIT

## COUNTRY .

**840 UNITED STATES** 

### LANGUAGE

**EN ENGLISH** 

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS: PUBLICATION/REPORT

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

1630 OCCUPATIONAL HEALTH

2230 OCCUPATIONAL ENVIRONMENT

2231 OCCUPATIONAL SAFETY

3672 MINING

4940 AIR POLLUTION

4941 AIR QUALITY

**5201 ATMOSPHERIC MONITORING** 

**5213 INSTRUMENTATION** 

**5214 NOISE MONITORING** 

**5240 AUTOMATIC DETECTION 5390 INDUSTRIAL EMISSIONS** 

**5760 CARBON MONOXIDE** 

6020 GASEOUS AIR POLLUTANTS

6290 ORGANIC EFFLUENTS

**3723 CHARCOAL** 

**4651 ORGANIC POLLUTANTS** 

**4680 POLLUTANT SURVEILLANCE** 

5100 LOW LEVEL EXPOSURES

5200 MONITORING

**5211 SAMPLING TECHNIQUES** 

**5212 SAMPLING DEVICES** 

5320 TOXIC CHEMICALS

5660 SODIUM

5670 POTASSIUM

6010 MOTOR VEHICLE EMISSIONS

**6240 TERATOGENS** 

6300 INDUSTRIAL EFFLUENTS

6400 COMMERCIAL/INDUSTRIAL NOISE

## 840600026

#### **ADDRESS**

Z A CAPEK-PRESIDENT IDE PROCESSES CORPORATION NOISE CONTROL DIVISION/106 81ST AVENUE KEW GARDENS NEW YORK 11415 TELEPHONE 212 544 1177 TELEX 12-7872 CABLE IDEVENG NEWYORK

## SOURCE DESCRIPTION

MANUFACTURING ENGINEERS OF NOISE CONTROL EQUIPMENT (SILENCERS, SOUND BARRILRS, NOISE EN-CLOSURES, NOISE SUPPRESSION SYSTEMS, ENGINE TEST CELLS, ANECHOIC CHAMBERS, ETC). SOME STANDARD ITEMS; MOST CUSTOM-ENGINEERED & FABRICATED FOR HIGH ATTENUATION, ACOUSTICALLY GUARAN-TEED.

## SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

## ACTIVITIES

120 MANAGEMENT

230 PRODUCTION

240-MARKETING AND DISTRIBUTION

**490 CONSULTATION** 

## FUNCTION

200 ENVIRONMENTAL UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

690 CONSULTANT

**760 CONTRACTOR** 

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

GE GERMAN

FR FRENCH

SP SPANISH

## AVAILABILITY

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL



300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

6400 COMMERCIAL/INDUSTRIAL NOISE

6410 TRAFFIC NOISE

6770 ACOUSTIC INSULATION

6771. ENVIRONMENTAL ACOUSTICS

6780 NOISE ABATEMENT

**6781 VIBRATION ABATEMENT** 

3120 MECHANICAL ENGINEERING

3900 PLASTICS/PLASTICISERS MANUF

6941 INDUSTRIAL DEVELOPMENT

#### 840600027

#### **ADDRESS**

GROUP VICE PRESIDENT NEPTUNE INTERNATIONAL CORPORATION OFFICE OF THE PRESIDENT/30 PERIMETER PARK ATLANTA GEORGIA 30341 TELEPHONE 404 458 8111 TELEX 70731 NEPTUNEHDQ ATL CABLE NEPMETER ATLANTA

# SOURCE DESCRIPTION

MUNICIPAL & INDUSTRIAL WATER & WASTEWATER TREATMENT EQUIPMENT INCLUDING: SLUDGE DE-WATERING, HANDLING & INCINERATION, CARBON AC-TIVATION & REACTIVATION, SECONDARY & TERTIARY WASTEWATER TREATMENT, POTABLE & PROC WATER TREATMENT, PREENGINEERED WATER **PROCESS** WASTEWATER PACKAGE PLANTS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

210 RESEARCH & DEVELOPMENT UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

840 UNITED STATES

124 CANADA

056 BELGIUM

826 UNITED KINGDOM

392 JAPAN

#### LANGUAGE

**EN ENGLISH** 

FR FRENCH

JA JAPANESE

# AVAILABILITY.

120 NEGOTIATION

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATION OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPI.D

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

2771 AEROBIC PROCESSES

2860 DRINKING WATER

2870 PROCESS WATERS & EFFLUENTS

5364 WASTE WATER TREATMENT

6280 SEWAGE

6500 POLLUT CONTROL TECHNOLOGY

6540 DENITRIFICATION

6580 FLOCCULATION

6580 FLOCCULATION 6660 FURNACES

6680 SCRUBBERS SEPARATORS/FILTER

6690 TREATMENT PLANTS

**6740 INCINERATION** 

3110 CIVIL ENGINEERING

6630 METERS GAUGES AND VALVES

#### 840600028

#### ADDRESS

FRANK P SEBASTIAN-VICE PRES

**ENVIROTECH CORPORATION** 

OFFICE OF THE VICE PRESIDENT/3000 SAND HILL RD

**MENLO PARK CALIFORNIA 94025** 

TELEPHONE 415 854 2000

**TELEX 348360** CABLE ENVIROTECH

### SOURCE DESCRIPTION

MANUFACTURER OF EQUIPMENT FOR: WATER/AIR POL-LUTION CONTROL, CONTINUOUS PROCESS INDUSTRIES, INDUSTRIAL EMISSION & IN-PLANT AIR QUALITY CON-TROL, ADVANCED INSTRUMENTATION & PROCESS APPLICATIONS, & UNDERGROUND MINING & TUNNELING.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

210 RESEARCH & DEVELOPMENT UNIT

250 MARKET & DISTRIBUTION DEPT

# G00 WORLDWIDE

LANGUAGE

# EN ÉNGLISH

AVAILABILITY 140 NORMALLY WITHOUT CHARGE

190 HANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

040 ABSTRACTS

**050 PUBLICATIONS OR REPORTS** 

060 EXTRACTS:PUBLICATION/REPORT 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES

2860 DRINKING WATER

2861 WATER TREATMENT 4941 AIR QUALITY

4960 WATER POLLUTION/CONTAMINATE

**5213 INSTRUMENTATION** 

5364 WASTE WATER TREATMENT 5366 MUNICIPAL WASTE DISPOSAL

5441 SOLID WASTE DISPOSAL TECH

6280 SEWAGE

6281 SEWAGE SYSTEMS

6300 INDUSTRIAL EFFLUENTS 6500 POLLUT CONTROL TECHNOLOGY

6620 PUMPS AND COMPRESSORS

6680 SCRUBBERS SEPARATORS/FILTER
6690 TREATMENT PLANTS
2771 AEROBIC PROCESSES
5050 POLLUTION RISK

52: FRESHWATER MONITORING 5350 HAZARDOUS SUBSTANCES

5363 INDUSTRIAL LIQUID WASTES

5410 TRACE MATERIALS AND RESIDUE

6740 INCINERATION

5482 WASTE RECOVERY 6138 CONTROL OF PESTICIDES 6141 CHEM DEGRADATION OF WASTE 6283 HUMAN EXCREMENT-DISPOSE/USE 6370 BIOCHEMICAL OXYGEN DEMAND 6380 CHEMICAL OXYGEN DEMAND 6570 ELECTROSTATIC PRECIPITATION **6700 RECYCLING PROCESSES** 

# 840600029

#### **ADDRESS**

PAUL D MILLER HEIL CO (THE) **PUBLIC RELATIONS OFFICE/3000 W MONTANA STREET** MILWAUKEE WISCONSIN 53201 **TELEPHONE 414 647 3333** TELEX 026 631 CABLE HEILCO MILWAUKEE

#### SOURCE DESCRIPTION

IFORMATION AVAILABLE (PRODUCT LITERATURE) CONCERNING EQUIPMENT FOR COLLECTION, CON-INFORMATION SOLIDATION, TRANSFER & DISPOSAL OF MUNICIPAL, AGRICULTURAL, COMMERCIAL & INDUSTRIAL WASTES. SPECIAL EMPHASIS ON COLLECTION, SHREDDING & **DEHYDRATION PROCESSES.** 

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL 110 GLOBAL

#### **ACTIVITIES**

230 PRODUCTION: 240 MARKETING AND DISTRIBUTION 250 PROVISION OF SERVICES 330 TECHNICAL ASSIST & TRAINING **410 RESEARCH** 

### **FUNCTION**

240 PRODUCTION UNIT 250 MARKET & DISTRIBUTION DEPT

# COUNTRY

GOO WORLDWIDE

#### LANGUAGE EN ENGLISH

# AVAILABILITY .

120 NEGOTIATION 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA 020 PROCESSED/ANALYSED DATA 050 PUBLICATIONS OR REPORTS 090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 310 PRINTED 320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

2763 ANIMAL WASTE DISPOSAL **4024 SAWDUST** 5362 INDUSTRIAL SOLID WASTES 5366 MUNICIPAL WASTE DISPOSAL **5440 SOLID WASTES** 5441 SOLID WASTE DISPOSAL TECH 5481 WASTE CONVERS ON TECHNIQUES **5482 WASTE RECOVERY** 6270 SLAUGHTERHOUSE WASTES 6271 AGRICULTURAL WASTES 6700 RECYCLING PROCESSES **6760 REUSABLE CONTAINERS** 

#### 840600030

#### **ADDRESS**

ROBERT C BARBATO-PRESIDENT LUNDY ELECTRONICS & SYSTEMS, INC OFFICE OF THE PRESIDENT/I ROBERT LANE GLEN HEAD NEW YORK 11545 TELEPHONE 516 671 9000 TELEX 12 6929 **CABLE** 

#### SOURCE DESCRIPTION

OFFERS TO TRANSFER TECHNOLOGY IN FIELD OF SHIP-BOARD & MUNICIPAL WAS'E WATER TREATMENT. ALSO OFFERS RIGHTS TO WATER WASTE TREATMENT TECHNOLOGY CONTAINED IN DRAWINGS, REPORTS, PATENTS & PATENT APPLICATIONS. SUCH RIGHTS WILL BE LIMITED TO A SPECIFIC COUNTRY OR COUN-

#### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL 330 INDUSTRIAL/COMMERCIAL 110 GLOBAL 120 REGIONAL (INTERNATIONAL) 130 NATIONAL

350 DEVELOPMENT ASSISTANCE **470 TRANSFER OF TECHNOLOGY** 480 PROVISION OF INFORMATION

140 MANAGEMENT UNIT 190 TECHNICAL ASSISTANCE AGENCY

# COUNTRY

G00 WORLDWIDE

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

**140 NORMALLY WITHOUT CHARGE** 

# **OUTPUT/OUTPUT FORMS**

060 EXTRACTS:PUBLICATION/REPORT 300 HAND-WRITTEN/TYPED 510 COPIED

#### SUBJECT ATTRIBUTES

5360 MAN-MADE WASTES 5364 WASTE WATER TREATMENT 5366 MUNICIPAL WASTE DISPOSAL **5442 LIQUID WASTES** 3050 DUMPING AT SEA **4710 POLLUTION CONTROL** 4960 WATER POLLUTION/CONTAMINATE **4970 MÁRINE POLLUTION** 6500 POLLUT CONTROL TECHNOLOGY

### 840600031

#### ADDRESS

WALTER R SUPINA-PRESIDENT SUPELCO INC OFFICE OF THE PRESIDENT/SUPELCO PARK **BELLEFONTE PENNSYLVANIA 16823** TELEPHONE 814 359 2732 TELEX 510 670 3600 CABLE

#### SOURCE DESCRIPTION

INVOLVED IN DEVELOPING MATERIALS FOR ANALYSIS OF CHEMICAL POLLUTANTS BY A TECHNIQUE CALLED GAS CHROMATOGRAPHY, TECHNIQUE IS USED TO DE-TECT & ANALYZE A VARIETY OF CHEMICAL MATERIALS IN EITHER AIR OR WATER.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL 110 GLOBAL

**982** 

**ACTIVITIES** 

230 PRODUCTION

**FUNCTION** 

210 RESEARCH & DEVELOPMENT UNIT

COUNTRY

**G00 WORLDWIDE** 

LANGUAGE

**EN ENGLISH** 

AVAILABILITY

140 NORMALLY WITHOUT CHARGE

**OUTPUT/OUTPUT FORMS** 

**050 PUBLICATIONS OR REPORTS** 

310 PRINTED

SUBJECT ATTRIBUTES

4111 CHEMICAL ENGINEERING

**4651 ORGANIC POLLUTANTS** 

**4790 POLLUTANT CHEMISTRY** 

4940 AIR POLLUTION

4960 WATER POLLUTION/CONTAMINATE

5213 INSTRUMENTATION

5230 ANALYTICAL APPARATUS

5740 SULPHUR AND SULPHUR DIOXIDE

**5880 UNSATURATED HYDROCARBONS** 

5930 PHENOLS

6130 HERBICIDE/WEED CONTROL AGNT

6490 CHEMICAL DECONTAMINATION

#### 840600032

#### **ADDRESS**

R J LYTLE-PRESIDENT

STANLEY HYDRAULIC TOOLS

DIVISION OF THE STANLEY WORKS/13770 SE AMBLER

ROAD

**CLACKAMAS OREGON 97015** 

TELEPHONE 503 659 5660

TELEX 360771

CABLE

#### SOURCE DESCRIPTION

MANUFACTURES & SELLS A WIDE VARIETY OF HAND HELD CC STRUCTION TYPE TOOLS. THESE TOOLS ARE

LOW IN SOUND EMISSION & ARE USED BY UTILITIES, MUNICIPALITIES. TREE TRIMMING CONTRACTORS, UNDER WATER CONSTRUCTION, & LIGHT CONSTRUC-

TION INDUSTRIES.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

# **ACTIVITIES**

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

#### FUNCTION

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

# - COUNTRY

**840 UNITED STATES** 

# LANGUAGE

EN ENGLISH

SP SPANISH

JA JAPANESE

FR FRENCH

#### AVAILABILITY

150 AS RESOURCES PERMIT

# **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

320 GRAPHIC MATERIAL

310 PRINTED

#### SUBJECT ATTRIBUTES

3130 CONSTRUCTION INDUSTRIES

3671 OFFSHORE DRILLING

6400 COMMERCIAL/INDUSTRIAL NOISE

6780 NOISE ABATEMENT

**6800 ALTERNATIVE TECHNOLOGIES** 

#### 840600033

#### **ADDRESS**

MILLARD F SMITH-PRESIDENT

SLICKBAR INC

OFFICE OF THE PRESIDENT/250 PEQUOT AVE

SOUTHPORT CONNECTICUT 06490

TELEPHONE 203 255 2601

CABLE SLICKBAR SOUTHPORT

#### SOURCE DESCRIPTION

DESIGNS & MANUFACTURES PRODUCTS USED IN OIL POLLUTION CONTROL. EQUIPMENT INCLUDES: OIL BOOMS, BOOM TRAILERS, ABSORBENTS, SKIMMERS, PUMPS, TRANSFER UNIT, & MOBILE OIL SPILL

RESPONSE TRAILER.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERICAL

110 GLOBAL

#### ACTIVITIES

130 PLANNING

210 PROTECTION & CONSERVATION

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

COUNTRY 840 UNITED STATES

392 JAPAN

**826 UNITED KINGDOM** 

124 CANADA

G10 AFRICA

# LANGUAGE

EN. ENGLISH

#### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### OUTPUT/OUTPUT FORMS

040 ABSTRACTS 050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT 070 SPECIAL USE-ORIENTED REPORT

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

**310 PRINTED** 

410 MACHINE-READABLE

510 COPIED

#### SUBJECT ATTRIBUTES

1241 ENVIRONMENTAL EMERGENCIES

3012 SHIP FOULING CONTROL

3710 OIL/NATURAL GAS EXTRACTION

3770 PETROLEUM REFINING

**4521 OIL TANKERS** 

4710 POLIUTION CONTROL
4960 WATER POLLUTION/CONTAMINATE

4970 MARINE POLLUTION 5340 OILS AND PETROLS

5420 ACCIDENTAL RELEASE/SPILLAGE

5482 WASTE RECOVERY



# 840600033---(Cont'd)

6300 INDUSTRIAL EFFLUENTS

6492 DISASTER CLEAN-UP OPERATION 6500 POLLUT CONTROL TECHNOLOGY

6680 SCRUBBERS SEPARATORS/FILTER 2470 WETLANDS AND SWAMPS

2870 PROCESS WATERS & EFFLUENTS 2900 RUN-OFF AND SEEPAGE 2981 BEACHES AND SEA SHORES

3600 PORTS AND HARBORS

4210 MOVEMENT HAZARDOUS MATERIAL

4550 CRASHES AND WRECKS

**4640 POLLUTANT IDENTIFICATION** 

4700 POLLUTANT DISPOSAL

**4730 POLLUTANT EFFECTS** 

**5050 POLLUTION RISK** 

5363 INDUSTRIAL LIQUID WASTES

**5442 LIQUID WASTES** 

### 840600034

#### ADDRESS

ROBERT J NEWSON-PRESIDENT

NOISE ENGINEERING, INC

OFFICE OF THE PRESIDENT/342 STATE STREET-SUITE 1

LOS ALTOS CALIFORNIA 94022

TELEPHONE 415 941 7300

TELEX CABLE

#### **SOURCE DESCRIPTION**

DESIGNS, CONSTRUCTS & INSTALLS NOISE ABATEMENT SYSTEMS FOR COMMERCIAL & INDUSTRIAL REQUIRE-MENTS. TRAINING OR TECHNICAL ASSISTANCE OF COUNTRY'S PERSONNEL IN THESE TECHNIQUES.

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERICAL 130 NATIONAL

# **ACTIVITIES**

220 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING 480 PROVISION OF INFORMATION

490 CONSULTATION

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY 250 MARKET & DISTRIBUTION DEPT

690 CONSULTANT

#### COUNTRY

**G22 NORTH AMERICA** 

#### LANGUAGE

**EN ENGLISH** 

# AVAILABILİTY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTES

6400 COMMERCI/L/INDUSTRIAL NOISE

6770 ACOUSTIC INSULATION

6780 NOISE ABATEMENT

**5214 NOISE MONITORING** 

6390 DOMESTIC NOISE

6771 ENVIRONMENTAL ACOUSTICS

### 840600035.

# ADDRES.

NORMAN MYERS-EXEC VICE PRES

BROWNING-FERRIS INDUSTRIES, INC.

CORPORATE DEVELOPMENT/1500 FANNIN BANK BUILD-

**HOUSTON TEXAS 77030** 

**TELEPHONE 713 790 1611** 

TELEX 762974 CABLE .

# SOURCE DESCRIPTION

COLLECTS SOLID WASTE THRU APPROX. 97 LOCATIONS IN 27 STATES, PUERTO RICO & CANADA. PROVIDES COLLECTION, PROCESSING, RECOVERY & DISPOSAL FOR COMMERCIAL, INDUSTRIAL, RESIDENTIAL & GOVERNMENT CUSTOMERS. PROVIDES CHEMICAL & HIGH-PRESSURE CLEANING OF INDUSTRIAL PROCESS EQUIPMENT.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERICAL

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES

340 CAPITAL DEVELOPMENT

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

760 CONTRACTOR

840 UNITED STATES

124 CANADA

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

170 FIXED SCHEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

5362 INDUSTRIAL SOLID WASTES

5363 INDUSTRIAL LIQUID WASTES

5440 SOLID WASTES

5441 SOLID WASTE DISPOSAL TECH 5442 LIQUID WASTES

5443 LIQUID WASTE DISPOSAL TECH

6493 INDUSTRIAL CLEANSING

6730 SANITARY LANDFILL & TIPPING

# 840600036

#### **ADDRESS** F J RIZZO

DUPONT DE NEMOURS E I & CO, INC

ELASTOMER CHEMICALS DEPARTMENT/BANK DELAWARE BLDG-SUITE 724

WILMINGTON DELAWARE 19805

**TELEPHONE 302 774 8445** 

**TELEX 835420** 

CABLE DU PONT WILM DELA

# SOURCE DESCRIPTION

PRODUCES RAW POLYMER & FINISHED SHEETING USED IN LINING PITS, PONDS, RESERVOIRS, CANALS & LAND-FILL SITES TO CONTAIN POLLUTANTS. POTABLE WATER RESERVOIR COVERS TO PROTECT WATER SUPPLIES ARE ALSO AN AREA OF EXPERTISE.

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERICAL

110 GLOBAL



#### **ACTIVITIES**

130 PLANNING

210 PROTECTION & CONSERVATION

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

480 PROVISION OF INFORMATION

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### **FUNCTION**

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

690 CONSULTANT

#### COUNTRY

**G00 WORLDWIDE** 

#### LANGUAGE

EN ENGLISH

SP SPANISH

**GE GERMAN** FR FRENCH

# AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

**050 PUBLICATIONS OR REPORTS** 

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

120 FORMATTED

200 A'IDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

#### SUBJECT ATTRIBUTES

2822 DAMS AND RESERVOIRS

2824 BUILT DRAIL GE SYSTEMS

2842 LAKES AND PONDS

2861 WATER TREATMENT

2890 STORM WATER & FLASH FLOODS

2900 RUN-OFF AND SEEPAGE

2910 IRRIGATION

4700 POLLUTANT DISPOSAL

**4710 POLLUTION CONTROL** 

4960 WATER POLLUTION/CONTAMINATE

5363 INDUSTRIAL LIQUID WASTES

5366 MUNICIPAL WASTE DISPOSAL

6350 WATER QUALITY

6690 TREATMENT PLANTS

6730 SANITARY LANDFILL & TIPPING

2673 FISH FARMING
2763 ANIMAL WASTE DISPOSAL
2870 PROCESS WATERS & EFFLUENTS
3011 AQUACULTURE

3890 CHEMICAL/ALLIED INDUSTRIES

5364 WASTE WATER TREATMENT

**5442 LIQUID WASTES** 

543 LIOUID WASTE DISPOSAL TECH

5443 LIOUID WASTE DISPOSAL TECH

6271 AGRICULTURAL WASTES

6280 SEWAGE

6300 INDUSTRIAL EFFLUENTS

### 840600037

#### **ADDRESS**

SUSAN S PIKE-LIBRARIAN NALCO ENVIRONMENTAL SCIENCES LIBRARY/I500 FRONTAGE ROAD NORTHBROOK ILLINOIS 60062 TELEPHONE 312 564 0700 X 134 TELEX

CABLE

SOURCE DESCRIPTION

JRCE DESCRIPTION
AN ENVIRONMENTAL CONSULTING FIRM OF NALCO
CHEMICAL COMPANY DEALING WITH POTENTIAL ENVIRONMENTAL PROBLEMS OF THE LAND, AIR &
WATER LIBRARY COLLECTS RELATIVE ENVIRONMENTAL INFORMATION. AN AREA OF RECENT GROWTH
DEALS WITH ASPECTS OF OUTER CONTINENTAL SHELF IN RELATION TO ALASKA.

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONA!.)

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

430 FORECASTING

440 ASSESSMENT & EVALUATION

490 CONSULTATION

#### FUNCTION

200 ENVIRONMENTAL UNIT

220 LABORATORY

**420 LIBRARY** 

**690 CONSULTANT** 

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

210 PUBLICATION RESTRICTIONS

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

**520 TELE-FACSIMILE** 

### SUBJECT ATTRIBUTES

1966 FRESHWATER ECOLOGY

2861 WATER TREATMENT

**3740 ELECTRIC POWER GENERATION** 

3743 NUCLEAR ELEC POW GENERATION 4560 ENVIRONMENTAL ASSESSMENT

4771 POLLUTANT EFFECT ON FISH

4960 WATER POLLUTION/CONTAMINATE

5201 ATMOSPHERIC MONITORING 5202 FRESHWATER MONITORING

**5203 MARINE MONITORING** 

5204 KADIATION MONITORING 5207 MONITORING (BASELINE)

5209 MONITORING (LOCAL)

5300 CHEMISTRY

6350 WATER QUALITY

1960 TERRESTRIAL ECOLOGY

1965 ARCTIC ECOLOGY

2721 AQUATIC PLANT BIOLOGY 2774 AQUATIC MICROBIOLOGY

2850 LIMNOLOGY

3090 HYDROLOGY

3670 DRILLING AND DREDGING 3710 OIL/NATURAL GAS EXTRACTION 3711 OIL/NATURAL GAS EXPLORATION

3741 STEAM ELEC POWER GENERATION

**3744 GEOTHERMAL ELEC POWER GENER** 

3890 CHEMICAL/ALLIED INDUSTRIES

**4640 POLLUTANT IDENTIFICATION** 

**4680 POLLUTANT SURVEILLANCE 4990 POLLUTION CRITERIA** 

# 840600038

#### ADDRESS

THOMAS DOLLEY THERMOTRON CORPORATION ANTI-POLLUTION TECHNOLOGY DIVISION/388 W 12TH STREET-KOLLEN PARK DR **HOLLAND MICHIGAN 49423** TELEPHONE 616 392 1491 TELEX 810 292 6164 CABLE

#### SOURCE DESCRIPTION

HAS DEVELOPED & IS MARKETING A MERCURY DETEC-TION SYSTEM FOR MEASURING MERCURY TO LESS THAN 10 NANOGRAMS PER CUBIC METER. CURRENT PROJECT INVOLVES DETECTION & MEASUREMENT OF CHLORINE IN WATER AT LEVELS LESS THEN IPPM.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMM RCIAL 110 GLOBAL

#### **ACTIVITIES**

230 PRODUCTION 240 MARKETING AND DISTRIBUTION **470 TRANSFER OF TECHNOLOGY 500 TECHNICAL DEVELOPMENT** 

#### **FUNCTION**

200 ENVIRONMENTAL UNIT 210 RESEARCH & DEVELOPMENT UNIT 240 PRODUCTION UNIT

#### COUNTRY

**840 UNITED STATES** 826 UNITED KINGDOM G50 EUROPE

# LANGUAGE

**EN ENGLISH** 

# **AVAILABILITY**

110 NO RESTRICTION 140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

# - OUTPUT/OUTPUT FORMS

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL 310 PRINTED

#### SUBJECT ATTRIBUTES

2870 PROCESS WATERS & EFFLUENTS -4960 WATER POLLUTION/CONTAMINATE 5520 MERČURY 5840 CHLORINE/HYDROCHLORIC ACID 6020 GASEOUS AJR POLLUTANTS 6500 POLLUT CONTROL TECHNOLOGY

# 840600039

### ADDRESS

168

J R CONNER CARBORUNDUM COMPANY CHEMFIX DIVISION/505 MGNEILLY ROAD PITTSBURGH PENNSYLVANIA 15226 TELEPHONE 412 343 8611 TELEX CABLE-

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON LIQUID & HAZARDOUS WASTE TREATMENT & DISPOSAL (RESEARCH & DEVELOPMENT, CONSULTING, EQUIPMENT, MOBILE SERVICES, TESTING & MANAGEMENT IN THIS AREA).

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

150 LOCAL/MUNICIPAL

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

410 RESEARCH

490 CONSULTANT,

500 TECHNICAL DEVELOPMENT

#### FUNCTION

150 REPRESENT/NEGOTIATING UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

230 OPERATIONAL UNIT

250 MARKER & DISTRIBUTION DEPT

#### COUNTRY

840 UNITED STATES 124 CANADA G50 EUROPE 392 JAPAN

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 NEGOTIATION 180 PAYMENT OF ROYALTIES

#### **OUTPUT/OUTPUT FORMS**

050 PUBLICATIONS OR REPORTS 070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE 200 AUT/IO-VISUAL 210 ORAL 310 PRINTED 320 GRAPHIC MATERIAL

#### SUBJECT ATTR/BUTES

4700 POLLUTANT DISPOSAL 5363 INDUSTRIAL LIQUID WASTES 5366 MUNICIPAL WASTE DISPOSAL 5370 TOXIC WASTES 5441 SOLID WASTE DISPOSAL TECH 5442 LIQUID WASTES 5443 LIQUID WASTE DISPOSAL TECH 5481 WASTE CONVERSION TECHNIQUES 6141 CHEM DEGRADATION OF WASTE 6440 RADIOACTIVE WASTES 2300 LAND RECLAMATION 2763 ANIMAL WASTE DISPOSAL 5320 TOXIC CHEMICALS

5350 HAZARDOUS SUBSTANCES **5482 WASTE RECOVERY** 

5492 HEAVY METALS

# 840600040

#### ADDRESS

R CHAND-PRESIDENT ECOLOGY BOARD INC OFFICE OF THE PRESIDENT/9257 INDEPENDENCE AVENUE CHATSWORTH CALIFORNIA 91311 TELEPHONE 213 882 6795 TELEX **CABLE** 

#### SOURCE DESCRIPTION

MANUFACTURES MONITORING INSTRUMENTS FOR POL-LUTANTS.

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

LIO GEOBAL 120 REGIONAL (INTERNATIONAL)

130 NATIONAL



#### ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

250 PROVISION OF SERVICES

410 RESEARCH

420 MONITORING & MEASUREMENT -

#### **FUNCTION**

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

250 MARKET & DISTRIBUTION DEPT

580 STANDARDS & SPECS CENTRE

#### COUNTRY

840 UNITED STATES

124 CANADA

GS0 FUROPE

392 JAPAN

.036 AUSTRALIA

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

120 N'EGOTIATION

1/2 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

050 PUBLICATIONS OR REPORTS.

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL 3

300 HAND-WRITTEN/TYPED

310 PRINTED

### SUBJECT ATTRIBUTES

**5140 EMISSION STANDARDS** 

5200 MONITORING

5211 SAMPLING TECHNIQUES

**5212 SAMPLING DEVICES** 

5213 INSTRUMENTATION

5230 ANALYTICAL APPARATUS

**5240 AUTOMATIC DETECTION** 5390 INDUSTRIAL EMISSIONS

6020 GASEOUS AIR POLILUTANTS

# 840600041

#### **ADDRESS**

W A CARTER-PRESIDENT

**ENVIRONMENTAL SERVICES** 

OFFICE OF THE PRESIDENT/427 BRIGHTWATERS DRIVE

COCOA BEACH FLORIDA 32931

TELEPHONE 305 867 2550

TELEX

CABLE

# SOURCE DESCRIPTION

MANUFACTURER OF TURBIDITY CONTROL EQUIPMENT. TURBIDITSCREENS ARE AVAILABLE WHICH SETTLE
THE DISTURBED BOTTOM LAND WITHIN A MINIMUM
AREA (I.E. DREDGING OPERATIONS, EYCAVATION, OR ANY TYPE OF EARTH MOVEMENT IN WET LANDS).

# SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 MATIONAL

# ACTIVITIES

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

330 TECHNICAL ASSIST & TRAINING

# FUNCTION

200 ENVIRONMENTAL UNIT

240 PRODUCTION UNIT

250 MARKET & DISTRIBUTION DEPT

#### COUNTRY '

840 UNITED STATES

124 CANADA

**G44 CENTRAL ASIA** 

#### LANGUAGE

EN ENGLIST

#### AVAILABII '

170 FIXED & HEDULE OF CHARGES

#### **OUTPUT/OUTPUT FORMS**

**050 PUBLICATIONS OR REPORTS** 

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

#### SUBJECT ATTRIBUTES

3670 DRILLING AND DREDGING

4960 WATER POLLUTION/CONTAMINATE

6500 POLLUT-CONTROL TECHNOLOGY

#### 840600042

#### ADDRESS

JOSEPH R RIPPEE

POTLATCH CORPORATION

**ENVIRONMENTAL OFFICE/BOX 1016** 

LEWISTON IDAHO 83501

TELEPHONE 208 799 1780

**TELEX** 

CABLE

#### SQURCE DESCRIPTION

PULP, PAPER, PAPERBOARD, LUMBER & PLYWOOD MANUFACTURING. ENVIRONMENTAL CONTROL ACTIVI-TIES RELATED TO THESE OPERATIONS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

130 NATIONAL

# ACTIVITIES

210 PROTECTION & CONSERVATION

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

⇒ 330 TECHNICAL ASSIST & TRAIN J

420 MONITORING & MEASUREM NT 440 ASSESSMENT & EVALUATION

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

200 ENVIRONMENTAL UNIT

320 MONITORING STATION

#### COUNTRY

**840 UNITED STATES** 

#### LANGUAGE **EN ENGLISH**

# AVAILABILITY-

130-AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

**070 SPECIAL USE-ORIENTED REPORT** 300 HAND-WRITTEN/TYPED

#### SUBJECT ATTRIBUTES

2870 PROCESS WATERS & EFFLUENTS

**4021 WOOD PRODUCTS** 

**4090 PAPER AND BOARD MANUFACTURE** 

4091 PULP AND PAPÈR PRODUCTS

**4710 POLLUTION CONTROL** 

6300 INDUSTRIAL EFFLUENTS

6370 BIOCHEMICAL OXYGEN DEMAND

6640 CHIMNEYS FLUES AND STACKS

6650 BOILERS AND BURNERS



# 840600043

#### ADDRESS

R W YOKUM-VICE PRESIDENT GIBBS AND HILL, INC. OFFICE OF THE VICE PRESIDENT/393 7TH AVE NEW YORK NEW YORK 10001 TELEPHONE 212 760 4616 **TELEX 127 636** CABLE GIBBSHILL NEW YORK

#### SOURCE DESCRIPTION

MULTI-DISPLINED ENGINEERING CAPABILITIES INCLUD-ING POWER GENERATION; COMMUNITY PLANNING; TRANSPORTATION; WATER AND WASTEWATER ENGINEERING; AIR POLLUTION CONTROL; SOLIDS WASTE MANAGEMENT; ENVIRONMENTAL IMPACT ASSESS-MENTS AND SITE SELECTION; DESIGN; CONSTRUCTION MANAGEMENT.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

330 TECHNICAL ASSIST & TRAINING

440 ASSESSMENT & EVALUATION

490 CONSULTATION

**500 TECHNICAL DEVELOPMENT** 

#### FUNCTION

380 DATA ASSESSMEN₹ CENTRE

450 INFORMATION ANALYSIS CENTRE

460 MODELLINO/SIMULATION UNIT

**590 ADVISORY SERVICE** 

690 CONSULTANT

**760 CONTRACTOR** 

#### COUNTRY

**840 UNITED STATES** 

G50 EUROPE

G10 AFRICA

G40 ASIA

# LANGUAGE

**EN ENGLISH** 

SP SPANISH

FR FRENCH

# AVAILABILITY

120 NEGOTIATION

#### OUTPUT/OUTPUT FORMS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

500 REDUCED (MICROFORM) °

514 COPIED

**520 TELE-FACSIMILE** 

#### SUBJECT ATTRIBUTES

2151 URBAN DESIGN

2180 NEW COMMUNITIES

**/2861 WATER TREATMENT** 

3740 ELECTRIC POWER GENERATION

3742 HYDRO ELEC POWER GENERATION

3751 ELECTRICITY UTILIZATION

4560 ENVIRONMENTAL ASSESSMENT

4710 POLLUTION CONTROL 5364 WASTE WATER TREATMENT

5366 MUNICIPAL WASTE DISPOSAL

5440 SOLID WASTES

**5482 WASTE RECOVERY** 

6350 WATER QUALITY

6440 RADIOACTIVE WASTES 6680 SCRUBBERS SEPARATORS/FILTER

1050 ECONOMIC PLANNING 1060 ENVIRONMENTAL IMPACT 1960 TERRESTRIAL ECOLOGY

2220 LOCATION OF INDUSTRY

2840 RIVER BASINS

2880 COOLING WATERS

3000 MARINE ECOLOGY

3092 HYDRAULICS

3100 ARCHITECTURE

3110 CIVIL ENGINEERING

3120 MECHANICAL ENGINEERING

4111 CHEMICAL ENGINEERING

4115 ELECTRICAL ENGINEERING

**4260 TRAFFIC ENGINEERING** 

7070 COMPUTER METHODS

#### 840600044

#### ADDRESS

GLEN H THOMAS-PRESIDENT IRD MECHANALYSIS, INC. OFFICE OF THE PRESIDENT/6150 HUNTLEY ROAD COLUMBUS OHIO 43229 TELEPHONE 614 885 5376

TELEX 24-5318

CABLE IRDMECH

#### SOURCE DESCRIPTION

MANUFACTURER OF VIBRATION AND NOISE METERS.
VIBRATION ANALYZERS, VIBRATION MONITORS, MONITORS, PROTABLE DYNAMIC BALANCING EQUIPMENT & BALANCING MACHINES. ALSO INTERESTED IN RESEARCH AND DEVELOPMENT IN THE FIELD OF VIBRATION MEASUREMENT, ANALYSIS, BALANCING, SOUND & RELATED SUBJECTS.

#### SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

#### **ACTIVITIES**

230 PRODUCTION

240 MARKETING AND DISTRIBUTION

410 RESEARCH

210 RESEARCH & DEVELOPMENT UNIT 240 PRODUCTION UNIT

# COUNTRY

840 UNITED STATES

124 CANADA

826 UNITED KINGDOM

G50 EUROPE

**G26 SOUTH AMERICA** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

120 NEGOTIATION

210 PUBLICATION RESTRICTIONS

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

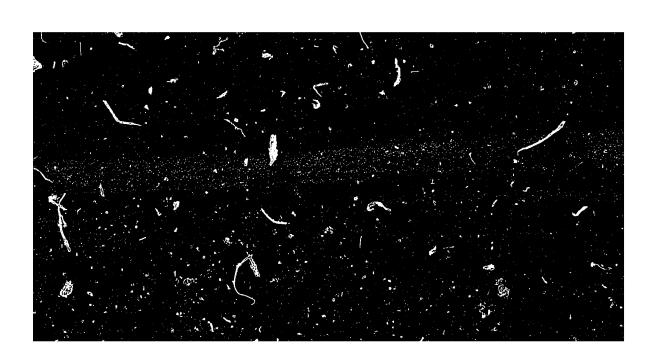
320 GRAPHIC MATERIAL

# SUBJECT ATTRIBUTES

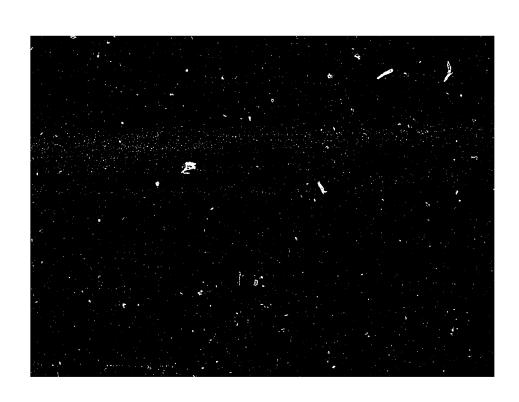
4115 ELECTRICAL ENGINEERING 5214 NOISE MONITORING

5230 ANALYTICAL APPARATUS 5240 AUTOMATIC DETECTION

6390 DOMESTIC NOISE











#### 840700197

#### ADDRESS

DR RICHARD J BALDAUF AMERICAN NATURE STUDY SOCIETY (THE) KANSAS CITY MUSEUM/3218 GLADSTONE BLVD KANSAS CITY MISSOURI 64123 TELEPHONE 816 483 8300 CABLE

# SOURCE DESCRIPTION

AN ORGANIZATION OF PROFESSIONAL & AMATEUR NATURALISTS, CONSERVATIONISTS & TEACHERS CON-CERNED WITH NATURE & ENVIRONMENTAL EDUCA-TION. CONDUCTS WORKSHOPS, PREPARES JOURNAL (NATURE STUDY) & HAS A TRAVELING BOOK EXHIBIT.

# SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PŔIVATE (NOT FOR PROFIT)

**370 PROFESSIONAL** 

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

150 LOCAL/MUNICIPAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

410 RESEARCH

440 ASSESSMENT & EVALUATION 460 EDUCATION

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### **FUNCTION**

420 LIBRARY

**590 ADVISORY SERVICE** 

720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

#### COUNTRY

840 UNITED STATES

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

190 HANDLING CHARGES ONLY

# **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

080 POPULAR PUBLICATIONS 090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

1880 GEOLOGY

1960 TERRESTRIAL ECOLOGY

2420 NATURE CONSERVATION

2450 WILDLIFE

2700 FORESTRY

2740 ANIMAL BIOLOGY 2751 ANIMAL BEHAVIOUR

6850 DEMONSTRATION PROJECTS

7050 ENVIRONMENT EDUCATION/TRAIN

**7120 BIRDS** 

# 840700198

#### ADDRESS

EXECUTIVE DIRECTOR

AMERICAN FISHERIES SOCIETY AFS/5410 GROSVENOR LANE BETHESDA MARYLAND 20014 TELEPHONE 301 897 8616 TELEX CABLE

# SOURCE DESCRIPTION

PROFESSIONAL SOCIETY WHICH PROPIOTES SCIENTIFIC RESEARCH & MANAGEMENT OF AQUATIC RESOURCES FOR OPTIMUM USE & ENIOYMENT BY PUBLIC. INFOR-MATION CAPABILITIES INCLUDE ALL FACETS OF AQUATIC SCIENCE WITH EMPHASIS ON PISCATORIAL AREAS. REQUESTS WILL BE FORWARDED TO FIELD SPECIALISTS WHEN NECESSARY.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

110 GLOBAL

120 REGIONAL (INTERNATIONAL)

#### ACTIVITIES

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

# **FUNCTION**

200 ENVIRONMENTAL UNIT

690 CONSULTANT

720 ACADEMIC OR LEARNED SOCIETY

780 PUBLISHER

#### COUNTRY

**G22 NORTH AMERICA** 

840 UNITED STATES

#### LANGUAGE

EN ENGLISH

# AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

190 HANDLING CHARGES ONLY

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

510 COPIED

## SUBJECT ATTRIBUTES

1966 FRESHWATER ECOLOGY

2431 MARINE AQUATIC BIO RESOURCE

2432 FRESHWATER BIO RESOURCES

2673 FISH FARMING

2721 AQUATIC PLANT BIOLOGY 2792 AQUATIC PEST CONTROL

2940 ANGLING

3000 MARINE ECOLOGY

3010 ESTUARINE ECOLOGY

4771 POLLUTANT EFFECT ON FISH

7150 FISH

#### 840700199

A ZENGEL-PROJECT MANAGER COORDINATING RESEARCH COUNCIL INC CRC/30 ROCKFELLER PLAZA NEW YORK NEW YORK 10020 TELEPHONE 212 757 1295



TELEX CABLE

#### SOURCE DESCRIPTION

RESEARCH CONDUCTED ON TECHNICAL PROBLEMS OF MUTUAL CONCERN TO THE AUTOMOTIVE EQUIPMENT & PETROLEUM INDUSTRIES. RESEARCH PROGRAMS IN-CLUDE ENVIRONMENTAL EFFECTS OF AUTOMOTIVE POLLUTANTS & IMPROVING ENGINE/FUEL/LUBRICANT RELATIONSHIPS IN THE AVIATION, DIESEL & MOTOR FIELDS.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

130 NATIONAL

#### **ACTIVITIES**

120 MANAGEMENT

**410 RESEARCH** 

#### FUNCTION

360 DATA BANK

#### COUNTRY

840 UNITED STATES

#### LÁNGUÁGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION

140 NORMALLY WITHOUT CHARGE

#### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

300 HAND-WRITTEN/TYPED

310 PRINTED

330 COMPUTER PRINT-OUT

#### SUBJECT ATTRIBUTES

3720 FUEL AND POWER

4112 AVIATION ENGINEERING

4120 AUTOMOBILE ENGINEERING

**4940 AIR POLLUTION** 

6010 MOTOR VEHICLE EMISSIONS

# 840700200

#### ADDRESS

ALBERT BALLERT-DIRECTOR **GREAT LAKES COMMISSION** RESEARCH OFFICE/2200 BONISTEEL BLVD ANN ARBOR MICHIGAN 48109 TELEPHONE 313 665 9135 TELEX CABLE

# SOURCE DESCRIPTION

INFORMATION AVAILABLE ON GREAT LAKES WATER RESOURCES. THIS COMMISSION REPRESENTS THE STATES OF ILLINOIS. INDIANA, MICHIGAN, MINNESOTA, NEW YORK, OHIO, PENNSYLVANIA & WISCONSIN. NEWSLETTER IS PREPARED TO INCLUDE SUMMARY OF ACTIVITIES.

# SPONSORSHIP/COMMUNITY

220 INTERGOVERNMENTAL

.170 REGIONAL WITHIN A COUNTRY

110 POLICY FORMULATION

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES

310 SUPPORT & PROGRAM BUDGETING

410 RESEARCH

**450 LEGISLATION & REGULATION** 

480 PROVISION OF INFORMATION

#### 268

# **FUNCTION**

120 POLICY UNIT

210 RESEARCH & DEVELOPMENT UNIT

380 DATA ASSESSMENT CENTRE

550 COMMISSION/STAND COMMITTEE

590 ADVISORY SERVICE 780 PUBLISHER

#### COUNTRY

840 UNITED STATES

#### LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

110 NO RESTRICTION .

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

**050 PUBLICATIONS OR REPORTS** 

080 POPULAR PUBLICATIONS

090 EXPERT ASSISTANCE OR ADVICE

**210 ORAL** 

300 HAND-WRITTEN/TYPED

310 PRINTED

# SUBJECT ATTRIBUTES 1850 GEOGRAPHY

2220 LOCATION OF INDUSTRY

2820 WATER RESOURCES

2842 LAKES AND PONDS

2940 ANGLING

2960 INLAND WATERWAYS

3010 FISHERIES

3600 PORTS AND HARBORS

4170 FREIGHT TRANSPORT

4510 WATERWAYS TRANSPORT

4520 SHIPPING

4600 ENVIRONMENTAL LEGISLATION

4960 WATER POLLUTION/CONTAMINATE

6350 WATER QUALITY

6990 SCIENTIFIC/TECHNICAL INFO

#### 840700201

#### ADDRESS

BARBARA K RODES-LIBRARIAN ENVIRONMENTAL LAW INSTITUTE LIBRARY/1346 CONNECTICUT AVENUE NW **WASHINGTON DC 20036** TELEPHONE 201 452 9600 TELEX CABLE

# SOURCE DESCRIPTION

A RESEARCH CENTER FOR ANALYSIS OF LAW OF EN-VIRONMENTAL PROTECTION & NATURAL RESOURCE USE, THE DESIGN OF NEW INSTITUTIONAL ARRANGE-MENTS TO CARRY OUT ENVIRONMENTAL POLICY & IMPROVEMENT TO IMPLEMENT EXISTING LAW & POL-ICY. PUBLISHES THE ENVIRONMENTAL LAW RE-PORTER.

# SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

440 ASSESSMENT & EVALUATION

460 EDUCATION

480 PROVISION OF INFORMATION

**490 CONSULTATION** 

#### **FUNCTION**

120 POLICY UNIT

200 ENVIRONMENTAL UNIT

420 LIBRARY 590 ADVISORY SERVICE

780 PUBLISHER

#### COUNTRY

840 UNITED STATES

826 UNITED KINGDOM

**528 NETHERLANDS** 

752 SWEDEN

208 DENMARK

#### LANGUAGE

**EN ENGLISH** 

GE GERMAN

FR FRENCH

#### AVAILABILITY

150, AS RESOURCES PERMIT

#### **OUTPUT/OUTPUT FORMS**

030 BIBLIOGR & OTHER REFERENCES 050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

#### SUBJECT ATTRIBUTES

1010 NATURAL RESOURCES

2030 LAND USE

3747 SOLAR ELEC POWER GENERATION

4600 ENVIRONMENTAL LEGISLATION

5320 TOXIC CHEMICALS

6350 WATER QUALITY

# 840700202

# **ADDRESS**

DR B E VAUGHAN

BATTELLE MEMORIAL INSTITUTE-PACIFIC NORTHWEST

LABORATORIES

**ECOSYSTEMS DEPARTMENT/PO BOX 999** 

**RICHLAND WASHINGTON 99352** 

TELEPHONE 509 942 3602

TELEX

CABLE

# SOURCE DESCRIPTION

MARINE FRESHWATER & TERRESTRIAL ECOSYSTEMS ANALYSIS & ASSESSMENT OF EFFECTS OF ENERGY RE-LATED EFFLUENTS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

410 RESEARCH

**420 MONITORING & MEASUREMENT** 

440 ASSESSMENT & EVALUATION

490 CONSULTATION

### **FUNCTION**

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

220 LABORATORY

270 FIELD CENTRE

460 MODELLING/SIMULATION UNIT.

#### COUNTRY

840 UNITED STATES

362 VENEZUELA

# LANGUAGE

**EN ENGLISH** 

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE 150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

#### **OUTPUT/OUTPUT FORMS**

020 PROCESSED/ANALYSED DATA

030-BIBLIOGR & OTHER REFERENCES 040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

320 GRAPHIC MATERIAL

330 COMPUTER PRINT-OUT

#### · SUBJECT ATTRIBUTES

1727 FRESHWATER ECOSYSTEMS

1910 SOIL CAPABILITIES

2300 LAND RECLAMATION

2433 TERRESTRIAL BIO RESOURCES

2481 ARID LANDS

2850 LIMNOLOGY

3000 MARINE ECOLOGY

3671 OFFSHORE DRILLING

3730 ATOMIC ENERGY ESTABLISHMENT

**4651 ORGANIC POLLUTANTS** 

**4652 INORGANIC POLLUTANTS** 

4771 POLLUTANT EFFECT ON FISH

**4830 ANTAGONISTIC EFFECTS** 

4970 MARINE POLLUTION

6440 RADIOACTIVE WASTES 1960 TERRESTRIAL ECOLOGY

1965 ARCTIC ECOLOGY

1966 FRESHWATER ECOLOGY

2530 ANIMAL POPULATION ASSESSMNT

2754 BAND (RINGING)/BANDING DATA

4560 ENVIRONMENTAL ASSESSMENT

4660 POLLUTANT ASSESSMENT 4670 CONCENTRATE/EFFECT RELATION

**4990 POLLUTION CRITERIA** 

6982 ENVIRONMENTAL STATISTICS

**7120 BIRDS** 

7150 FISH

# 840700203

# ADDRESS

BARRY SAMUEL DIRECTOR

COUNCIL: ON THE ENVIRONMENT OF NEW YORK CITY OFFICE OF THE DIRECTOR/51 CHAMBEAS STREET ROOM 228

**NEW YORK NEW YORK 10007** 

TELEPHONE 212 566 0990

TELEX CABLE

### SOURCE DESCRIPTION

ESTABLISHED TO IMPROVE THE QUALITY OF LIFE IN NEW YORK CITY BY PROVIDING ASSISTANCE TO COM-MUNITY SPONSORED OPEN SPACE PROJECTS, CONDUCTING ENVIRONMENTAL EDUCATION PROGRAMS, RESEARCHING & DISTRIBUTING INFORMATION ON EN-VIRONMENTAL ISSUES.

#### SPONSORSHIP/COMMUNITY

350 PRIVATE (NOT FOR PROFIT)

150 LOCAL/MUNICIPAL

170 REGIONAL WITHIN A COUNTRY

#### ACTIVITIES

210 PROTECTION & CONSERVATION

250 PROVISION OF SERVICES



330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

460 EDUCATION

480 PROVISION DF INFORMATION

#### **FUNCTION**

190 TECHNICAL ASSISTANCE AGENCY

210 RESEARCH & DEVELOPMENT UNIT

390 REFERRAL/DIRECTORY SERVICE

420 LIBRARY

440 ENQUIRY CENTRE

790 CITIZEN ACTION GROUP

#### COÚNTRY

**840 UNITED STATES** 

#### LANGUAGE

EN ENGLISH

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

#### OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

**310 PRINTED** 

#### SUBJECT ATTRIBUTES

1000 QUALITY OF LIFE

1550 COMMUNITY SERVICES

2130 URBAN PARKS AND GARDENS

2170 NEIGHBORHOOD IMPROVE SCHEME

**2861 WATER TREATMENT** 

4200 MASS TRANSPORT SYSTEMS

4941 AIR QUALITY

5364 WASTE WATER TREATMENT

5441 SOLID WASTE DISPOSAL TECH

**5480 RECYCLED MATERIALS** 

6010 MOTOR VEHICLE EMISSIONS

6272 COMPOSTS/NATURAL FERTILIZER

6780 NOISE ABATEMENT

6990 SCIENTIFIC/TECHNICAL INFO

7050 ENVIRONMENT EDUCATION/TRAIN

# 840700204

#### **ADDRESS**

ALAN C BUCK-MANAGER **GULF INTERSTATE ENGINEERING COMPANY** ENVIRONMENTAL AFFAIRS OFFICE/BOX 1916 HOUSTON TEXAS 77001 TELEPHONE 713 751 5700 TELEX 762-966 CABLE GIENGR CO.

# SOURCE DESCRIPTION

ENGINEERING, ECONOMIC & ENVIRONMENTAL ASPECTS OF CERTIFICATION, CONSTRUCTION, OPERATIONS & MAINTENANCE OF PIPELINES. TERMINALS & STORAGE DEPOTS.

# SPONSORSHIP/CDMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

# ACTIVITIES

270

120 MANAGEMENT

210 PROTECTION & CONSERVATION

220 EXPLOIT & DEVPMT RESOURCES 330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

**480 PROVISION OF INFORMATION** 

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

140 MANAGEMENT UNIT ....

200 ENVIRONMENTAL UNIT

590 ADVISORY SERVICE

690 CONSULTANT

#### CDUNTRY

840 UNITED STATES

G10 AFRICA

#### LANGUAGE

**EN ENGLISH** 

SP SPANISH

GE GERMAN

#### AVAILABILITY

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

### **OUTPUT/OUTPUT FORMS**

010 UNPROCESSED DATA

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED.

320 GRAPHIC MATERIAL

510 COPIED

#### SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1060 ENVIRONMENTAL IMPACT

1710 BIOTOPES AND ECOSYSTEMS

1721 TROPICAL ECOSYSTEMS

1722 SUB-TROPICAL ECOSYSTEMS

1723 TEMPERATE ECOSYSTEMS

1725 ALPINE ECOSYSTEMS

2432 FRESHWATER BIO RESOURCES

2741 MARINE BIOLOGY/BIOCHEMISTRY

3630 PIPELINES

3681 CQAL

3683 NATURAL GAS

3721 FOSSIL FUELS

**4221 PIPELINE TRANSPORTATION** 6350 WATER QUALITY

1241 ENVIRONMENTAL EMERGENCIES

1965 ARCTIC ECOLOGY

2420 NATURE CONSERVATION 2430 BIOLOGICAL RESOURCES

2540 ADAPTABLE SPECIES

2550 ENDANGERED SPECIES

2771 AEROBIC PROCESSES

4116 ERGONOMIC-HUMAN ENGINEERING 5320 TOXIC CHEMICALS

5430 CHEM/BIOLOGICAL WAREFARE

# 840700205

### ADDRESS

R UWE JETTMAR **GKY & ASSOCIATES** OFFICE OF THE PRESIDENT/4900 LEESBURY PIKE **ALEXANDRIA VIRGINIA 22302** TELEPHONE 703 578 1625 **TELEX** CABLE

# SOURCE DESCRIPTION

HYDROLOGIC & HYDRAULIC MODELING, WATER SUPPLY DEMAND ECONOMICS & PREDICTION: DESIGN & ANAL-YSIS OF WATER QUALITY PROGRAMS, LAND-USE & NON-POINT SOURCE POLLUTION ASSESSMENT, PROBABILISTIC MODELING FOR RISK & UNCERTAINTY AS-SESSMENT, REGIONAL MULTIPURPOSE ECONOMIC & OPTIMIZATION MODELING.

#### SPONSORSHIP/CDMMUNITY,

330 INDUSTRIAL/COMMERCIAL.

370 PROFESSIONAL

139 NATIONAL



170 REGIONAL WITHIN A COUNTRY 150 LOCAL/MUNICIPAL

#### ACTIVITIES

210 PROTECTION & CONSERVATION 330 TECHNICAL ASSIST & TRAINING

410 RESEARCH

430 FORECASTING
440 ASSESSMENT & EVALUATION
470 TRANSFER OF TECHNOLOGY

490 CONSULTATION (

#### FUNCTION

210 RESEARCH & DEVELOPMENT UNIT 450 INFORMATION ANALYSIS CENTRE

460 MODELLING/SIMULATION UNIT

690 CONSULTANT

**840 UNITED STATES** 

**484 MEXICO** 

#### LANGUAGE

EN ENGLISH

**GE GERMAN** 

SP SPANISH

IT ITALIAN

#### AVAILABILITY

120 NEGOTIATION

170 FIXED SCHEDULE OF CHARGES

175 AD HOC PAYMENT

#### OUTPUT/OUTPUT FORMS

020 PROCESSED/ANALYSED DATA

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

330 COMPUTER PRINT-OUT

410 MACHINE-READABLE

420 ON-LINE

# SUBJECT ATTRIBUTES

1040 RESOURCES MANAGEMENT

2820 WATER RESOURCES

2822 DAMS AND RESERVOIRS

2841 RIVERS AND STREAMS 2842 LAKES AND PONDS 2843 ESTUARIES

2896 STORM WATER & FLASH FLOODS 2900 RUN-OFF AND SEEPAGE 3090 HYDROLOGY

4960 WATER POLLUTION/CONTAMINATE

5282 MODELLING AND SIMULATION 6350 WATER QUALITY

1726 MARINE ECOSYSTEMS
1727 FRESHWATER ECOSYSTEMS
1770 LONG-RANGE WEATHER FORECAST

1771 SHORT-RANGE WEATHER FORCAST

1942 SEDIMENT TRANSPORT

2030 LAND USE

2155 URBAN DEVELOPMENT

2831 WATERSHED DEVELOPMENT

2840 RIVER BASINS

2980 IN-SHORE ENVIRONMENTS

3080 OCEANOGRAPHY

4990 POLLUTION CRITERIA

5280 DATA-ANALYSIS TECHNIQUES

6340 EUTROPHICATION

7080 COST BENEFIT ANALYSIS

# 840700206

# **ADDRESS**

JOHN C WALSH-DIRECTOR

INTERNATIONAL SOCIETY FOR THE PROTECTION OF

FIELD SERVICES OFFICE/29 PERKINS STREET

JAMAICA PLAIN MASSACHUSETTS 02130

TELEPHONE 617 522 7000

TELEX

CABLE ISPA BOSTON

#### SOURCE DESCRIPTION

CONCERNED WITH THE PROTECTION OF ANIMALS IN-CLUDING CONSERVATION OF WILDLIFE FROM OVER EXPLOITATION & THE PROTECTION OF LIVESTOCK & DOMESTIC ANIMALS FROM ABUSE.

#### SPCNSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

380 EDUCATIONAL

110 GLOBAL

130 NATIONAL

#### **ACTIVITIES**

210 PROTECTION & CONSERVATION

410 RESEARCH

450 LEGISLATION & REGULATION

460 EDUCATION

480 PROVISION OF INFORMATION

490 CONSULTATION

#### **FUNCTION**

230 OPERATIONAL UNIT

340 EMERGENCY PREPAREDNESS UNIT

440 ENQUIRY CENTRE

690 CONSULTANT

#### COUNTRY

300 WORLDWIDE

#### LANGUAGE

EN ÉNGLISH

SP SPANISH

# AVAILABILITY

120 NEGOTIATION

140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS 200 TIME-USE RESTRICTIONS

210 PUBLICATION RESTRICTIONS

# OUTPUT/OUTPUT FORMS

010 UNPROCESSED DATA

040 ABSTRACTS

050 PUBLICATIONS OR REPORTS

060 EXTRACTS:PUBLICATION/REPORT

070 SPECIAL USE \* ENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE 210 ORAL.

300 HAND-WRITTEN/TYPED

510 COPIED

#### SUBJECT ATTRIBUTES

2420 NATURE CONSERVATION

2450 WILDLIFE

2550 ENDANGERED SPECIES

2552 ENDANGERED ANIMALS

2561 HUNTING

2751 ANIMAL BEHAVIOUR

2760 ANIMAL HUSBANDRY 2761 DOMESTIC BIRD HUSBANDRY

3020 COMMERCIAL WHALING

3960 FOOD PROCESSING INDUSTRY 4970 MARINE POLLUTION

5420 ACCIDENTAL RELEASE/SPILLAGE

7120 BIRDS

7130 REPTILES

7160 AQUATIC MAMMALS

1140 WORLD HERITAGE

2311 MAN-MADE LAKES

4170 FREIGHT TRANSPORT 4450 AIR TRANSPORT

4550 CRASHES AND WRECKS

6880 INTERNATIONAL COOPERATION



#### 840700207

ADDRESS

WAYNE LONG-PRESIDENT RESOURCE ECOLOGY ASSOCIATES OFFICE OF THE PRESIDENT/PO BOX L
WEST POINT CALIFORNIA 95255 TELEPHONE 209 293 7087 TELEX CABLE

SOURCE DESCRIPTION

PLANNING, DEVELOPMENT & MANAGEMENT OF WIL-DLIFE & RECREATION RESOURCES, WITH EMPHASIS ON MULTIPLE USE PLANNING & MANAGEMENT. EXTENSIVE WORK DONE IN RESOURCE MANAGEMENT.

SPONSORSHIP/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

120 REGIONAL (INTERNATIONAL)

130 NATIONAL

150 LOCAL/MUNICIPAL

ACTIVITIES

120 MANAGEMENT

130 PLANNING

210 PROTECTION & CONSERVATION

330 TECHNICAL ASSIST & TRAINING 440 ASSESSMENT & EVALUATION

460 EDUCATION

490 CONSULTATION

500 TECHNICAL DEVELOPMENT

**FUNCTION** 

140 MANAGEMENT UNIT

200 ENVIRONMENTAL UNIT

210 RESEARCH & DEVELOPMENT UNIT

**590 ADVISORY SERVICE** 

**650 TRAINING CENTRE** 

**760 CONTRACTOR** 

COUNTRY

840 UNITED STATES

LANGUAGE

EN ENGLISH

AVAILABILITY

120 NEGOTIATION 140 NORMALLY WITHOUT CHARGE

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

200 TIME-USE RESTRICTIONS

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

200 AUDIO-VISUAL

210 ORAL

300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

1011 RESOURCE DEVELOPMENT

1012 RESOURCE ENHANCEMENT

1014 RESOURCE APPRAISAL 1040 RESOURCES MANAGEMENT

2030 LAND USE

2101 LAND CAPABILITIES

2390 NAT'L PARKS/PROTECTED AREAS

2420 NATURE CONSERVATION

2430 BIOLOGICAL RESOURCES

2450 WILDLIFE

2470 WETLANDS AND SWAMPS

2561 HUNTING

272

2715 REVEGETATION

6131 HERBICIDE/WEED CONTROL AGNT

7110 LAND MAMMALS

1700 HABITAT (ECOLOGICAL NICHE)

1970 PLANNING AND DEVELOPMENT 2130 URBAN PARKS AND GARDENS 2350 RECREATION

# 840700208

ADDRESS

COORDINATOR

NETWORK FOR TRANSNATIONAL

**TECHNOLOGIES** 

TRANET/7410 VERNON SQUARE

**ALEXANDRIA VIRGINIA 22306** 

TELEPHONE 703 768 2524

TELEX CABLE

SOURCE DESCRIPTION

AN INTERNATIONAL COALITION OF APPROPRIATE AL-TERNATIVE TECHNOLOGY GROUPS, INFORMATION ON TECHNICAL CAPABILITIES & LEVELS OF EXPERTISE OF GROUPS DOING SMALL SCALE, LOW COST R&D ON VILLAGE LEVEL TECHNOLOGIES, INCLUDING SELF HELP HOUSING, SMALL FARM EQUIPMENT, ALTERNA-TIVE ENERGY SOURCES.

SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

350 PRIVATE (NOT FOR PROFIT)

110 GLOBAL

**ACTIVITIES** 

330 TECHNICAL ASSIST & TRAINING 470 TRANSFER OF TECHNOLOGY 480 PROVISION OF INFORMATION

490 CONSULTATION

FUNCTION

360 DATA BANK

390 REFERRAL/DIRECTORY SERVICE

440 ENQUIRY CENTRE

690 CONSULTANT

785 PUBLIC INFO SERVICE MEDIA

COUNTRY

G00 WORLDWIDE

LANGUAGE

EN ENGLISH

FR FRENCH SP SPANISH

AVAILABILITY 120 NEGOTIATION

150 AS RESOURCES PERMIT

160 ON AN EXCHANGE BASIS

175 AD HOC PAYMENT

OUTPUT/OUTPUT FORMS

030 BIBLIOGR & OTHER REFERENCES

050 PUBLICATIONS OR REPORTS

070 SPECIAL USE-ORIENTED REPORT 300 HAND-WRITTEN/TYPED

310 PRINTED

510 COPIED

SUBJECT ATTRIBUTES

6800 ALTERNATIVE TECHNOLOGIES

6810 LOW-LEVEL TECHNOLOGIES

6830 INNOVATION

6840 TECHNOLOGICAL DEVELOPMENT

6880 INTERNATIONAL COOPERATION 6950 LESS INDUSTRIAL COUNTRIES

6990 SCIENTIFIC/TECHNICAL INFO

7020 SCIENCE POLICY

7040 ENVIRONMENT R&D PROG/POLICY

1030 LONG-TERM GLOBAL TRENDS

1060 ENVIRONMENTAL IMPACT

1130 TRADITIONAL CULTURES 1150 SOCIAL/CULTURAL INDICATORS

1320 LOCAL LABOR

2500 INTERNATIONAL HINTERLANDS

**2640 AGRICULTURAL PRACTICES** 

3150 LOCAL MATERIALS-BUILDING

3300 LOW-COST HOUSING 3746 WIND ELEC POWER GENERATION 3747 SOLAR ELEC POWER GENERATION 4131 AGRICULTURAL INDUSTRY-FOOD 6870 SELF HELP PROGRAMS

# 840700209

#### ADDRESS

FRANK L PIZZIMENTI-VICE PRES FREDERIKSEN ENGINEERING CO., INC. OFFICE OF THE VICE PRESIDENT/1755 BROADWAY OAKLAND CALIFORNIA 94612 TELEPHONE 415 452 3970 TELEX 910 366 7131 CABLE

# SOURCE DESCRIPTION

AIR & WASTEWATER POLLUTION CONTROL TECHNOLO-GY FOR INDUSTRIAL PLANTS. DESIGN OF AGRICUL-TURAL BUILDINGS FOR STORAGE, DRYING, HANDLING & PROCESSING OF FERTILIZERS & FOODS.

#### SPONSORSHIP/COMMUNITY

230 GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

350 PRIVATE (NOT FOR PROFIT)

370 PROFESSIONAL

130 NATIONAL

#### **ACTIVITIES**

250 PROVISION OF SERVICES

440 ASSESSMENT & EVALUATION

490 CONSULTATION

200 ENVIRONMENTAL UNIT

220 LABORATORY

690 CONSULTANT

#### COUNTRY

**840 UNITED STATES** 

# LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

175 AD HOC PAYMENT

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

300 HAND-WRITTEN/TYPED

# SUBJECT ATTRIBUTE.

3551 AGRICULTURAL BUILDINGS \

4710 POLLUTION CONTROL

4940 AIR POLLUTION

5364 WASTE WATER TREATMENT

6020 GASEOUS AIR POLLUTANTS

6040 ATMOSPHERIC PARTICULATES

6120 FERTILIZERS

6300 INDUSTRIAL "FFLUENTS

6500 POLLUT CONTROL TECHNOLOGY

# 840700210

# ADDRESS

R E LENHARD-MANAGING DIRECTOR COMPRESSED GAS ASSOCIATION INC OFFICE OF THE DIRECTOR/500 FIFTH AVENUE **NEW YORK NEW YORK 10036** TELEPHONE 212 354 1130 TELEX CABLE

#### SOURCE DESCRIPTION

DEVELOPMENT OF TECHNICAL/SAFETY GUIDELINES SPECIFICATIONS PERTAINING TO INDUSTRIAL GASES & RELATED PRODUCT & SERVICE INDUSTRIES. THIS IN-CLUDES THE MEDICAL INDUSTRY FIELDS OF ANESTHE-SIA & RESPIRATION.

#### SPONSORSHIF/COMMUNITY

330 INDUSTRIAL/COMMERCIAL

370 PROFESSIONAL

130 NATIONAL

#### ACTIVITIES -

330 TECHNICAL ASSIST & TRAINING

350 DEVELOPMENT ASSISTANCE

450 LEGISLATION & REGULATION

480 PROVISION OF INFORMATION

500 TECHNICAL DEVELOPMENT

#### FUNCTION

190 TECHNICAL ASSISTANCE AGENCY

280 HEALTH CENTRE OR HOSPITAL

440 ENQUIRY CENTRE

580 STANDARDS & SPECS CENTRE

830 INDUSTRIAL TRADE/PROF ASSOC

#### COUNTRY

840 UNITED STATES

LANGUAGE

**EN ENGLISH** 

# AVAILABILITY

150 AS RESOURCES PERMIT

170 FIXED SCHEDULE OF CHARGES

# OUTPUT/OUTPUT FORMS

050 PUBLICATIONS OR REPORTS

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL

310 PRINTED

#### SUBJECT ATTRIBUTES

2231 OCCUPATIONAL SAFETY

3630 PIPELINES

4210 MOVEMENT HAZARDOUS MATERIAL

**4221 PIPELINE TRANSPORTATION** 

4440 RAIL TRANSPORT

5350 HAZARDOUS SUBSTANCES

**5741 HYDROGEN SULPHIDE 5770 CARBON DIOXIDE** 

6020 GASEOUS AIR POLLUTANTS

#### 840700211

# ADDRESS

R VON RUMKER-MANAGER RVR CONSULTANTS OFFICE OF THE PRESIDENT/PO BOX 553 SHAWNEE-MISSION KANSAS 66201 TELEPHONE 913 722 5795 TELEX CABLE

# SOURCE DESCRIPTION

CONTRACT RESEARCH & MANAGEMENT CONSULTING ONTRACT RESEARCH & MANAGEMENT CONSULTING
FIRM SPECIALIZING IN CROP PROTECTION, PESTICIDES,
INTEGRATED PEST MANAGEMENT & PESTICIDE-ENVIRONMENT INTERACTIONS. TYPICAL CONTRACT STUDIES DEAL WITH SCIENTIFIC, ENVIRONMENTAL, ECONOMIC, SOCIOLOGICAL & MARKETING ASPECTS OF PESTICIDES & PEST MGMT.

### SPONSORSHIP/COMMUNITY

240 NON-GOVERNMENTAL

330 INDUSTRIAL/COMMERCIAL

110 GLOBAL

130 NATIONAL

#### ACTIVITIES

110 POLICY FORMULATION

120 MANAGEMENT

130 PLANNING

250 PROVISION OF SERVICES 430 FORECASTING 490 CONSULTATION

# FUNCTION ....

590 ADVISORY SERVICE 690 CONSULTANT

760 CONTRACTOR

# COUNTRY

840 UNITED STATES

G00 WORLDWIDE

LANGUAGE EN ENGLISH

# AVAILABILITY

120 NEGOTIATION

#### 150 AS RESOURCES PERMIT

175 AD HOC PAYMENT 200 TIME-USE RESTRICTIONS 210 PUBLICATION RESTRICTIONS

OUTPUT/OUTPUT FORMS
020 PROCESSED/ANALYSED DATA
070 SPECIAL USE-ORIENTED REPORT

090 EXPERT ASSISTANCE OR ADVICE

210 ORAL 3 300 HAND-WRITTEN/TYPED 310 PRINTED

# SUBJECT ATTRIBUTES

2730 PLANT PHYSIOLOGY/PATHOLOGY 2742 INSECT BIOLOGY/ENTOMOLOGY

2742 INSECT BIOLOGY/ENTOMOLOGY
2780 CROP PROTECTION
2790 PEST CONTROL
2791 INSECT CONTROL
6130 PESTICIDES & OTHER BIOCIDES
6131 HERBICIDE/WEED CONTROL AGNT
6138 CONTROL OF PESTICIDES
1060 ENVIRONMENTAL IMPACT
1701 ECOLOGICAL BALANCE
2661 AGRICULTURAL ECONOMICS
4560 ENVIRONMENTAL ASSESSMEN'I
7020 SCIENCE POLICY

# SECTION 3

ALPHABETICAL LISTING OF REGISTERED SOURCES

# Alphabetical Listing of Registered Sources

ABBOTT LABORATORIES

CORPORATE ENVIRONMENTAL CONTROL 840600023

ACADEMY OF NATURAL SCIENCES
LIMNOLOGY DEPARTMENT 840700056

ACADEMY OF NATURAL SCIENCES
SYSTEMATIC BIOLOGY DIVISION 840700124

ACOUSTICAL SOCIETY OF AMERICA ASA 840700173

ADP-CYPHERNETICS INC.
CHEMICAL INFORMATION SYSTEM 840700147

ADVISORY COUNCIL ON HISTORIC PRESERVATION INTERNATIONAL OFFICE 840370008 -

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

ARTHROPOD-BORNE ANIMAL DISEASE RESEARCH LAB 840110001

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

EASTERN REGIONAL RESEARCH CENTER 840110010
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE

HORTICULTURAL RESEARCH LABORATORY 84011

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

NATIONAL SEED STORAGE LABORATORY 840110011
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE

PLUM ISLAND ANIMAL DISEASE CENTER 840110004
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

POISONOUS PLANT RESEARCH LABORATORY 840110006
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE

SOUTHERN REGIONAL RESEARCH CENTER 840110007
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH

TOBACCO STORAGE INSECT RESEARCH 840110005
AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE

U.S. LIVESTOCK INSECTS LABORATORY 840110002

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

VETERINARY TOXICOLOGY & ENTOMOLOGY RESEARCH : LABORATORY 840110003

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE

WESTERN REGION PARASITE LABORATORY 840110008

AGRICULTURE DEPARTMENT-AGRICULTURAL STABILIZATION & CONSERVATION SVS

AERIAL PHOTOGRAPHY FIELD OFFICE 840110101

AGRICULTURE DEPARTMENT-FOREST SERVICE FOREST PRODUCTS LABORATORY 840110201

AIR POLLUTION CONTROL ASSOCIATION APCA 840700170

AIRPORT OPERATORS COUNCIL INTERNATIONAL ENVIRONMENT OFFICE 840700172

ALABAMA ENERGY MANAGEMENT BOARD
ALABAMA DEVELOPMENT OFFICE 840400022

ALABAMA WATER IMPROVEMENT COMMISSION TECHNICAL STAFF 840400008

ALASKA CENTER FOR THE ENVIRONMENT ANCHORAGE OFFICE 840700019

ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION PROGRAM COORDINATION DIVISION 840400038

ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
WATER PROGRAMS DIVISION 840400032

ALASKA DEPARTMENT OF FISH AND GAME OFFICE OF THE COMMISSIONER 840400029

ALUMINUM ASSOCIATION INC (THE)
ENVIRONMENTAL COMMITTEE 840700184

ALUMINUM COMPANY OF AMERICA®
OFFICE OF HEALTH AND ENVIRONMENT 840600002

AMAX INC

**ENVIRONMENTAL SERVICES GROUP** 840600051

AMERICAN ACADEMY OF ALLERGY RESEARCH OFFICE 840700030

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS AASHTO 840700125

AMERICAN CAMPING ASSOCIATION, INC. BRADFORD WOODS 840700085

AMERICAN CONSULTING ENGINEERS COUNCIL OFFICE OF GOVERNMENT AFFAIRS 840700039

AMERICAN FISHERIES SOCIETY
AFS 840700198

AMERICAN GAS ASSOCIATION (AGA) LIBRARY SERVICES 840700027

AMERICAN GEOLOGICAL INSTITUTE AGI 840700163

AMERICAN GEOPHYSICAL UNION AGU 840700152

AMERICAN HEALTH FOUNDATION
NAYLOR DANA INSTITUTE FOR DISEASE PREVENTION
840700086

AMERICAN INDUSTRIAD HYGIENE ASSOCIATION
AIHA 840700034

AMERICAN INSTITUTE OF ARCHITECTS
AIA 840700072

AMERICAN LIBRARY ASSOCIATION
ALA 840700068

AMERICAN MEDICAL ASSOCIATION
ENVIRONMENTAL PUBLIC & OCCUPATIONAL HEALTH
DEPT 840700164

AMERICAN MINING CONGRESS AMC 840700113

AMERICAN NATIONAL STANDARDS INSTITUTE
ISO TECHNICAL COMMITTEE 147 WATER QUALITY
840700155

AMERICAN NATURE STUDY SOCIETY (THE)
KANSAS CITY MUSEUM 840700197

AMERICAN NUCLEAR SOCIETY
PUBLIC INFORMATION OFFICE 840700151

AMERICAN PHYTOPATHOLOGICAL SOCIETY
PLANT PATHOLOGY DEPARTMENT 840700185

AMERICAN SOCIETY FOR TESTING AND MATERIALS
ASTM 840700033

AMERICAN SOCIETY OF CIVIL ENGINEERS OFFICE OF THE DIRECTOR 840700106

AMERICAN SOCIETY OF HEATING, REFRIGERATING & AIR-CONDITIONING ENGRS RESEARCH OFFICE 840700191

AMERICAN SOCIETY OF INTERNATIONAL LAW LIBRARY 840700009

AMERICAN SOCIETY OF PLANNING OFFICIALS
• INFORMATION OFFICE 840700189

AMERICAN WATER RESOURCES ASSOCIATION (AWRA) ST. ANTHONY FALLS HYDRAULIC LAB. 840700108

AMERICAN WATER WORKS ASSOCIATION (AWWA)
OFFICE OF THE DIRECTOR 840700032

ANALYSIS LABORATORIES, INC
OFFICE OF THE PRESIDENT 840700103

\*ANALYTICAL DEVELOPMENT CORPORATION RESEARCH OFFICE 840700182

ANDCO INCORPORATED
ENVIRONMENTAL PROCESSES DIVISION 840600006

APPLIED BIOCHEMISTS INCORPORATED ENVIRONMENTAL ACTIVITIES OFFICE 840600052

AQUA-AEROBIC INTERNATIONAL
OFFICE OF THE DIRECTOR 840600049

AQUALAB INCORPORATED
OFFICE OF THE PRESIDENT 840700016

AQUATIC ECOLOGY ASSOCIATES
AEA 840700161

ARGONNE NATIONAL LABORATORY ARGONNE CODE CENTER 840700168

ARGONNE NATIONAL LABORATORY
BIOMEDICAL & ENVIRONMENTAL RESEARCH PROGRAM
8407(00195

ARIZONA DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICE DIV 840400011

ARIZONA STATE OFFICE OF ECONOMIC PLANNING AND

DEVELOPMENT RESEARCH OFFICE 840400041

ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY INFORMATION OFFICE 840400004

ASARCO INCORPORATED ENVIRONMENTAL AFFAIRS OFFICE 840600020

ATLANTIC COUNCIL OF THE UNITED STATES ACUS 840700111

ATOMIC INDUSTRIAL FORUM INC. \
NESP 840700054

AUBURN UNIVERSITY
DEPT OF FISHERIES & ALLIED AQUACULTURE 840500009

AUBURN UNIVERSITY
ZOOLOGY-ENTOMOLOGY DEPARTMENT 840500083

B & K INSTRUMENTS, INC. VOICE OF THE PRESIDENT 840600019

BATTELLE MEMORIAL INSTITUTE-COLUMBUS LABORATORIES METALS & CERAMICS INFORMATION CENTER 840700192

BATTELLE MEMORIAL INSTITUTE-PACIFIC NORTHWEST LABORATORIES

ECOSYSTEMS DEPARTMENT 840700202

BAUSCH & LOMB ANALYTICAL SYSTEMS DIVISION 840600011

BAYLOR COLLEGE OF MEDICINE
DEPARTMENT OF VIROLOGY & EPIDEMIOLOGY 840500044

BECKMAN INSTRUMENTS, INC
PROCESS INSTRUMENTS DIVISION 840600047

BEVERAGE INDUSTRY RECYCLING PROGRAM BIRP 840700132

BIO-SER CORPORATION
OFFICE OF THE VICE PRESIDENT 840700 L12

BIOLOGICAL SOCIETY OF NEVADA OFFICE OF THE PRESIDENT 840700160

BLACK AND VEATCH INTERNATIONAL BVI BUSINESS DEVELOPMENT 840700142

BLASER ZENI AND COMPANY
OFFICE OF THE PRESIDENT 840700003

BOYCE THOMPSON INSTITUTE FOR PLANT RESEARCH, INC ENVIRONMENTAL BIOLOGY DIVISION 840700064

BROWN AND CALDWELL OFFICE OF THE PRESIDENT 8407(X)178

BROWNING-FERRIS INDUSTRIES, INC. , CORPORATE DEVELOPMENT 840600035

BRUCE J TERRIS LAW FIRM ENVIRONMENTAL DEPARTMENT 840700082

BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL BOCA 840700122

BURGESS ANALYTICAL LABORATORY OFFICE OF THE DIRECTOR 840700188

BURGESS-MANNING
BURGESS INDUSTRIES 840600022

CALGON CORPORATION
INFORMATION CENTER 840600008

CALIFORNIA INSTITUTE OF TECHNOLOGY ENVIRONMENTAL QUALITY LABORATORY 840500014

CALIFORNIA PLANNING & RESEARCH OFFICE OFFICE OF THE GOVERNOR. 840400016

CALIFORNIA STATE UNIVERSITY
SCHOOL OF AGRICULTURE AND HOME ECONOMICS
840500090

CAMDEN AND ROCKLAND WATER COMPANY ENVIRONMENTAL OFFICE 840700162

CARBORUNDUM COMPANY
CHEMFIX DIVISION 840600039

CATALYTIC, INC ENVIRONMENTAL SYSTEMS DIVISION 840600013

CENTAUR MANAGEMENT CONSULTANTS INC.
OFFICE OF THE VICE PRESIDENT 840700040

CENTER FOR INTERNATIONAL ENVIRONMENT INFO UN ASSN OF US 840700004

OFFICE OF DIRECTOR 840700015

CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION INFORMATION OFFICE 840400023

CHEMICO AIR POLLUTION CONTROL COMPANY MARKETING DEPARTMENT 840600004

CHRYSLER CORPORATION
ENVIRONMENTAL RELATIONS 840600016

CITY COLLEGE OF NEW YORK
INSTITUTE OF MARINE & ATMOSPHERIC SCIENCES
840500091

CLEMSON UNIVERSITY
ENTOMOLOGY & ECONOMIC ZOOLOGY DEPT 840500050

COCA-COLA COMPANY
CORPORATE ENGINEERING DEPARTMENT 840600009

COLLINS CONSULTING ENTOMOLOGISTS 840700127

COLORADO DEPT OF HEALTH
WATER QUALITY CONTROL DIVISION 840400003

COLORADO MEDICAL SOCIETY CMS 840700131

COLORADO OPEN SPACE COUNCIL. COSC. 840700134

COLORADO STATE UNIVERSITY ENVIRONMENTAL RESOURCES CENTER 840500051

COMBUSTION INSTITUTE (THE)
OFFICE OF THE EXECUTIVE SECRETARY 840700181

COMECO R&D ASSOCIATES 840700156

COMMITTEE FOR THE FUTURE, INC (THE)
NETWORK OPERATIONS 840700051

COMPRESSED GAS ASSOCIATION INC OFFICE OF THE DIRECTOR 840700210

CONGRESSIONAL INFORMATION SERVICE, INC CIS 840700109

CONSERVATION FOUNDATION (THE)
INTERNATIONAL LAND USE OFFICE 84070004

CONSUMER PRODUCT SAFETY COMMISSION
CHEMICAL MONOGRAPH REFERRAL CENTER 840370002

CONTROL DATA CORPORATION TECHNOTEC SERVICES 840700093

COOLING TOWER INSTITUTE CTI 840700177

COOPER UNION FOR THE ADVANCEMENT OF SCIENCE AND ART  $^{\prime\prime}$ 

SCHOOL OF ENGINEERING 840500047

COORDINATING RESEARCH COUNCIL INC CRC 840700199

CORNELL UNIVERSITY

ECOLOGY & SYSTEMATICS SECTION 840500018

COUNCIL ON THE ENVIRONMENT OF NEW YORK CITY OFFICE OF THE DIRECTOR 840700203

CROLL-REYNOLDS COMPANY INC POLLUTION DEPARTMENT 840600053

CUMMINS ENGINE COMPANY, INC.
ENVIRONMENTAL MANAGEMENT OFFICE 840600045

DAIRY RESEARCH INC TECHNICAL INFORMATION CENTER 840700120

DEFENSE DEPARTMENT-AIR FORCE-AIR TRAINING COMMAND ENVIRONMENTAL INFORMATION DIVISION 840140101

DEFENSE DEPARTMENT-ARMY
CHEMICAL INFORMATION & DATA SYSTEM 840140203

DEFENSE DEPARTMENT-ARMY
CONSTRUCTION ENGINEERING RESEARCH LABORATORY

DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS
ARMY ENGINEER WATERWAYS EXPERIMENT STATION
840140202

DEFENSE DEPARTMENT-NAVY
NAVAL ELECTRONICS LABORATORY CENTER 840140302

DEFENSE DEPARTMENT-NAVY-NAVAL UNDERSEA CENTER MARINE ENVIRONMENTAL MANAGEMENT OFFICE 840140301

DEFENSE DEPARTMENT-NUCLEAR INFORMATION & ANALYSIS CENTER

GENERAL ELECTRIC-TEMPO 840140001

DELAWARE RIVER BASIN COMMISSION DRBC 840200111

DENVER BOARD OF WATER COMMISSIONERS OFFICE OF THE MANAGER 840400046

DENVER PUBLIC LIBRARY
FISH & WILDLIFE REFERENCE SERVICE 840

DEPT OF COMMERCE
DOMESTIC & INTERNATIONAL BUSINESS 840120001

DEPT OF COMMERCE
REGULATORY ECONOMICS & POLICY OFFICE 840120002

DEPT OF COMMERCE LUREAU OF THE CENSUS SPECIAL PROJECTS BRANCH 840120005

DEPT OF COMMERCE-BUSINESS OUTLOOK DIVISION ENVIRONMENTAL STUDIES BRANCH 840120004

DEPT OF COMMERCE-ENERGY PROGRAMS OFFICE ENERGY RESOURCES DIVISION 840120003%

DEPT OF COMMERCE-MARITIME ADMINISTRATION ENVIRONMENTAL GROUP 840120101

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS AIR & WATER OFFICE 840120405 DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS APPLIED ACOUSTICS & SOUND 840120404

DEPT OF-COMMERCE-NATIONAL BUREAU OF STANDARDS
CENTER FOR BUILDING TECHNOLOGY 840120401

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS ELECTROMAGNETICS 840120403

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS NATIONAL STANDARD REFERENCE DATA SYSTEM 840120402

DEPT OF COMMERCE-NATIONAL TECHNICAL INFORMATION SERVICES-NTIS

PROCESSING BRANCH 840120301

DEPT OF HOUSING & URBAN DEVELOPMENT COMMUNITY PLANNING & DEVELOPMENT 840190004

DEPT OF HOUSING & URBAN DEVELOPMENT FEDERAL DISASTER ASSISTANCE ADMINISTRATION 840190007

DEPT OF HOUSING & URBAN DEVELOPMENT INTERNATIONAL AFFS 840190003

DEPT OF HOUSING & URBAN DEVELOPMENT LIBRARY 840190001

DEPT OF HOUSING & URBAN DEVELOPMENT
POLICY DEVELOPMENT & RESEARCH CONT CENTER
8.0100002

DEPT OF HOUSING & URBAN DEVELOPMENT PROGRAM INFORMATION CENTER 840190005

DEPT OF HOUSING & URBAN DEVELOPMENT-HOUSING MANAGEMENT

HOUSING PROGRAMS OFFICE 840190006

DREXEL UNIVERSITY

ENVIRONMENTAL STUDIES INSTITUTE 8405000

ENVIRONMENTAL STUDIES INSTITUTE 840500052

DREXELBROOK ENGINEERING COMPANY ENVIRONMENTAL ACTIVITIES 840600010

DUPONT DE NEMOURS E I & CO, INC
ELASTOMER CHEMICALS DEPARTMENT 84060036

EARTHQUAKE ENGINEERING RESEARCH INSTITUTE EERI 840700130

ECOLOGY ACTION EDUCATIONAL INSTITUTE
OFFICE OF THE EXECUTIVE DIRECTOR 840700046

ECOLOGY AND ENVIRONMENT, INC INTERNATIONAL OPERATIONS OFFICE 840700126

ECOLOGY BOARD INC
OFFICE OF THE PRESIDENT 840600040

ECOLOGY CENTER
OFFICE OF THE DIRECTOR 840700069

ECOLOGY CENTER OF ANN ARBOR
OFFICE OF THE DIRECTOR 840700140

ECOLOGY SIMULATIONS, INC.
OFFICE OF THE PRESIDENT 840700139

ECOPLANS INC.
OFFICE OF THE PRESIDENT 840700136

EDISON ELECTRIC INSTITUTE
OFFICE OF VICE PRESIDENT 840700024

EDO CORPORATION.
GOVERNMENT PRODUCTS DIVISION 840600005

EG&G
BIONOMIC'S LABORATORIES 840700129

EG&G

ENVIRONMENTAL CONSULTANTS DIVISION 8407000
ELECTRIC POWER RESEARCH INSTITUTE
ENVIRONMENTAL ASSESSMENT DEPT 840700025

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION ENVIRONMENTAL INFORMATION OFFICE 840150003

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION NEVADA APPLIED ECOLOGY INFORMATION CENTER

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION
PUBLIC AFFAIRS OFFICE-SYSTEMS DEVELOPMENT BRANCH
840150001



ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION TECHNICAL INFORMATION CENTER 840150002

ENERGY RESOURCES CO INC MARKETING OFFICE 840700023

ENGINEERING INDEX, INC. MARKETING DIVISION 840700123

ENTOMOLOGICAL CONSULTANT SERVICE BIOLOGICAL SCIENCES 840700148

ENVIRO-MED LABORATORIES INC 840700165 OFFICE OF THE PRESIDENT

ENVIRONDYN ASSOCIATES OFFICE OF THE DIRECTOR 840700114

ENVIRONIC FOUNDATION INTERNATIONAL OFFICE OF THE PRESIDEN'T 840700141

ENVIRONMENT FORUM CLEAN WATER DIVISION 840700092

ENVIRONMENT INFORMATION CENTER INC EIC 840700042

ENVIRONMENTAL ACTION FOUNDATION EAF 840700118

**ENVIRONMENTAL ELEMENTS CORPORATION** INTERNATIONAL DEVELOPMENT OFFICE 840600018

ENVIRONMENTAL LAW INSTITUTE LIBRARY 840700201

ENVIRONMENTAL MEASUREMENTS INC OFFICE OF PRESIDENT 840700017

**ENVIRONMENTAL PROTECTION AGENCY** I.AND USE COORDINATION 840160021

ENVIRONMENTAL PROTECTION AGENCY-ADA LIBRARY RORT'S KERR ENVIRONMENTAL RESEARCH LAB

**ENVIRONMENTAL PROTECTION AGENCY-ANN ARBOR** MOTOR VEHICLE EMISSION LABORATORY 840160024

**ENVIRONMENTAL PROTECTION AGENCY-APTIC** AIR POLLUTION TECHNICAL INFORMATION CENTER

**ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI** LIBRARY. 840160005

ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI TECHNICAL INFO OFFICE 840160016

ENVIRONMENTAL PROTECTION AGENCY-CORVALMS PUBLIC INFO OFFICE 840160019

ENVIRONMENTAL PROTECTION AGENCY-ENFORCEMENT PROGRAM MANAGEMENT 840160017

ENVIRONMENTAL PROTECTION AGENCY-GULF BREEZE LAB LIBRARY 840160006

ENVIRONMENTAL PROTECTION AGENCY-LIBRARY SYSTEMS BRANCH

LIBRARY 840160010

ENVIRONMENTAL PROTECTION AGENCY-NATIONAL AIR DATA BRANCH

AIR QUALITY PLANNING & STANDARDS OFFICE 840160034

ENVIRONMENTAL PROTECTION AGENCY-NEIC NATIONAL ENFORCEMENT INVESTIGATIONS CTR

ENVIRONMENTAL PROTECTION AGENCY-NOISE ABATEMENT

PROGRAM MANAGEMENT STAFF 840160011

ENVIRONMENTAL PROTECTION AGENCY-OIL & SPECIAL MATERIALS CONTROL DIV SPILL PREVENTION CONTROL BRANCH 840160026

ENVIRONMENTAL PROTECTION AGENCY-PESTICIDES

TECHNICAL SERVICE DIVISION 840160012

ENVIRONMENTAL PROTECTION AGENCY-PIC PUBLIC INFO CENTER 840160020

ENVIRONMENTAL PROTECTION AGENCY-RADIATION PROGRAMS CRITERIA & STANDARDS DIVISION 840160032

ENVIRONMENTAL PROTECTION AGENCY-RADIATION **PROGRAMS** 

PROGRAM MANAGEMENT OFFICE 840160027

ENVIRONMENTAL PROTECTION AGENCY-REGION II LIBRARY 840160007

ENVIRONMENTAL PROTECTION AGENCY-REGION III LIBRARY 840160001

ENVIRONMENTAL PROTECTION AGENCY-REGION IV LIBRARY 840160002

ENVIRONMENTAL PROTECTION AGENCY-REGION IX LIBRARY 840160031

ENVIRONMENTAL PROTECTION AGENCY-REGION V LIBRARY 840160003

ENVIRONMENTAL PROTECTION AGENCY-REGION V PUBLIC INFO OFFICE 840160018

ENVIRONMENTAL PROTECTION AGENCY-REGION VIII LIBRARY 840160004

ENVIRONMENTAL PROTECTION AGENCY-REGION X LIBRARY 840160028

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT

ECOLOGICAL EFFECTS DIVISION 840160030

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT

**HEALTH EFFECTS DIVISION 840160029** 

**ENVIRONMENTAL PROTECTION AGENCY-RESEARCH &** DEVELOPMENT

HEALTH EFFECTS RESEARCH 840160025

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT

MONITORING & TECHNICAL SUPPORT 840160033

ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE

INFORMATION RETRIEVAL SERVICE 840160014 ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE **PUBLICATIONS** 

PUBLICATIONS OFFICE 840160013

ENVIRONMENTAL PROTECTION AGENCY-WATER & HAZARDOUS MATERIALS WATER OFFICE 840160023

ENVIRONMENTAL PROTECTION AGENCY-WEST KINGSTON

- ENVIRONMENTAL RESEARCH LAB <sup>□</sup> 840160008

ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM) CENTER FOR REMOTE SENSING INFORMATION & ANALYSIS 840700013

ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM) INFRARED INFORMATION ANALYSIS CENTER 840700078

ENVIRONMENTAL SCIENCE ASSOCIATES ESA 840700135

ENVIRONMENTAL SERVICES OFFICE OF THE PRESIDENT 840600041

ENVIROTECH CORPORATION/ OFFICE OF THE VICE PRESIDENT: 840600028

ENVIROTRON ENGINEERING INC OFFICE OF THE PRESIDENT 840,00105

ERIC CENTER FOR SCIENCE MATHEMATICS, AND ENVIRONMENTAL EDUCATION OHIO STATE UNIVERSITY 840700133

ERIC CLEARINGHOUSE IN CAREER EDUCATION NORTHERN ILLINOIS UNIVERSITY 840700116

ERIC CLEARINGHOUSE ON RURAL EDUCATION & SMALL SCHOOLS CRESS 840700107

ERT INTERNATIONAL, INC OFFICE OF THE PRESIDENT 840700955

EUSTANCE & HOROWIFZ, P.C. ENVIRONMENTAL SECTION

FAIRLEIGH DICKINSON UNIVERSITY CHEMISTRY DEPARTMENT 840500092 FEDERAL ENERGY ADMINISTRATION
NATIONAL ENERGY INFORMATION CENTER 840170001
FEDERATION OF ROCKY MOUNTAIN STATES, INC.

FEDERATION OF ROCKY MOUNTAIN STATES, INC FRMS 840700137

FERRIS STATE COLLEGE
DEPT OF ENVIRONMENTAL QUALITY 840500012

FIELD MUSEUM OF NATURAL HISTORY SCIENCE & EDUCATION 840700070

FLORIDA A&M UNIVERSITY
LABORATORY OF AQUATIC ENTOMOLOGY 840500066

FLORIDA DIVISION OF HEALTH
EMDEMIOLOGY RESEARCH CENTER 840400021

FLORIDA STATE UNIVERSITY
MARINE LABORATORY 840500^98

FOREST FARMERS ASSOCIATION FFA 840700128

FOREST PRODUCTS RESEARCH SOCIETY
FPRS 840700076

FOUNDATION FOR COOPERATIVE HOUSING INTERNATIONAL PROGRAMS 840700002

FREDERIKSEN ENGINEERING CO., INC.
OFFICE OF THE VICE PRESIDENT 840700209

FRL-AN ALBANY INTERNATIONAL COMPANY OFFICE OF THE DIRECTOR 840600021

FULLAM INC. (ERNEST F.)
OFFICE OF THE VICE PRESIDENT 840600046

FUTURE ABSTRACTS OFFICE 840700067

GALBRAITH LABORATORIES INC OFFICE OF THE PRESIDENT 840700190

GENERAL ELECTRIC CO
SPACE & RESD LIBRARIES 840600001

GENERAL ELECTRIC CO-RESEARCH & DEVELOPMENT
SUPERCONDUCTIVE MATERIALS DATA CENTER 840600007

GENERAL PUBLISHING SERVICES INC
OFFICE OF THE DIRECTOR 840700014

GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER POPULATION INFORMATION PROGRAM 840500008

GEORGETOWN UNIVERSITY
PLANNING & PHYSICAL PLANT OFFICE 1840500095

GEORGIA COLLEGE ENVIRONMENTAL SCIENCE PROGRAM 840500087

GEORGIA DEPT OF NATURAL RESOURCES
AIR PROTECTION BRANCH 840400015

GIBBS AND HILL, INC.
OFFICE OF THE VICE PRESIDENT 840600043

GKY & ASSOCIATES
OFFICE OF THE PRESIDENT 840700205

GREAT LAKES COMMISSION RESEARCH OFFICE 840700200

GUAM ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF THE ADMINISTRATOR 840400028

GULF INTERSTATE ENGINEERING COMPANY ENVIRONMENTAL AFFAIRS OFFICE 840700204

HACH CHEMICAL COMPANY
INTERNATIONAL OPERATIONS OFFICE 840600015

HARBOR BRANCH FOUNDATION INC. IRCZS 840700063

HAWAII DEPARTMENT OF LAND & NATURAL RESOURCES
FISH & GAME DIVISION 840400042

HAWAII STATE OFFICE OF ENVIRONMENTAL QUALITY CONTROL

OFFICE OF THE GOVERNOR 840400018

HEALTH, EDUCATION & WELFARE-HUMAN DEVPMT-REHABILITATION SVS ADMIN

INTERNATIONAL ACTIVITIES 840180401

HEALTH, EDUCATION & WELFARE-OFFICE OF ASST SECRETARY FOR HEALTH OFFICE OF POPULATION AFFAIRS 840180001 HEALTH, EDUCATION & WELFARE-OFFICE OF ASST SECRETARY FOR PLNG & EVAL

OFFICE OF RESEARCH, EVALUATION, AND DATA SYSTEMS 840180002

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-FOOD & DRUG ADMIN

BUREAU OF RADIOLOGICAL HEALTH 840180108

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-HEALTH RES ADMIN

NATIONAL CENTER FOR HEALTH STATISTICS 840180102-HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-

HEALTH SVS ADMIN
ARCHITECTURAL & ENGR DESIGN & EQUIPMENT BRANCH
840180106

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-HEALTH SVS ADMIN

HEALTH SVS ADMIN
COMMUNICATIONS & PUBLIC AFFAIRS OFFICE 840180104

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-HEALTH SVS ADMIN

EMERGENCY MEDICAL SERVICES DIVISION 840180107

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE NIH

NATIONAL HEART, LUNG & BLOOD INSTITUTE 840180103
HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-

NATIONAL LIBRARY OF MEDICINE-TOXICOLOGY PROGRAM 840180101

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-NIH-CANCER INST

INTERNATIONAL CANCER RESEARCH DATA BANK PROGRAM 840180105

HEIL CO (THE)
PUBLIC RELATIONS OFFICE 840600029

HENNINGSON, DURHAM & RICHARDSON INTERNATIONAL, INC HDR 840700144

HORNER & SHIFRIN, INC.
OFFICE OF THE VICE PRESIDENT 840700180

HUMBOLDT STATE UNIVERSITY
MARINE LABORATORY 840500099

IDE PROCESSES CORPORATION
NOISE CONTROL DIVISION 840600026

IIT RESEARCH INSTITUTE IITRI 840700102

NIH

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL 840400005

ILLINOIS INSTITUTE FOR ENVIRONMENTAL QUALITY
LIBRARY 840400037

ILLINOIS STATE UNIVERSITY
DEPARTMENT OF SOCIOLOGY (ISU) 840500011

INDIANA UNIVERSITY
SCHOOL OF PUBLIC & ENVIRONMENTAL AFFAIRS
840500025

INDIANAPOLIS CENTER FOR ADVANCED RESEARCH ICFAR 840700077

INFORMATION SPECIALISTS INCORPORATED OFFICE OF THE PRESIDENT 840700138

INSECT CONTROL & RESEARCH, INC. ICR 840700159

INSTITUTE OF ECOLOGY (THE)
THE 840700011

INSTITUTE OF ENVIRONMENTAL SCIENCES IES 840700066

INSTITUTE OF PAPER CHEMISTRY (THE)
IPC 840700121

INSTRUMENT SOCIETY OF AMERICA (ISA)
OFFICE OF PUBLICATIONS 840700031

INTER-AMERICAN TROPICAL TUNA COMMISSION SCRIPPS INSTITUTION OF OCEANOGRAPHY 840700146

5

INTERIOR DEPT-BUREAU OF INDIAN AFFAIRS
PUBLIC INFO OFFICE 840200401

INTERIOR DEPT-BUREAU OF MINES MINERAL INFO OFFICE 840200501

INTERIOR DEPT-FISH & WILDLIFE SERVICE ABERNATHY SALMON CULTURAL DVPMT CENTER 840200102

INTERIOR DEPT-FISH & WILDLIFE SERVICE ATLANTIC SALMON PROGRAM 840200125

INTERIOR DEPT-FISH & WILDLIFE SERVICE BIOLOGICAL SERVICES 840200116

INTERIOR DEPT-FISH & WILDLIFE SERVICE COOPERATIVE RESEARCH DIVISION 840200133

INTERIOR DEPT-FISH & WILDLIFE SERVICE CULTURAL METHODS RESEARCH 840200134

INTERIOR DEPT-FISH & WILDLIFE SERVICE DENVER WILDLIFE RESEARCH CENTER 840200101

INTERIOR DEPT-FISH & WILDLIFE SERVICE DIRECTOR'S OFFICE 840200119

INTERIOR DEPT-FISH & WILDLIFE SERVICE EASTERN FISH DISEASE LAB 840200130

INTERIOR DEPT-FISH & WILDLIFE SERVICE ECOLOGICAL SERVICES DIVISION 840200112

INTERIOR DEPT-FISH & WILDLIFE SERVICE ENDANGERED SPECIES 840200114

INTERIOR DEPT-FISH & WILDLIFE SERVICE ENGINEERING OFFICE 840200131

INTERIOR DEPT-FISH & WILDLIFE SERVICE FEDERAL AID DIVISION 840200137

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH CONTROL LAB 840200103

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH FARMING EXPERIMENTS 840200129

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH GENETICS LABORATORY 840200113

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH HATCHERIES DIVISION 840200136

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH-PESTICIDE RESEARCH LAB 840200120

INTERIOR DEPT-FISH & WILDLIFE SERVICE GREAT LAKES FISHERY LAB 840200104

INTERIOR DEPT-FISH & WILDLIFF SERVICE INFORMATION TRANSFER NETWORK 840200108

INTERIOR DEPT-FISH & WILDLIFE SERVICE LAW ENFORCEMENT 840200121

INTERIOR DEPT-FISH & WILDLIFE SERVICE MIGRATORY BIRD AND HAIRTAT RESEARCH LAB 840200105

INTERIOR DEPT-FISH & WILDLIFE SERVICE MIGRATORY BIRD MANAGEMENT 840200115

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL AQUARIUM 840200126

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL COASTAL ECOSYSTEMS TEAM 840200109

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL LABORATORY 840200127

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL POWER PLANT TEAM 840200123

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL RESERVOIR RESEARCH PROGRAM 840200106

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL STREAM ALTERATION TEAM

840200118 INTERIOR DEPT-FISH & WILDLIFE SERVICE

NATIONAL WILDLIFE REFUGES DIVISION 840200140 INTERIOR DEPT-FISH & WILDLIFE SERVICE

NORTHERN PRAIRIE WILDLIFE RESEARCH CENTER 840200107

INTERIOR DEPT-FISH & WILDLIFE SERVICE PATUXENT WILDLIFE RESEARCH CENTER 840200128

INTERIOR DEPT-FISH & WILDLIFE SERVICE POPULATION ECOLOGY RESEARCH 840200139 INTERIOR DEPT-FISH & WILDLIFE SERVICE POPULATION REGULATION RESOURCES 840200132

INTERIOR DEPT-FISH & WILDLIFE SERVICE POPULATION REGULATION-RESEARCH DIVISION 840200117

INTERIOR DEPT-FISH & WILDLIFE SERVICE REALTY DIVISION 840200122

INTERIOR DEPT-FISH & WILDLIFE SERVICE SOUTHEASTERN FISH CONTROL LABORATORY 840200135

INTERIOR DEPT-FISH & WILDLIFE SERVICE 840200124 TUNISON LABORATORY OF FISH NUTRITION

INTERIOR DEPT-FISH & WILDLIFE SERVICE WESTERN ENERGY & LANDUSE TEAM 840200138

INTERIOR DEPT-GEOLOGICAL SURVEY EROS DATA CENTER 840200204

INTERIOR DEPT-GEOLOGICAL SURVEY I.IBRARY 840200205

INTERIOR DEPT-GEOLOGICAL SURVEY 840200203 NATIONAL CARTOGRAPHIC INFO CTR

INTERIOR DEPT-GEOLOGICAL SURVEY PUBLIC INFO OFFICE 840200202

INTERIOR DEPT-GEOLOGICAL SURVEY WA'TER RESOURCES DIV 840200201

INTERIOR DEPT-MINING ENFORCEMENT AND SAFETY **ADMINISTRATION** INFORMATION OFFICE 840200601

INTERIOR DEPT-NATIONAL PARK SERVICE 840200303 ARCHEOLOGY AND HISTORIC PRESERVATION

INTERIOR DEPT-NATIONAL PARK SERVICE CHACO CENTER 840200304

INTERIOR DEPT-NATIONAL PARK SERVICE CULTURAL RESOURCES MANAGEMENT DIVISION 840200302 -

INTERIOR DEPT-NATIONAL PARK SERVICE PARK PLANNING & ENVIRONMENTAL COMPLIANCE DIV 840200301

INTERNATIONAL HYDRONICS CORPORATION IHC 840700101

INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT HED 840700018

INTERNATIONAL LEAD ZINC RESEARCH ORGANIZATION, INC. ILZRO 840700079

INTERNATIONAL NARCOTIC ENFORCEMENT OFFICERS ASSOCIATION INEOA 840700149

INTERNATIONAL SOCIETY FOR THE PROTECTION OF ANIMALS

FIELD SERVICES OFFICE 840700206

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. ICPRB 840700050

INTERSTATE SANITATION COMMISSION OFFICE OF THE DIRECTOR 840700065

IOWA STATE UNIVERSITY ANIMAL ECOLOGY DEPARTMENT 840500053

IRD MECHANALYSIS, INC. OFFICE OF THE PRESIDENT 840600044

IROQUOIS RESEARCH INSTITUTE 840700143 OFFICE OF THE DIRECTOR

ISLAND RESOURCES FOUNDATION LAGOON MARINA REDHOOK 840700096

JACOBY-TARBOX CORPORATION 840600024 ENVIRONMENTAL ACTIVITIES

JOHN HOPKINS UNIVERSITY CENTER FOR METROPOLITAN PLANNING AND RESEARCH 840500105

JONES & LAUGHLIN STEEL CORPORATION ENVIRONMENTAL CONTROL OFFICE

6

JUSTICE DEPARTMENT
POLLUTION CONTROL SECTION 840210001

KANSAS GEOLOGICAL SURVEY
INFORMATION OFFICE 840400044

KANSAS STATE UNIVERSITY
VETERINARY DIAGNOSTIC LABORATORY 840500055

KEEP AMERICA BEAUTIFUL
OFFICE OF PRESIDENT 840700074

KENT STATE UNIVERSITY
CENTER FOR URBAN REGIONALISM & ENVIRONMENTAL
SYSTEMS 840500026

KENTUCKY DEPT FOR NATURAL RESOURCES & ENVIRONMENTAL PROTECTION

AIR POLLUTION DIVISION 840400012

KPFF CONSULTING ENGINEERS
OFFICE OF THE PRESIDENT 840700183

LABOR DEPARTMENT-EMPLOYMENT AND TRAINING ADMINISTRATION INFORMATION OFFICE 840220002

LABOR DEPARTMENT-EMPLOYMENT STANDARDS ADMINISTRATION INFORMATION OFFICE 840220001

LEAR SIEGLER, INC
ENVIRONMENTAL TECHNOLOGY DIVISION 840700145

LEIGH UNIVERSITY
WETLANDS INSTITUTE 840500054

LIBRARY OF CONGRESS-COLD REGIONS BIBLIOGRAPHY PROJECT

SCIENCE & TECHNOLOGY DIVISION 840230003

LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC)
SCIENCE & TECHNOLOGY DIVISION 840230002

LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY DIVISION

REFERENCE 840230001

LOCKHEED ELECTRONICS COMPANY, INC AEROSPACE SYSTEMS DIVISION 840600017

LONG ISLAND LIGHTING COMPANY
ENVIRONMENTAL ENGINEERING DEPARTMENT 840700176

LOS ANGELES COUNTY HEALTH SERVICES
OCCUPATIONAL HEALTH DIVISION 840400024

LOUISIANA TECH UNIVERSITY
WATER RESOURCES CENTER 840500004

LUNDY ELECTRONICS & SYSTEMS, INC OFFICE OF THE PRESIDENT 840600030"

MARINE MAMMAL COMMISSION
SCIENTIFIC PROGRAM OFFICE 840370007

MARINE TECHNOLOGY SOCIETY MTS 840700037

MARQUETTE UNIVERSITY
WATER ENGINEERING ASSOCIATES 840500106

MARYLAND DEPT OF HEALTH & MENTAL HYGIENE BUREAU OF SANITARY ENGINEERING 840400014

MASSACHUSETTS INSTITUTE OF TECHNOLOGY
R M PARSONS LABORATORY FOR WATER RESOURCES
840500036

MASSACHUSETTS INSTITUTE OF TECHNOLOGY SEA GRANT PROGRAM 840500042

MATERIALS CONSULTANTS & LABORATORIES, INC. OFFICE OF THE PRESIDENT 840700158

MCILVAINE CO
OFFICE OF THE PRESIDENT 840700057

MECHANICAL PROPERTIES DATA CENTER MPDC 840700061

METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO MANAGEMENT CONTROL OFFICE 840700089

MIAMI UNIVERSITY
INSTITUTE OF ENVIRONMENTAL SCIENCES 840500029

MICHIGAN DEPT OF NATURAL RESOURCES AIR QUALITY DIVISION 840400007 MINE SAFETY APPLIANCES COMPANY MSA 840600025

MINNESOTA VALLEY TESTING LABORATORIES, INC MVFL 840700104

MONSANTO RESEARCH CORPORATION
DATA CENTER 840700022

MONTANA DEPARTMENT OF COMMUNITY AFFAIRS
RESEARCH & INFORMATION SYSTEMS DIVISION 840400018

NALCO ENVIRONMENȚAL' SCIENCES LIBRARY 840600037

NATIONAL ACADEMY OF SCIENCES-BUILDING RESEARCH ADVISORY BOARD US NATIONAL COMMITTEE-CIB 840240001

NATIONAL AERONAUTICS & SPACE ADMINISTRATION NATIONAL SPACE TECHNOLOGY LABORATORIES 840250001

NATIONAL AIROIL BURNER CO. POLLUTION CONTROL OFFICE: 840600014

NATIONAL ASSOCIATION FOR HEARING AND SPEECH ACTION : NAHSA 840700043

NATIONAL ASSOCIATION OF HOUSING & REDEVELOPMENT OFFICIALS
NAHRO 840700001

NATIONAL ASSOCIATION OF RECYCLING INDUSTRIES INC NARI 840700062

NATIONAL COMMISSION ON RESOURCES FOR YOUTH INC OFFICE OF DIRECTOR 840700007

NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR & STREAM IMPROVEMENT
NCASI 840700038

NATIONAL ECONOMIC RESEARCH ASSOCIATES INC. NERA 840700047

NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION OFFICE OF THE DIRECTOR 840700059

NATIONAL FIRE PROTECTION ASSOCIATION NEPA 840700167

NATIONAL LEAGUE OF CITIES (NLC) LIBRARY 840700028

NATIONAL OCEANIC & ATMOSPHERIC ADMIN ENVIRON SCIENCE INFO CENTER 840120208

NATIONAL OCEANIC & ATMOSPHERIC ADMIN LIBRARY 840120209

NATIONAL OCEANIC & ATMOSPHERIC ADMIN MIAMI LIBRARY 840120213

NATIONAL OCEANIC & ATMOSPHERIC ADMIN NAT'L OCEANOGRAPHIC DATA CENTER 840120214

NATIONAL OCEANIC & ATMOSPHERIC ADMIN NATIONAL CLIMATIC CENTER 840J 20201

NATIONAL OCEANIC & ATMOSPHERIC ADMIN WORLD DATA CENTER A FOR SOLAR-TERRESTRIAL PHYSICS 840120205

NATIONAL OCEANIC & ATMOSPHERIC ADMIN WORLD DATA CENTER SOLID EARTH GEOPHYSICS 840120204

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRONMENTAL DATA SVS.

WORLD DATA CENTER A - OCEANOGRAPHY 840120206

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-LIBRARY ENVIRONMENTAL SCIENCE 840120210

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-MARINE & EARTH SCIENCES
LIBRARY 840120212

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-NATIONAL CLIMATIC CENTER WORLD DATA CENTER A FOR METFOROLOGY & NUCLEAR

RADIATION 840120207 | NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV

NATIONAL GEOPHYSICAL & SOLAR TERRESTRIAL DATA CENTER : 846120203 ...,



MATIONAL OCEANIC&ATMOSPHERIC ADMIN-SOLAR TERRESTRIAL/DATA SVS DIV

NATIONAL GEOPHYSICAL&SOLAR TEFRESTRIAL DATA

NATIONAL PARKING ASSOCIATION NPA 840700110

NATIONAL PARKS AND CONSERVATION ASSOCIATION INFORMATION OFFICE 840700010

NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH

HIGHWAY RESEARCH INFORMATION SERVICE 840370006

NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH SOARD

MARITIME RELEARCH INFORMATION SERVICE 840370003

NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH
BOARD

RAILROAD RESEARCH INFORMATION SERVICE 840370005

NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH BOARD

TRISNET SECRETARIAT 840370004

NATIONAL RIFLE ASSOCIATION OF AMERICA HUNTING & CONSERVATION DIVISION 840700097

NATIONAL SANITATION FOUNDATION
OFFICE OF THE PRESIDENT 840700048

NATIONAL SHOOTING SPORTS FOUNDATION NSSF 840700095

NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION NSWMA 840700044

NATURE CONSERVANCY (THE) TNC 840700075

NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL OFFICE OF DIRECTOR 840400009

NEPTUNE INTERNATIONAL CORPORATION OFFICE OF THE PRESIDENT 840600027

NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION

... NEIWPCC 840700049

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

AIR POLLUTION CONTROL BUREAU 840400013

NEW MEXICO UNIVERSITY
FISHERY & WILDLIFE SCIENCES DEPT 840500045

NEW YORK BOTANICAL GARDEN LIBRARY 840700180

NEW YORK BOTANICAL GARDEN-CARY ARBORETUM ENVIRONMENTAL ASSESSMENT DEPARTMENT 840700080

NEW YORK BOTANICAL GARDEN-CARY ARBORETUM LIBRARY 840700154

NEW YORK OCEAN SCIENCE LABORATORY
PUBLIC INFORMATION OFFICE 840700099

NEW YORK STATE DEPARTMENT OF HEALTH-LABS & RESEARCH DIVISION

ENVIRONMENTAL HEALTH CENTER 840400027

NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY

INFORMATION OFFICE 3 840400036

NOISE ENGINEERING, INC
OFFICE OF THE PRESIDENT 840600034

NORTH CAROLINA DEPT OF NATURAL & ECONOMIC
RESOURCES-AIR QUALITY SEC
DIVISION OF ENVIRONMENTAL MANAGEMENT 840400002

NORTH DAKOTA GAME AND FISH DEPARTMENT OFFICE OF THE COMMISSIONER 840400039

NORTH DAKOTA OUTDOOR RECREATION AGENCY FORT LINCOLN STATE PARK 840400040

NORTHEASTERN LOGGERS ASSOCIATION. INC INFORMATION OFFICE 840700153

NORTHERN ENVIRONMENT COUNCIL EXECUTIVE COMMITTEE 8407,00060

NORTHERN ROCKIES ACTION GROUP INC NRAG 840700157

OAK RIDGE NATIONAL LABORATORY ECOLOGICAL SCIENCES INFORMATION CENTER 840700006

OAK RIDGE NATIONAL LABORATORY
ENERGY INFORMATION CENTER 840700083

OAK RIDGE NATIONAL LABORATORY
NATIONAL INVENTORY OF BIOLOGICAL MONITORING
PROGRAMS. 840700088

OAK RIDGE NATIONAL LABORATORY NUCLEAR DATA PROJECT 840700115

OAK RIDGE NATIONAL LABORATORY
NUCLEAR SAFETY INFORMATION CENTER 840700073

OAK RIDGE NATIONAL LABORATORY
RADIATION SHIELDING INFORMATION CENTER (RSIC)
840700058

ODESSA (CITY OF)
SOIL ENRICHMENT PROGRAM 840400031

OHIO RIVER VALLEY WATER SANITATION COMMISSION ORSANCO 840700052

OHIO STATE UNIVERSITY
BOTANY DEPARTMENT 840500040

OHIO STATE UNIVERSITY
CENTER FOR LAKE ERIE AREA RESEARCH 840500080

OHIO STATE UNIVERSITY
DISASTER RESEARCH CENTER 840500058

OHIO STATE UNIVERSITY
FOOD SCIENCE & NUTRITION DEPARTMENT 840506097

OHIO STATE UNIVERSITY
OHIO COOPERATIVE FISHERY RESEARCH UNIT 840500056

OIL SPILL CONTROL ASSOCIATION OF AMERICA OSCAA 840700166

OPEN LANDS PROJECT OLP 840700117

OREGON DEPARTMENT OF FISH AND WILDLIFE STATISTICAL SERVICES SECTION 840400030

OREGON ENVIRONMENTAL COUNCIL
OFFICE OF THE DIRECTOR 840700036
ORGANIZATION FOR APPLIED SCIENCE INC

OFFICE OF THE DIRECTOR 840700012
PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL
RESOURCES

BUREAU OF WATER QUALITY MANAGEMENT 840400006

PENNSYLVANIA ENVIRONMENTAL COUNCIL DIRECTOR'S OFFICE 840700005

PENNSYLVANIA FISH COMMISSION
OFFICE OF THE DIRECTOR 840400026

PENNSYLVANIA GAME COMMISSION
GAME MANAGEMENT DIVISION 840400025

PENNSYLVANIA STATE UNIVERSITY
APPLIED RESEARCH LABORATORY 840500085

PENNSYLVANIA STATE UNIVERSITY
CENTER FOR AIR ENVIRONMENT STUDIES 840500032

PENNSYLVANIA STATE UNIVERSITY
METEOROLOGY DEPARTMENT 840500057

PLANNING AND DEVELOPMENT COLLABORATIVE INTERNATIONAL PADCO 840700175

POLLUTION ENGINEERING MAGAZINE TECHNICAL PUBLISHING COMPANY 840700150

PORTLAND WATER DISTRICT
QUALITY CONTROL 840400035

POTLATCH CORPORATION ENVIRONMENTAL OFFICE 840600042

PREDICASTS INC
MARKETING OFFICE 840700194

PRESIDENT'S COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED

OFFICE OF DIRECTOR 840370001

8

PRICE (JOHN L) AND ASSOCIATES
OFFICE OF THE PRESIDENT 840700171

PRINCETON UNIVERSITY
CENTER FOR ENVIRONMENTAL STUDIES 840500102

PUBLIC POLICY COMMUNICATIONS INC PPC 840700094

PUERTO RICO ENVIRONMENTAL QUALITY BOARD EDUCATION DIVISION 840400033

PURDUE UNIVERSITY

INSTITUTE FOR ENVIRONMENTAL HEALTH 840500030

PURDUE UNIVERSITY

LABORATORY FOR APPLICATIONS OF REMOTE SENSING 840500101

RENSSELAER POLYTECHNIC INSTITUTE
RENSSELAER FRESH WATER INSTITUTE AT LAKE GEORGE
840500078

RESOURCE ECOLOGY ASSOCIATES
OFFICE OF THE PRESIDENT 840700207

RESOURCES FOR THE FUTURE
INSTITUTIONS & PUBLIC DECISIONS DIVISION 840700035

RICE, UNIVERSITY
DEPT OF ENVIRONMENTAL SCIENCE & ENGINEERING
840500006

ROCKEFELLER FOUNDATION
INFORMATION SERVICE OFFICE 840700081

ROY F. WESTON INC. \ OFFICE OF THE PRESIDENT 840700084

RUTGERS UNIVERSITY

ČFNTER FOR COASTAL& ENVIRONMENTAL STUDIES 840500037

RVR CONSULTANTS
OFFICE OF THE PRESIDENT 840700211

SALT INSTITUTE
OFFICE OF THE PRESIDENT 840700053

SAN DIEGO STATE UNIVERSITY
CENTER FOR REGIONAL ENVIRONMENTAL STUDIES
840500024

SIERRA CLUB LEGAL DEFENSE FUND INC OFFICE OF THE DIRECTOR 840700008

SLICKBAR INC

OFFICE OF THE PRESIDENT 840600033

SMITHSONIAN SCIENCE INFORMATION EXCHANGE INC OFFICE OF THE PRESIDENT 840310001

SOUTH CAROLINA WATER RESOURCES COMMISSION OFFICE OF THE DIRECTOR 840400045

SOUTH CAROLINA WILDLIFE RESOURCES DEPARTMENT MARINE RESOURCES CENTER 840400020

SOUTH DAKOTA DEPT OF ENVIRONMENTAL PROTECTION ENVIRONMENTAL POLICY OFFICE 840400001

SOUTH DAKOTA STATE UNIVERSITY
SOUTH DAKOTA COOPERATIVE FISHERY RESEARCH UNIT
840500068

SOUTHERN CALIFORNIA COASTAI. WATER RESEARCH PROJECT

LIBRARY \* 840400043

SOUTHERN RESEARCH INSTITUTE
OFFICE OF THE VICE PRESIDENT 840700021

STANFORD RESEARCH INSTITUTE
INSTITUTE PROGRAMS 840700020

STANLEY HYDRAULIC TOOLS
DIVISION OF THE STANLEY WORKS 840600032

STATE DEPARTMENT-AGENCY FOR INTERNATIONAL DEVELOPMENT

HOUSING OFC-PROG PLNG&SUPPORT 840270101

STATE DEFARTMENT-I.IBRARY
OFFICE OF ADMINISTRATION 840270001

STATE UNIVERSITY OF NEW YORK
GREAT LAKES LABORATORY 840500067

STATE UNIVERSITY OF NEW YORK
INSTITUTE OF ENVIRONMENTAL PROGRAM AFFAIRS
840500039

STATE UNIVERSITY OF NEW YORK
NUCLEAR SCIENCE AND TECHNOLOGY FACILITY
840500089

SUN OIL COMPANY SUNOCO 840600003

SUPELCO INC
OFFICE OF THE PRESIDENT 840600031

SUSQUEHANNA RIVER BASIN COMMISSION SRBC 840200110

SYRACUSE UNIVERSITY
ENVIRONMENTAL STUDIES INSTITUTE 840500027

TENNESSEE VALLEY AUTHORITY
ENVIRONMENTAL PLANNING DIVISION 840370009

TEXAS A&M UNIVERSITY | METEOROLOGY DEPARTMENT | 840500020

TEXAS A&M UNIVERSITY THERMODYNAMICS RESEARCH CENTER 840500017

TEXAS AIR CONTROL BOARD
OFFICE OF DIRECTOR 840400010

TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED TSNL 840700087

THERMOTRON CORPORATION

ANTI-POLLUTION TECHNOLOGY DIVISION 840600038

TRANSNATIONAL NETWORK FOR ALTERNATIVE

TRANET 840700208

TRANSPORTATION DEPARTMENT-ASST. SECY FOR SAFETY & CONSUMER AFFAIRS

SAFETY AFFAIRS OFFICE 840280002

TRANSPORTATION DEPARTMENT-FEDERAL AVIATION ADMINISTRATION

PROGRAM MANAGEMENT BRANCH 840280003

TRANSPORTATION DEPARTMENT-FEDERAL HIGHWAY ADMINSTRATION

COMPUTER TECHNOLOGY GROUP 840280004

TRANSPORTATION DEPARTMENT-FEDERAL RAILROAD ADMINISTRATION
RESEARCH & DEVELOPMENT OFFICE 840280005

RESERVED & DEVELOTMENT OF ICE

TRANSPORTATION DEPARTMENT-NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN.
TECHNICAL REFERENCE BRANCH 840280006

TRANSPORTATION DEPARTMENT-OFFICE OF THE SECRETARY R&D PLANS & RESOURCES OFFICE 840280001

TRANSPORTATION DEPARTMENT-TRANSPORTATION SYSTEMS CENTER

INFORMATION DIVISION 840280007

TRANSPORTATION DEPARTMENT-TRANSPORTATION SYSTEMS CENTER

TECHNOLOGY SHARING OFFICE 840280008

TRANSPORTATION DEPARTMENT-U. S. COAST GUARD HEALTH SERVICES OFFICE: 840280011

TRANSPORTATION DEPARTMENT-U.S. COAST GUARD RESEARCH & DEVELOPMENT OFFICE 840280010

TRANSPORTATION DEPARTMENT-URBAN MASS
TRANSPORTATION ADMINISTRATION
HUMAN RESOURCES & TECHNICAL DIVISION 840280009

TROUT UNLIMITED TU 840700119

UNITED STATES CONFERENCE OF MAYORS (USCM) LIBRARY 840700029

UNIVERSITY OF ALASKA-AEIDC-INFORMATION SERVICES
ARCTIC ENVIRONMENTAL INFORMATION & DATA CENTER
840500002

9

UNIVERSITY OF ARIZONA
OFFICE OF ARID LANDS STUDIES 840500010

UNIVERSITY OF CALIFORNIA

LAWRENCE BERKELEY LABORATORY 840500016



UNIVERSITY OF CALIFORNIA SCRIPPS INSTITUTION OF OCEANOGRAPHY 840500013 UNIVERSITY OF CALIFORNIA SEISMOGRAPHIC STATION 840500086 UNIVERSITY OF COLORADO LABORATORY OF MOUNTAIN ECOLOGY FOR MAN £40500074 UNIVERSITY OF CONNECTICUT-NEW ENGLAND RESEARCH APPLICATION CENTER NERAC 840500003 UNIVERSITY OF DELAWARE COLLEGE OF MARINE STUDIES 840500038 UNIVERSITY OF DENVER PHYSICS AND ASTRONOMY DEPARTMENT 840500088 UNIVERSITY OF GEORGIA DEPARTMENT OF MICROBIOLOGY 840500075 UNIVERSITY OF GEORGIA INSTITUTE OF NATURAL RESOURCES UNIVERSITY OF GEORGIA MARINE INSTITUTE 840500069 UNIVERSITY OF IDAHO RESEARCH OFFICE 840500041 UNIVERSITY OF IOWA PROJECT DEVELOPMENT OFFICE UNIVERSITY OF KENTUCKY CENTER FOR DEVELOPMENT CHANGE 840500082 UNIVERSITY OF LOUISVILLE URB STUDIES CENTER 840500094 UNIVERSITY OF MIAMI BIOLOGY DEPARTMENT 840500062 UNIVERSITY OF MIAMI CLEAN ENERGY RESEARCH INSTITUTE 840500061 UNIVERSITY OF MIAMI EDUCATION SCHOOL 840500065 UNIVERSITY OF MIAMI INDUSTRIAL ENGINEERING DEPARTMENT 840500063 ~ UNIVERSITY OF MIAMI INDUSTRIAL ENGINEERING DEPARTMENT 840500064 UNIVERSITY OF MIAMI MORTON COLLECTANEA 840500060 UNIVERSITY OF MIAMI 840500059 ROSENSTIEL SCHOOL OF MARINE SCIPNCE. UNIVERSITY OF MICHIGAN GREAT LAKES RESEARCH DIVISION 840500093 UNIVERSITY OF MINNESOTA FIELD BIOLOGY PROGRAM 840500022 UNIVERSITY OF MINNESOTA MINERAL RESOURCES RESEARCH CENTER 840500071 UNIVERSITY OF MISSOURI-DEPT OF RURAL SOCIOLOGY DEMOGRAPHIC DATA SERVICE 840500007 UNIVERSITY OF MISSOURI-ROLLA CENTER FOR INTERNATIONAL PROGRAMS 840500035 UNIVERSITY OF NEVADA DESERT RESEARCH INSTITUTE (DRI) 840500070 UNIVERSITY OF NEVADA MUSEUM OF NATURAL HISTORY 840500096 UNIVERSITY OF NEVADA-AGRICULTURE COLLEGE 840500077 RENEWABLE NATURAL RESOURCES DIVISION UNIVERSITY OF NEW HAMPSHIRE RESOURCES DEVELOPMENT CENTER 840500072 UNIVERSITY OF NEW HAMPSHIRE WATER RESOURCE RESEARCH CENTER 840500079 UNIVERSITY OF NORTH CAROLINA

WATER RESOURCES RESEARCH INSTITUTE 840500103

RADIATION CHEMISTRY DATA CENTER (RCDC)

VECTOR BIOLOGY LABORATORY 840500033

UNIVERSITY OF NOTRE DAME

UNIVERSITY OF NOTRE DAME

UNIVERSITY OF PITTSBURGH ENVIRONMENTAL SYSTEMS ENGINEERING PROGRAM 840500034 UNIVERSITY OF RHODE ISLAND GRADUATE SCHOOL OF OCEANOGRAPHY UNIVERSITY OF SOUTH CAROLINA
BELLE W BARUCH INSTITUTE FOR MARINE BIOLOGY &
COASTAL RESEARCH 840500023 UNIVERSITY OF SOUTHERN CALIFORNIA INSTITUTE FOR MARINE & COASTAL STUDIES 840500048 UNIVERSITY OF SOUTHERN CALIFORNIA-SCHOOL OF MEDICINE-PATHOLOGY DEPT **ENVIRONMENTAL STUDIES GROUP 840500073** UNIVERSITY OF SOUTHERN MISSISSIPPI GEOLOGY DEPARTMENT 840500081 UNIVERSITY OF TENNESSEE ENVIRONMENT CENTER 840500015 UNIVERSITY OF VERMONT WATER RESOURCES RESEARCH CENTER 840500107 UNIVERSITY OF WISCONSIN GEOPHYSICAL & POLAR RESEARCH CENTER UNIVERSITY OF WISCONSIN WATER RESOURCES INFORMATION PROGRAM UNIVERSITY OF WISCONSIN-INSTITUTE FOR ENVIRONMENTAL STUDIES INFORMATION OFFICE 840500005 UNIVERSITY OF WISCONSIN-STEENBOCK LIBRARY NATURAL RESOURCES & ENVIRONMENTAL REFERENCE CENTER 840500043 UNIVERSITY OF WYOMING RESEARCH INFORMATION OFFICE 840500046 URBAN LAND INSTITUTE ULI 840700071 UTAH STATE UNIVERSITY ECOLOGY CENTER 840500021 VIRGINIA INSTITUTE OF MARINE SCIENCE MARINE ENVIRONMENT & RESOURCES RESEARCH & MANAGEMENT SYSTEM 840500049 VOUGHT ADVANCED TECHNOLOGY CENTER OFFICE OF THE PRESIDENT 840600048 WALDEN RESEARCH DIVISION OF ABCOR, INC. OFFICE OF GEN MGR 840700026 WASHINGTON STATE OFFICE OF COMMUNITY DEVELOPMENT OFFICE OF THE GOVERNOR 840400017 WEST COAST TECHNICAL SERVICE INC. OFFICE OF THE PRESIDENT 840700179 WEST VIRGINIA SURFACE MINING AND RECLAMATION ASSOCIATION OFFICE OF THE PRESIDENT 840700193 WEST VIRGINIA UNIVERSITY ( CIVIL ENGINEERING DEPARTMENT 1 840500028 WESTERN FORESTRY AND CONSERVATION ASSOCIATION WFCA 840700091 WEYERHAEUSER COMPANY ENVIRONMENTAL AFFAIRS GROUP 840600050 WILD CANID SURVIVAL AND RESEARCH CENTER WCSRC 840700100 WILDERNESS WATCH OFFICE OF THE PRESIDENT 840700174 WORLD FUTURE SOCIETY WFS 840700196 WYOMING DEPARTMENT OF ECONOMIC PLANNING AND DEVELOPMENT MINERAL DIVISION 840400034 WYOMING OUTDOOR COUNCIL WOC 840700169 840500001 ZERO POPULATION GROWTH INC 840700041



10

# SECTION 4

GEOGRAPHICAL LISTING OF REGISTERED SOURCES
BY STATE AND CITY



# Geographical Listing of Registered Sources by State and City

#### **ALABAMA**

#### AUBURN

AUBURN UNIVERSITY DEPT OF FISHERIES & ALLIED AQUACULTURE 840500009

AUBURN UNIVERSITY ZOOLOGY-ENTOMOLOGY DEPARTMENT 840500083

#### BIRMINGHAM

SOUTHERN RESEARCH INSTITUTE OFFICE OF THE VICE PRESIDENT 840700021

#### MAXWELL AFE

DEFENSE DEPARTMENT-AIR FORCE-AIR TRAINING
COMMAND ENVIRONMENTAL INFORMATION DIVISION
840140101

#### MONTGOMERY

ALABAMA ENERGY MANAGEMENT BOARD ALABAMA DEVELOPMENT OFFICE 840400022

ALABAMA WATER IMPROVEMENT COMMISSION TECHNICAL STAFF 840400008

#### **ALASKA**

#### ANCHORAGE

ALASKA CENTER FOR THE ENVIRONMENT ANCHORAGE OFFICE 840700019

UNIVERSITY OF ALASKA-AEIDC-INFORMATION SERVICES ARCTIC ENVIRONMENTAL INFORMATION & DATA CENTER 840500002

#### JUNEAU

ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION / PROGRAM COORDINATION DIVISION 840400038

ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION WATER PROGRAMS DIVISION 840400032

ALASKA DEPARTMENT OF FISH AND GAME OFFICE OF THE COMMISSIONER 840400029

# ARIZONA

#### PHOENIX

ARIZONA DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH SERVICE DIV 84040001 I
ARIZONA STATE OFFICE OF ECONOMIC PLANNING AND
DEVELOPMENT RESEARCH OFFICE 84040004 I
BEVERAGE INDUSTRY RECYCLING PROGRAM BIRP
840700132

#### TUCSON

UNIVERSITY OF ARIZONA OFFICE OF ARID LANDS STUDIES 840500010

# ARKANSAS

#### FAYETTEVILLE

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL RESERVOIR RESEARCH PROGRAM 840200106

#### LITTLE ROCK

ARKANSAS DEPT OF POLLUTION CONTROL & ECOLOGY INFORMATION OFFICE 840400004

#### STUTTGART

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH FARMING EXPERIMENTS 840200129

#### CALIFORNIA

#### BERKELEY

ECOLOGY CENTER OFFICE OF THE DIRECTOR

UNIVERSITY OF CALIFORNIA \* LAWRENCE BERKELEY LABORATORY 840500016

UNIVERSITY OF CALIFORNIA SEISMOGRAPHIC STATION 840500086

#### CERRITOS

WEST COAST TECHNICAL SERVICE INC. OFFICE OF THE PRESIDENT 840700179

#### CHATSWORTH

ECOLOGY BOARD INC OFFICE OF THE PRESIDENT 840600040

ENVIROTRON ENGINEERING INC OFFICE OF THE PRESIDENT 840700105

#### CHICO

CALIFORNIA STATE UNIVERSITY SCHOOL OF AGRICULTURE AND HOME ECONOMICS 840500090

#### **EL SEGUNDO**

SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT LIBRARY 840400045

#### **FOSTER CITY**

ENVIRONMENTAL SCIENCE ASSOCIATES ESA 840700195

#### **FULLERTON**

BECKMAN INSTRUMENTS, INC PROCESS INSTRUMENTS DIVISION 840600047

# LA JOLLA

INTER-AMERICAN TROPICAL TUNA COMMISSION SCRIPPS INSTITUTION OF OCEANOGRAPHY 840700146 UNIVERSITY OF CALIFORNIA SCRIPPS INSTITUTION OF OCEANOGRAPHY 840500013

# LOS ALTOS

NOISE ENGINEERING, INC OFFICE OF THE PRESIDENT 840600034

# LOS ANGELES

LOS ANGELES COUNTY HEALTH SERVICES
OCCUPATIONAL HEALTH DIVISION 840400024
UNIVERSITY OF SOUTHERN CALIFORNIA INSTITUTE
FOR MARINE & COASTAL STUDIES 840500048
UNIVERSITY OF SOUTHERN CALIFORNIA-SCHOOL OF
MEDICINE-PATHOLOGY DEPT ENVIRONMENTAL
STUDIES GROUP 840500073

#### MENLO PARK

ENVIROTECH CORPORATION OFFICE OF THE VICE PRESIDENT 840600028

STANFORD RESEARCH INSTITUTE INSTITUTE PROGRAMS 840700020

#### MODESTO

ECOLOGY ACTION EDUCATIONAL INSTITUTE OFFICE OF THE EXECUTIVE DIRECTOR 840700046

# OAKLAND

EARTHQUAKE ENGINEERING RESEARCH INSTITUTE EERI 840700130

FREDERIKSEN ENGINEERING CO., INC. OFFICE OF THE VICE PRESIDENT 840700209

1



CALIFORNIA—(Cont'd)

PALO ALTO

ELECTRIC POWER RESEARCH INSTITUTE ENVIRONMENTAL ASSESSMENT DEPT 840700025

PASADENA

CALIFORNIA INSTITUTE OF TECHNOLOGY
ENVIRONMENTAL QUALITY LABORATORY 840500014

CALIFORNIA PLANNING & RESEARCH OFFICE OF THE GOVERNOR 840400016

SAN DIEGO

DEFENSE DEPARTMENT-NAVY NAVAL ELECTRONICS LABORATORY CENTER 840140302 SAN DIEGO STATE UNIVERSITY CENTER FOR REGIONAL ENVIRONMENTAL STUDIES 840500024

SAN FRANCISCO

ENVIRONMENTAL MEASUREMENTS INC OFFICE OF PRESIDENT 840700017

ENVIRONMENTAL PROTECTION AGENCY-REGION IX LIBRARY 840160031;

SIERRA CLUB LEGAL DEFENSE FUND INC OFFICE OF THE DIRECTOR 840700008

SANTA BARBARA

DEFENSE DEPARTMENT-NUCLEAR INFORMATION & ANALYSIS CENTER GENERAL ELECTRIC-TEMPO 840140001

TRINIDAD

HUMBOLDT STATE UNIVERSITY MARINE LABORATORY 840500099

WALNUT CREEK

BROWN AND CALDWELL OFFICE OF THE PRESIDENT
840700178

WEST POINT

RESOURCE ECOLOGY ASSOCIATES OFFICE OF THE PRESIDENT 840700207

WHITTIER

PRICE (JOHN L) AND ASSOCIATES OFFICE OF THE PRESIDENT 840700171

**COLORADO** 

BOULDER

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS ELECTROMAGNETICS 640120403

NATIONAL OCEANIC & ATMOSPHERIC ADMIN WORLD DATA CENTER A FOR SOLAR-TERRESTRIAL PHYSICS 840120205

NATIONAL OCEANIC & ATMOSPHERIC ADMIN WORLD DATA CENTER SOLID EARTH GEOPHYSICS 840120204

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-SOLID EARTH DATA SVS DIV NATIONAL GEOPHYSICAL & SOLAR TERRESTRIAL DATA CENTER 840120203

NATIONAL OCEANIC&ATMOSPHERIC ADMIN-SOLAR TERRESTRIAL DATA SVS DIV NATIONAL GEOPHYSICAL&SOLAR TERRESTRIAL DATA CENTER

840120202
UNIVERSITY OF COLORADO LABORATORY OF

MOUNTAIN ECOLOGY FOR MAN 840500074

DENVER

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE ARTHROPOD-BORNE ANIMAL DISEASE RESEARCH LAB 840110001

AMAX INC ENVIRONMENTAL SERVICES GROUP
840600051

AMERICAN WATER WORKS ASSOCIATION (AWWA)
OFFICE OF THE DIRECTOR 840700032

COLORADO DEPT OF HEALTH WATER OUALITY CONTROL DIVISION 840400003

COLORADO MEDICAL SOCIETY CMS 840700131
COLORADO OPEN SPACE COUNCIL COSC 840700134
DENVER BOARD OF WATER COMMISSIONERS OFFICE
OF THE MANAGER 840400046

DENVER PUBLIC LIBRARY FISH & WILDLIFE REFERENCE SERVICE 840700098

ENVIRONMENTAL PROTECTION AGENCY-NEIC NATIONAL ENFORCEMENT INVESTIGATIONS CTR 840160022

ENVIRONMENTAL PROTECTION AGENCY-REGION VIII LIBRARY 840160004

FEDERATION OF ROCKY MOUNTAIN STATES, INC. FRMS

INTERIOR DEPT-FISH & WILDLIFE SERVICE DENVER WILDLIFE RESEARCH CENTER 840200101

NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION OFFICE OF THE DIRECTOR 840700059

TROUT UNLIMITED TU. 840700119

UNIVERSITY OF DENVER PHYSICS AND ASTRONOMY DEPARTMENT 840500088

ENĞLEWOOD

LEAR SIEGLER, INC ENVIRONMENTAL TECHNOLOGY DIVISION 840700145

FORT COLLINS

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE NATIONAL SEED STORAGE LABORATORY
840110011

COLORADO STATE UNIVERSITY ENVIRONMENTAL RESOURCES CENTER 840500051

INTERIOR DEPT-FISH & WILDLIFE SERVICE WESTERN ENERGY & LANDUSE TEAM 840200138

**IONUMENT** 

ANALYTICAL DEVELOPMENT CORPORATION RESEARCH OFFICE 840700182

CONNECTICUT

RIVERSIDE

NATIONAL SHOOTING SPORTS FOUNDATION NSSF 840700095

SOUTHPORT

SLICKBAR INC OFFICE OF THE PRESIDENT 840600033

UNIVERSITY OF CONNECTICUT-NEW ENGLAND RESEARCH APPLICATION CENTER NERAC 840500003

DC

WASHINGTON

ADP-CYPHERNETICS INC. CHEMICAL INFORMATION SYSTEM 840700147

ADVISORY COUNCIL ON HISTORIC PRESERVATION INTERNATIONAL OFFICE 840370008

AIRPORT OPERATORS COUNCIL INTERNATIONAL ENVIRONMENT OFFICE 840700172

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS AASHTO 840700125
AMERICAN CONSULTING ENGINEERS COUNCIL OFFICE

OF GOVERNMENT AFFAIRS 840700039
AMERICAN GEOPHYSICAL UNION AGU 840700152

AMERICAN INSTITUTE OF ARCHITECTS AIA 840700072

AMERICAN MINING CONGRESS AMC 840700113 AMERICAN SOCIETY OF INTERNATIONAL LAW

LIBRARY 840700009

ATLANTIC COUNCIL OF THE UNITED STATES ACUS 840700111

ATOMIC INDUSTRIAL FORUM INC. NESP 840700054
BRUCE J TERRIS LAW FIRM ENVIRONMENTAL
DEPARTMENT 840700082

CENTAUR MANAGEMENT CONSULTANTS INC. OFFICE OF THE VICE PRESIDENT 840700040

CENTER FOR NATURAL AREAS OFFICE OF DIRECTOR 840700015

COMMITTEE FOR THE FUTURE, INC (THE) NETWORK OPERATIONS 840700051

CONGRESSIONAL INFORMATION SERVICE, INC 840700109

DC--(Cont'd)

CONSERVATION FOUNDATION (THE) INTERNATIONAL LAND USE OFFICE 840700045

DEPT OF COMMERCE DOMESTIC & INTERNATIONAL BUSINESS 840120001

DEPT OF COMMERCE REGULATORY ECONOMICS & POLICY OFFICE 840120002

DEPT OF COMMERCE-BUREAU OF THE CENSUS SPECIAL PROJECTS BRANCH 840120005

DEPT OF COMMERCE-BUSINESS OUTLOOK DIVISION ENVIRONMENTAL STUDIES BRANCH 840120004

ENVIRONMENTAL STUDIES BRANCH 840120004
DEPT OF COMMERCE-ENERGY PROGRAMS OFFICE

ENERGY RESOURCES DIVISION 840120003

DEPT OF COMMERCE-MARITIME ADMINISTRATION ENVIRONMENTAL GROUP 840120101

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS AIR & WATER-OFFICE 840120405

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS APPLIED ACOUSTICS & SOUND 840120404

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS CENTER FOR BUILDING TECHNOLOGY 840120401

DEPT OF COMMERCE-NATIONAL BUREAU OF STANDARDS NATIONAL STANDARD REFERENCE DATA SYSTEM 840120402

DEPT OF HOUSING & URBAN DEVELOPMENT
COMMUNITY PLANNING & DEVELOPMENT 840190004
DEPT OF HOUSING & URBAN DEVELOPMENT FEDERAL

DISASTER ASSISTANCE ADMINISTRATION 840190007
DEPT OF HOUSING & URBAN DEVELOPMENT
INTERNATIONAL AFFS 840190003

DEPT OF HOUSING & URBAN DEVELOPMENT LIBRARY

DEPT OF HOUSING & URBAN DEVELOPMENT POLICY
DEVELOPMENT & RESEARCH CONT CENTER 840190002
DEPT OF HOUSING & URBAN DEVELOPMENT PROGRAM
INFORMATION CENTER 840190005

DEPT OF HOUSING & URBAN DEVELOPMENT-HOUSING MANAGEMENT HOUSING PROGRAMS OFFICE 840190006

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION ENVIRONMENTAL INFORMATION OFFICE 840150003

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION PUBLIC AFFAIRS OFFICE SYSTEMS DEVELOPMENT BRANCH 840150001

ENVIRONMENTAL ACTION FOUNDATION EAF 840700118

ENVIRONMENTAL LAW INSTITUTE LIBRARY 840700201

ENVIRONMENTAL PROTECTION AGENCY LAND USE COORDINATION B40160021

ENVIRONMENTAL PROTECTION AGENCY-ENFORCEMENT PROGRAM MANAGEMENT 840160017

ENVIRONMENTAL PROTECTION AGENCY-LIBRARY SYSTEMS BRANCH LIBRARY 840160010

ENVIRONMENTAL PROTECTION AGENCY-NOISE ABATEMENT & CONTROL PROGRAM MANAGEMENT STAFF 840160011

ENVIRONMENTAL PROTECTION AGENCY-OIL & SPECIAL MATERIALS CONTROL DIV SPILL PREVENTION CONTROL BRANCH 840160026

ENVIRONMENTAL PROTECTION AGENCY-PESTICIDES TECHNICAL SERVICE DIVISION 840160012

ENVIRONMENTAL PROTECTION AGENCY-PIC PUBLIC INFO CENTER 840160020

ENVIRONMENTAL PROTECTION AGENCY-RADIATION PROGRAMS CRITERIA & STANDARDS DIVISION 840160032

ENVIRONMENTAL PROTECTION AGENCY-RADIATION PROGRAMS PROGRAM MANAGEMENT OFFICE 840160027

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT ECOLOGICAL EFFECTS DIVISION 840160030

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT HEALTH EFFECTS DIVISION 840160029 ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT MONITORING & TECHNICAL SUPPORT 840160033

ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE MANAGEMENT INFORMATION RETRIEVAL SERVICE 840160014

ENVIRONMENTAL PROTECTION AGENCY-SOLID WASTE PUBLICATIONS PUBLICATIONS OFFICE 840160013 ENVIRONMENTAL PROTECTION AGENCY-WATER & HAZARDOUS MATERIALS WATER OFFICE 840160023 FEDERAL ENERGY ADMINISTRATION NATIONAL ENERGY INFORMATION CENTER 840170001 FOUNDATION FOR COOPERATIVE HOUSING INTERNATIONAL PROGRAMS 840700002 FUTUREMICS, INC. FUTURE-ABSTRACTS OFFICE 840700067

GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER
POPULATION INFORMATION PROGRAM 840500008
GEORGETOWN UNIVERSITY PLANNING & PHYSICAL
PLANT OFFICE 840500095

HEALTH, EDUCATION & WELFARE-HUMAN DEVPMT-REHABILITATION SVS ADMIN INTERNATIONAL ACTIVITIES 840180401

HEALTH, EDUCATION & WELFARE-OFFICE OF ASST SECRETARY FOR HEALTH OFFICE OF POPULATION AFFAIRS 840180001

HEALTH, EDUCATION & WELFARE-OFFICE OF ASST SECRETARY FOR PLNG & EVAL OFFICE OF RESEARCH, EVALUATION, AND DATA SYSTEMS 840180002

HENNINGSON, DURHAM & RICHARDSON INTERNATIONAL, INC HDR 840700144

INSTITUTE OF ECOLOGY (THE) TIE 840700011
INTERIOR DEPT-BUREAU OF INDIAN AFFAIRS PUBLIC
INFO OFFICE 840200401

INTERIOR DEPT-BUREAU OF MINES MINERAL INFO OFFICE 840200501

INTERIOR DEPT+FISH & WILDLIFE SERVICE BIOLOGICAL SERVICES 840200116

INTERIOR DEPT-FISH & WILDLIFE SERVICE COOPERATIVE RESEARCH DIVISION 840200133

INTERIOR DEPT-FISH & WILDLIFE SERVICE CULTURAL METHODS RESEARCH 840200134

INTERIOR DEPT-FISH & WILDLIFE SERVICE DIRECTOR'S OFFICE 840200119

INTERIOR DEPT-FISH & WILDLIFE SERVICE ECOLOGICAL SERVICES DIVISION 840200112

INTERIOR DEPT-FISH & WILDLIFE SERVICE .
ENDANGERED SPECIES 840200114

INTERIOR DEPT-FISH & WILDLIFE SERVICE ENGINEERING OFFICE 840200131

INTERIOR DEPT-FISH & WILDLIFE SERVICE FEDERAL AID DIVISION 840200137

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH HATCHERIES DIVISION 840200136

INTERIOR DEPT-FISH & WILDLIFE SERVICE INFORMATION TRANSFER NETWORK 840200108

INTERIOR DEPT-FISH & WILDLIFE SERVICE LAW ENFORCEMENT 840200121

INTERIOR DEPT-FISH & WILDLIFE SERVICE MIGRATORY BIRD MANAGEMENT 840200115

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL AQUARIUM , 840200126

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL LABORATORY 840200127

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL WILDLIFE REFUGES DIVISION 840200140

INTERIOR DEPT-FISH & WILDLIFE SERVICE
POPULATION ECOLOGY RESEARCH 840200139

INTERIOR DEPT-FISH & WILDLIFE SERVICE
POPULATION REGULATION RESOURCES 840200132



3



INTERIOR DEPT-FISH & WILDLIFE SERVICE POPULATION REGULATION-RESEARCH DIVISION 840200117

INTERIOR DEPT-FISH & WILDLIFE SERVICE REALTY **DIVISION 840200122** 

INTERIOR DEPT-NATIONAL PARK SERVICE ARCHEOLOGY AND HISTORIC PRESERVATION 840200303

INTERIOR DEPT-NATIONAL PARK SERVICE CULTURAL RESOURCES MANAGEMENT DIVISION 840200302

INTERIOR DEPT-NATIONAL PARK SERVICE PARK PLANNING & ENVIRONMENTAL COMPLIANCE DIV 840200301

INTERNATIONAL INSTITUTE FOR ENVIRONMENT AND DEVELOPMENT HED 840790018

JUSTICE DEPARTMENT POLLUTION CONTROL SECTION 240210001

LABOR DEPARTMENT-EMPLOYMENT AND TRAINING ADMINISTRATION INFORMATION OFFICE 840220002

LABOR DEPARTMENT-EMPLOYMENT STANDARDS ADMINISTRATION INFORMATION OFFICE 840220001

LIBRARY OF CONGRESS-COLD REGIONS BIBLIOGRAPHY PROJECT SCIENCE & TECHNOLOGY DIVISION 840230003

LIBRARY OF CONGRESS-NATIONAL REFERRAL CENTER (NRC) SCIENCE & TECHNOLOGY DIVISION 840230002 LIBRARY OF CONGRESS-SCIENCE AND TECHNOLOGY DIVISION REFERENCE 840230001

MARINE MAMMAL COMMISSION SCIENTIFIC PROGRAM OFFICE 840370007

MARINE TECHNOLOGY SOCIETY MTS 840700037 NATIONAL ACADEMY OF SCIENCES BUILDING RESEARCH ADVISORY BOARD US NATIONAL COMMITTEE-CIB 84024000I

NATIONAL ASSOCIATION OF HOUSING & REDEVELOPMENT OFFICIALS NAHRO 840700001 NATIONAL LEAGUE OF CITIES (NLC) LIBRARY 840700028

NATIONAL OCEANIC & ATMOSPHERIC ADMIN ENVIRON SCIENCE INFO CENTER 840120208

NATIONAL OCEANIC & ATMOSPHERIC ADMIN NAT'L OCEANOGRAPHIC DATA CENTER , 840120214

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-ENVIRONMENTAL DATA SVS. WORLD DATA CENTER A - OCEANOGRAPHY 840120206

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-LIBRARY ENVIRONMENTAL SCIENCE 840120210

NATIONAL PARKING ASSOCIATION NPA # 840700110 NATIONAL PARKS AND CONSERVATION ASSOCIATION

INFORMATION OFFICE 840700010 NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH BOARD HIGHWAY RESEARCH INFORMATION

**SERVICE 840370006** NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH BOARD MARITIME RESEARCH

**INFORMATION SERVICE 840370003** NATIONAL RESEARCH COUNCIL-TRANSPORTATION

RESEARCH BOARD RAILROAD RESEARCH INFORMATION SERVICE 840370005

NATIONAL RESEARCH COUNCIL-TRANSPORTATION RESEARCH BOARD TRISNET SECRETARIAT 840370004 NATIONAL RIFLE ASSOCIATION OF AMERICA HUNTING **▲ CONSERVATION DIVISION** 840700097

NATIONAL SOLID WASTES MANAGEMENT ASSOCIATION NSWMA 840700044

PLANNING AND DEVELOPMENT COLLABORATIVE INTERNATIONAL PADCO 840700175

PRESIDENT'S COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED OFFICE OF DIRECTOR 840370001 PUBLIC POLICY COMMUNICATIONS INC PPC 840700094 RESOURCES FOR THE FUTURE INSTITUTIONS & PUBLIC

DECISIONS DIVISION 840700035

SMITHSONIAN SCIENCE INFORMATION EXCHANGE INC

OFFICE OF THE PRESIDENT | 840310001 STATE DEPARTMENT-AGENCY FOR INTERNATIONAL DEVELOPMENT HOUSING OFC-PROG PLNG&SUPPORT 840270101

STATE DEPARTMENT-LIBRARY OFFICE OF ADMINISTRATION 840270001

TRANSPORTATION DEPARTMENT-ASST. SECY FOR SAFETY & CONSUMER AFFAIRS SAFETY AFFAIRS OFFICE 840280002

TRANSPORTATION DEPARTMENT-FEDERAL AVIATION ADMINISTRATION PROGRAM MANAGEMENT BRANCH 840280003

TRANSPORTATION DEPARTMENT-FEDERAL HIGHWAY ADMINSTRATION COMPUTER TECHNOLOGY GROUP 840280004

TRANSPORTATION DEPARTMENT-FEDERAL RAILROAD ADMINISTRATION RESEARCH & DEVELOPMENT OFFICE 840280005

TRANSPORTATION DEPARTMENT-NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. TECHNICAL REFERENCE BRANCH 840280006

TRANSPORTATION DEPARTMENT-OFFICE OF THE SECRETARY R&D PLANS & RESOURCES OFFICE 840280001

TRANSPORTATION DEPARTMENT-U. S. COAST GUARD HEALTH SERVICES OFFICE 840280011.

TRANSPORTATION DEPARTMENT-U.S. COAST GUARD RESEARCH & DEVELOPMENT OFFICE 840280010 TRANSPORTATION DEPARTMENT-URBAN MASS

TRANSPORTATION ADMINISTRATION HUMAN RESOURCES & TECHNICAL DIVISION 840280009 UNITED STATES CONFERENCE OF MAYORS (USCM)

LIBRARY 840700029 URBAN LAND INSTITUTE ULI 840700071

WORLD FUTURE SOCIETY WFS 840700196 ZERO POPULATION GROWTH INC ZPG 840700041

DELAWARE

NEWARK

UNIVERSITY OF DELAWARE COLLEGE OF MARINE STUDIES 840500038

WILMINGTON

DUPONT DE NEMOURS E I & CO. INC ELASTOMER CHEMICALS DEPARTMENT 840600036

COCOA BEACH

ENVIRONMENTAL SERVICES OFFICE OF THE PRESIDENT 840600041

CORAL GABLES

UNIVERSITY OF MIAMI BIOLOGY DEPARTMENT 840509062

UNIVERSITY OF MIAMI CLEAN ENERGY RESEARCH INSTITUTE 840500061

UNIVERSITY OF MIAMI EDUCATION SCHOOL. 840500065

UNIVERSITY OF MIAMI INDUSTRIAL ENGINEERING DEPARTMENT 840500063

UNIVERSITY OF MIAMI INDUSTRIAL ENGINEERING DEPARTMENT 840500064

UNIVERSITY OF MIAMI MORTON COLLECTANEA 840500060

FORT PIERCE

HARBOR BRANCH FOUNDATION INC. IRCZS 840700063 GULF BREEZE

ENVIRONMENTAL PROTECTION AGENCY-GULF BREEZE LAB LIBRARY 840160006

NATIONAL OCEANIC & ATMOSPHERIC ADMIN MIAMI LIBRARY 840120213

UNIVERSITY OF MIAMI ROSENSTIEL SCHOOL OF MARINE SCIENCE 840500059

FLORIDA-(Cont'd)

ORLANDO ·

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE HORTICULTURAL RESEARCH LABORATORY 840110009

TALLAHASSEE

FLORIDA A&M UNIVERSITY LABORATORY OF AQUATIC ENTOMOLOGY 840500066

FLORIDA STATE UNIVERSITY MARINE LABORATORY '840500098

TAMPA

FLORIDA DIVISION OF HEALTH EPIDEMIOLOGY RESEARCH CENTER 840400021

GEORGIA ...

ATHENS

ECCLOGY SIMULATIONS, INC. OFFICE OF THE PRESIDENT 840700139

UNIVERSITY OF GEORGIA DEPARTMENT OF MICROBIOLOGY 840500075

UNIVERSITY OF GEORGIA INSTITUTE OF NATURAL RESOURCES 840500019

ATLANTA

COCA-COLA COMPANY CORPORATE ENGINEERING DEPARTMENT 840600009

ENVIRONMENTAL PROTECTION AGENCY-REGION IV LIBRARY 840160002

LIBRARY 840160002 FOREST FARMERS ASSOCIATION FFA 840700128

GEORGIA DEPT OF NATURAL RESOURCES AIR
PROTECTION BRANCH 840400015

NEPTUNE INTERNATIONAL CORPORATION OFFICE OF THE PRESIDENT 840600027

**MILLEDGEVILLE** 

GEORGIA COLLEGE ENVIRONMENTAL SCIENCE PROGRAM 840500087

SAPELO ISLAND

UNIVERSITY OF GEORGIA MARINE INSTITUTE 840500069

SAVANNAH

CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION INFORMATION OFFICE 840400023

WARM SPRINGS

INTERIOR DEPT-FISH & WILDLIFE SERVICE SOUTHEASTERN FISH CONTROL LABORATORY 840200135

GUAM

AGANA

GUAM ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR 840400028

HAWAII

HONOLULU

HAWAII DEPARTMENT OF LAND & NATURAL RESOURCES FISH & GAME DIVISION .840400042

HAWAII STATE OFFICE OF ENVIRONMENTAL QUALITY CONTROL OFFICE OF THE GOVERNOR 840400018

KAILUA

DEFENSE DEPARTMENT-NAVY-NAVAL (UNDERSEA CENTER MARINE ENVIRONMENTAL MANAGEMENT OFFICE 840140301

IDAHO

LEWISTON

POTLATCH CORPORATION ENVIRONMENTAL OFFICE 840600042

MOSCOW

UNIVERSITY OF IDAHO RESEARCH OFFICE 840500041

ILLINOIS

ARGONNE

ARGONNE NATIONAL LABORATORY ARGONNE CODE CENTER 840700168

ARGONNE NATIONAL LABORATORY BIOMEDICAL & ENVIRONMENTAL RESEARCH PROGRAM 840700195

**BARRINGTON** 

POLLUTION ENGINEERING MAGAZINE TECHNICAL PUBLISHING COMPANY 840700150

**CHAMPAIGN** 

DEFENSE DEPARTMENT-ARMY CONSTRUCTION ENGINEERING RESEARCH LABORATORY 840140201 CHICAGO

AMERICAN LIBRARY ASSOCIATION ALA 840700068

AMERICAN MEDICAL ASSOCIATION ENVIRONMENTAL
PUBLIC & OCCUPATIONAL HEALTH DEPT 840700164

AMERICAN SOCIETY OF PLANNING OFFICIALS INFORMATION OFFICE 840700189

BLASER ZENI AND COMPANY OFFICE OF THE PRESIDENT 840700003

BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL BOCA 840700122

ENVIRONMENTAL PROTECTION AGENCY-REGION V LIBRARY 840160003

ENVIRONMENTAL PROTECTION AGENCY-REGION V PUBLIC INFO OFFICE 840160018

FIELD MUSEUM OF NATURAL HISTORY- SCIENCE & EDUCATION 840700070

IIT RESEARCH INSTITUTE IFTRI 840700102 ILLINOIS INSTITUTE FOR ENVIRONMENTAL QUALITY LIBRARY 840400037

METROPOLITAN SANITARY DISTRICT OF GREATER
CHICAGO MANAGEMENT CONTROL OFFICE 840700089

OPEN LANDS PROJECT OLP 840700117.

DEVAL

ERIC CLEARINGHOUSE IN CAREER EDUCATION
NORTHERN ILLINOIS UNIVERSITY 840700116

AMERICAN NUCLEAR SOCIETY PUBLIC INFORMATION OFFICE 840700151

MT PROSPECT

INSTITUTE OF ENVIRONMENTAL SCIENCES IES 840700066

NORMAL

ILLINOIS STATE UNIVERSITY DEPARTMENT OF SOCIOLOGY (ISU) 840500011

NORTH CHICAGO

ABBOTT LABORATORIES CORPORATE ENVIRONMENTAL CONTROL 840600023

NORTHBROOK

MCILVAINE CO OFFICE OF THE PRESIDENT 840700057
NALCO ENVIRONMENTAL SCIENCES LIBRARY
840600037

ROCKFORD

AQUA-AEROBIC INTERNATIONAL OFFICE OF THE DIRECTOR 840600049

ROSE'MONT

DAIRY RESEARCH INC TECHNICAL INFORMATION CENTER 840700120

SPRINGFIELD

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL 840400005
STREAMWOOD

AQUALAB INCORPORATED OFFICE OF THE PRESIDENT 840700016

INDIANA

BLOOMINGTON

INDIANA UNIVERSITY SCHOOL OF PUBLIC & ENVIRONMENTAL AFFAIRS 840500025

VDLANA-(Cont'd)

COLUMBUS .

CUMMINS ENGINE COMPANY, INC. ENVIRONMENTAL MANAGEMENT OFFICE 840600045

INDIANAPOLIS

INDIANAPOLIS CENTER FOR ADVANCED RESEARCH ICFAR 840700077

MARTINSVILLE

AMERICAN CAMPING ASSOCIATION, INC. BRADFORD WOODS 840700085

NOTRE DAME

ENVIRONIC FOUNDATION INTERNATIONAL. OFFICE OF THE PRESIDENT 840700141

UNIVERSITY OF NOTRE DAME RADIATION CHEMISTRY DATA CENTER (RCDC) 840500001

UNIVERSITY OF NOTRE DAME VECTOR BIOLOGY LABORATORY 840500031

WEST LAFAYETTE

PURDUE UNIVERSITY INSTITUTE FOR ENVIRONMENTAL HEALTH 840500030

PURDUE UNIVERSITY LABORATORY FOR APPLICATIONS
OF REMOTE SENSING 840500101

AWO

AMES

HACH CHEMICAL COMPANY INTERNATIONAL OPERATIONS OFFICE 840600015

IOWA STATE UNIVERSITY ANIMAL ECOLOGY DEPARTMENT 840500053

IOWA CITY

UNIVERSITY OF IOWA PROJECT DEVELOPMENT OFFICE 840500033

KANSAS

LAWRENCE

KANSAS GEOLOGICAL SURVEY INFORMATION OFFICE 840400044

MANHATTAN

KANSAS STATE UNIVERSITY VETERINARY DIAGNOSTIC LABORATORY 840500055

OVERLAND PARK

BLACK AND VEATCH INTERNATIONAL BVI BUSINESS DEVELOPMENT 840700142

SHAWNEE-MISSION

RVR CONSULTANTS OFFICE OF THE PRESIDENT 840700211

KENTUCKY

FRANKFORT

KENTUCKY DEPT FOR NATURAL RESOURCES & 'ENVIRONMENTAL PROTECTION AIR POLLUTION DIVISION 840400012

LEXINGTON

UNIVERSITY OF KENTUCKY CENTER FOR DEVELOPMENT CHANGE 840500082

LOUISVILLE

UNIVERSITY OF LOUISVILLE URBAN STUDIES CENTER 840500094

LOUISIANA

METAIRIE

ANALYSIS LABORATORIES, INC OFFICE OF THE PRESIDENT 840700103

NEW ORLEANS

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE SOUTHERN REGIONAL RESEARCH CENTER 840110007

RUSTON

ENVIRO-MED LABORATORIES INC OFFICE OF THE PRESIDENT 840700165

LOUISIANA TECH UNIVERSITY WATER RESOURCES CENTER 840500004

MAINE

ORONO

INTERIOR DEPT-FISH & WILDLIFE SERVICE ATLANTIC SALMON PROGRAM 840200125

PORTLAND

PORTLAND WATER DISTRICT QUALITY CONTROL 840400035

ROCKLAND

CAMDEN AND ROCKLAND WATER COMPANY ENVIRONMENTAL OFFICE 840700162

MARYLAND

ABERDEEN PROV GROUND

DEFENSE DEPARTMENT-ARMY CHEMICAL INFORMATION & DATA SYSTEM 840140203

BALTIMORE

ENVIRONMENTAL ELEMENTS CORPORATION
INTERNATIONAL DEVELOPMENT OFFICE 840600018
INSECT CONTROL & RESEARCH, INC. ICR 840700159
JOHN HOPKINS UNIVERSITY CENTER FOR
METROPOLITAN PLANNING AND RESEARCH 840500105
MARYLAND DEPT OF HEALTH & MENTAL HYGIENE
BUREAU OF SANITARY ENGINEERING 840400014

BETHESDA

AMERICAN FISHERIES SOCIETY AFS 840700198
CONSUMER PRODUCT SAFETY COMMISSION CHEMICAL
MONOGRAPH REFERRAL CENTER 840370002
ENVIRONMENT FORUM CLEAN WATER DIVISION

HEALTH, EDUCATION & WELFARE PUBLIC HEALTH SERVICE-HEALTH SVS ADMIN ARCHITECTURAL & ENGR DESIGN & EQUIPMENT BRANCH 840180106 HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-NIH NATIONAL HEART, LUNG & BLOOD INSTITUTE 840180103

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-NIH NATIONAL LIBRARY OF MEDICINE-TOXICOLOGY PROGRAM 840180101

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH
SERVICE-NIH-CANCER INST INTERNATIONAL CANCER
RESEARCH DATA BANK PROGRAM 840180105
INTERSTATE COMMISSION ON THE POTOMAC RIVER
BASIN ICPRB 840700050

HYATTSVILLE

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-HEALTH SVS ADMIN EMERGENCY MEDICAL SERVICES DIVISION 840180107

LAUREL

INTERIOR DEPT-FISH & WILDLIFF SERVICE MIGRATORY BIRD AND HABITAT RESEARCH LAB 840200105

INTERIOR DEPT-FISH & WILDLIFF SERVICE WILDLIFF RESEARCH CENTER 840200128

ROCKVILLE

ENVIRONDYN ASSOCIATES OFFICE OF THE DIRECTOR 840700114

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH SERVICE-FOOD & DRUG ADMIN BUREAU OF RADIOLOGICAL HEALTH 840180108

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH
SERVICE-HEALTH RES ADMIN NATIONAL CENTER FOR
HEALTH STATISTICS 840180102

HEALTH, EDUCATION & WELFARE-PUBLIC HEALTH
SERVICE-HEALTH SVS ADMIN COMMUNICATIONS &
PUBLIC AFFAIRS OFFICE 840180104

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-MARINE & EARTH SCIENCES LIBRARY 840120212

SILVER SPRING

NATIONAL ASSOCIATION FOR HEARING AND SPEECH ACTION NAHSN 840700043

NATIONAL OCEANIC & ATMOSPHERIC ADMIN LIBRARY 8401 20209

#### MASSACHUSETTS

#### BOSTON

NATIONAL FIRE PROTECTION ASSOCIATION NFPA

NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION NEIWPCC 840700049

#### CAMBRIDGE

ENERGY RESOURCES CO INC MARKETING OFFICE 840700023

MASSACHUSETTS INSTITUTE OF TECHNOLOGY R M
PARSONS LABORATORY FOR WATER RESOURCES
840500036

MASSACHUSETTS INSTITUTE OF TECHNOLOGY SEA. GRANT PROGRAM 840500042

TRANSPORTATION DEPARTMENT-TRANSPORTATION
SYSTEMS CENTER INFORMATION DIVISION 840280007
TRANSPORTATION DEPARTMENT-TRANSPORTATION
SYSTEMS CENTER TECHNOLOGY SHARING OFFICE

#### CONCORD

ERT INTERNATIONAL, INC OFFICE OF THE PRESIDENT 840700055

#### DEDHAM

FRL-AN ALBANY INTERNATIONAL COMPANY OFFICE OF THE DIRECTOR 840600021

#### JAMAICA PLAIN

INTERNATIONAL SOCIETY FOR THE PROTECTION OF ANIMALS FIELD SERVICES OFFICE 840700206

#### NORTH ADAMS

BURGESS ANALYTICAL LABORATORY OFFICE OF THE DIRECTOR 840700188

#### WAREHAM

EG&G BIONOMICS LABORATORIES 840700129
WILMINGTON

WALDEN RESEARCH DIVISION OF ABCOR, INC OFFICE OF GEN MGR 840700026

# WOODS HOLE

EG&G ENVIRONMENTAL CONSULTANTS DIVISION 840700090

### **MICHIGAN**

#### ANN ARBOR

ECOLOGY CENTER OF ANN ARBOR OFFICE OF THE DIRECTOR 840700140

ENVIRONMENTAL PROTECTION AGENCY-ANN ARBOR MOTOR VEHICLE EMISSION LABORATORY 840160024 ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM) CENTER FOR REMOTE SENSING INFORMATION & ANALYSIS 840700013

ENVIRONMENTAL RESEARCH INSTITUTE OF MICHIGAN (ERIM) INFRARED INFORMATION ANALYSIS CENTER 840700078

GREAT LAKES COMMISSION RESEARCH OFFICE.

INTERIOR DEPT-FISH & WILDLIFE SERVICE GREAT LAKES FISHERY LAB 840200104

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL POWER PLANT TEAM 840200123

NATIONAL SANITATION FOUNDATION OFFICE OF THE PRESIDENT 840700048

ORGANIZATION FOR APPLIED SCIENCE INC OFFICE OF THE DIRECTOR 840700012

UNIVERSITY OF MICHIGAN GREAT LAKES RESEARCH DIVISION 840500093

#### BIG RAPIDS

FERRIS STATE COLLEGE DEPT OF ENVIRONMENTAL QUALITY 840500012

#### DETROIT

CHRYSLER CORPORATION ENVIRONMENTAL RELATIONS 840600016

#### HOLLANI

THERMOTRON CORPORATION ANTI-POLLUTION TECHNOLOGY DIVISION 840600038

#### LANSING

MICHIGAN DEPT OF NATURAL RESOURCES AIR QUALITY DIVISION 840400007

SOUTHFIELD

OIL SPILL CONTROL ASSOCIATION OF AMERICA OSCA

#### TRAVERSE CITY

MECHANICAL PROPERTIES DATA CENTER MPDC 840700061

#### TROY

BIO-SER CORPORATION OFFICE OF THE VICE PRESIDENT: 8407001 12

#### MINNESOTA

#### MINNEAPOLIS

AMERICAN WATER RESOURCES ASSOCIATION (AWRA)
ST. ANTHONY FALLS HYDRAULIC LAB. 840700108
CONTROL DATA CORPORATION TECHNOTEC SERVICES
840700093
UNIVERSITY OF MINNESOTA FIELD BIOLOGY PROGRAM

840500022

UNIVERSITY OF MINNESOTA MINERAL RESOURCES RESEARCH CENTER 840500071

#### NEW ULM

MINNESOTA VALLEY TESTING LABORATORIES, INC. MVTL 840700104

#### MISSISSIPPI

#### BAY ST LOUIS

INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL COASTAL ECOSYSTEMS TEAM 840200109
NATIONAL AERONAUTICS & SPACE ADMINISTRATION NATIONAL SPACE TECHNOLOGY LABORATORIES
840250001

# CLEVELAND

ENTOMOLOGICAL CONSULTANT SERVICE BIOLOGICAL SCIENCES 840700148

#### HATTIESBURG

UNIVERSITY OF SOUTHERN MISSISSIPPI GEOLOGY DEPARTMENT 840500081

#### **VICKSBURG**

DEFENSE DEPARTMENT-ARMY-CORPS OF ENGINEERS ARMY ENGINEER WATERWAYS EXPERIMENT STATION 840140202

### MISSOURI

# COLUMBIA.

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISHPESTICIDE RESEARCH LAB 840200120
INTERIOR DEPT-FISH & WILDLIFE SERVICE NATIONAL
STREAM ALTERATION TEAM 840200118
UNIVERSITY OF MISSOURI-DEPT OF RURAL SOCIOLOGY
DEMOGRAPHIC DATA SERVICE 840500007

#### KANSAS CITY

AMERICAN NATURE STUDY SOCIETY (THE) KANSAS CITY MUSEUM 840700197

#### ROLL

UNIVERSITY OF MISSOURI-ROLLA CENTER FOR INTERNATIONAL PROGRAMS 840500035

#### ST. LOUIS

WCSRC 840700100

HORNER & SHIFRIN, INC. OFFICE OF THE VICE PRESIDENT 840700186
WILD CANID SURVIVAL AND RESEARCH CENTER

#### MONTANA

#### HELENA

MONTANA DEPARTMENT OF COMMUNITY AFFAIRS RESEARCH & INFORMATION SYSTEMS DIVISION 840400019

7

MONTANA-(Cont'd)

NORTHERN ROCKIES ACTION OROUP INC NRAG 240700157

#### NESRASKA

LINCOLN

NEBRASKA DEPARTMENT OF ENVIRONMENTAL CONTROL
OFFICE OF DIRECTOR 840400009

#### NEVADA

LAS VEGAS

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION NEVADA APPLIED ECOLOGY INFORMATION CENTER \$40150004

UNIVERSITY OF NEVADA MUSEUM OF NATURAL HISTORY \$40500096

RENO

UNIVERSITY OF NEVADA DESERT RESEARCH INSTITUTE (DRI) 840500070

UNIVERSITY OF NEVADA-AGRICULTURE COLLEGE
RENEWABLE NATURAL RESOURCES DIVISION 840500077

VERDI

BIOLOGICAL SOCIETY OF NEVADA OFFICE OF THE PRESIDENT 840700160

#### NEW HAMPSHIRE

DURHAM

UNIVERSITY OF NEW HAMPSHIRE RESOURCES
DEVELOPMENT CENTER 840500072

UNIVERSITY OF NEW HAMPSHIRE WATER RESOURCE RESEARCH CENTER 840500079

#### **NEW JERSEY**

NEW BRUNSWICK

RUTGERS UNIVERSITY CENTER FOR COASTAL& ENVIRONMENTAL STUDIES 840500037

PRINCETON

INTERNATIONAL HYDRONICS CORPORATION IHC 840700101

PRINCETON UNIVERSITY CENTER FOR ENVIRONMENTAL STUDIES 840500102

STONE HARBOR

LEIGH UNIVERSITY WETLANDS INSTITUTE 840500054

FAIRLEIGH DICKINSON UNIVERSITY CHEMISTRY
DEPARTMENT 840500092

TRENTON

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AIR POLLUTION CONTROL BUREAU 840400013

**WEST TRENTON** 

DELAWARE RIVER BASIN COMMISSION DRBC

WESTFIELD

CROLL-REYNOLDS COMPANY INC POLLUTION DEPARTMENT 840600053

#### **NEW MEXICO**

ALBUQUERQUE

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH
SERVICE WESTERN REGION PARASITE LABORATORY
8401 10008

INTERIOR DEPT-NATIONAL PARK SERVICE CHACO CENTER 840200304

LAS CRUCES

ERIC CLEARINGHOUSE ON RURAL EDUCATION & SMALL SCHOOLS CRESS 840700107

NEW MEXICO UNIVERSITY FISHERY & WILDLIFE SCIENCES DEPT 840500045

# NEW YORK

ALBANY

INTERNATIONAL NARCOTIC ENFORCEMENT OFFICERS
ASSOCIATION INEOA 840700149

NEW YORK STATE DEPARTMENT OF HEALTH-LABS & RESEARCH DIVISION ENVIRONMENTAL HEALTH CENTER 840400027

BRONX

NEW YORK BOTANICAL GARDEN LIBRARY 840700180

ANDCO INCORPORATED ENVIRONMENTAL PROCESSES DIVISION 840600006

ECOLOGY AND ENVIRONMENT, INC INTERNATIONAL OPERATIONS OFFICE 840700126

STATE UNIVERSITY OF NEW YORK GREAT LAKES LABORATORY 840500067

STATE UNIVERSITY OF NEW YORK NUCLEAR SCIENCE AND TECHNOLOGY FACILITY 840500089

CIRCLEVILLE

EUSTANCE & HOROWITZ, P.C. ENVIRONMENTAL SECTION 840700187

COLLEGE POINT

EDO CORPORATION GOVERNMENT PRODUCTS DIVISION 840600005

CORTLAND

INTERIOR DEPT-FISH & WILDLIFE SERVICE TUNISON LABORATORY OF FISH NUTRITION 840200124

GLEN HEAD

LUNDY ELECTRONICS & SYSTEMS, INC OFFICE OF THE PRESIDENT 840600030

GREENPORT

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE PLUM ISLAND ANIMAL DISEASE CENTER 840110004

HICKSVILLE

LONG ISLAND LIGHTING COMPANY ENVIRONMENTAL ENGINEERING DEPARTMENT 840700176

ITHACA

CORNELL UNIVERSITY ECOLOGY & SYSTEMATICS SECTION 840500018

KEW GARDENS

IDE PROCESSES CORPORATION NOISE CONTROL DIVISION 840600026

LATHAM

FULLAM INC. (ERNEST F.) OFFICE OF THE VICE PRESIDENT 840600046

MILLBROOK

NEW YORK BOTANICAL GARDEN-CARY ARBORETUM ENVIRONMENTAL ASSESSMENT DEPARTMENT 840700080

NEW YORK BOTANICAL GARDEN-CARY ARBORETUM LIBRARY 840700154

MONTAUK

NEW YORK OCEAN SCIENCE LABORATORY PUBLIC INFORMATION OFFICE 840700099

NEW YORK

ACOUSTICAL SOCIETY OF AMERICA ASA 840700173
ALUMINUM ASSOCIATION INC (THE) ENVIRONMENTAL
COMMITTEE 840700184

AMERICAN NATIONAL STANDARDS INSTITUTE ISO TECHNICAL COMMITTEE 147 WATER QUALITY 840700155

AMERICAN SOCIETY OF CIVIL ENGINEERS OFFICE OF THE DIRECTOR 840700106

AMERICAN SOCIETY OF HEATING, REFRIGERATING & AIR-CONDITIONING ENGRS RESEARCH OFFICE 840700191

ASARCO INCORPORATED ENVIRONMENTAL AFFAIRS OFFICE 840600020

CENTER FOR INTERNATIONAL ENVIRONMENT INFO UN ASSN OF US 840700004

CHEMICO AIR POLLUTION CONTROL COMPANY MARKETING DEPARTMENT 840600004

CITY COLLEGE OF NEW YORK INSTITUTE OF MARINE & ATMOSPHERIC SCIENCES 840500091

NEW YORK-(Cont'd)

COMPRESSED GAS ASSOCIATION INC OFFICE OF THE DIRECTOR . 840700210

COOPER UNION FOR THE ADVANCEMENT OF SCIENCE AND ART SCHOOL OF ENGINEERING 840500047
COORDINATING RESEARCH COUNCIL INC CRC

840700199 -

COUNCIL ON THE ENVIRONMENT OF NEW YORK CITY OFFICE OF THE DIRECTOR 840700203

EDISON ELECTRIC INSTITUTE OFFICE OF VICE PRESIDENT 840700024

ENGINEERING INDEX, INC. MARKETING DIVISION 840700123

ENVIRONMENT INFORMATION CENTER INC EIC 840700042

ENVIRONMENTAL PROTECTION AGENCY-REGION II LIBRARY 840160007

GIBBS AND HILL, INC. OFFICE OF THE VICE PRESIDENT 840600043

INTERNATIONAL LEAD ZINC RESEARCH ORGANIZATION. INC: ILZRO 840700079

INTERSTATE SANITATION COMMISSION OFFICE OF THE DIRECTOR 840700065

KEEP AMERICA BEAUTIFUL OFFICE OF PRESIDENT 840700074

NATIONAL ASSOCIATION OF RECYCLING INDUSTRIES INC. NARI 840700062

NATIONAL COMMISSION ON RESOURCES FOR YOUTH INC OFFICE OF DIRECTOR 840700007

NATIONAL COUNCIL OF THE PAPER INDUSTRY FOR AIR & STREAM IMPROVEMENT NCASI 840700038

NATIONAL ECONOMIC RESEARCH ASSOCIATES INC. NERA 840700047

NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY INFORMATION OFFICE 840400036

ROCKEFELLER FOUNDATION INFORMATION SERVICE OFFICE 840700081

OLD FORGE

NORTHEASTERN LOGGERS ASSOCIATION, INC INFORMATION OFFICE 840700153

ROCHESTER

BAUSCH & LOMB ANALYTICAL SYSTEMS DIVISION 84060001 I

SARATOGA SPRINGS

ECOPLANS INC. OFFICE OF THE PRESIDENT 840700136

GENERAL ELECTRIC CO-RESEARCH & DEVELOPMENT SUPERCONDUCTIVE MATERIALS DATA CENTER

SYRACUSE

STATE UNIVERSITY OF NEW YORK INSTITUTE OF ENVIRONMENTAL PROGRAM AFFAIRS 840500039
SYRACUSE UNIVERSITY ENVIRONMENTAL STUDIES INSTITUTE 840500027

TROY

RENSSELAER POLYTECHNIC INSTITUTE RENSSELAER FRESH WATER INSTITUTE AT LAKE GEORGE 840500078

VALHALLA

AMERICAN HEALTH FOUNDATION NAYLOR DANA INSTITUTE FOR DISEASE PREVENTION 840700086

BOYCE THOMPSON INSTITUTE FOR PLANT RESEARCH, INC. ENVIRONMENTAL BIOLOGY DIVISION 840700064.

JACOBY-TARBOX CORPORATION ENVIRONMENTAL

NORTH CAROLINA

**ACTIVITIES 840600024** 

ASHEVILLE

NATIONAL OCEANIC & ATMOSPHERIC ADMIN NATIONAL CLIMATIC CENTER 840120201

NATIONAL OCEANIC & ATMOSPHERIC ADMIN-NATIONAL CLIMATIC CENTER WORLD DATA CENTER A FOR METEOROLOGY & NUCLEAR RADIATION 840120207

RALEIGH

NORTH CAROLINA DEPT OF NATURAL & ECONOMIC RESOURCES-AIR QUALITY SEC DIVISION OF ENVIRONMENTAL MANAGEMENT 840400002

UNIVERSITY OF NORTH CAROLINA WATER RESOURCES
RESEARCH INSTITUTE 840500103

RESEARCH TRIANGLE PK

ENVIRONMENTAL PROTECTION AGENCY-APTIC AIR POLLUTION TECHNICAL INFORMATION CENTER 840160015

ENVIRONMENTAL PROTECTION AGENCY-NATIONAL AIR
DATA BRANCH AIR QUALITY PLANNING & STANDARDS
OFFICE 840160034

NORTH DAKOTA

BISMARCK

NORTH DAKOTA GAME AND FISH DEPARTMENT OFFICE OF THE COMMISSIONER 840400039

JAMESTOWN

INTERIOR DEPT-FISH & WILDLIFE SERVICE NORTHERN PRAIRIE WILDLIFE RESEARCH CENTER 840200107

NORTH DAKOTA OUTDOOR RECREATION AGENCY FORT LINCOLN STATE PARK 840400040

OHIO

AKRON

-AMERICAN INDUSTRIAL HYGIENE ASSOCIATION AIHA 840700034

CINCINNATI

ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI

ENVIRONMENTAL PROTECTION AGENCY-CINCINNATI
TECHNICAL INFO OFFICE 840160016

OHIO RIVER VALLEY WATER SANITATION COMMISSION ORSANCO 840700052

CLEVELAND

B & K INSTRUMENTS, INC. OFFICE OF THE PRESIDENT 840600019

INFORMATION SPECIALISTS INCORPORATED OFFICE OF THE PRESIDENT 840700138

PREDICASTS INC MARKETING OFFICE 840700194

COLUMBUS

BATTELLE MEMORIAL INSTITUTE-COLUMBUS
LABORATORIES METALS & CERAMICS INFORMATION
CENTER 840700192

ERIC CENTER FOR SCIENCE MATHEMATICS, AND ENVIRONMENTAL EDUCATION OHIO STATE UNIVERSITY 840700133

IRD MECHANALYSIS, INC. OFFICE OF THE PRESIDENT 840600044

OHIO STATE UNIVERSITY BOTANY DEPARTMENT 840500040

OHIO STATE UNIVERSITY CENTER FOR LAKE ERIE REARCH 840500080

OHIO STATE UNIVERSITY DISASTER RESEARCH CENTER 840500058

OHIO STATE UNIVERSITY FOOD SCIENCE & NUTRITION DEPARTMENT 840500097

OHIO STATE UNIVERSITY OHIO COOPERATIVE FISHERY
RESEARCH UNIT 840500056

DAYTON

MONSANTO RESEARCH CORPORATION DATA CENTER 840700022

KENT

KENT STATE UNIVERSITY CENTER FOR URBAN REGIONALISM & ENVIRONMENTAL SYSTEMS 840500026

9 🐔

OHIO-(Cont'd)

OXFORD\_

MIAMI UNIVERSITY INSTITUTE OF ENVIRONMENTAL SCIENCES 840500029

OKLAHOMA

ADA

ENVIRONMENTAL PROTECTION AGENCY-ADA LIBRARY ROBT S KERR ENVIRONMENTAL RESEARCH LAB 840160009

OREGON

CLACKAMAS

STANLEY HYDRAULIC TOOLS DIVISION OF THE STANLEY WORKS 840600032

CORVALLIS

ENVIRONMENTAL PROTECTION AGENCY-CORVALLIS PUBLIC INFO OFFICE 840160019

HILLSBORO

COLLINS CONSULTING ENTOMOLOGISTS 840700127

PORTLAND

OREGON DEPARTMENT OF FISH AND WILDLIFE STATISTICAL SERVICES SECTION 840400030

OREGON ENVIRONMENTAL COUNCIL OFFICE OF 1

OREGON ENVIRONMENTAL COUNCIL OFFICE OF THE DIRECTOR 840700036

WESTERN FORESTRY AND CONSERVATION ASSOCIATION WFCA 840700091

**PENNSYLVANIA** 

BELLEFONTE

SUPELCO INC OFFICE OF THE PRESIDENT 840600031

HARRISBURG

PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES BUREAU OF WATER QUALITY MANAGEMENT 840400006

PENNSYLVANIA FISH COMMISSION OFFICE OF THE DIRECTOR 840400026

PENNSYLVANIA GAME COMMISSION GAME MANAGEMENT DIVISION 840400025

HORSHAM

DREXELBROOK ENGINEERING COMPANY ENVIRONMENTAL ACTIVITIES 840600010

MECHANICSBURG

SUSQUEHANNA RIVER BASIN COMMISSION SRBC 840200110

MONROEVILLE

MATERIALS CONSULTANTS & LABORATORIES, INC. OFFICE OF THE PRESIDENT 840700158

**PHILADELPHIA** 

ACADEMY OF NATURAL SCIENCES LIMNOLOGY DEPARTMENT 840700056

ACADEMY OF NATURAL SCIENCES SYSTEMATIC BIOLOGY DIVISION , 840700124

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE EASTERN REGIONAL RESEARCH CENTER 840110010

AMERICAN SOCIETY FOR TESTING AND MATERIALS
ASTM 840700033

CATALYTIC, INC ENVIRONMENTAL SYSTEMS DIVISION 840600013

DREXEL UNIVERSITY ENVIRONMENTAL STUDIES INSTITUTE 840500052

ENVIRONMENTAL PROTECTION AGENCY REGION III LIBRARY 840160001

GENERAL ELECTRIC CO SPACE & RESD LIBRARIES
840600001

NATIONAL AIROIL BURNER CO. POLLUTION CONTROL OFFICE 840600014

PENNSYLVANIA ENVIRONMENTAL COUNCIL DIRECTOR'S OFFICE 840700005

SUN OIL COMPANY SUNOCO 840600003

PITTSBURGH

AIR POLLUTION CONTROL ASSOCIATION APCA 840700170

ALUMINUM COMPANY OF AMERICA OFFICE OF HEALTH AND ENVIRONMENT 840600002

AQUATIC ECOLOGY ASSOCIATES AEA 840700161 CALGON CORPORATION INFORMATION CENTER 840600008

CARBORUNDUM COMPANY CHEMFIX DIVISION 840609039

COMBUSTION INSTITUTE (THE) OFFICE OF THE

EXECUTIVE SECRETARY 840700181
INSTRUMENT SOCIETY OF AMERICA (ISA) OFFICE OF

PUBLICATIONS 84070003 I
JONES & LAUGHLIN STEEL CORPORATION

ENVIRONMENTAL CONTROL OFFICE 840600012
MINE SAFETY APPLIANCES COMPANY MSA 840600025
UNIVERSITY OF PITTSBURGH ENVIRONMENTAL
SYSTEMS ENGINEERING PROGRAM 840500034

STATE COLLEGE

PENNSYLVANIA STATE UNIVERSITY APPLIED RESEARCH LABORATORY 840500085

UNIVERSITY PARK

WEST CHESTER

PENNSYLVANIA STATE UNIVERSITY CENTER FOR AIR ENVIRONMENT STUDIES 840500032
PENNSYLVANIA STATE UNIVERSITY METEOROLOGY

**DEPARTMENT 840500057** 

ROY F. WESTON INC. OFFICE OF THE PRESIDENT 840700084

**PUERTO RICO** 

SANTURCE

PUERTO RICO ENVIRONMENTAL QUALITY BOARD EDUCATION DIVISION 840400033

RHODE ISLAND

KINGSTON

UNIVERSITY OF RHODE ISLAND, GRADUATE SCHOOL OF OCEANOGRAPHY 840500100

**WEST KINGSTON** 

ENVIRONMENTAL PROTECTION ÁGENCY-WEST KINGSTON LIBRARY ENVIRONMENTAL RÉSEARCH LAB 840160008

SOUTH CAROLINA

CHARLESTON

SOUTH CAROLINA WILDLIFE RESOURCES DEPARTMENT MARINE RESOURCES CENTER 840400020

CLEMSON

CLEMSON UNIVERSITY ENTOMOLOGY & ECONOMIC ZOOLOGY DEPT.) 840500050

COLUMBIA

SOUTH CAROLINA WATER RESOURCES COMMISSION OFFICE OF THE DIRECTOR 840400045

UNIVERSITY OF SOUTH CAROLINA BELLE W BARUCH INSTITUTE FOR MARINE BIOLOGY & COASTAL RESEARCH 840500023

SOUTH DAKOTA

BROOKINGS

SOUTH DAKOTA STATE UNIVERSITY SOUTH DAKOTA COOPERATIVE FISHERY RESEARCH UNIT 840500068

PIERRE

SOUTH DAKOTA DEPT OF ENVIRONMENTAL PROTECTION ENVIRONMENTAL POLICY OFFICE 840400001

SIOUX FALLS

INTERIOR DEPT GEOLOGICAL SURVEY EROS DATA CENTER 840200204

TENNESSEE

CHATTANOOGA

TENNESSEE VALLEY AUTHORITY ENVIRONMENTAL PLANNING DIVISION 840370009

10

#### 'TENNESSEE-(Cont'd)

#### KNOXVILLE

GALBRAITH LABORATORIES INC OFFICE OF THE PRESIDENT 840700190

UNIVERSITY OF TENNESSEE ENVIRONMENT CENTER 840500015

#### OAK RIDGE

ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION TECHNICAL INFORMATION CENTER 840150002

OAK RIDGE NATIONAL LABORATORY ECOLOGICAL SCIENCES INFORMATION CENTER 840700006

OAK RIDGE NATIONAL LABORATORY ENERGY INFORMATION CENTER 840700083

OAK RIDGE NATIONAL LABORATORY NATIONAL INVENTORY OF BIOLOGICAL MONITORING PROGRAMS 840700088

OAK RIDGE NATIONAL LABORATORY NUCLEAR DATA PROJECT 840700115

OAK RIDGE NATIONAL LABORATORY . NUCLEAR SAFETY INFORMATION CENTER 840700073

OAK RIDGE NATIONAL LABORATORY RADIATION SHIELDING INFORMATION CENTER (RSIC) 840700058

#### TPYAC

#### AUSTIN

TEXAS AIR CONTROL BOARD OFFICE OF DIRECTOR 840400010

TEXAS SYSTEM OF NATURAL LABORATORIES INCORPORATED TSNL 840700087

#### COLLEGE STATION

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE VETERINARY TOXICOLOGY & ENTOMOLOGY RESEARCH LABORATORY 840110003

TEXAS A&M UNIVERSITY METEOROLOGY DEPARTMENT 840500020

TEXAS A&M UNIVERSITY THERMODYNAMICS RESEARCH CENTER 840500017

#### DALLAS

BURGESS-MANNING BURGESS INDUSTRIES 840600022
VOUGHT ADVANCED TECHNOLOGY CENTER OFFICE OF
THE PRESIDENT 840600048

#### HOUSTON

BAYLOR COLLEGE OF MEDICINE DEPARTMENT OF VIROLOGY & EPIDEMIOLOGY 840500044

BROWNING-FERRIS INDUSTRIES, INC. CORPORATE DEVELOPMENT 840600035

COOLING TOWER INSTITUTE CTI 840700177
GULF INTERSTATE ENGINEERING COMPANY
ENVIRONMENTAL AFFAIRS OFFICE 840700204

LOCKHEED ELECTRONICS COMPANY, INC AEROSPACE SYSTEMS DIVISION 840600017

RICE UNIVERSITY DEPT OF ENVIRONMENTAL SCIENCE & ENGINEERING 840500006

#### KERRVILLE

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE U.S. LIVESTOCK INSECTS LABORATORY 840110002

#### **ODESSA**

ODESSA' (CITY OF) .SOIL ENRICHMENT PROGRAM 840400031

# UȚAH

#### LOGAN

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE POISONOUS PLANT RESEARCH LABORATORY 8401 10006

UTÁH STATE UNIVERSITY ECOLOGY CENTER 840500021

#### SALT LAKE CITY

AGRICULTURE DEPARTMENT-AGRICULTURAL STABILIZATION & CONSERVATION SVS AERIAL PHOTOGRAPHY FIELD OFFICE 840110101

#### VERMONT

#### RURLINGTON

UNIVERSITY OF VERMONT WATER RESOURCES RESEARCH CENTER 840500107

#### VIRGIN ISLANDS

#### ST THOMAS

ISLAND RESOURCES FOUNDATION LAGOON MARINA REDHOOK 840700096

#### VIRGINIA

#### ALEXANDRIA

GKY & ASSOCIATES OFFICE OF THE PRESIDENT 840700205

SALT INSTITUTE OFFICE OF THE PRESIDENT 840700053

TRANSNATIONAL NETWORK FOR ALTERNATIVE TECHNOLOGIES TRANET 840700208

#### ARLINGTON

AMERICAN GAS ASSOCIATION (AGA) LIBRARY SERVICES 840700027

COMECO R&D ASSOCIATES 840700156

INTERIOR DEPT-MINING ENFORCEMENT AND SAFETY ADMINISTRATION INFORMATION OFFICE 840200601

NATURE CONSERVANCY (THE) TNC 840700075

#### FALLS CHURCH

AMERICAN GEOLOGICAL INSTITUTE AGI 840700163
GENERAL PUBLISHING SERVICES INC OFFICE OF THE DIRECTOR 840700014

IROQUOIS RESEARCH INSTITUTE OFFICE OF THE ADDRECTOR 840700143

#### GLOUCESTER POINT

VIRGINIA INSTITUTE OF MARINE SCIENCE MARINE ENVIRONMENT & RESOURCES RESEARCH & MANAGEMENT SYSTEM 840500049

# RESTON

INTERIOR DEPT-GEOLOGICAL SURVEY LIBRARY 840200205

INTERIOR DEPT-GEOLOGICAL SURVEY NATIONAL CARTOGRAPHIC INFO CTR 840200203

INTERIOR DEPT-GEOLOGICAL SURVEY PUBLIC INFO OFFICE 840200202

INTERIOR DEPT-GEOLOGICAL SURVEY WATER
RESOURCES DIV 840200201

#### RICHMOND

AGRICULTURE DEPARTMENT-AGRICULTURAL RESEARCH SERVICE TOBACCO STORAGE INSECT RESEARCH 840110005

# SPRINGFIELD

DEPT OF COMMERCE-NATIONAL TECHNICAL INFORMATION SERVICES-NTIS PROCESSING BRANCH 840120301

#### WASHINGTON

#### LONGVIEW

INTERIOR DEPT-FISH & WILDLIFE SERVICE ABERNATHY SALMON CULTURAL DVPMT CENTER 840200102

#### OLYMPIA

WASHINGTON STATE OFFICE OF COMMUNITY
DEVELOPMENT OFFICE OF THE GOVERNOR 840400017

#### **PULLMAN**

AMERICAN PHYTOPATHOLOGICAL SOCIETY PLANT PATHOLOGY DEPARTMENT 840700185

#### RICHLAND

BATTELLE MEMORIAL INSTITUTE-PACIFIC NORTHWEST LABORATORIES ECOSYSTEMS DEPARTMENT \$40700202

#### SEATTLE .

ENVIRONMENTAL PROTECTION AGENCY-REGION X LIBRARY 840160028

KPFF CONSULTING ENGINEERS OFFICE OF THE PRESIDENT 840700183

# WASHINGTON—(Cont'd)

TACOMA

WEYERHAEUSER COMPANY ENVIRONMENTAL AFFAIRS GROUP: 840600050

#### WENATCHEE

ENVIRONMENTAL PROTECTION AGENCY-RESEARCH & DEVELOPMENT HEALTH EFFECTS RESEARCH 840160025

#### WEST VIRGINIA

CHARLESTON

WEST VIRGINIA SURFACE MINING AND RECLAMATION ASSOCIATION OFFICE OF THE PRESIDENT 840700193

#### -- KEARNEYSVILLE

INTERIOR DEPT-FISH & WILDLIFE SERVICE EASTERN .
FISH DISEASE LAB 840200130

#### MORGANTOWN

WEST VIRGINIA UNIVERSITY CIVIL ENGINEERING DEPARTMENT \_\_840500028

# WISCONSIN

APPLETON

INSTITUTE OF PAPER CHEMISTRY (THE) IPC

#### ASHLAND

NORTHERN ENVIRONMENT COUNCIL EXECUTIVE COMMITTEE 840700060

#### GREEN BAY

WILDERNESS WATCH OFFICE OF THE PRESIDENT 840700174

#### LACROSSE

INTERIOR DEPT-FISH & WILDLIFE SERVICE FISH CONTROL LAB 840200103

#### MADISON

AGRICULTURE DEPARTMENT-FOREST SERVICE FOREST PRODUCTS LABORATORY 840:10201

FOREST PRODUCTS RESEARCH SOCIETY FPRS

840700076

UNIVERSITY OF WISCONSIN GEOPHYSICAL & POLAR RESEARCH CENTER 840500084

UNIVERSITY OF WISCONSIN WATER RESOURCES INFORMATION PROGRAM 840500076

UNIVERSITY OF WISCONSIN-INSTITUTE FOR ENVIRONMENTAL STUDIES INFORMATION OFFICE

840500005

UNIVERSITY OF WISCONSIN-STEENBOCK LIBRARY
NATURAL RESOURCES & ENVIRONMENTAL REFERENCE
CENTER 840500043

#### MEQUON

APPLIED BIOCHEMISTS INCORPORATED ENVIRONMENTAL ACTIVITIES OFFICE 840600052

# MILWAUKEE

AMERICAN ACADEMY OF ALLERGY RESEARCH OFFICE 840700030

HEIL CO (THE) PUBLIC RELATIONS OFFICE 840600029
MARQUETTE UNIVERSITY WATER ENGINEERING
ASSOCIATES 840500106

#### WYOMING

#### BEULAH .

ENTERIOR DEPT-FISH & WILDLIFE SERVICE FISH GENETICS LABORATORY 840200113

#### CHEYENNE

WYOMING DEPARTMENT OF ECONOMIC PLANNING AND DEVELOPMENT MINERAL DIVISION 840400034
WYOMING OUTDOOR COUNCIL WOC, 840700169

# CARAMIE

UNIVERSITY OF WYOMING RESEARCH INFORMATION OFFICE 840500046

&U.S. GOVERNMENT PRINTING OFFICE: 1977-722-981

ERIC

# OFFICE INFORMATION

# MAILING ADDRESS

UNITED STATES INTERNATIONAL ENVIRONMENTAL REFERRAL CENTER (USIERC) (PM-213)
U. S. Environmental Protection Agency
401 M Street, S. W. (Room 2902 WSM)
Washington, D. C. 20460

# CABLE ADDRESS

EPAWSH (TLX #892758)

# TELEPHONE NUMBER

A. C. 202 755-1836, 37 or 38

# HOURS OF OPERATION

8:00 a.m. to 4:30 p.m. daily Monday thru Friday except holidays